

# Meeting of the Board of Education <br> Park Ridge - Niles CCSD 64 

Regular Board Meeting Agenda
Thursday, January 25, 2024
Jefferson School - Hendee Rooms
8200 W Greendale Ave, Niles

On some occasions, the order of business may be adjusted as the meeting progresses to accommodate Board members' schedules, the length of sessions, breaks, and other needs.

## 6:00 p.m. Meeting of the Board Convenes

Roll Call

## Board Recesses \& Adjourns to Closed Meeting

The appointment, employment, compensation, discipline, performance, or dismissal of specific employees, specific individuals who serve as independent contractors, or specific volunteers of the District or legal counsel for the District, including hearing testimony on a complaint lodged against an employee, a specific individual who serves as an independent contractor, or a volunteer of the District or against legal counsel for the District to determine its validity. However, a meeting to consider an increase in compensation to a specific employee of a public body that is subject to the Local Government Wage Increase Transparency Act may not be closed and shall be open to the public and posted and held in accordance with this Act [5 ILCS 120/2(c)(1)].

7:00 p.m. Board Adjourns from Closed Meeting \& Resumes Regular Board Meeting
Pledge of Allegiance

## Opening Remarks from the President of the Board

A-1 Spotlight on Roosevelt Elementary School
--Dr. Kevin Dwyer, Roosevelt Elementary School Principal

## Public Comments

This is the point of the meeting where we welcome public comments. Each speaker is given three minutes to address the Board. Comments may be made on almost any matter related to the operation of schools, but we ask that you refrain from making comments concerning individual students or staff members. The Board uses this time to listen to community questions and concerns but will not respond immediately to requests for information. Additionally, the Board cannot take formal action on non-agenda items. Contact the Board president by email if you wish to discuss your topic further. Please come forward to the microphone and state your name and, if comfortable, your address for the minutes.

## A-2 Superintendent Update

--Superintendent

- Upcoming meeting agenda
- FOIA Update - 1 New Request

A-3 Middle School Master Facilities Plan Update
--Superintendent
A-4 Adoption of Resolution \#1329 Directing the Chief School Business Official Under the Direct Supervision of the Superintendent to Begin Preparation of a Tentative Budget for the 2024-2025 Fiscal Year in accordance with Board Policy 4:10 Fiscal \& Business Management \& the Illinois School Code 105 ILCS 5/17-1
--Chief School Business Official



# Meeting of the Board of Education <br> Park Ridge - Niles CCSD 64 

Regular Board Meeting Agenda
Thursday, February 22, 2024
Jefferson School - Hendee Rooms
8200 W Greendale Ave, Niles

| 7:00 p.m. | Meeting of the Board Convenes <br> Roll Call |
| :--- | :--- |
| Pledge of Allegiance |  |
| Opening Remarks from the President of the Board |  |
| A-1 | Spotlight on Washington School <br> --Ms Angela Brito, Washington School Principal |
| Public Comments <br> This is the point of the meeting where we welcome public comments. Each speaker is given three minutes to <br> address the Board. Comments may be made on almost any matter related to the operation of schools, but we ask <br> that you refrain from making comments concerning individual students or staff members. The Board uses this time <br> to listen to community questions and concerns but will not respond immediately to requests for information. <br> Additionally, the Board cannot take formal action on non-agenda items. Contact the Board president by email if <br> you wish to discuss your topic further. Please come forward to the microphone and state your name and, if <br> comfortable, your address for the minutes. |  |

## A-2 Superintendent Update

--Superintendent

- Upcoming meeting agenda
- FOIA Update

A-3 Preliminary Enrollment Projections \& Discussion of Staffing Plans for 2024-2025 --Assistant Superintendent for Human Resources/Chief School Business Official
$\begin{array}{cc}\text { A-4 } & \text { Discussion \& Approval of Quest Food Management Services Contract Renewal } \\ & \text {--Chief School Business Official }\end{array}$

A-5 Approval of Recommended Personnel Report
--Board President
Action Item 24-02-2

A-6 Consent Agenda
--Board President
Action Item 24-02-3

- Bills, Payroll, \& Benefits
- Approval of Financial Update for the Period Ending December 31, 2023

A-7 Approval of Minutes
--Board President
Action Item 24-02-4

- January 25, 2024 - Closed Meeting
- January 25, 2024 - Regular Meeting


## A-8 <br> New Business

Adjournment

Next Meetings: $\quad$ Thursday, March 21, 2024
Regular Meeting - 7:00 p.m.
Jefferson School - Hendee Rooms
8200 W Greendale Ave, Niles, IL 60714

In accordance with the Americans with Disabilities Act (ADA), the Board of Education of Community Consolidated School District 64 Park Ridge-Niles will provide access to public meetings to persons with disabilities who request special accommodations. Any persons requiring special accommodations should contact the Director of Facility Management at (847) 318-4313 to arrange assistance or obtain information on accessibility. It is recommended that you contact the District, 3 business days prior to a school board meeting so we can make every effort to accommodate you or provide for any special needs.

# Middle School Master Facility Plan Update 

Dr. Ben Collins, Superintendent
Mr. George Gauthier, Project Manager, Wight and Company
Mr. Noel Mendoza, Director of Facility Management Dr. Adam Parisi, Chief School Business Official January 25, 2024

## Tonight's Agenda

- Current Space Utilization at Lincoln and Emerson
- 3 Reconfigured Space Designs at Lincoln
- Update on Emerson Space Design


## Current Facility Challenges

- Facility dictates what we do instruction and curriculum
- The bell schedule is based on the building not on the student needs
- The buildings are dilapidated including severe foundation issues HVAC, flooring, lighting, plumbing, casework
- Safety upgrades are severely lacking such as door locks, asbestos, elevators, and fire alarms
- Indoor Air Quality needs to be approved, especially in small spaces
- Modern 21st century learning spaces are not present
- Lack of ADA compliance building wide


## HVAC Service Calls - Lincoln

- 43 Service Calls
(September 2022-December 2023)
- \$119,516.80



## Additional Feedback from Staff Meetings

- Major inequity between Lincoln and Emerson
- All Science Labs at Lincoln and some at Emerson lack prep rooms
- Adult collaboration spaces do no exist
- Specialized student learning spaces do not exist or are lacking
- Spaces for social workers, psychologists, and social workers are not adequate for student needs
- Technology and electronic resources do not meet the need for students
- All learning spaces need be looked at for space efficiency
- Testing areas for students with IEPs, 504s, and individual students are severely lacking

| Classroom Type | Emerson |  | Lincoln |  |
| :--- | :---: | :---: | :---: | :---: |
| General Classrooms | 28 |  | 25 |  |
| Science Labs | 6 |  | 6 |  |
| Special Education or Intervention Spaces | 9 |  | 8 |  |
| Elective Areas | 16 |  | 17 |  |
| Total Number of Rooms |  |  |  |  |
| Total Square Footage | 135 |  | 149 |  |
| Current Enrollment | 878 |  |  | 137,355 |

## Space Utilization (Room Usage)



| Classroom Type | Emerson |  | Lincoln |
| :--- | :---: | :---: | :---: |
|  |  |  |  |
| General Classrooms | 28 |  | 25 |
| Science Labs |  |  | 6 |
| Special Education or Intervention Spaces | 9 |  | 8 |
| Elective Areas | 16 |  | 17 |
|  |  |  |  |
| Current Building Capacity | 1020 |  | 930 |
|  |  |  |  |


| Classroom Type | Current Space | Approach 1 | Approach 2 | Approach 3 |
| :--- | :---: | :---: | :---: | :---: |
| General Classrooms | 25 | 28 | 28 | 31 |
| Science Labs | 6 | 7 | 7 | 7 |
| Special Education or Intervention Spaces | 8 | 10 | 13 | 14 |
| Elective Areas | 17 | 13 | 13 | 13 |
| Building Capacity | 930 | 1050 | 1050 | 1140 |
|  |  |  |  |  |


|  | Approach 1 | Approach 2 | Approach 3 |
| :---: | :---: | :---: | :---: |
| Phase 1 | - 1 story addition to SLC/emotional support <br> - CTE from 3rd floor to the basement (adding windows \& fixing foundation) -Renovates 3rd floor spaces (originally CTE) to general classrooms | -1 story addition to SLC/emotional support (TEMPORARY) <br> -CTE from 3rd floor to the basement (adding windows \& fixing foundation) -Renovates 3rd floor spaces (originally CTE) to general classrooms | -NO ADDITION- ALL REMODELING CURRENT AREAS <br> -Renovate 1st floor North hallway for SLC/emotional support <br> -CTE from 3rd floor to the basement (adding windows \& fixing foundation) -Renovates 3rd floor spaces (originally CTE) to general classrooms |
| Phase 2 | - Cafeteria to NE hallway area <br> - music to current cafeteria w/spaces large enough to run music during the school day <br> - Renovates rest of building | - SLC/emotional support to NE hallway (from addition) <br> -Kitchen and rest of student cafeteria to NW end <br> -Moves music to current cafeteria w/spaces large enough to run music during the school day <br> -Renovates rest of building | -Cafeteria/kitchen/performance area to be in line with Emerson and on 1st floor at NW side of building -Moves music to current cafeteria w/spaces large enough to run music during the school day -Renovates rest of building |
| Phase 1 <br> Cost | \$11.9 Million - \$13.9 Million | \$14.8 Million - \$16.8 Million | \$8.5 Million - \$10.5 Million |
| Phase 2 <br> Cost | \$14.7 Million - \$16.7 Million | \$16.2 Million - \$18.2 Million | \$20.6 Million - \$22.6 Million |
| Total <br> Cost | \$26.6 Million - \$30.6 Million | \$31 Million - \$35 Million | \$29.1 Million - \$33.1 Million |

## Emerson - Updated Plan Highlights

- Potential 3 story addition for 2 Science Labs and additional classrooms
- Add Science office for increased collaboration
- Reconfigure staff and student bathrooms on all 3 floors
- Expanded Band room to accommodate larger group of students
- Added student waiting area near main office


## Memo

To: Board of Education
Dr. Ben Collins, Superintendent
From: Dr. Adam Parisi, Chief School Business Official
Date: January 25, 2024


Re: Adoption of Resolution \#1329 Directing the Chief School Business Official Under the Direct Supervision of the Superintendent to Begin Preparation of the Tentative Budget for the 2024-2025 Fiscal Year

Every January, the administration requests authority to begin preparation of the next fiscal year's budget. The budget project takes many months and input from a wide range of individuals both internally as well as outside the District with vendors that the District contracts with for the following fiscal year. Some examples include curriculum adoptions, transportation, food service, etc.

Inside District 64, the business operations office works with curriculum specialists, department heads, principals and central office administrators to develop a budget that addresses the education of our students and advances the areas of focus within the Strategic Plan while maintaining a fiscally conservative budget.

## ACTION ITEM 24-01-01

I move that the Board of Education of Community Consolidated School District 64, Park Ridge Niles, Illinois, adopt Resolution \#1329, directing the Chief School Business Official Under the Direct Supervision of the Superintendent to Begin Preparation of a Tentative Budget for the 2024-2025 Fiscal Year in Accordance with Board Policy 4:10 Fiscal and Business Management and the Illinois School Code 105 ILCS 5/17-1.

The votes were cast as follows:

Moved by $\qquad$ Seconded by $\qquad$

AYES:
NAYS:
PRESENT:
ABSENT:

## Memo

## ADOPTION OF RESOLUTION \#1329 DIRECTS THE CHIEF SCHOOL BUSINESS OFFICIAL UNDER THE DIRECT SUPERVISION OF THE

 SUPERINTENDENT TO BEGIN PREPARATION OF THE TENTATIVE BUDGET FOR 2024-2025 FISCAL YEAR

The Board of Education authorizes and directs the Chief School Business Official under the direct supervision of the Superintendent, or his designee, to prepare a Tentative Budget for the 2024-2025 fiscal year to be presented to the Board of Education on or before August 31, 2024.

Dr. Denise Pearl
President
Board of Education
Park Ridge-Niles CCSD 64
Cook County, Illinois

[^0]Adopted this $25^{\text {th }}$ day of January 2024

## Memo

To: Board of Education
Dr. Ben Collins, Superintendent
From: Mr. Matthew Tombs, Director of Innovation \& Instructional Technology Dr. Adam Parisi, Chief School Business Official


Date: January 25, 2024
Re: Information on E-Rate Projects for 2024

The federally funded E-Rate program offers discounts for telecommunication and information services for eligible schools. Discounts range from 20-90\% based on poverty level. District 64 qualifies for a $40 \%$ discount on Category $1(\mathrm{C} 1)$ services, such as wide area networks and Internet, and on Category $2(\mathrm{C} 2)$ equipment, such as network infrastructure and cable wiring installations. For Category 2 specifically, District 64's eligible spending cap has been calculated to be $\$ 167.00$ per student over the 5 -year term. This federal C2 funding program is in its second term (third set of 5 years) and this term is set to sunset in FY2027. The District has been using C 2 funds to support the refresh cycles of our network equipment (i.e. switches, firewall...etc.) and associated subscriptions and maintenance contracts.

Herein outlines the Category 2 network infrastructure projects planned for the summer 2024. The District is currently out to bid for these planned projects in alignment with the E-Rate process.

## Wireless Network Upgrade

In the fall of 2022, the District migrated its Internet Service Provider to the Illinois Century Network (ICN) expanding its bandwidth from a 4 GB to a 10 GB capacity. To take full advantage of the added bandwidth, the District then upgraded 40 of its network switches to Juniper switches in the summer of 2023. The new switches use the new Juniper MIST cloud, which allows for easier management and better diagnostic capabilities, as well as AI assistance. It is now time to refresh the 403 Aruba access points within the District. These access points went end of life in 2021 and will no longer be supported after 2026. Furthermore, this upgrade falls in time with its planned refresh cycle as the current Aruba access points have now been in place for 7 years.

The District is currently seeking bids for 403 Juniper MIST access points to meet our updated needs and will reset the refresh cycle schedule to 2030. The new access points will leverage the MIST Cloud, which will allow us to manage both the switches and access points under a single solution and will provide us a better view of our network devices as well as quicker diagnostics and repair. The upgrade will also take advantage of newer wireless technology available with our current laptops and Chromebooks. The new wireless technology will improve speed, reliability, and provide better wireless coverage. Furthermore, stronger wireless encryption is an added benefit with the new Juniper access points, enhancing security for our wireless network.

This bid will also include a 3-year maintenance and support plan that includes a premium level replacement and support within 4-hours, should the need arise. A premium level of support would mean faster response time from Juniper support to assist with any problems that may arise.

The wireless upgrade is projected to be an estimated $\$ 370,000.00$ with the 3-year support plan, subscriptions, and initial hardware purchase, before the E-Rate discount. This cost has already been budgeted accordingly in the FY24 Technology Department Budget.

## Uninterrupted Power Supply

An Uninterrupted Power Supply (UPS) is a continual power system that provides automated backup electrical power when a main source of power fails. UPS systems are installed and used in all of the data centers throughout the District in order to protect our network hardware and our District from service disruption and/or data loss when power loss occurs.

Based on a recent audit of our UPS systems, we currently have four systems that are inoperable. The cost of four new UPS systems is projected to be an estimated $\$ 8,000.00$, before the E-Rate discount. This cost has already been budgeted accordingly in the FY24 Technology Department Budget.

## Next Steps

The District is currently participating in the E-Rate structured bidding process for these projects and is trying to be proactive in navigating product availability and the expected delayed shipping times. At the upcoming February Board of Education meeting, the District will bring to the Board for approval the recommended contracts for the Wireless Network Upgrade and Uninterrupted Power Supply projects.

## Memo

To: Board of Education
Dr. Ben Collins, Superintendent
From: Mr. Matthew Tombs, Director of Innovation \& Instructional Technology
Date: January 25, 2024
Re: Emerson Gymnasium Audiovisual Project


Emerson Middle School is requesting an updated audiovisual system in the gymnasium. The current audiovisual equipment in the gymnasium consists of one pull-down projection screen that is mounted to the right of the scoreboard, a projector that is on a cart, and a non-functional audio system. The school gymnasium is constantly utilized by the school, the District, and community when hosting assemblies, sporting events, concerts, and community events. Furthermore, physical education instruction is held in the gymnasium on a daily basis. These events and classes are difficult to host due to the outdated and lacking audiovisual system, and requires multiple individuals to set up and operate the system.

The administration is recommending the purchase and installation of three 10,000 lumen laser projectors, three tensioned electric projection screens, and an audio system that consists of six large speakers, two handheld wireless microphones, and an amplifier. This new audiovisual equipment will allow the gymnasium to be operated as one large space, or as three separate sections/rooms when the walls are closed.

Project proposals were accepted from three different vendors and the pricing information is listed below:

| Vendor | Hardware | Electrical | Installation | Shipping | Total |
| :--- | :--- | :--- | :--- | :--- | :---: |
| Luma | $\$ 100,720$ | $\$ 19,289$ | $\$ 15,600$ | $\$ 1,399$ | $\$ 137,008$ |
| Midwest Computer Products | $\$ 74,645$ | $\$ 19,289$ | $\$ 20,235$ | $\$ 900$ | $\$ 115,069$ |
| Abt | $\$ 122,693$ | $\$ 19,289$ | $\$ 35,016$ | $\$ 0$ | $\$ 176,998$ |

The administration is recommending the purchase and installation of the audiovisual equipment from Midwest Computer Products for $\$ 115,069$. The cost of the audiovisual equipment and installation is budgeted in the FY24 Technology Department Budget.

## ACTION ITEM 24-01-2

I move that the Board of Education of Community Consolidated School District 64, Park Ridge Niles, Illinois, approve the purchase and installation of a new audiovisual system at Emerson Middle School.

The votes were cast as follows:

Moved by $\qquad$ Seconded by $\qquad$

AYES:
NAYS:
PRESENT:
ABSENT:

## Memo

To: Board of Education
Dr. Ben Collins, Superintendent
From: Mr. Matthew Tombs, Director of Innovation \& Instructional Technology


Dr. Adam Parisi, Chief School Business Official
Date: January 25, 2024
Re: CybersecurityK12 Service Agreement

During the Strategic Plan Update at the December 21, 2023 Board of Education Meeting, the administration shared goals and a roadmap for the development of a comprehensive cybersecurity and data privacy plan. These goals include:

- Assessment of the District's technology infrastructure to better understand the environment and existing gaps.
- Development of a long-term strategic plan for cybersecurity and data privacy that aligns with industry best practices, controls, laws, and requirements.
- Hardening of the District's security and privacy posture, both internally and externally, through the implementation of updated technology solutions, requirements, and procedures.
- Ongoing training support for all staff to allow for sustainability.

In order to accomplish these goals, and provide for ongoing optimization, the administration is recommending that we partner with a cybersecurity company for related services. Proposals were accepted from three different vendors, and the pricing information is listed below:

| Vendor | Cybersecurity <br> Assessment | Managed <br> Services \& Support <br> (cost/month) | Solution(s) <br> (cost/month) | Total Cost <br> (for 12 months) |
| :---: | :---: | :---: | :---: | :---: |
| Cosmopolis | $\$ 30,000$ | N/A | N/A | $\$ 30,000$ |
| CS-K12 | $\$ 3,150$ | $\$ 3,500$ | Unknown | $\$ 45,150$ |
| Impact | $\$ 69,500$ | $\$ 38,000-\$ 80,000$ | Included | $\$ 525,500-\$ 1,029,500$ |

Cosmopolis will provide an initial cybersecurity assessment, but does not provide ongoing services and support. CybersecurityK12 will provide an initial cybersecurity assessment, ongoing managed services and support, but the cost of any additional technology solution(s) is unknown until the assessment and gap analysis is complete. Impact will provide an initial cybersecurity assessment, ongoing managed services and support, and the price of any additional technology solution(s) is included in their monthly managed services fee.

Based on the offerings, terms of service, and pricing information, the administration is recommending a service agreement with CybersecuriryK12. The cost of these services is budgeted in the FY24 Technology Department Budget.

## ACTION ITEM 24-01-3

I move that the Board of Education of Community Consolidated School District 64, Park Ridge Niles, Illinois, approve the cybersecurity service agreement with CybersecurityK12.

The votes were cast as follows:

Moved by $\qquad$ Seconded by $\qquad$

AYES:
NAYS:
PRESENT:
ABSENT:

## Master Service Agreement

This Master Service Agreement (this "Agreement") is made and entered into this $\qquad$ day of
$\qquad$ , 202_ by and between the Park Ridge - Niles School District 64 Board of Education, ("Customer"), and CyberSecurityK12, LLC, with offices at 238 Dunridge Circle, East Dundee, Illinois 60118 ("CS-K12"), an Illinois limited liability company.

## WITNESSETH:

WHEREAS, CS-K12 represents that it has expertise in the area of cyber security and is ready, willing, and able to aid Customer subject to the terms and conditions set forth herein; and

WHEREAS, Customer, in reliance on CS-K12's representations, is willing to engage CS-K12 as an independent contractor, and not as an employee, on the terms and conditions set forth herein; and

WHEREAS, the parties are entering into this Master Service Agreement to establish the general parameters for providing the Services (defined below); however, the specific Services shall be set forth in Exhibit A to this Agreement; and

WHEREAS, all subsequent Services shall be identified in Exhibits A-1, A-2, etc., which shall be mutually agreed upon, executed by the parties, and shall become a part of this Agreement.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is acknowledged by Customer and CS-K12, the parties, intending to be legally bound, covenant and agree as follows:

## 1. TERM

This Agreement shall remain in force unless terminated in writing by either party by providing not less than 30 days' notice in writing to the other party. In addition, this Agreement can be terminated pursuant to Section 10 ("Default") of this Agreement.

## 2. SERVICES

CS-K12 shall provide services that are more fully described in Exhibit A attached hereto, and thereafter Exhibits A-1, A-2 etc. (Exhibit A and all successive Exhibit A's are collectively referred to as "Exhibit $A^{\prime}$ ", which exhibits shall be reviewed by the parties' legal counsel before execution, mutually agreed upon, executed by the parties, and shall become part of this Agreement. CS-K12 shall render such services and deliver the required reports and other deliverables (collectively, the "Services") more fully set forth in Exhibit A. No relationship of employer and employee is created by this Agreement, it being understood that CS-K12 will provide the Services as an independent contractor.

## 3. GENERAL PROVISIONS

a. This Agreement together with all Exhibits, which are incorporated herein in full by this reference, is the sole and entire Agreement between the parties relating to the subject matter hereof with no party relying upon any statement or representation made by any party not embodied in this Agreement. This Agreement supersedes, terminates, and replaces all prior understandings, agreements, and documentation relating to such subject matter. In the event of conflict between the provisions of the main body of the Agreement and any attached Exhibits, the Exhibits shall take precedence.
b. Nothing contained herein shall be construed as creating any agency, partnership, joint venture, or other form of joint enterprise between the parties.
c. This Agreement shall be governed by the laws of the State of Illinois as applied to agreements entered into and fully performed within the state (i.e., without regard for the provisions of conflicts of laws). Any lawsuit relating to this Agreement shall be instituted in the Kane County, Illinois, Circuit Court. The prevailing party in any action to enforce or construe this Agreement shall be entitled to recover its costs and fees, including, but not necessarily limited to, court costs and reasonable attorney's fees, from the non-prevailing party.
d. Headings used in this Agreement are provided for convenience only and shall not be used to construe meaning or intent or otherwise affect the interpretation of any of the provisions of this Agreement. Whenever the context so requires, the singular shall include the plural and vice versa. All words and phrases shall be construed as masculine. feminine or neuter gender, according to the context. Whenever the term "include," "including," or "included" is used in this Agreement, it shall mean including without limiting the foregoing.
e. CS-K12 agrees to facilitate criminal background checks for all CS-K12 employees or consultants who will be on site, as requested by Customer.

## 4. PAYMENTS

a. In consideration of the Services performed by CS-K12, the Customer shall pay CS-K12 the fees set forth in Exhibit A.
b. The Illinois Local Government Prompt Payment Act (50 ILCS 505/1 et seq.) expressly applies to this Agreement.

## 5. RIGHTS IN DATA

All rights, titles, and interest in and to any programs, systems, data, and materials furnished to CS-K12 by Customer are and shall remain the property of Customer.

## 6. WARRANTIES

a. Customer warrants that either it owns all right, title, and interest in and to any programs, systems, data, or materials furnished by Customer to CS-K12 hereunder or has obtained the necessary licenses to utilize any programs, systems data or materials furnished by Customer to CS-K12 hereunder.
b. CS-K12 warrants that:
i. Its performance of the Services does not and shall not violate any applicable law, rule, or regulation; any contracts with third parties, or any third-party rights in any patent, trademark, copyright, trade secret, or similar right;
ii. It is the lawful owner or licensee of any software programs or other materials used by CS-K12 in the performance of the Services called for by this Agreement and it has all rights necessary to convey to Customer the unencumbered ownership of any goods provided to Customer; and
iii. It shall make a best effort; however, it does not warrant its services will prevent unauthorized access to the Customer's network by third parties or that it will prevent malicious, hostile, or intrusive software on Customer's network. CS-K12 shall promptly notify the Customer of any unauthorized access to the Customer's network and of the presence of any malicious, hostile, or intrusive software and attempt to remediate unauthorized access and the presence of any malicious, hostile, or intrusive software as soon as practicable.

## 7. LIMITATION OF LIABILITY

THE AGGREGATE LIABILITY FOR EITHER PARTY UNDER THIS AGREEMENT FOR ANY CLAIM WHATSOEVER SHALL NOT EXCEED THE VALUE OF THE SIX (6) MONTHS OF SERVICES PROVIDED HEREUNDER IMMEDIATELY PRIOR TO SUCH CLAIM. THIS LIMITATION OF DAMAGES SHALL NOT APPLY TO DAMAGES INCURRED DUE TO WILLFUL MISCONDUCT AND GROSS NEGLIGENCE OR IN CONNECTION WITH CS-K12's BREACH OF ITS CONFIDENTIALITY AND SECURITY OBLIGATIONS TO CUSTOMER.

## 8. ASSIGNMENT

This Agreement may not be assigned by either party or by operation of law to any other person or entity without the express written approval of both parties. This Agreement may, however, be assigned to a successor entity by either party or by operation of law without the written approval of the other party in the event that the successor entity succeeds to all or substantially all of the assets or business of either party. In such an event, the assigning party shall notify the other party immediately of any assignment of this Agreement and provide the other party an acknowledgement of assignment of this Agreement, in a form reasonably acceptable to the non-assigning party. The non-assigning party has the right to terminate this Agreement without penalty provided the non- assigning party can prove the successor entity not to be compliant with standard business practices. Subject to the foregoing, this Agreement shall be binding upon and inure to the benefit of the successors and assigns of each party.

## 9. CONFIDENTIALITY

a. "Confidential Information" means any tangible or intangible information or material, which is proprietary to either party or designated by either party as Confidential Informa?on. Customer hereby designates all information regarding or relating to its financial information, students, and employees as Customer's Confidential Information. Such information shall be deemed Confidential Information whether or not owned or developed by either party and which the other party may obtain knowledge of through
or as a result of the relationship established hereunder, access to each other's premises, or communications with the other party's employees or independent contractors.
b. Confidential Information does not include information, technical data, or knowledge which: (i) became known to the receiving party prior to disclosure of such information by the disclosing party; (ii) is or subsequently becomes publicly available without either party's breach of any obligation owed to the other party; (iii) is subsequently disclosed to the receiving party from a third-party source without an obligation of confidentiality to the disclosing party; or (iv) is independently developed by the receiving party without reliance upon the disclosing party's Confidential Information.
c. Each party understands and acknowledges that Confidential Information has been developed or obtained by the other party by investment of significant ${ }^{\text {lene, effort and/or }}$ expense, and that such Confidential Information provides such party with a significant competitive advantage in its business.
d. Each party agrees to return all materials, including software or documents which have been furnished as part of this Agreement, together with any copies thereof, promptly upon the request of the other party, or, if not requested earlier, promptly after the limited purpose for which they were furnished has been accomplished or abandoned, except that each party may retain such Confidential Information as may be reasonably required by it for performance of any agreements between the parties.
e. Neither party shall disclose Confidential Information, except as required by law, court order, or to enforce or defend an action between the parties.
f. All Confidential Information is and shall remain the property of the disclosing party. Nothing in this Agreement, or any disclosure of Confidential Information shall grant any express or implied right to the receiving party to or under disclosing party patents, copyrights, trademarks, or trade secret information.
g. Each party agrees that its obligations here under are necessary and reasonable to protect the business of the other party, and expressly agrees that monetary damages would be inadequate to compensate the other party for any breach of any covenant set forth herein. Accordingly, each party agrees and acknowledges that any such violation or threatened violation shall cause irreparable injury to the other party and that, in addition to any other remedies that may be available, in law, in equity, or otherwise, the other party shall be entitled to obtain injunctive or equitable relief as may be deemed proper by a court of competent jurisdiction.
h. All confidentiality obligations hereunder shall survive change or termina?on of the parties' business relationship and this Agreement.
i. CS-K12 agrees and understands that in the course of its performance of its services hereunder, CS-K12 may be provided access to records of Customer relating to individual employees or that constitute student records under the Illinois School Student Records Act or the Family Educational Rights and Privacy Act of 1974 ("Student Records"). CS-K12 acknowledges that for the purposes of this Agreement it will be designated as a "school official" with "legitimate educational interests" in the education records, as those terms have been defined under FERPA and its implementing regulations, and CS-K12 agrees to abide by the FERPA limitations and requirements imposed on school officials. CS-K12 agrees to abide by the applicable provisions of the Illinois School Student

Records Act (ISSRA). CS-K12 agrees and understands that it shall have access to such records only as Customer's agent, that its employees shall have no right to access or view records from which individual students may be identified except as necessary to perform its services hereunder, and that in no event shall CS-K12 cause such records to be published, transmitted or otherwise disclosed to any third party except upon Customer's specific direction or as otherwise required by law. All information that qualifies as a student record under Family and Educational Rights Privacy Act and the Illinois School Student Records Act shall be handled by CS-K12 in accordance with those laws. If there is a breach of such information (i.e., disclosure to a third party by CS-K12 or agent of CS-K12), CS-K12 shall, within two (2) calendar days of knowledge of the incident, inform the Customer of the breach and the data affected. CS-K12 further agrees to comply with all state and federal laws, including, but not limited to, the Illinois School Student Records Act, the Illinois Mental Health Act and Developmental Disabilities Confidentiality Act, the Federal Family Educational Rights and Privacy Act, the Health Insurance Portability and Accountability Act of 1996 ("HIPAA") and all rules and regulations governing the release of student, personnel, and medical records. CS-K12 also shall abide by all other records confidentiality obligations of the Customer and all Customer policies and procedures applicable to the same. Upon termination of the Agreement with or without cause, including, but not limited to, termination under the provisions of this Agreement or Amendment or expiration of its term, any Customer employee or student record information in possession of CS-K12 or individuals performing Services shall be returned to the Customer and all copies of such information in all formats destroyed in accordance with all applicable laws and U.S. Department of Education and Privacy Technical Assistance Center guidelines within thirty (30) days of termination unless the Agreement provides CS-K12 to maintain the records for a longer period of time.
j. To the extent CS-K12 receives and maintains Customer's data or information on its own systems or facilities, CS-K12 shall maintain such data and information using data security software, hardware, and administrative and physical protocols sufficient to protect such data and information from inadvertent disclosure or breach in accordance with law and commercial best practices, which shall include, but not be limited to, data security practices set forth by the United States Department of Education Privacy Technical Assistance Center and any data security rules of the Illinois State Board of Education. CS-K12 shall notify the Customer within 24 hours of becoming aware of the potential breach or disclosure of any of the Customer's documents or information in its possession or sooner if required in order to comply with state or federal law regarding data privacy breaches. In such event, CS-K12 shall promptly, after notice to and consultation with the Customer, provide notices to the Customer's employees and former employees affected by a breach, and shall further comply with any notification requirements of state or federal law including, but not limited to the Illinois Personal Information Protection Act, 815 ILCS 530 et seq. CS-K12 shall bear the costs of both the Customer and CS-K12 in investigating and remediating the breach, including, but not limited to, the costs itemized in the Student Online Personal Protection Act, 105 ILCS $85 / 5$ et seq.
k. CS-K12 understands that Customer is a political subdivision of the State of Illinois and is subject to the Illinois Freedom of Information Act. CS-K12 agrees that any disclosure of Confidential Information pursuant to an appropriate Illinois Freedom of Information Act request shall not violate the terms of this Agreement.

## 10. DEFAULT

a. For purposes of this Agreement, a Default by CS-K12 shall be deemed to have occurred if:
i. CS-K12 initiates or threatens to initiate bankruptcy or insolvency proceedings or is otherwise declared or adjudged to be bankrupt or insolvent;
ii. CS-K12 ceases its business operations in substantial part;
iii. CS-K12 fails to provide any of the Services to Customer under the Agreement; or
iv. CS-K12 breaches any term or condition of this Agreement and, if capable of cure, such breach continues for thirty (30) days after written notice thereof.
v. In the event of a Default by CS-K12, Customer shall have, in addition to the rights otherwise set forth herein, the right to take immediate possession of all of Customer's equipment software, data, and documentation on CS-K12's premises or otherwise under CS-K12's control, terminate this Agreement, and receive from CS-K12 any prepaid fees.
b. For purposes of this Agreement, a Default by Customer shall be deemed to have occurred if:
i. Customer initiates or threatens to initiate bankruptcy or insolvency proceedings or is
ii. otherwise declared or adjudged to be bankrupt or insolvent;
iii. Customer ceases its business operations in substantial part; or
iv. Customer fails to remit full payment for Services as required under this Agreement (e.g., pursuant to a properly issued and undisputed invoice) and such breach continues for thirty (30) days after written notice thereof. In the event of a Default by Customer, CS-K12 shall have, in addition to the rights otherwise set forth herein, the right to cease providing services to Customer.

## 11. INSURANCE AND INDEMNIFICATION

a. CS-K12 shall maintain, at its own expense, the following insurance coverages on an occurrence and claims made basis insuring CS-K12, its employees, and agents, and the Indemnities as required herein, and shall add Customer, its employees, agents, board members, and students as additional insureds on all policies required. All policies shall incorporate a provision requiring the giving of written notice to the Customer at least ninety (90) days prior to the cancellation or non-renewal of any such policies. CS-K12's insurance shall be primary and non-contributory to any insurance held by the Customer.
i. Professional Liability Insurance in the minimum amount of at least One Million Dollars $(\$ 1,000,000)$ per claim, and in the aggregate, including economic loss.
ii. Commercial General Liability Insurance (including contractual liability), covering personal injury, bodily injury, and property damages in the amount of at least One Million Dollars ( $\$ 1,000,000$ ), per occurrence and in the aggregate.
iii. Comprehensive Automobile Liability Insurance, including hired and non-owned vehicles, if any, in the amount of One Million Dollars $(\$ 1,000,000)$ covering personal injury, bodily injury, and property damage.
b. CS-K12 shall submit valid certificates and, if requested, policies, in form and substance satisfactory to Customer evidencing the effectiveness of the foregoing insurance policies along with copies of the amendatory riders to any such policies to Customer for customer's approval.
c. CS-K12 shall indemnify, defend, and hold harmless Customer, its employees, agents, board members, and students from any and all losses, costs (including reasonable attorneys' fees, court costs and expert witness fees), damages, fees, fines, and liabilities arising from, connected with, or related to any grossly negligent act or omission of CS-K12 or any breach of this Agreement.
d. Customer shall indemnify, defend, and hold harmless CS-K12, its employees and agents from any and all third-party claims, including losses, costs (including reasonable attorneys' fees, court costs and expert witness fees), damages, fees, fines, and liabilities resulting from third party claims to the extent caused by any grossly negligent act or omission of Customer or any breach of this Agreement.

## 12. NOTIFICATION

All notices which are required to be given hereunder shall be in writing and delivered either by an overnight delivery service or by United States registered or certified mail, return receipt requested, postage prepaid, addressed to the parties hereto at their respective addresses below and shall be deemed provided upon deposit in the U.S. Mail. Email transmission of notices required under this Agreement will be deemed sufficient for purposes of this Section (12), and deemed delivered when sent:

## If to CS-K12

CyberSecurityK12, LLC
238 Dunridge Cir
East Dundee, IL 60118
Attention: Don Robinson

## If to Customer

Park Ridge - Niles School District 64
8182 Greendale Ave
Niles, IL 60714
Attention: District Superintendent

## 13. COMPLIANCE WITH LAWS

a. CS-K12 shall comply with all laws, rules, regulations, and ordinances applicable to the Services provided hereunder. Further, CS-K12 certifies hereby that it is not barred from entering into this Agreement as a result of violations of either Section 33E-3 or Section 33E-4 of the Illinois Criminal Code of 2012, or any other applicable law, rule, or
regulation and that it has a written sexual harassment policy in full compliance with 775 ILCS 5/2-105(A)(4). CS-K12 also covenants and represents that it will comply with the Illinois Human Rights Act, 775 ILCS 5/1-101 et seq. and the provision of sexual harassment policies and procedures pursuant to Sec?on 2-105 of that Act, with all federal Equal Employment Opportunity Laws, including, but not limited to, the Americans with Disabilities Act, 42 U.S.C. Sec?on 12101 et seq., and rules and regulations promulgated thereunder.
b. Background Checks and Sex Offender:
i. Criminal Background Checks and Physical Fitness: All CS-K12 full-time employees who are or will be on-site at Customer performing Services under this Agreement must submit to a fingerprint based criminal background check as detailed in 105 ILCS 5/10-21.9 prior to commencing work to ascertain whether such employees have been convicted of any of the offenses enumerated therein. No CS-K12 employee that has been convicted of any of the enumerated offenses in 105 ILCS 5/10-21.9 shall provide any on-site services under this Agreement. Additionally, such criminal background checks will be performed at CS-K12's expense. CS-K12 shall be responsible for all costs, liabilities and expenses incurred by the Customer as a result of its breach of this Paragraph. Further, CS-K12 shall ensure that all employees that have direct daily contact with students of the Customer have provided evidence of physical fitness to perform the duties assigned and freedom from communicable disease, as required by 105 ILCS 5/24, to CS-K12, and, moreover, CS-K12 represents and warrants to the Customer that all such employees providing services under this Agreement have provided such evidence to CS-K12.
ii. Presence of Child Sex Offenders on School Property: CS-K12 acknowledges that, pursuant to the Illinois Criminal Code ( 720 ILCS 5/11-9.3), it is unlawful for a child sex offender to knowingly be present on school property when persons under the age of 18 are present without the specific notification to and permission of the Superintendent of Schools or the Board. Child sex offenders found to be present on school property without permission will be considered trespassers and will be prosecuted in accordance with Illinois law. CS-K12 shall ascertain that its employees and subcontractors authorized by Customer are notified of this law and that said employees are directed to notify CS-K12 if they have been convicted of a sex offense restricting their presence on school property. CS-K12 will then provide appropriate and immediate notification to Customer.
c. Further, Customer reserves the right to request the removal from the project of any persons, including, but not limited to, employees of CS-K12 and subcontractors, who engage in conduct in violation of the law or Customer's Policy or conduct otherwise disruptive to the educational process or detrimental to students. The costs related to such removal and substitution of personnel shall be borne solely by CS-K12.

## SIGNATURE PAGE TO FOLLOW

IN WITNESS WHEREOF, duly authorized representatives of the parties hereto have executed this Master Service Agreement.

CS-K12<br>CyberSecurityK12, LLC<br>238 Dunridge Cir<br>East Dundee, IL 60118

Signature: $\qquad$

Name: Don Robinson

Title: President

Date: $\qquad$ , 202

Customer
Park Ridge - Niles School District 64
8182 Greendale Ave
Niles, IL 60714

Signature:

Name: $\qquad$

Title: $\qquad$

Date: $\qquad$

## Exhibit A

## SECTION 1 - SERVICES

1. Cybersecurity Training Schedule, Materials, and Feedback - Training materials to teach end-users how to recognize current cybersecurity attacks.
2. External Security Audit Report - Proactive ongoing (monthly and ad hoc) cybersecurity vulnerability assessments to protect your infrastructure, systems, and data.
3. Vulnerability \& Remediation Management - Ongoing management tracking of both internal and external vulnerabilities and remediation throughout the network. CS-K12 will review your network at your request. A one-time review is helpful, but we view repeated reviewing and reporting as critical.
4. Security Policies (Multiple) - Reviews and designs of a formalized set of rules and regulations within the district, prescribing the use of various devices and software that can prevent cybersecurity breaches.
5. Technology \& Security Gap Analyst Report - Shows your perceived and actual security level, in addition to the most and least mature security areas to recommend a baseline set of components for improvement.
6. Incident Response Platform and Checklist - Defines a specific process for managing information security incidents to minimize their impact while providing a scalable platform for incidents requiring investigation with inter fraction into Malware Information Sharing Platforms.
7. Security Event Management (SIEM) \& Endpoint Detection (EDR) Tools - where we combine the capabilities of SIEM and EDR. We work towards blocking both known and unknown threats along with polymorphic malware and ransomware-based attacks.
8. Advise and make recommendations for best use and value of 8 hours of annual consulting provided to the District by Secure Halo (CLIC membership benefit).
9. $24 \times 7$ availability to executive level CS-K12 staff.
10. Minimum of four hours onsite meeting and support each month from executive level CS-K12 staff.

## SECTION 2 - TERMS and CONDITIONS

1. Term: The Services provided under this Exhibit shall commence $\qquad$ , 202 and shall continue per Section 1 of the Master Service Agreement.
2. Payments: In consideration of the services performed by CS-K12, Customer shall pay CS-K12 a fee of:
a. $\$ 3,150$ for implementing the services, due upon execution of this Agreement.
i. This covers the initial software licensing, hardware, and related costs
ii. CS-K12 is responsible for all software renewal and maintenance costs
iii. CS-K12 is responsible for all hardware maintenance costs
b. $\$ 3,500.00$ per month for the next 12 months beginning $\qquad$ ,
$\qquad$ . The monthly fee will increase by the annual CPI as referenced in PTELL (as published each January for the prior December and subject to a 0\% floor and a 5\% cap) effective on each anniversary thereafter.
c. There are no offboarding or decommissioning fees.
3. Either party can cancel this agreement at any time by providing the other party with 30 days' notice.
4. CS-K12 will make its SIEM and EDR tools available to the District at no cost.
a. The tools will be installed on virtual machines on hardware either owned or controlled by the District.
b. There will be a separate labor charge for installing the tools, cost to be determined, based upon the project scope.
c. The District can use the tools in perpetuity regardless of whether it continues to be a client of CS-K12.

In Witness Whereof, the Parties hereto have caused this Exhibit A to the Master Services
Agreement to be executed by their authorized representative, effective $\qquad$ , 202 _.

CS-K12
CyberSecurityK12, LLC 238 Dunridge Cir
East Dundee, IL 60118

Customer
Park Ridge - Niles School District 64
8182 Greendale Ave
Niles, IL 60714

Signature: $\qquad$

Name: Don Robinson

Title: President

Date: $\qquad$ , 202 $\qquad$

Signature: $\qquad$

Name: $\qquad$

Title: $\qquad$

Date: $\qquad$


## Cyber Risk for K-12



Mr. Matt Tombs
Director of Innovation and Technology

## Goals \& Roadmap

$\square$ Assessment of the District's technology infrastructure to better understand the environment and existing gaps.
$\square$ Development of a long-term strategic plan for cybersecurity and data privacy that aligns with industry best practices, controls, laws, and requirements.

- Hardening of the District's security and privacy posture, both internally and externally, through the implementation of updated technology solutions, requirements, and procedures.
$\square$ Ongoing training support for all staff to allow for sustainability.



## Proposals

| Vendor | Cybersecurity <br> Assessment | Managed <br> Services \& Support <br> (cost/month) | Solution(s) <br> (cost/month) | Total Cost <br> (for 12 months) |
| :---: | :---: | :---: | :---: | :---: |
| Cosmopolis | $\$ 30,000$ | N/A | N/A | $\$ 30,000$ |
| CS-K12 | $\$ 3,150$ | $\$ 3,500$ | Unknown | $\$ 45,150$ |
| Impact | $\$ 69,500$ | $\$ 38,000-\$ 80,000$ | Included | $\$ 525,500-\$ 1,029,500$ |

## CyberSecurilyӨKIz

## Cybersecurity Governance

Cost Effective Solutions \& Board Level Cybersecurity Leadership

## How We Solve The Problem

1. Ongoing Cybersecurity Management
2. Continuous Vulnerability Assessments
3. Security Awareness \& Skills Training
4. Incident Response Planning \& Testing
5. Penetration Testing, End-Point Detection, and Security Information Event Management Tools

## CS-K12 Student Data Privacy Cybersecurity Engagement Utilizes Best-of-Breed Security Frameworks

Best-of-Breed Information
Security Framework

Provides a detailed list of security controls along with many implementation best practices intended for US federal information
systems and
organizations

## [50KI2

## Cybersecurity Governance Security Maturity Level Gap Analysis

School District current information security state continues to improve. With some security technologies in place effectively protecting the District, additional work within security detection and security response \& recovery remain outstanding.


Specific Security Areas with High Maturity
Factors that have influenced School District high score in these areas. For example:

- Senior leadership support for Student Data Privacy
- Compliance understanding and efforts to adhere
- Promoting security culture through leadership communication.

Specific Security Areas with Low Maturity
Factors that have influenced School District lowest
scores in these areas. For example:

- Rolling out our security awareness program
- Log management with advanced threat detection
- Cybersecurity incident response plan completion along with any current district disaster plans.


## [50KI2

## Cybersecurity Governance Security Prevention Gap Detail Example



- Current Maturity Level Target Maturity Level

Specific Security Areas with High Maturity
Factors that have influenced School District high score in these areas. For example:

- Senior leadership support for Student Data Privacy
- Compliance understanding and efforts to adhere
- Promoting security culture through leadership communication.

Specific Security Areas with Low Maturity
Factors that have influenced School District lowest scores in these areas. For example:

- Rolling out our security awareness program
- Log management with advanced threat detection
- Cybersecurity incident response plan completion along with any current district disaster plans.


# (Equitable) Security Standard Target Security Maturity Level "What if you had this?" <br> There is no such thing as "Perfect Protection" 



## CS-K12 Tools for Your Team

Security information and event management tools that combines capabilities of SIEM, EDR, and cloud security including an incident response and forensic tool to aid in coordinating response efforts.


Mr. Matt Tombs
Director of Innovation and Technology






 SECZ
OTHETARAY sumo logic

## Student <br> Services

Thursday, January 25, 2024
District 64 Board of Education Meeting

Update from the Student

## Services Action

Plan Committee

## Distric† Priorities Goals of the Student Services Action Plan



Expand learning opportunities for staff and community


Foster a culture of trust
through relationships


Clarify and expand the continuum of services

## Continuum of Services

| General <br> Education | Blended <br> (Jefferson) | Therapeutic <br> Day Schools |
| :---: | :---: | :---: |
| Speech | Co-taught | Specialized |
| and | Push-In | Programs |
| Language | (Resource) |  |

Age Deviation + ISBE Compliance

Standardize Curricular Resources

Increased Access to Grade Level Opportunities

General
Education

Blended
(Jefferson)

Therapeutic
Day Schools

Speech
and
Language
Services

$$
\begin{aligned}
& \text { Co-taught } \\
& \text { Push-In } \\
& \text { Pull-Out } \\
& \text { (Resource) }
\end{aligned}
$$

Specialized Programs
Social Emotional Support Functional Life Skills
Structured Learning Community

Universal Design for Learning

## Reimagining Program Possibilities



## Reimagining Program Possibilities



## Reimagining Program Possibilities



## Reimagining Program Possibilities



The Student Services Action Plan Committee is made up of members from each school building across the District. The Committee was tasked with imagining a new framework to support students. Based on our current students, the committee brainstormed specific programs to meet the presenting needs of students and "grouped" students based on their ages and need.

## Program

 Expansion

Social Emotional Support


## Skills



## Future Work

- Develop implementation timeline
- Communicate to District 64 stakeholders
- Recommend appropriate staff
- Identify targeted professional development
- Secure necessary resources
- Create mission statements and criteria for programs


# Thank you to our committee! 

Michele Barkley, Jefferson Early Childhood, Principal

Toni Binz, Washington Elementary and Lincoln Middle School, Student Services Coordinator Joanne Bruton, Lincoln Middle School, School Counselor
Caitlin Cooney, Washington Elementary School, Special Education Teacher Rebecca Fooden, Roosevelt Elementary School, Special Education Teacher

Kara Forrest, District, Curriculum Specialist
Amanda Gump, Lincoln Middle School, Special Education Teacher Jill Hecker, Lincoln Middle School, Special Education Teacher Jessica Kreppel, Emerson Middle School, School Psychologist Pamela Lemparis, Carpenter and Field Elementary School, Occupational Therapist Elisa Leporini, District, Assistant Director of Student Services
Rebecca McClaney, Field and Franklin Elementary School, StudentServices Coordinator Addison Norris, Field Elementary School, Special Education Teacher Francesca Ramirez, Jefferson Early Childhood, Speech and Language Pathologist Alicia Schmeisser, District, Director of Student Services Alyssa Zommick, Roosevelt Elementary School, Student Services Coordinator

Questions + Feedback


# TOGETHER WE DISCOVER, LEARN, GROW \& CARE 

Safety Protocols \& Crisis Planning

## Training

## Safe Buildings

## Protocols

Police/Fire THE ELEMENTS OF
Relationships
SCHOOL SAFETY

## Policies

Threat Assessment
Positive School Culture

## Mental Health

1.School Emergency Operations \& Crisis Response Plan no update since 2016
2. Outdated safety protocols (drills, procedures, policies, etc.) \& facility issues
3. Lack of communication \& collaboration with outside safety agencies
4. Crisis plans were being implemented with varying degrees of fidelity
5.Lack of ownership/leadership

## Summer '23

Overview of Board Policy 4:17 \& 4:190


## Summer '24

Threat Assessment meetings with Student Services
Staff Survey of current safety plan knowledge
Safety committee meetings and work on SEOCRP
Restarted regular meetings with Park Ridge PD
Identified new protocols/scheduled training Integrate safety factors into new Masters Facility Plan

Retrain staff on new protocols
Finalize V2 of SEOCRP
Plan Safety Week for August


## lowe uguys



# (1) SECURE 

Get inside Lock Outside Doors

SHELTER
State the Hazard and Safety Strategy


## COLLABORATION WITH POLICE so PARK RIDGE <br> ILLINOIS



# Review Of threat ASSESSMENT PRACTICES 

## Threat assessment

Conducted to determine whether a student poses a threat of violence (they have intent and means to carry out the threat)

Risk assessment
Conducted to determine the level of risk of suicidal behavior and identify the most appropriate actions to ensure the immediate and long-term safety and well-being of a student.

## REVIEW OF THREAT ASSESSMENT PRACTICES

Summer 2023 | District Administrative Team reviewed documents outlining practices and identified the need to separate threat to self and threat to others when responding to situation. Next, documents were reviewed with building level administrators for discussion and analysis. Process was finalized and organized with the guidance of Communications Specialist.

August Institute Day I Social Workers, Counselors, and Psychologists reviewed all documents and discussed practices. Identified the need for strengthening documentation of events when students matriculate into a new system (ie. elementary to middle school or middle school to high school).

## FUTURE WORK

Staff training
Training with police
Summer drills (Response \& Reunification)
Student and family training in August
Mental Health (thank you for the Psychologists!)
Facility upgrades
Student and staff culture work
Audit in 24-25

## Memo

To: Board of Education
Dr. Ben Collins, Superintendent
From: Dr. Adam Parisi, Chief School Business Official
Mr. Matt Tombs, Director of Innovation and Technology


Date: January 25, 2023
Re: Approve Updated Copier Contract with Impact Networking

Based on continual daily maintenance and support, the District is retiring copiers that have been in service for four to seven years. The Business and Technology departments have spent time completing walkthroughs of all buildings and meeting with Impact Networking to determine appropriate solutions. We have solicited feedback from staff members and are optimistic about these changes. The new copiers are all Kyocera devices which will give employees a common familiar platform to interface with.

A portion of the fleet will be replaced, not the entire District. There will be 56 new devices while 34 devices will remain. The devices that are being replaced are four to seven years old and millions of copies were produced on them.

The new lease and contract will save \$45,321 annually

ACTION ITEM 24-01-4
I move that the Board of Education of Community Consolidated School District 64, Park Ridge-Niles, Illinois, approve the updated copier contract with Impact Networking.

The votes were cast as follows:

Moved by $\qquad$ Seconded by $\qquad$

AYES:
NAYS:
PRESENT:
ABSENT:

## -impact

$$
\begin{gathered}
\text { Park Ridge CCSD64 - } \\
\text { ImpactNetworking } \\
\text { overview: }
\end{gathered}
$$



## Current Impact - CCSD64 Fleet agreement Overview

| Lease Number | $\checkmark$ Lease Company | Total Paymer ${ }^{\text {- }}$ |  |
| :---: | :---: | :---: | :---: |
| 100-10244118 | DLL D64-AP Community Consolidated School | \$ | 20,185.60 |
| 1876620 | Great American Leasing Corp - IL - GA-IL | \$ | 999.65 |
| 1876620-001 | Great American Leasing Corp - IL - GA-IL | \$ | 829.98 |
| 1876620-002 | Great American Leasing Corp - IL - GA-IL | \$ | 131.98 |
| 500-50082482 | DLL D64-AP Community Consolidated School | \$ | 3,639.89 |
| 500-50407019 | De Lage Landen Financial Svc Lease Processin | \$ | 402.20 |
| 500-50477769 | De Lage Landen Financial Svc Lease Processin | \$ | 12,026.53 |
| Ink Spend | Ink Spend |  | \$2,576.64 |
|  | Total | \$ | 40,792.47 |

## Recommendations

(14) Kyocera TaskAlpha 7054ci
(3) Kyocera TaskAlpha 4054ci
(30) Kyocera TaskAlpha MA-4500dfi
(4) Kyocera PRO 13600
(1) Keep Existing Kyocera Pro 13600
(3) Kyocera TaskAlpha 9003i
(3) Kyocera TaskAlpha 7004i
(40) Keep Existing Kyocera A4 devices

## Maintenance

## Pool

B\&W POD Printers
Color POD Printers
B\&W MFP's
Color MFP's
Production

## 60 Month \$1 Lease

\$35,054.05 Per Month:

Monthly Savings:
\$3,776.81

Overage Rate
$\$ .00983$
$\$ .070$
$\$ .0071$
$\$ .035$
$\$ .0035$

## Educational Print Landscape Comparison

```
-Maine Township D207
Payment including Hardware \& Impact Service \$43,454.26
(57) Konica Minolta Desktop Printers \& (23) Konica Large MFP
Devices
```


## -Prospect Heights School District 23

```
(3) Schools and District office
Payment including Hardware \& Impact Service \$11,210.00
(33) Kyocera Desktop Printers \& (9) Large MFP Devices \& PaperCut tracking software
This is much smaller district, but with a similar fleet \& config as CCSD64.
Estimated \(4 x=\$ 44,840.00\)
-Grayslake High School District 127
Payment including Hardware \& Impact Service \$31,509.10
417 Kyocera Large MFP Devices (66) Kyocera Desktop Printers (2) RICOH Production systems (2) RICOH Color systems \& PaperCut
```


## Educational Comparison Overview:

| Client Contract | \# of POD/Print | \# of Floor Standing MFP | \# of Large Production Devices | Embeded Print Solution | Total Monthly Payment | Term |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Current D64 Solution | 70 | 16 | 3 | Papercut | \$40,792.47 | 60 |
| Proposed Impact/D64 |  |  |  |  |  |  |
| Solution | 64 | 23 | 5 | Papercut | \$35,054.05 | 60 |
| Maine Township D207 | 57 | 23 | 5 | None | \$43,454.26 | 60 |
| Grayslake High School |  |  |  |  |  |  |
| District 127 | 66 | 17 | 2 | Papercut | \$31,509.10 | 60 |
| Prospect Heights School |  |  |  |  |  |  |
| District 23 | 33 | 9 | 0 | Papercut | \$11,210.00 | 60 |

**Note, Prospect Heights District 23 is much smaller district and does not use as much color print

AGREEMENT NUMBER

## Print Maintenance Agreement

## CLIENT INFORMATION

Park Ridge-Niles Community Consolidated School District 64
culent full legal name
Adam Parisi
clent contact
8182 Greendale Ave

| CLIENT ADDRESS |
| :--- |
| Niles, |
| CITY |
| CLIENT EMALL |
| CUENT PHONE |

$\frac{\mathrm{IL}}{\text { STATE }} \quad \frac{60714}{\mathrm{ZIP}}$

## CLIENTPHONE

## CLIENT FAX

## AGREEMENT TYPE

Basic Maintenance Agreement
MPS Basic Agreement
Includes auto meters for networked devices.
$\bigcirc$ MPS Platinum Agreement
Includes MPS Basic plus auto toner fulfillment and proactive service for properly reporting networked devices.
Each Agreement includes:

- 3 hour response time guaranteed with state-of-the-art call system.
- Emergency calls available 7 days a week / 24 hours a day.
- Full line factory trained technicians.
- All parts replaced at no charge (unless otherwise noted.)
- Proactive preventative maintenance, including $100 \%$ labor and parts.

| COVERED DEVICE(S) OR GROUP(S) |  | Image Allowance |  | Excess Image Charge |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Base Amount | B\&W | COLOR | B\&W | COLOR |
| Kyocera M3655id, Kyocera M6535cidn, Kyocera MA-4500idf |  | 319,000 | 1,100 | . 00983 | . 07000 |
| Kyocera 7054ci, Kyocera 7004i \& Kyocera 9003i |  | 165,000 | 198,000 | . 00710 | . 03500 |
| Kyocera 136000 |  | 198,000 | na | . 00385 | na |
|  |  |  |  |  |  |
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|  |  |  |  |  |  |
| $\square$ See attached Schedule A Total Payment Amount | \$12,075.91 |  |  |  |  |

NOTES / SPECIAL INSTRUCTIONS

## IMPACT INFORMATION

Impact Networking, LLC.
impact full legal name

| Nathan Robinson | Vinnie Sapienza |  |
| :---: | :---: | :---: |
| ImPACT ACCOUNT MANAGER | IMPACT BRANCH MANAGER |  |
| 13875 w. Boulton Blvd. |  |  |
| ADDRESS |  |  |
| Lake Forest | IL | 60045 |
| CITY | STATE | zIP |
| nrobinson@impactnetworking.com |  |  |
| IMPACT ACCOUNT MANAGER EMAIL |  |  |
| 847-341-6228 |  |  |
| IMPACT PHONE | $\overline{\text { MPAC }}$ |  |

## EFFECTIVE DATES OF THIS AGREEMENT

$\frac{\text { Jan } 2024}{\text { START DATE }} \frac{\text { Jan } 2029}{\text { END DATE }} \quad \frac{60}{\text { TERM (MONTHS) }}$

BASE IMAGE BILLING
$\bigcirc$ Monthly 〇 Quarterly
O Semi-Annually $\bigcirc$ Annually

## EXCESS IMAGE BILLING

O Monthly 〇 Quarterly
O Semi-Annually $\bigcirc$ Annually
-

## TERMS AND CONDITIONS

THIS PRINT MAINTENANCE AGREEMENT (THE "AGREEMENT") IS BETWEEN "IMPACT" AND THE "CLIENT" INDICATED ON THE REVERSE SIDE OF THESE TERMS AND CONDITIONS. IMPACT AND CLIENT MAY SOMETIMES BE REFERRED TO AS A "PARTY"" THIS AGREEMENT INCLUDES ALL SUPPLIES EXCEPT STAPLES AND PAPER. OR COPY COVERAGE. ANY ADDITIONAL SUPPLIES BEYOND THIS SPECIFICATION WILL BE CHARGED TO TH CLIENT AT NORMAL SUPPLY RATES. FREIGHT FOR DELIVERY OF SUPPLIES AND PARTS IS CHARGED TO THE CLIENT ON ALL AGREEMENTS. ANY COPIES ABOVE THE STATED AMOUNT WILL BE BILLED AT THE EXCES MENT IS RECEIVED. THIS AGREEMENT IS NON-CANCELLABLE FOR THE TERM SPECIFIED, EXCEPT AS PROVID ED HEREIN. TERMS AND CONDITIONS HEREOF ARE INCORPORATED IN AND MADEPART OF THIS AGREEMENT SCOPE OF SERVICES: The charges established by this Agreement include payment for maintenance by Impac解 inspection, adjustments, parts replacement, drums and cleaning material required for the proper operation as dete mined by Impact. Paper and staples must be separately purchased by custome
This Agreement covers both the labor and the material for adjustments, repairs and replacements of parts as required under normal use of the equipment except as hereinafter provided. Damage to the equipment or its parts arising out of misuse, abuse, negigence, incorrect power and/or outlet, or causes beyond Impact's controf are not covered. In addition othert than those employed by Impact.
LABOR PERFORMED: Labor performed during a service call includes lubrication and cleaning of the equipment and adjustment, repair or replacement of parts. All parts necessary for the normal maintenance of the equipment and subject to the general scope of coverage, will be furnished free of charge during a service call included in the maintenance service provided by this Agreement, unless otherwise noted.
SERVICE LIMITATIONS: Customer agrees Impact will not be required to make adjustments, repairs or re-placements made necessary resulting from (i) unauthorized third parties performing any maintenance, repair or replacement, (ii) the Equipment (ing, relocating, damaging (including without limitation, unavoidable acci- dents), abusing or misusing of lids, hinges, cassettes, without limitation, the spilling of toner or other substance in the machine), and the breaking compatible Equipment, (iv) obsolete Equipment or components deemed beyond repair in the sole judgment of Impact (v) placing the Equipment in an area that does not conform to Impact space, electrical and environmental requirements (including without limitation, excessive dust, chemical residues, abnormal high or low temperatures), (vi) telephone or electrical power failure, (vii) strikes, accidents, embargoes, or war, (viii) Acts of God, lightning or other incidents of exces voltage or power surges, or (ix) Customer using toner, drum, processing units, ink, film, etc., from any source other than a service provider authorized by Impact. If maintenance is made necessary resulting from any of the above listed occurrences or other work not covered under the remedial maintenance obligation, at Impact's election, Impact may either (a) provide such maintenance and bill to Customer at Impact's then current rates for labor and parts (which shall be due and payable in full upon receipt of invoice) or (b) terminate this Agreement.. Customer agrees that Impact will not be required to make adjustments, repairs, or replacements if Impact is not provided reasonable access to the Equipment.
ADVANCE INSPECTION: Impact reserves the right to inspect all equipment to be covered under this Agreemen to determine its mechanical condition. Equipment that is identified as requiring immediate repair will be identified to Customer. Customer, at its option, can elect to have said unit repaired at the then current hourly service labor rate plus parts or may elect to have the unit excluded from the Agreement.
REMEDIAL MAINTENANCE: During the term of this Agreement, Impact agrees to perform the maintenance and repair that will keep the Equipment in good working order and condition, normal wear and tear excepted. If Impact is notified
by Customer during the term of this Agreement that the equipment is not in good working condition, Impact will, during by Customer during the term of this Agreement that the equipment is not in good working condition, Impact will, during impact's established normal service hours, make necessary adjustments and repairs including replacement of parts (il parts are included as part of the terms of this
provide a quote for the appropriate part(s).
Impact's normal service hours are 8:00 a.m. to 5:00p.m. Monday through Friday, excluding holidays. Impact may from time to time adjust these hours as may be required in the course of business, at which time the customer will be advised. Customer agrees to pay for all travel and labor time for service calls after Impact's normal service hours, on weekend and on holidays at overtime rates in effect at the time the service call is made. Impact provides $24 / 7$ service by calling
$888-752-0052$. Applicable rates will be given at time of call. Service at times other than Impact's established normal service hours may be furnished on an "as available basis" at published rates then in effect. Replacement parts may have service hours may be furnished on an "as available basis" at published rates then in effect. Replacen
been used and/or reconditioned. Parts that have been replaced will remain the property of Impact.
RECONDITIONING. Whent. RECONDITIONING: When, in its sole discretion, Impact determines a shop reconditioning is necessary to keep the equipment in working condition, Impact will submit to Customer an estimate of needed repairs and the cost thereof tenance charge. Thereafter, service will be available by Impact on a per call basis at Impact's published rates.
CUSTOMER RESPONSIBILITY: Customer will be responsible for daily care and cleaning of the top glass, dusting CUSTOMER RESPONSIBILITY: Customer will be responsible for daily care and cleaning of the top glass, dusting
Equipment, replenishing toner, replacing disposal tank, clearing jams, etc., (where applicable). Customer also agrees to provide suitable electrical service and maintain proper environmental conditions.
AUTOMATIC RENEWAL OR TERMINATION: This Agreement shall become effective upon Customer signature or Purchase Order Number and shall continue until the end of the agreed copy volume or time, whichever occurs first, unless canceled by impact or if Customer breaches any of ind obated, this is an annual contract. This Agreement shall be renewed automatically une to Impact. Unless fies Impact, in writing, not less than ninety (90) days prior to the renewal date. Impact reser contract at its discretion upon five (5) days written notice. You agree that after the first twelve (12) months of the Term (or any extension or renewal) of this Agreement, and at the end of each following twelve (12) month period thereafter, the Maintenance Charges are subject to change in accordance with current volume, current prices and equipment age.
CHARGES: The initial charge for maintenance under this Agreement shall be the amount set forth on the front page of this Agreement. The Customer agrees to pay all additional charges for maintenance provided hereunder 10 day from the date of invoice for such charges. A late payment fee of $1.5 \%$ per month or the maximum rate permitted by law, that alterations, attachments or specification changes may require an increase in maintenance charges and agrees to pay such charges promptly when due.
10. SUPPLIES: Toner-inclusive contracts are based on manufacturer supply consumption rates. Impact will determine and deliver supplies in accordance with agreed upon usage. Use of covered supply products above the expected us
result in additional charges. Toner may be OEM original or non-OEM at the discretion of the Service Provider.

1. PERFORMANCE OF EQUIPMENT AND USE OF OUTSIDE SUPPLIES: The equipment Impact sells is designed to give excellent performance with Impact supplies; including, developer, toner and fuser oil. If the Customer uses supplies
other than the supplies specifically manufactured for the use in the equipment that is covered and such supplies are defective or not acceptable for use in the equipment, and they cause service problems covered and such supplies are defective or not acceptable for use in the equipment, and they cause service problems or abnormally frequent service
calls, or damage the equipment, then Impact may, at its option, terminate this Agreement and refund the unused portion of the maintenance charges. In that event, the Customer will be offered service on a "per call" basis at published rates purpose may, at its option, decline to make a service call. .fferent mafacturer the equipment for the purpose of converting the equipment to use supplies of a different manufacturer other than those supplies then bein
2. METER READINGS: Customer agrees to provide Impact with accurate meter readings based on the billing term from the . METER READINGS: Customer agrees to provide Impact with accurate meter readings based on the billing term from the
front of this Agreement, or if mutually agreed upon, to provide Impact with timely access to all Equipment so that Impact front of this Agreement, or if mutually agreed upon, to provide Impact with timely access to all Equipment so that Impact
may obtain meter readings as required. If accurate meter readings are not provided, or if timely access is not provided Impact reserves the right to estimate the meter reading from previous meter readings.
3. EARLY CARTRIDGE EXCHANGE: Should it be determined that toner supplies, provided by Impact, are exchanged at a percentage of $15+\%$ or higher on a consistent basis (to be determined by Impact) the customer will incur a charge for the following toner needed OR an account review must be held to determine a price escalation to cover the additiona charges. The early exchange of toner cartridges/units incurs additional costs to Impact that must then be assumed by
the Customer. Initial contract pricing is based upon the use of cartridges supplied by Impact to a level of $7 \%$ and below
4. DEFECTIVE SUPPLY RETURN POLICY: In the event of a defective supply, the customer will notify Impact
Networking and receive instructions on the proper return of the defective unit. Impact Networking will supply Networking and receive instructions on the proper return of the defective unit. Impact Networking will supply
the prepaid means by which to return the item. It is the Customer's responsibility to ensure the defective item is returned following the instructions and return label provided within 5 business days of receipt of the replacement supply. If the product is not returned within the stated time period, or at least shown as shipped via Tracking number, the customer will be charged full retail value of the provided replacement supply.
5. PRINTER REPLACEMENT DUE TO VALUE OF REPAIR: Should it be determined that a printer repair will exceed $125 \%$ of the then-current value of the device, as determined by Impact, the device will be considered un-repairable and be
replaced/excluded for coverage. Replacement devices may be provided by Impact at a percentage discount from retail replaced/excluded for coverage. Repla
to be determined by contractual value.
6. NO WARRANTIES, EXPRESS OR IMPLIED: IMPACT MAKES NO WARRANTIES, EXPRESS OR IMPLIED INCLUDING, BUT NOT LIMITED TO, ANY IMPLIED WARRANTIES OF MERCHANTABILITY OR WARRANTIES OF USAGE OF TRADE IMPACT SHALI NOT BE LABIE FOR DELAYS IN MAKING REPAIRS, OR FOR SPECIAL OR USAGE OF TRADE. IMPACT SHALL NOT BE LIABLE FOR DELAYS
LIABILITY LIMITATION: Impact's total liability is limited to
LIABILITY LIMITATION: Impact's total liability is limited to repair and maintenance under this Agreement. Impact will not be held liable to Customer or any other party for any personal injury or indirect, consequential damage, including, bu to any cause beyond it's reasonable control, including without limitation, performing services at a location deemed by Impact as hazardous to health and safety, Acts of God or government, labor difficulties or failure of improper transportation, telephone or power. In no event shall Impact be liable for loss of data resulting in delays in supplying service, repair of, or attempts to repair the Equipment by Customer or by agents, representatives, or employees of Impact.
7. INDEMNITY: With respect to, arising from, or in connection from this Agreement, or from manufacture, maintenance repair or use of any Equipment, Customer agrees to indemnify and hold harmless Impact and its agents, representatives and employees from and against any and all claims, liabilities, damages, demands, cost and expenses of every kind and nature (including reasonable attorney's fees) arising from any injury or damage to any person, property, or business exclucin, howe re, aploy RELOCATION OF EQUIPMENT
8. RELOCATION OF EQUIPMENT: Customer agrees to keep the Equipment at the installation address and shall not move responsible for all costs associated with relocation. If the Equipment is moved to a new location, Impact shall have the right to charge a new rate for the new location and Customer agrees to pay the difference between the old rate and the new rate.
Customer agrees that it shall not move any Equipment that is subject to this Agreement, or any subsequent agreemen zetween Impact and Customer, beyond Impact's service zones. If the Equipment is moved beyond Impact's servic
CUSTOMER UPGRADE OF EQUIPMENT: If the Customer upgrades its equipment covered by this Agreement to other Impact products, Impact will credit the unused portion of the Agreement towards a new equipment maintenance covering the new equipment at the published price in effect at the time of the upgrade for a one year period
9. DEFAULT: Customer shall be in default under this Agreement if Customer: (i) fails to make any payment to Impact or its agent within ten (10) days of when due or (ii) breaches any other term or condition included in this Agreement and Customer fails to cure any such breach within ten (10) days. In the event of a default, Impact may, in addition to othe remedies, (i) refuse to service the Equipment until payment in full, including any late payment fees, are made; (ii) declare any and all sums (including penalties) which are due under the terms of this Agreement to be immediately due, (iii) furnish
service on a C.O.D. "per call" basis at published rates; (iv) terminate this Agreement without advance notice; and/or (v) service on a C.O.D. per call basis at published rates; (iv) terminate this Agreement without advance notice; and/or (v) expenses, including reasonable attorney's fees, incurred by Impact in establishing or enforcing its right hereunder-
TAXES: Customer shall be responsible for all sales tax use tax or other taxes (including without limitations persona
TAXES: Customer shall be responsible for all sales tax, use tax or other taxes (including without limitations personal
property taxes accessible on the Equipment) and fees charged relative to this Agreement. Customer agrees to reimburse Impact for all amounts paid or payable by Impact in discharge of the foregoing taxes. Customer shall not be responsible for taxes based on Impact's gross or net income.
10. NOTICES: Notices required under this Agreement shall be written and sent to Impact at 13875 West Boulton Boulevard, Lake Forest, IL 60045 and to the Customer at the "bill to address" identified on the front side of this Agreement. All notice will be effective upon date of postmark.
11. JURISDICTION: This Agreement shall be interpreted, enforced, governed and construed exclusively according to the laws of the State of Illinois.
12. FORUM AND VENUE: The Parties agree that any dispute arising from or in connection with this Agreement or related to any matter which is the subject of this Agreement shall be subject to the exclusive jurisdiction of the State and/or Federal Courts of Illinois. In the event of any claim regarding a dispute arising from or in connection with this Agreemen or related to any matter which is the subject of this Agreement that is brought in State Court, the Circuit Court of Cook County, Illinois shall have exclusive jurisdiction over such dispute. In the event of any claim regarding a dispute arising from or in connection with this Agreementor related to any matter which is the subject of this Agreement that is brough such dispute.
13. ATTORNEYS FEES AND LITIGATION COSTS: In the event of a claim or litigation arising from or relating to the subject matter of this Agreement, and if Impact Networking prevails in such claim or litigation, the Customer/buyer/lessee shal reimburse Impact for all attorney's fees and costs resulting therefrom.
14. ASSIGNMENT: This contract is for the sole benefit of the Customer whose name appears on the front hereof and canno be assigned by the Customer to any further owners of the covered Equipment.
15. CONFIDENTIALITY CLAUSE: Impact recognizes that it must conduct its activities in a manner designed to protec any information concerning Customer, its affiliates or clients (such information hereinafter referred to collectively as "Customer Information") from improper use or disclosure. Impact agrees to use its best efforts to treat Customer ration except to Impact employees or holder of Owner's interest who have a need to know such Customer Information to perform the services contemplated hereunder without Customer's prior written consent or unless subject to court orde or subpoena
16. APPROVAL REQUIREMENT: This Agreement shall not be binding on Impact unless approved and executed by the President of Impact.
17. SEVERABILITY: If any provision, clause or section of this Agreement is adjudicated by a court of competent jurisdiction to be illegal, void, invalid or unenforceable, provided that the fundamental terms and conditions of this Agre
legal and enforceable, all remaining provisions, clauses and sections shall remain in full force and effect.
18. ENTIRE AGREEMENT: This document constitutes the entire Agreement between the Parties and supersedes all prio agreements, proposals and communications, whether written or oral, concerning the subject matter of this Agreement must se approved and exiting ung agreed to in writing. Any such writing

## ACCEPTANCE


 caused this Agreement to be duly executed by their respective authorized representatives, and hereby agree as set forth herein.

## CLIENT (OBLIGOR)

## CLIENT AUTHORIZED SIGNATURE

| ACCOUNTS PAYABLE |  |
| :--- | :--- |
| Name |  |
| Title |  |
| Address |  |
| Phone |  |
| Email |  |

IT DEPARTMENT

Name


Address

Phone $\qquad$
Email $\qquad$

| METER READS |  |
| :--- | :--- |
| Dept. |  |
| Name |  |
| Title |  |
| Address |  |
| Phone |  |
| Email |  |

CONFIRMATION OF SUPPLY ORDERS

Dept.
Name $\qquad$
$\qquad$
Address
Phone
Email $\qquad$

## SOLUTIONS

Name
Title
Address
Phone
Email

PROACTIVE SERVICE CONTACT

Name
Title

Address
Phone
Email

## OTHER

Name
Title
Address
Phone
Email
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## SCHEDULE A

| EQUIPMENT (MAKE / MODEL / ACCESSORIES) | SERIAL NO. | STARTING METER | ENDING METER | LOCATION |
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| Oadd Odelete |  |  |  |  |
| $\bigcirc \mathrm{add}$ Odelete |  |  |  |  |
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## Dimpact

## Schedule A

| AGREEMENT INFORMATION | CLIENT AUTHORIZATION (OBLIGOR) |  |  |
| :---: | :---: | :---: | :---: |
| Community Consolidated School District 64 - MA1 |  |  |  |
| COMPANY FULL LEGAL NAME (CLENT) | clent author | SIINATURE |  |
| 12/2023 |  |  |  |
| $\overline{\text { AGREEMENT NUMBER }}$ | $\overline{\text { CuIENT FIRST AND LAST NAME PRINTED }}$ |  |  |
|  | chent tite |  | Date culen silined |
| Equipment (Make/Model/Accessories) | Quantity | Serial Number | Location |
| JEFFERSON - 8200 Greendale Ave Niles IL 60714 |  |  |  |
| Kyocera 7054ci |  | NEW | 1ST - FLOOR COPY ROOM |
| Kyocera MA-4500idf |  | NEW | 1ST FLOOR - SOUTH |
| Kyocera MA-4500idf |  | NEW | 1st floor- reception |
| Kyocera MA-4500idf |  | NEW | Payroll Office ESC |
| Kyocera ECOSYS M6535cidn |  | V6D7310128 | ESC Admin Building Basement |
| Kyocera 7054ci |  | NEW | Esc_Riso_Storage |
| Kyocera M3655idn |  | R4P9Y48334 | RM 109 |
| Kyocera M3655idn |  | R4P9Y48338 | Room 134 |
| Kyocera MA-4500idf |  | NEW | 1ST FLOOR - MAIN OFFICE |
| Kyocera 4054ci |  | NEW | RM 115 - Jefferson School |
| Kyocera 7054ci |  | NEW | 1ST FLOOR - RM 109 |
| EMERSON - 8101 N Cumberland Ave Niles IL 60714 |  |  |  |
| Kyocera 7054ci |  | NEW | 2ND FLOOR - LRC - RM. 225 |
| Kyocera MA-4500idf |  | NEW | MAIN OFFICE |
| Kyocera MA-4500idf |  | NEW | 1ST FLOOR - RM 156 |
| Kyocera M3655idn |  | R4P8Y22759 | 1ST FLOOR - RM 122 |
| Kyocera M3655idn |  | R4P8Y22753 | GIRLS PE OFFICE |
| Kyocera M3655idn |  | R4P8Y22755 | 2ND FLOOR - RM 213 |
| Kyocera M3655idn |  | R4P8Y22748 | 3RD FLOOR - RM 304 |
| Kyocera M3655idn |  | R4P8Y22749 | 3RD FLOOR - RM 314 |
| Kyocera M3655idn |  | R4P8Y22752 | NEED |
| Kyocera M3655idn |  | R4P8Y22754 | 2ND FLOOR - RM 222 |
| Kyocera M3655idn |  | R4P8Y22750 | NEED |
| Kyocera M3655idn |  | R4P8Y22751 | 1ST FLOOR - RM 104 |
| Kyocera 13600 |  | NEW | NEED |
| Kyocera 13600 |  | NEW | NEED |
| Kyocera MA4500ix |  | 11 L 3200682 | NEED |
| Kyocera MA4500ix |  | 11 L3200686 | NEED |
| Kyocera 7054ci |  | NEW | COPY ROOM 125 |
|  |  |  |  |
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## Dimpact

## Schedule A

| AGREEMENT INFORMATION | CLIENT AUTHORIZATION (OBLIGOR) |  |  |
| :---: | :---: | :---: | :---: |
| Community Consolidated School District 64 - MA2 |  |  |  |
| COMPANY FULL LEGAL NAME (CLIENT) | CLIENT AUTHORIZED SIGNATURE |  |  |
| 12/2023 |  |  |  |
| AGREEMENT NUMBER | CLIENT FIRST AND LAST NAME PRINTED |  |  |
|  | $\overline{\text { CLIENT TITLE }}$ |  | $\overline{\text { DATE CLIENT SIGNED }}$ |
| Equipment (Make/Model/Accessories) | Quantity | Serial Number | Location |
| FIELD - 707 N Wisner Ave Park Ridge IL 60068 |  |  |  |
| Kyocera M3655idn |  | R4P9Y48332 | 3rd Floor - RM 325 Field School |
| Kyocera 9003i |  | NEW | COPY ROOM 118 |
| Kyocera 7054ci |  | NEW | 2ND FL/ NORTH/BY RM234 |
| Kyocera 4500idf |  | NEW | MAIN OFFICE - RM 109 |
| Kyocera 4500idf |  | NEW | 3RD FLOOR - RM. 325 |
| Kyocera 7054ci |  | NEW | move to work room |
| Kyocera 4500idf |  | NEW | 2ND Flr Hallway/RM224 |
| Kyocera 4500idf |  | NEW | RM 125 Hallway |
| Kyocera M3655idn |  | R4P8606988 | RM 104 |
| Kyocera M3655idn |  | R4P8606980 | LRC RM 216 |
| Kyocera 7054ci |  | NEW | WORKROOM |
| CARPENTER - 300 N Hamlin Ave Park Ridge IL 60068 |  |  |  |
| Kyocera 9003i |  | NEW | NEED |
| Kyocera 7054ci |  | NEW | 1ST FLOOR - MAIN OFFICE |
| Kyocera MA-4500idf |  | NEW | MAIN OFFICE |
| Kyocera MA-4500idf |  | NEW | 1ST FLOOR - RM 124 |
| Kyocera M3655idn |  | R4P8606980 | 1ST FLOOR - RM 150B |
| Kyocera M3655idn |  | R4P8606320 | 1ST FLOOR - RM 142 |
| Kyocera M3655idn |  | R4P8606383 | 1ST FLOOR - LRC |
| Kyocera MA4500ix |  | 11 L3200688 |  |
| FRANKLIN - 2401 Manor Ln Park Ridge IL 60068 |  |  |  |
| Kyocera 7054ci |  | NEW | LRC |
| Kyocera MA-4500idf |  | NEW | 1ST FLOOR - RM 134 |
| Kyocera MA-4500idf |  | NEW | 1ST FLOOR - RM 112 HALLWAY |
| Kyocera MA-4500idf |  | NEW | 1ST FLOOR - RM 130 HALLWAY |
| Kyocera MA-4500idf |  | NEW | ROOM 83 |
| Kyocera MA-4500idf |  | NEW | 1ST FLR- ADMIN OFFICE- RM. 118 |
| Kyocera MA-4500idf |  | NEW | 1ST FLOOR - RM 100 HALLWAY |
| Kyocera 7054ci |  | NEW | MAIN OFFICE |
| Kyocera 7004i |  | NEW | NEED |
|  |  |  |  |

## Dimpact

## Schedule A

| AGREEMENT INFORMATION | CLIENT AUTHORIZATION (OBLIGOR) |  |  |
| :---: | :---: | :---: | :---: |
| Community Consolidated School District 64 - MA3 |  |  |  |
| COMPANY FULL LEGAL NamE (CLEENT) | CLIENT AUTHORIED SIINATURE |  |  |
| 12/2023 |  |  |  |
| $\overline{\text { Agreement number }}$ | LASt NaME PRINTE |  |  |
|  | CLENTTTILE |  | date client signed |
| Equipment (Make/Model/Accessories) | Quantity | Serial Number | Location |
| LINCOLN - 200 S Lincoln Ave Park Ridge IL 60068 |  |  |  |
| Kyocera 7004i |  | NEW | ROOM 210 |
| Kyocera 4500idf |  | NEW | LL-CAFETERIA OFFICE-RM. 044 |
| Kyocera 4054ci |  | NEW | 1ST FLOOR - ROOM 111 |
| Kyocera MA-4500idf |  | NEW | 1ST FLR- ADMIN OFFICE - RM 113 |
| Kyocera MA-4500idf |  | NEW | 3RD FLOOR - RM. 321 |
| Kyocera 4054ci |  | NEW | 2ND FLOOR - ROOM 202 |
| Kyocera M3655idn |  | R4P8919030 | 2ND FLOOR - ROOM 210 BOOK |
| Kyocera M3655idn |  | R4P8919023 | 3RD FLOOR - ROOM 301 |
| Kyocera M3655idn |  | R4P8919025 | 3RD FLOOR - ROOM 309A |
| Kyocera M3655idn |  | R4P8919029 | 2ND FLOOR - ROOM 220 |
| Kyocera M3655idn |  | R4P8Y22745 | 1ST FLOOR - ROOM 105 |
| Kyocera M3655idn |  | R4P8Y22747 | 1ST FLOOR - ROOM 118A |
| Kyocera M3655idn |  | R4P8Y22746 | 3RD FLOOR - ROOM 312 |
| Kyoera 7054ci |  | NEW | 1ST FLOOR - ROOM 114A |
| Kyocera 13600 |  | RE18X00003 | Copy Room 114 A |
| Kyocera MA4500ix |  | 11L3200602 | NEED |
| WASHINGTON - 1500 W Stewart Ave Park Ridge IL 60068 |  |  |  |
| Kyocera 9003i |  | NEW | MAIN OFFICE |
| Kyocera 7054ci |  | NEW | 1ST FLR/COPY RM/ RM107C |
| Kyocera MA-4500idf |  | NEW | 2ND FLOOR - HALL 202 |
| Kyocera MA-4500idf |  | NEW | 2ND FLOOR - HALL 226 |
| Kyocera MA-4500idf |  | NEW | 1ST FLOOR - MAIN PRINTER |
| Kyocera MA-4500idf |  | NEW | 1ST FLOOR - RM. 135 |
| Kyocera MA-4500idf |  | NEW | 1ST FLOOR - RM. 103 |
| Kyocera MA-4500idf |  | NEW | LL - DISTRICT STORAGE |
| Kyocera MA4500ix |  | 11 L3200676 | NEED |
| Kyocera MA4500ix |  | 11L3200799 | NEED |
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## Dimpact

## Schedule A

## AGREEMENT INFORMATION

Community Consolidated School District 64 - MA4
COMPANY FULL LEGAL NAME (CLIENT)
$\xrightarrow[\text { AGREEMENT NUMBER }]{ } \frac{12 / 2023}{\text { DATE }}$

Equipment (Make/Model/Accessories)
ROOSEVELT - 1001 S Fairview Ave Park Ridge IL 60068
Kyocera 13600
Kyocera 13600
Kyocera MA4500idf
Kyocera MA4500idf
Kyocera MA4500idf
Kyocera M3655idn
Kyocera 7054ci
Kyocera 7004i
Kyocera MA4500ix
Kyocera MA4500idf

CLIENT AUTHORIZATION (OBLIGOR)

CLIENT AUTHORIZED SIGNATURE

CLIENT FIRST AND LAST NAME PRINTED
$\overline{\text { CLIENT TITLE }} \overline{\text { DATE CLIENT SIGNED }}$

Quantity Serial Number Location

| NEW | 3RD FLOOR - ROOM 306A / Book Storage |
| :---: | :---: |
| NEW | 3RD FLOOR - RM 308A |
| NEW | 2nd FLOOR- RM 210 |
| NEW | 3RD FLR - HALLWAY - RM. 305 |
| NEW | 1ST FLOOR - MAIN OFFICE |
| R4P8607128 | 1ST FLOOR - LRC |
| NEW | 1ST FLOOR - COPY ROOM 125D |
| NEW | NEED |
| 11 L3200677 | NEED |
| NEW | Science Basement |

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## EQLIPMENT

## Equipment MFG Model \& Description

Serial Number

## Accessories

## See Schedule A

$\square$ See attached schedule for additional Equipment / Accessories
Billing Address:
8182 Greendale Ave, Niles, IL 60714
Equipment Location:
See Schedule A
SUPPLIER

Impact Networking, LLC 13875 W. Boulton Blvd.
Lake Forest, IL 60045
TRANSACTION TERMS
Lease Payment: \$ 22,978.14 (plus applicable taxes)
Term: 60 (months) Billing Period: Monthly

The following additional payments are due on the date this Lease is signed by you:
Advance Payment: $\$ \underline{22,978.14(p l u s ~ a p p l i c a b l e ~ t a x e s) ~ N u m b e r ~ o f ~ A d v a n c e ~ P a y m e n t s: ~} 1$
Documentation/Origination Fee: $\$ 200.00$ (included on first invoice)

PURCHASE OPTION: You will have the following purchase option at the end of the original term, provided this Lease has not terminated early and no event of default under this Lease has occurred and is continuing: $\square$ Fair Market Value Purchase Option $\quad \$ 1.00$ Purchase Option $\square$ Fixed Purchase Price Option of $9 \%$ of Total Cash Price
YOU HAVE SELECTED THE EQUIPMENT DESCRIBED ABOVE (SUCH EQUIPMENT, TOGETHER WITH ANY AND ALL ACCESSIONS, ACCESSORIES, ADDITIONS AND REPLACEMENTS THERETO, THE "EQUIPMENT"). THE SUPPLIER AND ITS REPRESENTATIVES ARE NOT AGENTS OF ANY ASSIGNEE OF LESSOR AND ARE NOT AUTHORIZED TO MODIFY THE TERMS OF THIS LEASE. YOU ARE AWARE OF THE NAME OF THE MANUFACTURER OF EACH ITEM OF EQUIPMENT AND YOU WILL CONTACT EACH MANUFACTURER FOR A DESCRIPTION OF YOUR WARRANTY RIGHTS. WE MAKE NO WARRANTIES TO YOU, EXPRESS OR IMPLIED, AS TO THE MERCHANTABILITY, FITNESS FOR A PARTICULAR PURPOSE, SUITABILITY OR OTHERWISE. WE PROVIDE THE EQUIPMENT TO YOU AS-IS. YOU AGREE TO USE THE EQUIPMENT ONLY IN THE LAWFUL CONDUCT OF YOUR BUSINESS, AND NOT FOR PERSONAL, HOUSEHOLD OR FAMILY PURPOSES. WE SHALL NOT BE LIABLE FOR CONSEQUENTIAL OR SPECIAL DAMAGES. WE MAKE NO REPRESENTATION OR WARRANTY OF ANY KIND, EXPRESS OR IMPLIED, WITH RESPECT TO THE LEGAL, TAX OR ACCOUNTING TREATMENT OF THIS LEASE AND YOU ACKNOWLEDGE THAT WE ARE AN INDEPENDENT CONTRACTOR AND NOT A FIDUCIARY OF LESSEE. YOU WILL OBTAIN YOUR OWN LEGAL, TAX AND ACCOUNTING ADVICE RELATED TO THIS LEASE AND WILL MAKE YOUR OWN DETERMINATION OF AND NOT A FID LCIAR Y TERM FOR ACCOUNTING PURPOSES.
YOUR PAYMENT OBLIGATIONS ARE ABSOLUTE AND UNCONDITIONAL AND ARE NOT SUBJECT TO CANCELLATION, REDUCTION OR SETOFF FOR ANY REASON WHATSOEVER. BOTH PARTIES AGREE TO WAIVE ALL RIGHTS TO A JURY TRIAL. THIS LEASE SHALL BE DEEMED FULLY EXECUTED AND PERFORMED IN ILLINOIS OR THE STATE OF LESSOR OR ITS ASSIGNEE'S PRINCIPAL PLACE OF BUSINESS, AS ELECTED BY LESSOR OR ITS ASSIGNEE, AND SHALL BE GOVERNED BY AND CONSTRUED IN ACCORDANCE WITH SUCH LAWS. IF THIS LEASE IS ASSIGNED, YOU AGREE THAT ANY DISPUTE ARISING UNDER OR RELATED TO THIS LEASE WILL BE ADJUDICATED IN THE FEDERAL OR STATE COURT WHERE THE ASSIGNEE'S CORPORATE HEADQUARTERS IS LOCATED AND WILL BE GOVERNED BY THE LAWS OF THAT STATE. YOU HEREBY CONSENT TO PERSONAL JURISDICTION AND VENUE N THAT COURT AND WAIVE ANY RIGHT TO TRANSFER VENUE. YOU HEREBY IRREVOCABLY SUBMIT GENERALLY AND UNCONDITIONALLY TO THE JURISDICTION OF ANY SUCH COURT SO ELECTED BY THE LESSOR OR ITS ASSIGNEE IN RELATION TO SUCH MATTERS.
TO HEIP THE GOVERNMENT FIGHT THE FUNDING OF TERRORISM AND MONEY LAUNDERING ACTIVITIES, FEDERAL LAW REQUIRES ALL FINANCIAL INSTITUTIONS TO OBTAIN VERIFY AND RECORD INFORMATION THAT IDENTIFIES EACH PERSON WHO OPENS AN ACCOUNT. WHAT THIS MEANS TO YOU: WHEN YOU OPEN AN ACCOUNT, WE WILL ASK FOR YOUR NAME, ADDRESS AND OTHER INFORMATION THAT WILL ALLOW US TO IDENTIFY YOU. WE MAY ALSO ASK TO SEE IDENTIFYING DOCUMENTS.
BY SIGNING THIS LEASE, YOU ACKNOWLEDGE RECEIPT OF PAGES 1 AND 2 OF THIS LEASE, AND AGREE TO THE TERMS ON PAGES 1 AND 2. ORAL AGREEMENTS OR COMMITMENTS TO LOAN MONEY, EXTEND CREDIT OR TO FORBEAR FROM ENFORCING REPAYMENT OF A DEBT INCLUDING PROMISES TO EXTEND OR RENEW SUCH DEBT ARE NOT ENFORCEABLE. TO PROTECT YOU AND US FROM MISUNDERSTANDING OR DISAPPOINTMENT, ANY AGREEMENTS WE REACH COVERING SUCH MATTERS ARE CONTAINED IN THIS WRITING, WHICH IS THE COMPLETE AND EXCLUSIVE STATEMENT OF THE AGREEMENT BETWEEN US, EXCEPT AS WE MAY LATER AGREE IN WRITING TO MODIFY IT.

 number, including, but not limited to, prerecorded and to us now or in the future.

## TERMS AND CONDITIONS

1. COMMENCEMENT OF LEASE. Commencement of this Lease and acceptance of the Equipment shall occur upon delivery of the Equipment to you ("Commencement Date"). To the extent that the Equipment includes intangible property or associated services such as periodic software licenses and prepaid database subscription rights, such intangible property shall be agreement ("Software". You understand and agree that we have no right, title "r interest Supplier"). You are responsible for entering into any Softer License with the Software Supplier no agree than the Citware License") entered into with the supplier of the Software ("Software Supplier"). purchase order or similar agreement for the purchase of the Equipment, by signing this Lease you assign to us all of your rights, but none of your obligations under it. All attachments, accessories, replacements, replacement parts, substitutions, additions and repairs to the Equipment shall form part of the Equipment under this Lease.
2. LEASE PAYMENTS. You agree to remit to us the Lease Payment and all other sums when due and payable each Billing Period at the address we provide to you from time to time. You agree that you will remit payments to us in the form of company checks (or personal checks in the case of sole proprietorships), direct debit or wires only. You also agree cash and cash you. Furthermore, anceptable forms of payment for this Lease and that you will not remit such forms of payment to us. Payment in any other form may delay processing or be returned to finance on your behalf at your request. Lease Payments are due whether or not you receive an invoice. You authorize us to adjust the Lease Payments by not more than $15 \%$ to reflect any reconfiguration of the Equipment or adjustments to reflect applicable sales taxes or the cost of the Equipment by the manufacturer and/or Supplier. If the Commencement of this Lease falls on any day other than the 20th day of a month, you agree to pay us interim rent from Commencement through, but not including, the 20th day of the month next following Commencement (the "Interim Rent Period") at a rate equal to $1 / 30$ th of the Lease Payment set forth herein for each calendar day during the Interim Rent Period.
3. LEASE CHARGES. You agree to: (a) pay all cosis and expenses associated with the use, maintenance, servicing, repair or replacement of the Equipment; (b) pay all fees, assessments, taxes and charges governmentally imposed upon Lessor's purchase, ownership, possession, leasing, renting, operation, control or use of the Equipment and pay all premiums and other costs of insuring the Equipment; (c) reimburse us for all costs and expenses incurred in enforcing this Lease; and (d) pay all other costs and expenses for which you are obligated under this Lease ((a) through (d) collectively referred to as "Lease Charges"). You agree, at our discretion, to either: (1) reimburse us for all personal property and other similar taxes and governmental charges associated with the ownership, possession or use of the Equipment when billed by the jurisdictions; or (2) remit to us each Billing Period our estimate of the pro-rated equivalent of such taxes and governmental charges. In the event that the Billing Period sums includes a separately stated estimate of personal property and other similar taxes, you acknowledge and agree that such amount represents our estimate of such taxes that will be payable with respect to the Equipment during the Term. As compensation for our internal

## LESSOR (WE" US")

Impact Networking, LLC

By: X
Name:

## LESSEE (YOU')

Park Ridge-Niles Community Consolidated School District 64 (Lessee Full Legal Name)
By: X
Name: $\qquad$ Title:
Date: Federal Tax ID:
Title: Date $\qquad$
and external costs in the administration of taxes related to this Lease, you agree to pay us a processing fee by asset or contract per year during the Term, not to exceed the maximum permitted by applicable law. The Tax Administrative Fee, at our sole discretion, may be increased by an amount not exceeding $10 \%$ thereof for each subsequent year of the Term to reflec our increased cost of administration and we will notify you of any such increase by indicating such increased amount in the relevant invoice or in such other manner as we may deem appropriate. We may take on your behalf any action required under this Lease which you fail to take, and upon receipt of our invoice you will promptly pay our costs (including insurance premiums and other payments to affiliates), plus reasonable processing fees. Restrictive endorsements on checks you send to us will not reduce your obligations to us. We may charge you a return check or non-sufficient funds charge of $\$ 25$ for any check which is returned by the bank for any reason (not to exceed the maximum amount permitted by law). In addition, we may charge you and you agree to pay us a UCC filing fee of $\$ 35.00$ and reimburse us for all costs involved in documenting and servicing this Lease.
4. LATE CHARGES. For any payment which is not received within three (3) days of its due date, you agree to pay a late charge not to exceed the higher of $10 \%$ of the amount due or $\$ 35$ (not to exceed the maximum amount permitted by law) as reasonable collection costs.
5. OWNERSHIP. USE. MAINTENANCE AND REPAIR. We own the Equipment and you have the right to use the Equipment under the terms of this Lease. If this Lease is deemed to be a secured transaction, you grant us a first priority security interest in the Equipment to secure all of your obligations under this Lease. We hereby assign to you all our rights under any manufacturer and/or supplier warranties, so long as you are not in default hereunder. You must keep the Equipment free of liens. You may not remove the Equipment from the addres indicated on page 1 of this Lease without first obtaining our approval. You agree to: (a) keep the Equipment in your exclusive control and possession; (b) use the Equipment in conformity with all insurance requirements, manufacturer's instructions and manuals; (c) keep the Equipment repaired and maintained in good working order and as required by the manufacturer's warranty, certification and standard full service maintenance contract; and (d) give us reasonable access to inspect the Equipment and its maintenance and other records.
6. INDEMNITY. You are responsible for all losses, damages, claims, infringement claims, injuries and attorneys' fees and costs, including, without limitation, those incurred in connection with responding to subpoenas, third party or otherwise ("Claims"), incurred or asserted by any person, in any manner relating to the Equipment, including its use, condition or possession. You agree to defend and indemnify us against all Claims, although we reserve the right to control the defense and to select or approve defense counsel. This indemnity continues beyond the termination of this Lease for acts or omissions which occurred during the Term of this Lease. You also agree that this Lease has been entered into on the assumption that we are the owner of Equipment for U.S. federal income tax purposes and will be entitled to certain U.S. federal income tax benefits available to the owner of the Equipment. You agree to indemnify us for the loss of any U.S. federal income tax benefits resulting from the failure of any assumptions in this Lease to be correct or caused by your acts or omissions inconsistent with such assumption or this Lease. In the event of any such loss, we may increase the Lease Payments and other amounts due to offset any such adverse effect.
7. LOSS OR DAMAGE. If any item of Equipment is lost, stolen or damaged you will, at your option and cost, either: (a) repair the item or replace the item with a comparable item reasonably cfable to us: or (b) pay us the sum of: (i) all past due and current Lease Payments and Lease Charges; (ii) the present value of all remaining Lease Payments and Lease Charges for the AS-IS item(s) of Equipment; and (iii) the Fair Market Value of the effected item(s) of Equipment. We will then transfer to you all our right, title and interest in the effected item(s) of Equipment AS-IS AND WHERE-IS, WITHOUT ANY WARRANTY AS TO CONDITION, TITLE OR VALUE. Insurance proceeds shall be applied toward repair, replacement or payment hereunder, as applicable. In this Lease, "Fair Market Value" of the Equipment means its fair market value at the end of the Term, assuming good order and condition (except for ordinary wear and tear from normal use), as estimated by us. No such loss or damage shall relieve you of your payment obligations under this Lease,
8. INSURANCE/COLLATERAL PROTECTION. You agree (a) to keep the Equipment fully insured through a carrier acceptable to us against loss at its replacement cost, with us named as loss payee; (b) you also agree to obtain a general public liability insurance policy from anyone who is acceptable to us and to include us as an insured on the policy; (c) to provide request: (d) if you fail to obtain and later than thirty (30) days following the commencement of this Lease (or at commencement if we so elect), and thereafter upon our written commencement you the Lease (or at commencement if we so elect), we have the option, but not the obligation, to do as provided in either (A) or ( $B$ ) as follows, as determined in our discretion: (A) we may secure property loss insurance on the Equipment from a carrier of our choosing in such forms and amounts as we deem reasonable to protect our interests. If we place insurance on the Equipment, we will not name you as an insured and your interests may not be fully protected. If we secure insurance on the Equipment, you will pay us for the insurance premiums and related charges on which we may make a profit and you acknowledge the premiums may be higher than the premiums that you would pay if you placed the insurance independently, and may result in a profit to us through an investment in reinsurance. Any insurance proceeds received will be applied, at our option, (i) to repair, restore or replace the Equipment, or (ii) to pay us the remaining balance of the Lease plus our estimated residual value, both discounted at $3 \%$ per year, provided we elect to apply this subsection A. (B) We may bill you and you shall pay us a monthly property damage surcharge of up to .0035 of the total stream of payments as a result of our administrative costs, credit risk or other costs. We may make a profit on this program. Provided you are current in paying the property damage surcharge and all other obligations under this Lease at the time of a loss (intentional acts are not included), the remaining balance owed on this Lease will be forgiven, provided we elected to apply this subsection B. NOTHING IN THIS SECTION WILL RELIEVE YOU OF YOUR OBLIGATION TO MAINTAIN LIABILITY INSURANCE COVERING THE EQUIPMENT.
9. DEFAULT. You will be in default under this Lease if: (a) you fail to remit to us any payment within ten (10) days of the due date or breach any other agreement under this Lease; (b) a pettion is filed against you or any guarantor under any bankruptcy or insolvency law; (c) any representation by you is false or misleading in any material respect; (d) you become insolvent, default under any other agreement with us or our assignees.
10. REMEDIES. If you default, we may do one or more of the following: (a) recover from you, AS LIQUIDATED DAMAGES FOR LOSS OF BARGAIN AND NOT AS A PENALTY, the Sum of: (i) all past due and current Lease Payments and Lease Charges; (ii) the present value of all remaining Lease Payments and Lease Charges, discounted at the rate of $3 \%$ per require you to rest rate permitted by law, whichever is higher); and (iii) the Fair Market Value of the Equipment, (b) declare any other agreements between us in default; (c) equily or to return all of the Equipment in the manner outlined in Section 11, or take possession of the Equipment, in which case we suin and Equipment or any portion out of, or by reason of the presence and/or use of any and all proprietary information residing on or within the Equipment, and to lo amounts due us from the due date until paid at the rate of $1-1 / 2 \%$ per month, but in no event more than the lawful maximum rate; and (e) charge you for expenses incurred in connection with the enforcement of our remedies including, without limitation, repossession, repair and collection costs, attorneys' fees and court costs. These remedies are cumulative, are in addition to any other remedies provided for by law, and may be exercised concurrently or separately. Any failure or delay by us to exercise any right shall not operate as a waiver of any other right or future right.
11. END OF TERM OPTIONS: RETURN OF EQUIPMENT. At the end of the Term and upon 30 days prior written notice to us, you shall either: (a) return all, but not less than all, of the Equipment at your expense: or (b) purchase all, but not less than all, of the Equipment AS-IS AND WHERE-IS, WITHOUT ANY WARRANTY AS TO CONDITION, TITLE OR VALUE, for the Fair Market Value, plus applicable sales and other taxes. If you do not provide us with such written notice and either return all of the Equipment or purchase all of the Equipment at the end of the Term, then this Lease will automatically renew on a month-to-month basis and all of the provisions of this Lease shall continue to apply, including, without limitation, your obligations to remit Lease Payments, Lease Charges and other charges, until all of the Equipment is either returned to us (either because we demand return of the Equipment or you decide lo ret re Equipment) or purchased by you for the applicable Fair Market Value, plus applicable sales and other taxes, in accordance with the terms hereof. If you are in default, or you do not purchase the Equipment at the end of the Term (or any month-to-month renewal term), you shall: (1) return all of the Equipment, freight and insurance prepaid at your cost and risk, to wherever we indicate in the continental United States, with all manuals and logs, in good order and shipping company's specifications: and (2) securely remove all data from any and all disk drives or magnetic media prior to returning the Equipment (and you are solely responsible for end maintain the Equipment in accordance with this Lease or for damages incurred in shipping and handling.
12. ASSIGNMENT. You may not assign or dispose of any rights or obligations under this Lease or sublease the Equipment without our prior written consent. We may, without notifying you: (a) assign all or any portion of this Lease or our interest in the Equipment; and (b) release information we have about you and this Lease to the manufacturer, Supplier or any prospective investor, participant or purchaser of this Lease. If we do make an assignment under subsection 12(a) above, our assignee will have all of our rights under this Lease, but none of our obligations. You agree not to assert against our assignee claims, offsets or defenses you may have against us. 13. MISCELLANEOUS. Notices must be in wring and wil be deemed given (b) this Lease is signed by your authorized officer or agent. This Lease is the entire agreement between us, and cannot be modified except by another document signed by us. This Lease is binding on you and your successors and assigns. All financial information you have provided is true and a reasonable representation of your financial condition. You authorize us, our agent, or our assignee to: (a) obtain credit reports and make credit inquiries; (b) furnish your information, including credit application, payment history and account information, to credit reporting agencies and our assignees, potential purchasers or investors and parties having an economic interest in this Lease or the Equipment, including, without limitation, the seller, Supplier or any manufacturer of the Equipment; and (c) you irrevocably grant us the power to prepare, sign on your behalf (if applicable), and file, electronically or otherwise Uniform Commercial Code ("UCC") financing statements and any amendments thereto or continuation thereof relating to the Equipment, and containg any other information required by the applicable UCC. Any claim you have against us must be made within tho (2) rect missing information on this Lease, including your proper egal name, serial numbers and ee for such privilege. THE PARTIES INTEND THIS TO BE A "FINANCE LEASE" UNDER ARTICLE 2A OF THE UCC. YOU WAIVE ALL RIGHTS AND REMEDIES CONFERRED fee for such privilege. THE PARTIES INTEND THIS THE UCC. YOU FURTHER HEREBY ACKNOWLEDGE AND AGREE THAT WE AND/OR SUPPLIER MAY MAKE A PROFIT ON ANY AND ALL FEES REFERENCED HEREIN AND, IN SO DOING WAIVE ANY AND ALL CLAIM WHICH YOU MAY HAVE FOR UNJUST ENRICHMENT. We may receive compensation from the manufacturer and/or Supplier of the Equipment in order to enable us to reduce the cost of this Lease below what we otherwise would charge. If we received such compensation, the reduction in the cost of this Lease is reflected in the Lease Payment. (including via electronic signature) in counterparts. The executed counterpart, or version 14. ELECTRONIC TRANSMISS OF OC Signeture, which has our original signature and/or is in our possession shall constitute chattel paper as that term is defined in the UCC and shall constitute the original agreement for all purposes, including, without limitation: (i) any hearing, trial or proceeding with respect to this Lease; and (ii) any determination as to which version of this Lease constitutes the single true original item of chattel paper under the UCC. If you sign and transmit this Lease to us by facsimile or other electronic transmission, the transmitted copy shall be binding upon the parties. You agree that the facsimile or other similar electronic transmission of this Lease manually signed by us, when attached to the facsimile or other electronic copy signed (manually or electronically) by you, shall constitute the original agreement for all purposes. The parties further agree that, for purposes of executing this Lease, and subject to our prior approval and at our sole discretion: (a) a document signed and transmitted by facsimile or other electronic transmission shall be treated as an original document; (b) the electronic or manual signature of any party on such document shall be considered as an original signature; (c) the document ransmitted shall have the same effect as a counterpart thereof containing original signature; and (d) at our request, you, who executed the lige tean
 the enforcement of this Lease that a facsimile or other electronic transmission was used to transmit any signature of a party to this Lease.

Page 2 of 2

## Memo

To: Board of Education


Dr. Ben Collins, Superintendent
From: Dr. Adam Parisi, Chief School Business Official
Date: January 25, 2024
Re: Resolution \#1330 providing for the issue of approximately \$10,000,000 General Obligation Limited Tax School Bonds, Series 2024, of the District for the purpose of increasing the Working Cash Fund of the District, providing for the levy of a direct annual tax to pay the principal and interest on said bonds, and authorizing the execution of a Bond Purchase Agreement with Raymond James \& Associates, Inc., in connection with the proposed sale of said bonds

Tonight, the Board will approve the resolution to issue working cash bonds to fund Lincoln's capital improvement projects. Most of the numbers in the packet are blank as the price of the bonds will not be known until the afternoon of the Board Meeting.

## ACTION ITEM 24-01-05

I move that the Board of Education of Community Consolidated School District 64, Park Ridge - Niles, Illinois, adopt Resolution \#1330 providing for the issue of approximately \$10,000,000 General Obligation Limited Tax School Bonds, Series 2024, of the District for the purpose of increasing the Working Cash Fund of the District, providing for the levy of a direct annual tax to pay the principal and interest on said bonds, and authorizing the execution of a Bond Purchase Agreement with Raymond James \& Associates, Inc., in connection with the proposed sale of said bonds

The votes were cast as follows:

Moved by $\qquad$ Seconded by $\qquad$

AYES:
NAYS:
PRESENT:
ABSENT:

Minutes of a regular public meeting of the Board of Education of Community Consolidated School District Number 64, Cook County, Illinois, held at Jefferson School, 8200 Greendale Avenue, Niles, Illinois, in said School District at 7:00 o'clock P.M., on the 25th day of January, 2024.

The President called the meeting to order and directed the Secretary to call the roll.
Upon the roll being called, Denise Pearl, the President, and the following members were physically present at said location:

The following members were allowed by a majority of the members of the Board of Education in accordance with and to the extent allowed by rules adopted by the Board of Education to attend the meeting by video or audio conference:

No member was not permitted to attend the meeting by video or audio conference.

The following members were absent and did not participate in the meeting in any manner or to any extent whatsoever:

The President announced that a proposal had been received from Raymond James \& Associates, Inc., for the purchase of $\$ 9,250,000$ general obligation bonds to be issued by the District pursuant to Article 20 of the School Code for the purpose of increasing the District's working cash fund, and that the Board of Education would consider the adoption of a resolution providing for the issue of said bonds and the levy of a direct annual tax to pay the principal and
interest thereon. The President also summarized the pertinent terms of said proposal and said bonds, including the length of maturity, rates of interest, purchase price and tax levy for said bonds.

Whereupon Member $\qquad$ presented and the Secretary read by title a resolution as follows, a copy of which was provided to each member of the Board of Education prior to said meeting and to everyone in attendance at said meeting who requested a copy:

Resolution providing for the issue of $\$ 9,250,000$ General Obligation Limited Tax School Bonds, Series 2024, of Community Consolidated School District Number 64, Cook County, Illinois, for the purpose of increasing the Working Cash Fund of said School District, providing for the levy of a direct annual tax to pay the principal and interest on said bonds, and authorizing the execution of a Bond Purchase Agreement with Raymond James \& Associates, Inc., in connection with the proposed sale of said bonds.


Whereas, pursuant to the provisions of Article 20 of the School Code of the State of Illinois (the "Act"), and all laws amendatory thereof and supplementary thereto, Community Consolidated School District Number 64, Cook County, Illinois (the "District"), is authorized to create and maintain a Working Cash Fund in and for the District; and

Whereas, pursuant to authority of the provisions of said Article 20 the Board of Education of the District (the "Board") adopted a resolution declaring its intention to avail of the provisions of said Article and issue bonds of the District in the aggregate amount of \$10,000,000 for working cash fund purposes as in and by said Article 20 provided; and

Whereas, pursuant to and in accordance with the Act and the provisions of Section 5 of the Local Government Debt Reform Act of the State of Illinois, as amended (the "Debt Reform $A c t$ '), notice of intention to issue said bonds pursuant to the provisions of said Article 20 was published in the Park Ridge Herald-Advocate, the same being a newspaper of general circulation in the District, and an affidavit evidencing the publication of such notice of intention, together with a newspaper clipping of such notice as published attached thereto, have heretofore been presented to the Board and made a part of the permanent records of the Board; and

Whereas, more than thirty (30) days have expired since the date of the publishing of such notice of intention to issue said bonds, and no petition with the requisite number of valid signatures thereon has been filed with the Secretary of the Board requesting that the proposition to issue said bonds as authorized by the provisions of said Article 20 be submitted to the legal voters of the District; and

Whereas, pursuant to and in accordance with the provisions of the Bond Issue Notification Act of the State of Illinois, as amended, the President of the Board, on the 12th day of December, 2023, executed an Order calling a public hearing (the "Hearing") for the 21st day of December, 2023, concerning the intent of the Board to sell said bonds; and

Whereas, notice of the Hearing was given (i) by publication at least once not less than seven (7) nor more than thirty (30) days before the date of the Hearing in the Park Ridge Herald-Advocate, the same being a newspaper of general circulation in the District, and (ii) by posting at least 48 hours before the Hearing a copy of said notice at the principal office of the Board, which notice was continuously available for public review during the entire 48-hour period preceding the Hearing; and

Whereas, the Hearing was held on the 21st day of December, 2023, and at the Hearing the Board explained the reasons for the proposed bond issue and permitted persons desiring to be heard an opportunity to present written or oral testimony within reasonable time limits; and

Whereas, the Hearing was finally adjourned on the 21st day of December, 2023; and

Whereas, the Board is now authorized to issue bonds to the amount of $\$ 10,000,000$ as authorized by the provisions of said Article 20 for working cash fund purposes and to levy taxes to pay principal of and interest on such bonds; and

Whereas, the Board deems it advisable, necessary and for the best interests of the District that $\$ 9,250,000$ of the bonds so authorized be issued at this time; and

Whereas, the bonds so authorized shall be issued as limited bonds under the provisions of Section 15.01 of the Debt Reform Act, and as such it is not necessary to submit the proposition of the issuance of the bonds to the voters of the District for approval:

Now, Therefore, Be It and It Is Hereby Resolved by the Board of Education of Community Consolidated School District Number 64, Cook County, Illinois, as follows:

Section 1. Incorporation of Preambles. The Board hereby finds that all of the recitals contained in the preambles to this Resolution are full, true and correct and does incorporate them into this Resolution by this reference.

Section 2. Authorization. It is hereby found and determined that the working cash fund of the District be increased and the Board has been authorized by law to borrow the sum of $\$ 10,000,000$ upon the credit of the District and as evidence of such indebtedness to issue bonds of the District in said amount, the proceeds of said bonds to be used for working cash fund purposes, and that it is necessary and for the best interests of the District that there be issued at this time $\$ 9,250,000$ of the bonds so authorized.

Section 3. Bond Details. There be borrowed on the credit of and for and on behalf of the District the sum of $\$ 9,250,000$ for the purpose aforesaid; and that bonds of the District (the "Bonds") shall be issued in said amount and shall be designated "General Obligation Limited

Tax School Bonds, Series 2024." The Bonds shall be dated February 21, 2024, and shall also bear the date of authentication, shall be in fully registered form, shall be in denominations of $\$ 5,000$ each and authorized integral multiples thereof (but no single Bond shall represent installments of principal maturing on more than one date), shall be numbered 1 and upward, and the Bonds shall become due and payable serially (subject to option of prior redemption as hereinafter set forth) on December 1 of each of the years, in the amounts and bearing interest per annum as follows:

| Year of <br> Maturity | Principal <br> Amount | Rate of <br> Interest |
| :---: | ---: | ---: |
| 2024 | $\$ 200,000$ | $4.00 \%$ |
| 2025 | 160,000 | $4.00 \%$ |
| 2026 | 180,000 | $4.00 \%$ |
| 2027 | 190,000 | $4.00 \%$ |
| 2028 | 200,000 | $5.00 \%$ |
| 2029 | 215,000 | $5.00 \%$ |
| 2030 | 225,000 | $5.00 \%$ |
| 2031 | 240,000 | $5.00 \%$ |
| 2032 | 250,000 | $5.00 \%$ |
| 2033 | 265,000 | $5.00 \%$ |
| 2034 | 285,000 | $5.00 \%$ |
| 2035 | $1,790,000$ | $5.00 \%$ |
| 2036 | $2,120,000$ | $5.00 \%$ |
| 2037 | $2,270,000$ | $4.00 \%$ |
| 2038 | 660,000 | $4.00 \%$ |

The Bonds shall bear interest from their date or from the most recent interest payment date to which interest has been paid or duly provided for, until the principal amount of the Bonds is paid, such interest (computed upon the basis of a 360-day year of twelve 30-day months) being payable on June 1 and December 1 of each year, commencing on June 1, 2024. Interest on each

Bond shall be paid by check or draft of Amalgamated Bank of Chicago, Chicago, Illinois (the "Bond Registrar"), payable upon presentation in lawful money of the United States of America, to the person in whose name such Bond is registered at the close of business on the 15th day of the month next preceding the interest payment date. The principal of the Bonds shall be payable in lawful money of the United States of America at the principal corporate trust office of the Bond Registrar.

The Bonds shall be signed by the manual or facsimile signatures of the President and Secretary of the Board, and shall be registered, numbered and countersigned by the manual or facsimile signature of the School Treasurer who receives the taxes of the District (the "School Treasurer''), as they shall determine, and in case any officer whose signature shall appear on any Bond shall cease to be such officer before the delivery of such Bond, such signature shall nevertheless be valid and sufficient for all purposes, the same as if such officer had remained in office until delivery.

All Bonds shall have thereon a certificate of authentication substantially in the form hereinafter set forth duly executed by the Bond Registrar, as authenticating agent of the District and showing the date of authentication. No Bond shall be valid or obligatory for any purpose or be entitled to any security or benefit under this Resolution unless and until such certificate of authentication shall have been duly executed by the Bond Registrar by manual signature, and such certificate of authentication upon any such Bond shall be conclusive evidence that such Bond has been authenticated and delivered under this Resolution. The certificate of authentication on any Bond shall be deemed to have been executed by the Bond Registrar if
signed by an authorized officer of the Bond Registrar, but it shall not be necessary that the same officer sign the certificate of authentication on all of the Bonds issued hereunder.

Section 4. Registration of Bonds; Persons Treated as Owners. (a) General. The District shall cause books (the "Bond Register") for the registration and for the transfer of the Bonds as provided in this Resolution to be kept at the principal corporate trust office of the Bond Registrar, which is hereby constituted and appointed the registrar of the District. The District is authorized to prepare, and the Bond Registrar shall keep custody of, multiple Bond blanks executed by the District for use in the transfer and exchange of Bonds.

Upon surrender for transfer of any Bond at the principal corporate trust office of the Bond Registrar, duly endorsed by, or accompanied by a written instrument or instruments of transfer in form satisfactory to the Bond Registrar and duly executed by, the registered owner or his or her attorney duly authorized in writing, the District shall execute and the Bond Registrar shall authenticate, date and deliver in the name of the transferee or transferees a new fully registered Bond or Bonds of the same maturity of authorized denominations, for a like aggregate principal amount. Any fully registered Bond or Bonds may be exchanged at said office of the Bond Registrar for a like aggregate principal amount of Bond or Bonds of the same maturity of other authorized denominations. The execution by the District of any fully registered Bond shall constitute full and due authorization of such Bond and the Bond Registrar shall thereby be authorized to authenticate, date and deliver such Bond, provided, however, the principal amount of outstanding Bonds of each maturity authenticated by the Bond Registrar shall not exceed the authorized principal amount of Bonds for such maturity less previous retirements.

The Bond Registrar shall not be required to transfer or exchange any Bond during the period beginning at the close of business on the 15 th day of the month next preceding any interest payment date on such Bond and ending at the opening of business on such interest payment date, nor to transfer or exchange any Bond after notice calling such Bond for redemption has been mailed, nor during a period of fifteen (15) days next preceding mailing of a notice of redemption of any Bonds.

The person in whose name any Bond shall be registered shall be deemed and regarded as the absolute owner thereof for all purposes, and payment of the principal of or interest on any Bond shall be made only to or upon the order of the registered owner thereof or his or her legal representative. All such payments shall be valid and effectual to satisfy and discharge the liability upon such Bond to the extent of the sum or sums so paid.

No service charge shall be made for any transfer or exchange of Bonds, but the District or the Bond Registrar may require payment of a sum sufficient to cover any tax or other governmental charge that may be imposed in connection with any transfer or exchange of Bonds, except in the case of the issuance of a Bond or Bonds for the unredeemed portion of a Bond surrendered for redemption.
(b) Global Book-Entry System. The Bonds shall be initially issued in the form of a separate single fully registered Bond for each of the maturities of the Bonds determined as described in Section 3 hereof. Upon initial issuance, the ownership of each such Bond shall be registered in the Bond Register in the name of Cede \& Co., or any successor thereto ("Cede"), as nominee of The Depository Trust Company, New York, New York, and its successors and assigns ("DTC"). All of the outstanding Bonds shall be registered in the Bond Register in the
name of Cede, as nominee of DTC, except as hereinafter provided. The President and Secretary of the Board, the Superintendent and chief business official of the District and the Bond Registrar are each authorized to execute and deliver, on behalf of the District, such letters to or agreements with DTC as shall be necessary to effectuate such book-entry system (any such letter or agreement being referred to herein as the "Representation Letter"), which Representation Letter may provide for the payment of principal of or interest on the Bonds by wire transfer.

With respect to Bonds registered in the Bond Register in the name of Cede, as nominee of DTC, the District and the Bond Registrar shall have no responsibility or obligation to any broker-dealer, bank or other financial institution for which DTC holds Bonds from time to time as securities depository (each such broker-dealer, bank or other financial institution being referred to herein as a "DTC Participant") or to any person on behalf of whom such a DTC Participant holds an interest in the Bonds. Without limiting the immediately preceding sentence, the District and the Bond Registrar shall have no responsibility or obligation with respect to (i) the accuracy of the records of DTC, Cede or any DTC Participant with respect to any ownership interest in the Bonds, (ii) the delivery to any DTC Participant or any other person, other than a registered owner of a Bond as shown in the Bond Register, of any notice with respect to the Bonds, including any notice of redemption, or (iii) the payment to any DTC Participant or any other person, other than a registered owner of a Bond as shown in the Bond Register, of any amount with respect to the principal of or interest on the Bonds. The District and the Bond Registrar may treat and consider the person in whose name each Bond is registered in the Bond Register as the holder and absolute owner of such Bond for the purpose of payment of principal and interest with respect to such Bond, for the purpose of giving notices of
redemption and other matters with respect to such Bond, for the purpose of registering transfers with respect to such Bond, and for all other purposes whatsoever. The Bond Registrar shall pay all principal of and interest on the Bonds only to or upon the order of the respective registered owners of the Bonds, as shown in the Bond Register, or their respective attorneys duly authorized in writing, and all such payments shall be valid and effective to fully satisfy and discharge the District's obligations with respect to payment of the principal of and interest on the Bonds to the extent of the sum or sums so paid. No person other than a registered owner of a Bond as shown in the Bond Register, shall receive a Bond evidencing the obligation of the District to make payments of principal and interest with respect to any Bond. Upon delivery by DTC to the Bond Registrar of written notice to the effect that DTC has determined to substitute a new nominee in place of Cede, and subject to the provisions in Section 3 hereof with respect to the payment of interest to the registered owners of Bonds at the close of business on the 15 th day of the month next preceding the applicable interest payment date, the name "Cede" in this Resolution shall refer to such new nominee of DTC.

In the event that (i) the District determines that DTC is incapable of discharging its responsibilities described herein and in the Representation Letter, (ii) the agreement among the District, the Bond Registrar and DTC evidenced by the Representation Letter shall be terminated for any reason or (iii) the District determines that it is in the best interests of the beneficial owners of the Bonds that they be able to obtain certificated Bonds, the District shall notify DTC and DTC Participants of the availability through DTC of certificated Bonds and the Bonds shall no longer be restricted to being registered in the Bond Register in the name of Cede, as nominee of DTC. At that time, the District may determine that the Bonds shall be registered in the name
of and deposited with such other depository operating a universal book-entry system, as may be acceptable to the District, or such depository's agent or designee, and if the District does not select such alternate universal book-entry system, then the Bonds may be registered in whatever name or names registered owners of Bonds transferring or exchanging Bonds shall designate, in accordance with the provisions of Section 4(a) hereof.

Notwithstanding any other provisions of this Resolution to the contrary, so long as any Bond is registered in the name of Cede, as nominee of DTC, all payments with respect to principal of and interest on such Bond and all notices with respect to such Bond shall be made and given, respectively, in the name provided in the Representation Letter.

Section 5. Redemption. The Bonds maturing on and after December 1, 2034, shall be subject to redemption prior to maturity at the option of the District as a whole, or in part in integral multiples of $\$ 5,000$ in any order of their maturity as determined by the District (less than all of the Bonds of a single maturity to be selected by the Bond Registrar), on December 1, 2033, and on any date thereafter, at the redemption price of par plus accrued interest to the redemption date.

The Bonds shall be redeemed only in the principal amount of $\$ 5,000$ and integral multiples thereof. The District shall, at least forty-five (45) days prior to any optional redemption date (unless a shorter time period shall be satisfactory to the Bond Registrar) notify the Bond Registrar of such redemption date and of the principal amount and maturity or maturities of Bonds to be redeemed. For purposes of any redemption of less than all of the outstanding Bonds of a single maturity, the particular Bonds or portions of Bonds to be redeemed shall be selected by lot by the Bond Registrar from the Bonds of such maturity by such method
of lottery as the Bond Registrar shall deem fair and appropriate; provided that such lottery shall provide for the selection for redemption of Bonds or portions thereof so that any $\$ 5,000$ Bond or $\$ 5,000$ portion of a Bond shall be as likely to be called for redemption as any other such $\$ 5,000$ Bond or $\$ 5,000$ portion. The Bond Registrar shall make such selection upon the earlier of the irrevocable deposit of funds with an escrow agent sufficient to pay the redemption price of the Bonds to be redeemed or the time of the giving of official notice of redemption.

The Bond Registrar shall promptly notify the District in writing of the Bonds or portions of Bonds selected for redemption and, in the case of any Bond selected for partial redemption, the principal amount thereof to be redeemed.

Section 6. Redemption Procedure. Unless waived by any holder of Bonds to be redeemed, notice of the call for any such redemption shall be given by the Bond Registrar on behalf of the District by mailing the redemption notice by first class mail at least thirty (30) days and not more than sixty (60) days prior to the date fixed for redemption to the registered owner of the Bond or Bonds to be redeemed at the address shown on the Bond Register or at such other address as is furnished in writing by such registered owner to the Bond Registrar.

All notices of redemption shall state:
(1) the redemption date,
(2) the redemption price,
(3) if less than all outstanding Bonds are to be redeemed, the identification (and, in the case of partial redemption, the respective principal amounts) of the Bonds to be redeemed,
(4) that on the redemption date the redemption price will become due and payable upon each such Bond or portion thereof called for redemption, and that interest thereon shall cease to accrue from and after said date,
(5) the place where such Bonds are to be surrendered for payment of the redemption price, which place of payment shall be the principal corporate trust office of the Bond Registrar, and
(6) such other information then required by custom, practice or industry standard.
Unless moneys sufficient to pay the redemption price of the Bonds to be redeemed at the option of the District shall have been received by the Bond Registrar prior to the giving of such notice of redemption, such notice may, at the option of the District, state that said redemption shall be conditional upon the receipt of such moneys by the Bond Registrar on or prior to the date fixed for redemption. If such moneys are not received, such notice shall be of no force and effect, the District shall not redeem such Bonds, and the Bond Registrar shall give notice, in the same manner in which the notice of redemption shall have been given, that such moneys were not so received and that such Bonds will not be redeemed. Otherwise, prior to any redemption date, the District shall deposit with the Bond Registrar an amount of money sufficient to pay the redemption price of all the Bonds or portions of Bonds which are to be redeemed on that date.

Subject to the provisions for a conditional redemption described above, notice of redemption having been given as aforesaid, and notwithstanding the failure to receive such notice, the Bonds or portions of Bonds so to be redeemed shall, on the redemption date, become due and payable at the redemption price therein specified, and from and after such date (unless the District shall default in the payment of the redemption price) such Bonds or portions of Bonds shall cease to bear interest. Upon surrender of such Bonds for redemption in accordance
with said notice, such Bonds shall be paid by the Bond Registrar at the redemption price. Installments of interest due on or prior to the redemption date shall be payable as herein provided for payment of interest. Upon surrender for any partial redemption of any Bond, there shall be prepared for the registered holder a new Bond or Bonds of the same maturity in the amount of the unpaid principal.

If any Bond or portion of Bond called for redemption shall not be so paid upon surrender thereof for redemption, the principal shall, until paid, bear interest from the redemption date at the rate borne by the Bond or portion of Bond so called for redemption. All Bonds which have been redeemed shall be cancelled and destroyed by the Bond Registrar and shall not be reissued.

Section 7. Form of Bond. The Bonds shall be in substantially the following form; provided, however, that if the text of the Bond is to be printed in its entirety on the front side of the Bond, then paragraph [2] and the legend, "See Reverse Side for Additional Provisions", shall be omitted and paragraphs [6] through [11] shall be inserted immediately after paragraph [1]:

|  | [Form of Bond - Front Side] |  |
| :--- | :---: | :---: |
| Registered |  | Registered |
| No. | $\$ \$$ |  |

## United States of America

## State of Illinois

## County of Cook

## Community Consolidated School District Number 64

## General Obligation Limited Tax School Bond, Series 2024

See Reverse Side for<br>Additional Provisions

| Interest | Maturity | Dated |
| :--- | :--- | :--- |
| Rate: $\quad \%$ | Date: December 1, 20__ | Date: February 21, 2024 CUSIP: 213669__ |
| Registered Owner: | Cede \& Co. |  |

Principal Amount:
[1] Know All Persons by These Presents, that Community Consolidated School District Number 64, Cook County, Illinois (the "District"), hereby acknowledges itself to owe and for value received promises to pay to the Registered Owner identified above, or registered assigns as hereinafter provided, on the Maturity Date identified above, the Principal Amount identified above and to pay interest (computed on the basis of a 360-day year of twelve 30-day months) on such Principal Amount from the date of this Bond or from the most recent interest payment date to which interest has been paid at the Interest Rate per annum set forth above on June 1 and December 1 of each year, commencing June 1, 2024, until said Principal Amount is paid. Principal of this Bond is payable in lawful money of the United States of America upon presentation and surrender hereof at the principal corporate trust office of Amalgamated Bank of

Chicago, Chicago, Illinois, as bond registrar and paying agent (the "Bond Registrar"). Payment of the installments of interest shall be made to the Registered Owner hereof as shown on the registration books of the District maintained by the Bond Registrar, at the close of business on the 15 th day of the month next preceding each interest payment date and shall be paid by check or draft of the Bond Registrar, payable upon presentation in lawful money of the United States of America, mailed to the address of such Registered Owner as it appears on such registration books or at such other address furnished in writing by such Registered Owner to the Bond Registrar.
[2] Reference is hereby made to the further provisions of this Bond set forth on the reverse hereof and such further provisions shall for all purposes have the same effect as if set forth at this place.
[3] It is hereby certified and recited that all conditions, acts and things required by law to exist or to be done precedent to and in the issuance of this Bond did exist, have happened, been done and performed in regular and due form and time as required by law; that the indebtedness of the District, including the issue of bonds of which this is one, does not exceed any limitation imposed by law; and that provision has been made for the collection of a direct annual tax to pay the interest hereon as it falls due and also to pay and discharge the principal hereof at maturity. Although this Bond constitutes a general obligation of the District and no limit exists on the rate of said direct annual tax, the amount of said tax is limited by the provisions of the Property Tax Extension Limitation Law of the State of Illinois, as amended (the "Law"). The Law provides that the annual amount of the taxes to be extended to pay the issue of bonds of which this Bond is one and all other limited bonds (as defined in the Local

Government Debt Reform Act of the State of Illinois, as amended) heretofore and hereafter issued by the District shall not exceed the debt service extension base (as defined in the Law) of the District (the "Base"), as more fully described in the proceedings of the District providing for the issue of this Bond. Payments on the Bonds from the Base will be made on a parity with the payments on the outstanding limited bonds heretofore issued by the District. The District is authorized to issue from time to time additional limited bonds payable from the Base, as permitted by law, and to determine the lien priority of payments to be made from the Base to pay the District's limited bonds.
[4] This Bond shall not be valid or become obligatory for any purpose until the certificate of authentication hereon shall have been signed by the Bond Registrar.
[5] In Witness Whereof, said Community Consolidated School District Number 64, Cook County, Illinois, by its Board of Education, has caused this Bond to be signed by the manual or duly authorized facsimile signatures of the President and Secretary of said Board of Education, and to be registered, numbered and countersigned by the manual or duly authorized facsimile signature of the School Treasurer who receives the taxes of the District, all as of the Dated Date identified above.

## SPECIMEN

President, Board of Education

SPECIMEN
Secretary, Board of Education
Registered, Numbered and Countersigned:

SPECIMEN

School Treasurer

Date of Authentication: February 21, 2024

## Certificate

OF
Authentication

This Bond is one of the Bonds described in the within mentioned resolution and is one of the General Obligation Limited Tax School Bonds, Series 2024, of Community Consolidated School District Number 64, Cook County, Illinois.

Amalgamated Bank of Chicago, as Bond Registrar

Bond Registrar and Paying Agent: Amalgamated Bank of Chicago, Chicago, Illinois

By
SPECIMEN
Authorized Officer
[Form of Bond - Reverse Side]

Community Consolidated School District Number 64

## Cook County, Illinois

## General Obligation Limited Tax School Bond, Series 2024

[6] This Bond is one of a series of bonds issued by the District for working cash fund purposes, in full compliance with the provisions of the School Code of the State of Illinois, and the Local Government Debt Reform Act of the State of Illinois, and all laws amendatory thereof and supplementary thereto, and is authorized by the Board of Education of the District by resolutions duly and properly adopted for that purpose, in all respects as provided by law.
[7] Bonds of the issue of which this Bond is one due on or after December 1, 2034, are subject to redemption prior to maturity at the option of the District as a whole, or in part in integral multiples of $\$ 5,000$ in any order of their maturity as determined by the District (less than all the Bonds of a single maturity to be selected by lot by the Bond Registrar), on December 1, 2033, and on any date thereafter, at the redemption price of par plus accrued interest to the redemption date.
[8] Notice of any such redemption shall be sent by first class mail not less than thirty (30) days nor more than sixty (60) days prior to the date fixed for redemption to the registered owner of each Bond to be redeemed at the address shown on the registration books of the District maintained by the Bond Registrar or at such other address as is furnished in writing by such registered owner to the Bond Registrar. When so called for redemption, this Bond will cease to
bear interest on the specified redemption date, provided funds for redemption are on deposit at the place of payment at that time, and shall not be deemed to be outstanding.
[9] This Bond is transferable by the registered holder hereof in person or by his or her attorney duly authorized in writing at the principal corporate trust office of the Bond Registrar in Chicago, Illinois, but only in the manner, subject to the limitations and upon payment of the charges provided in the authorizing resolution, and upon surrender and cancellation of this Bond. Upon such transfer a new Bond or Bonds of authorized denominations of the same maturity and for the same aggregate principal amount will be issued to the transferee in exchange therefor.
[10] The Bonds are issued in fully registered form in the denomination of \$5,000 each or authorized integral multiples thereof. This Bond may be exchanged at the principal corporate trust office of the Bond Registrar for a like aggregate principal amount of Bonds of the same maturity of other authorized denominations, upon the terms set forth in the authorizing resolution. The Bond Registrar shall not be required to transfer or exchange any Bond during the period beginning at the close of business on the 15 th day of the month next preceding any interest payment date on such Bond and ending at the opening of business on such interest payment date, nor to transfer or exchange any Bond after notice calling such Bond for redemption has been mailed, nor during a period of fifteen (15) days next preceding mailing of a notice of redemption of any Bonds.
[11] The District and the Bond Registrar may deem and treat the registered holder hereof as the absolute owner hereof for the purpose of receiving payment of or on account of principal hereof and interest due hereon and for all other purposes and neither the District nor the Bond Registrar shall be affected by any notice to the contrary.

## (Assignment)

For Value Received, the undersigned sells, assigns and transfers unto
(Name and Address of Assignee)
the within Bond and does hereby irrevocably constitute and appoint $\qquad$ attorney to transfer the said Bond on the books kept for registration thereof with full power of substitution in the premises.

Dated: $\qquad$

Signature guaranteed: $\qquad$

Notice: The signature to this assignment must correspond with the name of the registered owner as it appears upon the face of the within Bond in every particular, without alteration or enlargement or any change whatever.

Section 8. Sale of Bonds. The Bonds hereby authorized shall be executed as in this Resolution provided as soon after the passage hereof as may be, and thereupon be deposited with the School Treasurer, and be by said Treasurer delivered to Raymond James \& Associates, Inc., Chicago, Illinois (the "Purchaser"), upon receipt of the purchase price therefor, the same being $\$ 10,081,342.00$, plus accrued interest to date of delivery; the contract for the sale of the Bonds heretofore entered into (the "Purchase Contract") is in all respects ratified, approved and confirmed, it being hereby found and determined that the Bonds have been sold at such price and bear interest at such rates that neither the true interest cost (yield) nor the net interest rate received upon such sale exceed the maximum rate otherwise authorized by Illinois law and that the Purchase Contract is in the best interests of the District and that no person holding any office
of the District, either by election or appointment, is in any manner interested, directly or indirectly, in his or her own name or in the name of any other person, association, trust or corporation, in the Purchase Contract; the surety bond executed by said Treasurer in connection with the issuance of the Bonds as required by Section 19-6 of the Act is hereby approved and shall be filed with the Executive Director of the North Cook Intermediate Service Center serving the Cook County, Illinois, Educational Service Region including the area within the territorial boundaries of the District; and the Bonds before being issued shall be registered, numbered and countersigned by said Treasurer, such registration being made in a book provided for that purpose, in which shall be entered the record of the resolution authorizing the Board to borrow said money and a description of the Bonds issued, including the number, date, to whom issued, amount, rate of interest and when due.

The use by the Purchaser of any Preliminary Official Statement and any final Official Statement relating to the Bonds (the "Official Statement") is hereby ratified, approved and authorized; the execution and delivery of the Official Statement is hereby authorized; and the officers of the Board are hereby authorized to take any action as may be required on the part of the District to consummate the transactions contemplated by the Purchase Contract, this Resolution, said Preliminary Official Statement, the Official Statement and the Bonds.

Section 9. Tax Levy. In order to provide for the collection of a direct annual tax to pay the interest on the Bonds as it falls due, and also to pay and discharge the principal thereof at maturity, there be and there is hereby levied upon all the taxable property within the District a direct annual tax for each of the years while the Bonds or any of them are outstanding, and that
there be and there is hereby levied upon all of the taxable property in the District, the following direct annual tax, to-wit:

For the Year

2023

2024
2025
2026
2027
2028
2029
2030
2031
2032
2033
2034
2035
2036
2037

A Tax to Produce the Sum of:
\$ 531,255.56 for interest and principal up to and including December 1, 2024
577,900.00 for interest and principal
545,925.16 for interest and principal
509,325.16 for interest and principal
471,325.16 for interest and principal
437,125.16 for interest and principal
396,725.16 for interest and principal
360,525.16 for interest and principal
318,525.16 for interest and principal
281,125.16 for interest and principal
243,325.16 for interest and principal
2,102,700.00 for interest and principal
2,343,200.00 for interest and principal
2,387,200.00 for interest and principal
$686,400.00$ for interest and principal

Principal or interest maturing at any time when there are not sufficient funds on hand from the foregoing tax levy to pay the same shall be paid from the general funds of the District, and the fund from which such payment was made shall be reimbursed out of the taxes hereby levied when the same shall be collected.

The District covenants and agrees with the purchasers and the holders of the Bonds that so long as any of the Bonds remain outstanding, the District will take no action or fail to take any action which in any way would adversely affect the ability of the District to levy and collect the foregoing tax levy and the District and its officers will comply with all present and future applicable laws in order to assure that the foregoing taxes will be levied, extended and collected
as provided herein and deposited in the fund established to pay the principal of and interest on the Bonds.

Section 10. Filing of Resolution. Forthwith upon the passage of this Resolution, the Secretary of the Board is hereby directed to file a certified copy of this Resolution with the County Clerk of Cook County, Illinois (the "County Clerk"), and it shall be the duty of the County Clerk to annually in and for each of the years 2023 to 2037, inclusive, ascertain the rate necessary to produce the tax herein levied, and extend the same for collection on the tax books against all of the taxable property within the District in connection with other taxes levied in each of said years for school purposes, in order to raise the respective amounts aforesaid and in each of said years such annual tax shall be computed, extended and collected in the same manner as now or hereafter provided by law for the computation, extension and collection of taxes for general school purposes of the District, and when collected, the taxes hereby levied shall be placed to the credit of the special fund to be designated "School Bond and Interest Fund of 2024" (the "Bond Fund"), which taxes are hereby irrevocably pledged to and shall be used only for the purpose of paying the principal of and interest on the Bonds; and a certified copy of this Resolution shall also be filed with the School Treasurer. Interest earnings on the Bond Fund and the Working Cash Fund of the District have not been earmarked or restricted by the Board for a designated purpose.

Section 11. Limitation on Extension; General Obligation Pledge; Additional Obligations. Notwithstanding any other provision of this Resolution, the annual amount of the taxes to be extended by the County Clerk to pay the Bonds and all other limited bonds (as defined in the Debt Reform Act) heretofore and hereafter issued by the District shall not exceed
the debt service extension base (as defined in the Property Tax Extension Limitation Law of the State of Illinois, as amended) of the District (the "Base").

No limit, however, exists on the rate of the direct annual tax levied herein, and the Bonds shall constitute a general obligation of the District.

Payments on the Bonds from the Base will be made on a parity with the payments on the District's outstanding General Obligation Limited Tax School Bonds, Series 2022, dated January 13, 2022. The District is authorized to issue from time to time additional limited bonds payable from the Base, as permitted by law, and to determine the lien priority of payments to be made from the Base to pay the District's limited bonds.

Section 12. Use of Bond Proceeds. All moneys derived from the issuance of the Bonds hereby authorized shall be used only for the purpose and in the manner provided by the Act. Accrued interest received on the delivery of the Bonds is hereby appropriated for the purpose of paying first interest due on the Bonds and is hereby ordered deposited into the Bond Fund. The principal proceeds of the Bonds and any premium received on the delivery of the Bonds are hereby appropriated to pay the costs of issuance of the Bonds and for working cash fund purposes, and that portion thereof not needed to pay such costs shall be set aside in a separate fund known and designated as the "Working Cash Fund of Community Consolidated School District Number 64, Cook County, Illinois," which said fund shall be held apart and maintained as provided in Article 20 of the Act at least until all the Bonds have been retired or all the Bond proceeds have been fully spent (whichever is earlier), and shall not be used for any other purpose whatsoever. At the time of the issuance of the Bonds, the costs of issuance of the Bonds may be paid by the Purchaser on behalf of the District from the proceeds of the Bonds.

Section 13. Non-Arbitrage and Tax-Exemption. The District hereby covenants that it will not take any action, omit to take any action or permit the taking or omission of any action within its control (including, without limitation, making or permitting any use of the proceeds of the Bonds) if taking, permitting or omitting to take such action would cause any of the Bonds to be an arbitrage bond or a private activity bond within the meaning of the Internal Revenue Code of 1986, as amended, or would otherwise cause the interest on the Bonds to be included in the gross income of the recipients thereof for federal income tax purposes. The District acknowledges that, in the event of an examination by the Internal Revenue Service (the "IRS") of the exemption from federal income taxation for interest paid on the Bonds, under present rules, the District may be treated as a "taxpayer" in such examination and agrees that it will respond in a commercially reasonable manner to any inquiries from the IRS in connection with such an examination.

The District also agrees and covenants with the purchasers and holders of the Bonds from time to time outstanding that, to the extent possible under Illinois law, it will comply with whatever federal tax law is adopted in the future which applies to the Bonds and affects the tax-exempt status of the Bonds.

The Board hereby authorizes the officials of the District responsible for issuing the Bonds, the same being the President and Secretary of the Board and the School Treasurer, to make such further covenants and certifications regarding the specific use of the proceeds of the Bonds as approved by the Board and as may be necessary to assure that the use thereof will not cause the Bonds to be arbitrage bonds and to assure that the interest on the Bonds will be exempt from federal income taxation. In connection therewith, the District and the Board further agree:
(a) through their officers, to make such further specific covenants, representations as shall be truthful, and assurances as may be necessary or advisable; (b) to consult with counsel approving the Bonds and to comply with such advice as may be given; (c) to pay to the United States, as necessary, such sums of money representing required rebates of excess arbitrage profits relating to the Bonds; (d) to file such forms, statements, and supporting documents as may be required and in a timely manner; and (e) if deemed necessary or advisable by their officers, to employ and pay fiscal agents, financial advisors, attorneys, and other persons to assist the District in such compliance.

Section 14. Reimbursement. With respect to expenditures for the projects paid within the 60 day period ending on this date and with respect to which no declaration of intent was previously made, the District hereby declares its intent to reimburse such expenditures and hereby allocates proceeds of the Bonds in the amount indicated in the Tax Exemption Certificate and Agreement to be delivered in connection with the issuance of the Bonds to reimburse said expenditures.

Section 15. List of Bondholders. The Bond Registrar shall maintain a list of the names and addresses of the holders of all Bonds and upon any transfer shall add the name and address of the new Bondholder and eliminate the name and address of the transferor Bondholder.

Section 16. Duties of Bond Registrar. If requested by the Bond Registrar, the President and Secretary of the Board are authorized to execute the Bond Registrar's standard form of agreement between the District and the Bond Registrar with respect to the obligations and duties of the Bond Registrar hereunder which may include the following:
(a) to act as bond registrar, authenticating agent, paying agent and transfer agent as provided herein;
(b) to maintain a list of Bondholders as set forth herein and to furnish such list to the District upon request, but otherwise to keep such list confidential;
(c) to give notice of redemption of Bonds as provided for herein;
(d) to cancel and/or destroy Bonds which have been paid at maturity or upon redemption prior to maturity or submitted for exchange or transfer;
(e) to furnish the District at least annually a certificate with respect to Bonds cancelled and/or destroyed; and
(f) to furnish the District at least annually an audit confirmation of Bonds paid, Bonds outstanding and payments made with respect to interest on the Bonds.

Section 17. Continuing Disclosure Undertaking. The President of the Board is hereby authorized, empowered and directed to execute and deliver a Continuing Disclosure Undertaking under Section (b)(5) of Rule 15c2-12 adopted by the Securities and Exchange Commission pursuant to the Securities Exchange Act of 1934, as amended (the "Continuing Disclosure Undertaking"). When the Continuing Disclosure Undertaking is executed and delivered on behalf of the District as herein provided, the Continuing Disclosure Undertaking will be binding on the District and the officers, employees and agents of the District, and the officers, employees and agents of the District are hereby authorized, empowered and directed to do all such acts and things and to execute all such documents as may be necessary to carry out and comply with the
provisions of the Continuing Disclosure Undertaking as executed. Notwithstanding any other provision of this Resolution, the sole remedy for failure to comply with the Continuing Disclosure Undertaking shall be the ability of the beneficial owner of any Bond to seek mandamus or specific performance by court order to cause the District to comply with its obligations under the Continuing Disclosure Undertaking.

Section 18. Record-Keeping Policy and Post-Issuance Compliance Matters. On February 24, 2014, the Board adopted a record-keeping policy (the "Policy") in order to maintain sufficient records to demonstrate compliance with its covenants and expectations to ensure the appropriate federal tax status for the debt obligations of the District, the interest on which is excludable from "gross income" for federal income tax purposes or which enable the District or the holder to receive federal tax benefits, including, but not limited to, qualified tax credit bonds and other specified tax credit bonds. The Board and the District hereby reaffirm the Policy.

Section 19. Severability. If any section, paragraph, clause or provision of this Resolution shall be held to be invalid or unenforceable for any reason, the invalidity or unenforceability of such section, paragraph, clause or provision shall not affect any of the remaining provisions of this Resolution.

Section 20. Repeal. All resolutions or parts thereof in conflict herewith be and the same are hereby repealed and this Resolution shall be in full force and effect forthwith upon its adoption.

Adopted January 25, 2024.

President, Board of Education

Secretary, Board of Education

Member $\qquad$ moved and Member $\qquad$
seconded the motion that said resolution as presented and read by title be adopted.
After a full and complete discussion of said resolution, the President directed the Secretary to call the roll for a vote upon the motion to adopt said resolution.

Upon the roll being called, the following members voted Aye:

The following members voted NAY:
Whereupon the President declared the motion carried and said resolution duly adopted, in open meeting approved and signed said resolution and directed the Secretary to record the same in full in the records of the Board of Education of Community Consolidated School District Number 64, Cook County, Illinois, which was done.

Other business not pertinent to the adoption of said resolution was duly transacted at the meeting.

Upon motion duly made, seconded and carried, the meeting was adjourned.

| State of Illinois | ) SS |
| :--- | :--- |
| County of Cook | ) |

## Certification of Minutes and Resolution

I, the undersigned, do hereby certify that I am the duly qualified and acting Secretary of the Board of Education of Community Consolidated School District Number 64, Cook County, Illinois (the "Board"), and as such official I am the keeper of the records and files of the Board.

I do further certify that the foregoing is a full, true and complete transcript of that portion of the minutes of the meeting of the Board held on the 25th day of January, 2024, insofar as same relates to the adoption of a resolution entitled:

> Resolution providing for the issue of $\$ 9,250,000$ General Obligation Limited Tax School Bonds, Series 2024, of Community Consolidated School District Number 64, Cook County, Illinois, for the purpose of increasing the Working Cash Fund of said School District, providing for the levy of a direct annual tax to pay the principal and interest on said bonds, and authorizing the execution of a Bond Purchase Agreement with Raymond James \& Associates, Inc., in connection with the proposed sale of said bonds.

a true, correct and complete copy of which said resolution as adopted at said meeting appears in the foregoing transcript of the minutes of said meeting.

I do further certify that the deliberations of the Board on the adoption of said resolution were conducted openly, that the vote on the adoption of said resolution was taken openly, that said meeting was held at a specified time and place convenient to the public, that notice of said meeting was duly given to all of the news media requesting such notice, that an agenda for said meeting was posted at the location where said meeting was held and at the principal office of the Board at least 48 hours in advance of the holding of said meeting, that a true, correct and complete copy of said agenda as so posted is attached hereto as Exhibit $A$, that at least one copy of said agenda was continuously available for public review during the entire 48 -hour period preceding said meeting, that said meeting was called and held in strict compliance with the provisions of the Open Meetings Act of the State of Illinois, as amended, the School Code of the State of Illinois, as amended, and the Local Government Debt Reform Act of the State of Illinois, as amended, and that the Board has complied with all of the provisions of said Acts and said

Code and with all of the procedural rules of the Board in the conduct of said meeting and in the adoption of said resolution.

In Witness Whereof, I hereunto affix my official signature, this 25th day of January, 2024.

Secretary, Board of Education

State of Illinois )

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) SS
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County of Cook )

## Filing Certificate

I, the undersigned, do hereby certify that I am the duly qualified and acting County Clerk of The County of Cook, Illinois, and as such official I do further certify that on the $\qquad$ day of February, 2024, there was filed in my office a duly certified copy of a resolution entitled:

Resolution providing for the issue of $\$ 9,250,000$ General Obligation Limited Tax School Bonds, Series 2024, of Community Consolidated School District Number 64, Cook County, Illinois, for the purpose of increasing the Working Cash Fund of said School District, providing for the levy of a direct annual tax to pay the principal and interest on said bonds, and authorizing the execution of a Bond Purchase Agreement with Raymond James \& Associates, Inc., in connection with the proposed sale of said bonds.
duly adopted by the Board of Education of Community Consolidated School District Number 64, Cook County, Illinois, on the 25th day of January, 2024, and that the same has been deposited in the official files and records of my office.

In Witness Whereof, I hereunto affix my official signature and the seal of said County, this $\qquad$ day of February, 2024.

| State of Illinois | ) |
| :--- | :--- |
| County of Cook | ) |

## Filing Certificate

I, the undersigned, do hereby certify that I am the duly qualified and acting School Treasurer who receives the taxes of Community Consolidated School District Number 64, Cook County, Illinois, and as such official I do further certify that on the 25th day of January, 2024, there was filed in my office a duly certified copy of a resolution entitled:

Resolution providing for the issue of $\$ 9,250,000$ General Obligation Limited Tax School Bonds, Series 2024, of Community Consolidated School District Number 64, Cook County, Illinois, for the purpose of increasing the Working Cash Fund of said School District, providing for the levy of a direct annual tax to pay the principal and interest on said bonds, and authorizing the execution of a Bond Purchase Agreement with Raymond James \& Associates, Inc., in connection with the proposed sale of said bonds.
duly adopted by the Board of Education of said School District on the 25th day of January, 2024, and that the same has been deposited in the official files and records of my office.

In Witness Whereof, I hereunto affix my official signature, this 25 th day of January, 2024.

# Community Consolidated School District Number 64, Cook County, Illinois General Obligation Limited Tax School Bonds, Series 2024 

## Bond Purchase Agreement

January 25, 2024
Community Consolidated School District Number 64
Cook County, Illinois
Ladies and Gentlemen:

The undersigned, Raymond James \& Associates, Inc., Chicago, Illinois (the "Purchaser"), offers to purchase from Community Consolidated School District Number 64, Cook County, Illinois (the "District"), all (but not less than all) of the $\$ 9,250,000$ General Obligation Limited Tax School Bonds, Series 2024, of the District (the "Bonds"). This offer is made subject to the District's acceptance of this Bond Purchase Agreement (this "Agreement") on or before 11:59 p.m., Central Standard Time, on the date hereof. Upon the District's acceptance of this offer, it will be binding upon the District and upon the Purchaser.

1. Upon the terms and conditions and upon the basis of the representations set forth herein, the Purchaser hereby agrees to purchase from the District, and the District hereby agrees to sell and deliver to the Purchaser, the Bonds. Exhibit A, which is incorporated by reference into this Agreement, contains a brief description of the Bonds, the manner of their issuance, the purchase price to be paid and the date of delivery and payment therefor (the "Closing").
2. (a) Concurrently with the execution hereof, the District will approve an Official Statement (the "Official Statement") in substantially the form of the Preliminary Official Statement of the District, dated January 17, 2024, relating to the Bonds (the "Preliminary Official Statement") with such changes from the Preliminary Official Statement as the Purchaser and the District shall approve, and will deliver a bond resolution adopted by the Board of Education of the District on the 25th day of January, 2024 (the "Bond Resolution"), satisfactory in form and substance to the Purchaser. The Purchaser is authorized by the District to use these documents and the information contained in them in connection with the public offering and sale of the Bonds. The District has heretofore deemed the Preliminary Official Statement to be
"final" as of its date for purposes of paragraph (b)(1) of Rule 15c2-12 of the Securities and Exchange Commission (the "Commission") under the Securities Exchange Act of 1934, as amended ("Rule 15c2-12"). The District hereby agrees to provide to the Purchaser within seven business days of the date hereof sufficient copies of the Official Statement to enable the Purchaser to comply with the requirements of paragraph (b)(4) of Rule 15c2-12 and Rule G-32 of the Municipal Securities Rulemaking Board.
(b) The District hereby covenants and agrees to enter into a written agreement or contract, constituting an undertaking (the "Undertaking") to provide ongoing disclosure about the District, for the benefit of the beneficial owners of the Bonds on or before the date of delivery of the Bonds as required under paragraph (b)(5) of Rule 15c2-12. The Undertaking shall be as described in the Preliminary Official Statement, with such changes as may be agreed to in writing by the Purchaser. Except as noted in the Official Statement, there have been no instances in the previous five years in which the District has failed to comply, in all material respects, with each and every undertaking previously entered into by it pursuant to Rule 15c2-12.
3. The District represents and covenants to the Purchaser that:
(a) the District has and will have at the Closing the power and authority to enter into and perform this Agreement, to adopt the Bond Resolution and to deliver and sell the Bonds to the Purchaser;
(b) this Agreement and the Bonds do not and will not conflict with or create a breach or default under any existing law, regulation, order or agreement to which the District is subject or by which it is bound;
(c) no governmental approval or authorization other than the Bond Resolution is required in connection with the sale of the Bonds to the Purchaser;
(d) this Agreement is, and this Agreement and the Bonds will be at the time of the Closing, the legal, valid and binding obligation of the District enforceable in accordance with their respective terms, subject only to applicable bankruptcy, insolvency or other similar laws generally affecting creditors' rights and subject to the exercise of judicial discretion;
(e) the information in the Preliminary Official Statement (except as changed by the Official Statement) was, and in the Official Statement is, true and correct in all material respects and did not and does not omit any statement or information required to
be stated therein or which is necessary to make the statements and information contained therein not misleading in any material respect;
(f) there is no action, suit, proceeding, inquiry or investigation, at law or in equity, before or by any court, public board or body, pending or, to the knowledge of the District, threatened against or affecting the District in any material respect or affecting the corporate existence of the District, the titles of its officers to their respective offices or the boundaries of the District, or seeking to prohibit, restrain or enjoin the sale, issuance or delivery of the Bonds or in any way contesting or affecting the transactions contemplated hereby or the validity or enforceability of the Bonds, the Bond Resolution or this Agreement or contesting in any way the completeness or accuracy of the Preliminary Official Statement or the Official Statement, or contesting the powers of the District or any authority for the issuance of the Bonds, the adoption of the Bond Resolution or the execution and the delivery of this Agreement;
(g) the District is not in breach of or in default under any existing law, court or administrative regulation, decree or order, ordinance, resolution, agreement, indenture, mortgage, lease, sublease or other instrument to which the District is a party or by which the District or its property is or may be bound, and no event has occurred or is continuing that, with the passage of time or the giving of notice, or both, would constitute a default or an event of default thereunder, in either case, in any manner or to any extent that could have a material adverse effect on the financial condition of the District, the operations of the District or the transactions contemplated by this Agreement and the Official Statement, or have an adverse effect on the validity or enforceability in accordance with the respective terms of the Bonds or the Bond Resolution or in any way adversely affect the existence or powers of the District or the excludability from gross income for federal income tax purposes of interest on the Bonds;
(h) the District's audited general purpose financial statements as of and for the fiscal year ended June 30, 2023, are a fair presentation of the financial position of the District as of the date indicated and the results of its operations and changes in its fund balances for the periods specified. Since June 30, 2023, there has been no material adverse change in the condition, financial or otherwise, of the District from that set forth in the audited financial statements as of and for the period ended that date, except as disclosed in the Official Statement; and the District has not since June 30, 2023, incurred any material liabilities, directly or indirectly, except in the ordinary course of its operations or as disclosed in the Official Statement;
(i) the District will not take or omit to take any action that will in any way cause the proceeds from the sale of the Bonds to be applied or results in such proceeds being applied in a manner other than as provided in the Bond Resolution;
(j) each representation, warranty or agreement stated in any certificate signed by any officer of the District and delivered to the Purchaser in connection with the transactions contemplated by the Bond Resolution and this Agreement, at or before the Closing, shall constitute a representation, warranty or agreement by the District upon which the Purchaser shall be entitled to rely; and
(k) if between the date of this Agreement and 25 days following the End of the Underwriting Period (as hereinafter defined) any event shall occur which, in the District's opinion, might or would cause the Official Statement to contain any untrue statement of a material fact or to omit to state any material fact necessary to make the statements therein, in the light of the circumstances under which they were made, not misleading, the District shall notify the Purchaser, and if, in the reasonable opinion of the Purchaser, such event requires the preparation and publication of a supplement or amendment to the Official Statement, the District will supplement or amend the Official Statement in a form and in a manner approved by the Purchaser; any approval by the Purchaser of such supplement or amendment to the Official Statement prior to the Closing shall not preclude the Purchaser from thereafter terminating this Agreement, and if the Official Statement is amended or supplemented subsequent to the date hereof, the Purchaser may terminate this Agreement by notification to the District at any time prior to the Closing if, in the reasonable judgment of the Purchaser, such amendment or supplement has or will have a material adverse effect on the marketability of the Bonds. For purposes of this Agreement, "End of the Underwriting Period" means the later of (A) the Closing or (B) the date on which the Purchaser no longer retains an unsold balance of the Bonds, provided, however, that, unless otherwise advised by the Purchaser in writing on or prior to the Closing, the End of the Underwriting Period shall be the Closing.
4. At the Closing, the District will deliver or make available to the Purchaser:
(a) The Bonds, in definitive form, duly executed and bearing proper CUSIP numbers;
(b) A certificate executed by authorized officers of the District, in form and substance acceptable to the Purchaser, to the effect that the Official Statement, to the knowledge and belief of such officers, after due review, is accurate and complete in all
material respects, and that the representations of the District contained in this Agreement are true and correct when made and as of the Closing;
(c) The approving opinion of Chapman and Cutler LLP, Chicago, Illinois, Bond Counsel, in substantially the form set forth in Appendix B to the Official Statement satisfactory to the Purchaser, dated the date of Closing, relating to the legality and federal tax treatment of interest on the Bonds;
(d) A certificate indicating that there is no proceeding contesting the legality of the Bonds, the Bond Resolution or the proceedings pursuant to which the Bond Resolution was authorized;
(e) A certificate, satisfactory to the Purchaser, of an appropriate officer of the District, dated as of the date of Closing, to the effect that there have been no instances in the previous five years in which the District failed to comply, in all material respects, with any undertaking previously entered into by it pursuant to Rule 15c2-12, except as noted in the Official Statement;
(f) A fully executed copy of the Undertaking;
(g) A certified copy of the Bond Resolution;
(h) The opinion of Chapman and Cutler LLP, Disclosure Counsel ("Disclosure Counsel"), in substantially the form set forth in Exhibit B hereto;
(i) The negative assurance letter of Disclosure Counsel addressed to the District and in substantially the form set forth in Exhibit C hereto;
(j) The negative assurance letter of Disclosure Counsel addressed to the Purchaser and in substantially the form set forth in Exhibit D hereto;
(k) A copy of the executed Information Return for Tax-Exempt Governmental Obligations, Form 8038-G;
(1) A letter of representations to DTC, in the form executed by the District;
(m) Evidence satisfactory to the Purchaser that the Bonds have a rating of "Aa1" by Moody's Investors Service, New York, New York;
(n) Such additional certificates, instruments and other documents as the Purchaser may deem necessary with respect to the issuance and sale of the Bonds, all in form and substance satisfactory to the Purchaser.
5. (a) The Purchaser agrees to assist the District in establishing the issue price of the Bonds and shall execute and deliver to the District at Closing an "issue price" or similar certificate, together with the supporting pricing wires or equivalent communications, substantially in the form attached hereto as Exhibit E, with such modifications as may be appropriate or necessary, in the reasonable judgment of the Purchaser, the District and Bond Counsel, to accurately reflect, as applicable, the sales price or prices or the initial offering price or prices to the Public of the Bonds.
(b) Except as otherwise set forth in Exhibit $A$ attached hereto, the District will treat the first price at which $10 \%$ of each maturity of the Bonds (the " $10 \%$ Test") is sold to the Public as the issue price of that maturity. At or promptly after the execution of this Agreement, the Purchaser shall report to the District the price or prices at which it has sold to the Public each maturity of Bonds. If at that time the $10 \%$ Test has not been satisfied as to any maturity of the Bonds, the Purchaser agrees to promptly report to the District the prices at which it sells the unsold Bonds of that maturity to the Public. That reporting obligation shall continue until either (i) the Purchaser has sold all Bonds of that maturity or (ii) the $10 \%$ Test has been satisfied as to the Bonds of that maturity, provided that, the Purchaser's reporting obligation after Closing may be at reasonable periodic intervals or otherwise upon the request of the District or Bond Counsel. For purposes of this section, if Bonds mature on the same date but have different interest rates, each separate CUSIP number within that maturity will be treated as a separate maturity of the Bonds.
(c) The Purchaser confirms that it has offered the Bonds to the Public on or before the date of this Agreement at the offering price or prices (the "Initial Offering Price"), or at the corresponding yield or yields, set forth in Exhibit A, except as otherwise set forth therein. Exhibit A also sets forth, as of the date of this Agreement, the maturities, if any, of the Bonds for which the $10 \%$ Test has not been satisfied and for which the District and the Purchaser agree that the restrictions set forth in the next sentence shall apply, which will allow the District to treat the Initial Offering Price to the Public of each such maturity as of the Sale Date as the issue price of that maturity (the "Hold-the-Offering-Price Rule"). So long as the Hold-the-Offering-Price Rule remains applicable to any maturity of the Bonds, the Purchaser will neither offer nor sell unsold Bonds of that maturity to any person at a price that is higher than the Initial Offering Price to the Public during the period starting on the Sale Date and ending on the earlier of the following:
(1) the close of the fifth business day after the Sale Date; or
(2) the date on which the Purchaser has sold at least $10 \%$ of that maturity of the Bonds to the Public at a price that is no higher than the Initial Offering Price to the Public.

The Purchaser will advise the District promptly after the close of the fifth $\left(5^{\text {th }}\right)$ business day after the Sale Date whether it has sold $10 \%$ of that maturity of the Bonds to the Public at a price that is no higher than the Initial Offering Price to the Public.

## (d) The Purchaser confirms that:

(i) any selling group agreement and any third-party distribution agreement relating to the initial sale of the Bonds to the Public, together with the related pricing wires, contains or will contain language obligating each dealer who is a member of the selling group and each broker-dealer that is a party to such third-party distribution agreement, as applicable (A) (i) to report the prices at which it sells to the Public the unsold Bonds of each maturity allocated to it, whether or not the Closing has occurred, until either all Bonds of that maturity allocated to it have been sold or it is notified by the Purchaser that the $10 \%$ Test has been satisfied as to the Bonds of that maturity, provided that, the reporting obligation after the Closing may be at reasonable periodic intervals or otherwise upon request of the Purchaser and (ii) to comply with the Hold-the-Offering-Price Rule, if applicable, if and for so long as directed by the Purchaser, (B) to promptly notify the Purchaser of any sales of Bonds that, to its knowledge, are made to a purchaser who is a Related Party to an Underwriter participating in the initial sale of the Bonds to the Public (each such term being used as defined below), and (C) to acknowledge that, unless otherwise advised by the dealer or broker-dealer, the Purchaser shall assume that each order submitted by the dealer or broker-dealer is a sale to the Public.
(ii) any selling group agreement relating to the initial sale of the Bonds to the Public, together with the related pricing wires, contains or will contain language obligating each dealer that is a party to a third-party distribution agreement to be employed in connection with the initial sale of the Bonds to the Public to require each broker-dealer that is a party to such third-party distribution agreement to (A) report the prices at which it sells to the Public the unsold Bonds of each maturity allocated to it, whether or not the Closing has occurred, until either all Bonds of that maturity allocated to it have been sold or it is notified by the Purchaser or the dealer that the $10 \%$ Test has been satisfied as to the Bonds of that maturity, provided that, the reporting obligation after the Closing may be at reasonable periodic intervals or otherwise upon request of the Purchaser or the dealer, and (B) comply with the Hold-the-Offering-Price Rule, if
applicable, if and for so long as directed by the Purchaser or the dealer and as set forth in the related pricing wires.
(e) The District acknowledges that, in making the representations set forth in this section, the Purchaser will rely on (i) in the event a selling group has been created in connection with the initial sale of the Bonds to the Public, the agreement of each dealer who is a member of the selling group to comply with the requirements for establishing issue price of the Bonds, including, but not limited to, its agreement to comply with the Hold-the-Offering-Price Rule, if applicable to the Bonds, as set forth in a selling group agreement and the related pricing wires, and (ii) in the event that a third-party distribution agreement was employed in connection with the initial sale of the Bonds to the Public, the agreement of each broker-dealer that is a party to such agreement to comply with the requirements for establishing issue price of the Bonds, including, but not limited to, its agreement to comply with the Hold-the-Offering-Price Rule, if applicable to the Bonds, as set forth in the third-party distribution agreement and the related pricing wires. The District further acknowledges that the Purchaser shall not be liable for the failure of any dealer who is a member of a selling group, or of any broker-dealer that is a party to a third-party distribution agreement, to comply with its corresponding agreement to comply with the requirements for establishing issue price of the Bonds, including, but not limited to, its agreement to comply with the Hold-the-Offering-Price Rule if applicable to the Bonds.
(f) The Purchaser acknowledges that sales of any Bonds to any person that is a Related Party to an Underwriter participating in the initial sale of the Bonds to the Public (each such term being used as defined below) shall not constitute sales to the Public for purposes of this section. Further, for purposes of this section:
(i) "Public" means any person other than an Underwriter or a Related Party,
(ii) a purchaser of any of the Bonds is a "Related Party" to an Underwriter if the Underwriter and such purchaser are subject, directly or indirectly, to (A) more than $50 \%$ common ownership of the voting power or the total value of their stock, if both entities are corporations (including direct ownership by one corporation of another), (B) more than $50 \%$ common ownership of their capital interests or profits interests, if both entities are partnerships (including direct ownership by one partnership of another), or (C) more than $50 \%$ common ownership of the value of the outstanding stock of the corporation or the capital interests or profit interests of the partnership, as applicable, if one entity is a corporation and the other entity is a partnership (including direct ownership of the applicable stock or interests by one entity of the other),
(iii) "Sale Date" means the date of execution of this Agreement by all parties, and
(iv) "Underwriter" means (A) any person that agrees pursuant to a written contract with the District (or with the Purchaser to form an underwriting syndicate) to participate in the initial sale of the Bonds to the Public, including the Purchaser, and (B) any person that agrees pursuant to a written contract directly or indirectly with a person described in clause (A) to participate in the initial sale of the Bonds to the Public (including a member of a selling group or a party to a third-party distribution agreement participating in the initial sale of the Bonds to the Public).
6. The fees and disbursements of counsel to the District, Bond Counsel and Disclosure Counsel, the cost of preparing and printing the Bonds, the cost of obtaining any ratings in connection with the issuance of the Bonds, including rating agency fees, the fees of the bond registrar and paying agent for the Bonds, the cost of printing and mailing the Preliminary Official Statement and the Official Statement and miscellaneous expenses of the District incurred in connection with the offering and delivery of the Bonds, including the assignment of CUSIP identification numbers, shall all be the obligation of the District.

The obligation of the District to pay the above-described fees and expenses shall survive the termination of this Agreement or the failure to consummate the transactions described herein.
7. This Agreement is intended to benefit only the parties hereto, and the District's representations and warranties shall survive any investigation made by or for the Purchaser, delivery and payment for the Bonds and the termination of this Agreement.
8. The District acknowledges and agrees that (i) the purchase and sale of the Bonds pursuant to this Agreement is an arm's-length commercial transaction between the District and the Purchaser; (ii) in connection with such transaction, including the process leading thereto, the Purchaser is acting solely as a principal and not as an agent or a fiduciary of the District; (iii) the Purchaser has neither assumed an advisory or fiduciary responsibility in favor of the District with respect to the offering of the Bonds or the process leading thereto (whether or not the Purchaser, or any affiliate of the Purchaser, has advised or is currently advising the District on other matters) nor has it assumed any other obligation to the District except the obligations expressly set forth in this Agreement, (iv) the Purchaser has financial and other interests that differ from those of the District; and (v) the District has consulted with its own legal and financial advisors to the extent it deemed appropriate in connection with the offering of the Bonds.
9. The Purchaser shall have the right to cancel its obligation to purchase the Bonds, without liability to the Purchaser, by written notice to the District if, between the date of this Agreement and the Closing, in the Purchaser's sole and reasonable judgement any of the following events shall occur:
(a) the market price or marketability of the Bonds, or the ability of the Purchaser to enforce contracts for the sale of the Bonds, shall be materially adversely affected by any of the following events:
(i) legislation shall be enacted by or introduced in the Congress of the United States (the "Congress") or recommended to the Congress for passage by the President of the United States, or the Treasury Department of the United States or the Internal Revenue Service or any member of the Congress or favorably reported for passage to either House of the Congress by any committee of such House to which such legislation has been referred for consideration, a decision by a court of the United States or of the State of Illinois (the "State") or the United States Tax Court shall be rendered, or an order, ruling, regulation (final, temporary or proposed), press release, statement or other form of notice by or on behalf of the Treasury Department of the United States, the Internal Revenue Service or other governmental agency shall be made or proposed, the effect of any or all of which would be to impose, directly or indirectly, federal income taxation upon interest received on obligations of the general character of the Bonds as described in the Official Statement, or other action or events shall have transpired which may have the purpose or effect, directly or indirectly, of changing the federal income tax consequences of any of the transactions contemplated herein;
(ii)there shall have occurred (1) an outbreak or escalation of hostilities or the declaration by the United States of a national emergency or war or (2) any other calamity or crisis in the financial markets of the United States or elsewhere or the escalation of such calamity or crisis;
(iii)a general suspension of trading on the New York Stock Exchange or other major exchange shall be in force, or minimum or maximum prices for trading shall have been fixed and be in force, or maximum ranges for prices for securities shall have been required and be in force on any such exchange, whether by virtue of determination by that exchange or by order of the Commission or any other governmental authority having jurisdiction;
(iv) legislation shall be introduced in or enacted (or resolution passed) by the Congress or an order, decree or injunction shall be issued by any court of competent jurisdiction, or an order, ruling, regulation (final, temporary, or proposed), press release or other form of notice shall be issued or made by or on behalf of the Commission, or any other governmental agency having jurisdiction over the subject matter, to the effect that obligations of the general character of the Bonds, including any or all underlying arrangements, are not exempt from registration under or other requirements of the Securities Act of 1933, as amended (the "Securities Act"), or that the Bond Resolution is not exempt from qualification under or other requirements of the Trust Indenture Act of 1939, as amended (the "Trust Indenture Act"), or that the issuance, offering or sale of obligations of the general character of the Bonds, including any or all underlying arrangements, as contemplated hereby or by the Official Statement or otherwise, is or would be in violation of the federal securities law as amended and then in effect;
(v) there shall have occurred since the date of this Agreement any materially adverse change in the affairs or financial condition of the District; or
(vi) there shall have occurred or any notice shall have been given of any intended downgrading, suspension, withdrawal or negative change in credit watch status by any national rating service to any of the District's obligations;
(b) a decision by a court of the United States shall be rendered, or a stop order, release, regulation or no-action letter by or on behalf of the Commission or any other governmental agency having jurisdiction of the subject matter shall have been issued or made, to the effect that the issuance, offering or sale of the Bonds, including the underlying obligations as contemplated by this Agreement or by the Official Statement, or any document relating to the issuance, offering or sale of the Bonds, is or would be in violation of any provision of the federal securities laws at the Closing Date, including the Securities Act, the Exchange Act and the Trust Indenture Act;
(c) any state blue sky or securities commission or other governmental agency or body shall have withheld registration, exemption or clearance of the offering of the Bonds as described herein, or issued a stop order or similar ruling relating thereto;
(d) a general banking moratorium declared by federal, State of New York, or State officials authorized to do so;
(e) a material disruption in securities settlement, payment or clearance services affecting the Bonds shall have occurred;
(f) the New York Stock Exchange or other national securities exchange or any governmental authority, shall impose, as to the Bonds or as to obligations of the general character of the Bonds, any material restrictions not now in force, or increase materially those now in force, with respect to the extension of credit by, or the charge to the net capital requirements of, the Purchaser;
(g) any amendment to the federal or State Constitution or action by any federal or state court, legislative body, regulatory body or other authority materially adversely affecting the tax status of the District, its property, income securities (or interest thereon) or the validity or enforceability of the assessments or the levy of taxes to pay principal of and interest on the Bonds;
(h) any event occurring, or information becoming known which, in the reasonable judgment of the Purchaser, makes untrue in any material respect any statement or information contained in the Official Statement, or has the effect that the Official Statement contains any untrue statement of material fact or omits to state a material fact required to be stated therein or necessary to make the statements therein, in the light of the circumstances under which they were made, not misleading;
(i) any fact or event shall exist or have existed that, in the reasonable judgment of the Purchaser, requires or has required an amendment of or supplement to the Official Statement; and
(j) the purchase of and payment for the Bonds by the Purchaser, or the resale of the Bonds by the Purchaser, on the terms and conditions herein provided shall be prohibited by any applicable law, governmental authority, board, agency or commission.
10. This Agreement may be executed in several counterparts, each of which shall be an original and all of which shall constitute but one and the same instrument.
11. This Agreement shall be governed by the laws of the State, without giving effect to conflict of laws principles.

Very truly yours,

Raymond James \& Associates, Inc., Chicago, Illinois

By
Its

Accepted on behalf of
Community Consolidated School District
Number 64, Cook County, Illinois

By
Its

## Exhibit A

## Description of Bonds

a. Purchase Price: $\$ 10,081,342.00$ (representing the $\$ 9,250,000.00$ aggregate principal amount of the Bonds, plus original issue premium of $\$ 891,467.00$, and less an underwriting discount of $\$ 60,125.00$ ).
b. Details: The Bonds shall be issued in an aggregate principal amount of $\$ 9,250,000$, shall be dated the date of their issuance, and shall become due and payable serially (with option of prior redemption as set forth below) on December 1 of the years, in the amounts, bearing interest at the rates per annum and reoffered at the yields per annum as follows:

|  |  |  |  | Hold-the-Offeri <br> NG Price |
| :--- | :--- | :---: | :---: | :---: |
| Year | Amount | Mnterest <br> Rate | Yield | MATURITY <br> (MARKED *) |
| 2024 | $\$ 200,000$ | $4.00 \%$ | $3.25 \%$ |  |
| 2025 | 160,000 | $4.00 \%$ | $3.15 \%$ |  |
| 2026 | 180,000 | $4.00 \%$ | $3.07 \%$ |  |
| 2027 | 190,000 | $4.00 \%$ | $3.02 \%$ |  |
| 2028 | 200,000 | $5.00 \%$ | $2.99 \%$ | $*$ |
| 2029 | 215,000 | $5.00 \%$ | $2.98 \%$ | $*$ |
| 2030 | 225,000 | $5.00 \%$ | $3.00 \%$ | $*$ |
| 2031 | 240,000 | $5.00 \%$ | $3.00 \%$ | $*$ |
| 2032 | 250,000 | $5.00 \%$ | $3.00 \%$ | $*$ |
| 2033 | 265,000 | $5.00 \%$ | $3.00 \%$ |  |
| 2034 | 285,000 | $5.00 \%$ | $3.04 \%$ |  |
| 2035 | $1,790,000$ | $5.00 \%$ | $3.16 \%$ |  |
| 2036 | $2,120,000$ | $5.00 \%$ | $3.28 \%$ |  |
| 2037 | $2,270,000$ | $4.00 \%$ | $3.68 \%$ |  |
| 2038 | 660,000 | $4.00 \%$ | $3.83 \%$ |  |

The first interest payment date on the Bonds shall be June 1, 2024.
c. Form: The Bonds shall be delivered in the form of a separate, single, certificated, fully registered Bond for each of the maturities set forth above, and each such Bond shall be registered in the name of Cede \& Co., as nominee of The Depository Trust Company ("DTC"),
all as provided in the Bond Resolution. The Bonds shall be available at such place as is designated by the Purchaser in New York, New York, or such other place as the Purchaser and the District agree upon, for examination and packaging by the Purchaser at least 24 hours prior to the Closing and at the Closing shall be delivered to the Purchaser through the facilities of DTC.
d. Redemption: The Bonds are subject to redemption prior to maturity as set forth in the Official Statement.
e. Closing Date: February 21, 2024, or such other date mutually agreed to by the District and the Purchaser.
f. Delivery: Delivery and payment shall be made at the offices of Chapman and Cutler LLP, 320 South Canal Street, Chicago, Illinois 60606, or such other place as shall have been mutually agreed upon by the District and the Purchaser.

## Exhibit B

# Form of Opinion of Disclosure Counsel 

## [Letterhead of Chapman and Cutler LLP]

[to be dated the Closing Date]

Community Consolidated School District Number 64<br>Cook County, Illinois<br>Raymond James \& Associates, Inc.<br>Chicago, Illinois<br>Re: Community Consolidated School District Number 64, Cook County, Illinois<br>\$9,250,000 General Obligation Limited Tax School Bonds, Series 2024

Ladies and Gentlemen:

We have acted as disclosure counsel to Community Consolidated School District Number 64, Cook County, Illinois (the "Issuer") in connection with the issuance of \$9,250,000 aggregate principal amount of General Obligation Limited Tax School Bonds, Series 2024 (the "Bonds"), issued on this date by the Issuer. The Bonds are being issued pursuant to the terms of the Bond Purchase Agreement dated January 25, 2024.

Capitalized terms used herein without definition shall have the meanings specified in the Official Statement dated January 25, 2024, relating to the Bonds (the "Official Statement").

Based upon our examination of such documents and questions of law as we have deemed relevant in connection with the offering and sale of the Bonds under the circumstances described in the Official Statement, we are of the opinion that, under existing law, the Bonds are not required to be registered under the Securities Act of 1933, as amended, and the Bond Resolution is not required to be qualified under the Trust Indenture Act of 1939, as amended.

In further accordance with our understanding with the Issuer, we express no opinion or belief herein with respect to the validity of the Bonds or the taxation thereof or of the interest thereon.

Our opinion represents our legal judgment based upon our review of the law and the facts that we deem relevant to render such opinion, and is not a guarantee of a result. This opinion is given as of the date hereof and we assume no obligation to revise or supplement this opinion to reflect any facts or circumstances that may hereafter come to our attention or any changes in law that may hereafter occur.

This opinion is solely for the benefit of the Issuer and the Underwriter.

## Exhibit C

# Form of Negative Assurance Letter to District 

## [Letterhead of Chapman and Cutler LLP]

[to be dated the Closing Date]

Community Consolidated School District Number 64
Cook County, Illinois

Re: Community Consolidated School District Number 64, Cook County, Illinois \$9,250,000 General Obligation Limited Tax School Bonds, Series 2024

Ladies and Gentlemen:

We have acted as disclosure counsel to Community Consolidated School District Number 64, Cook County, Illinois (the "Issuer"), in connection with the issuance on this date of your $\$ 9,250,000$ aggregate principal amount of General Obligation Limited Tax School Bonds, Series 2024 (the "Bonds"). The Bonds are being issued pursuant to the terms of the Bond Purchase Agreement dated January 25, 2024, between the Issuer and Raymond James \& Associates, Inc., Chicago, Illinois (the "Underwriter").

Reference is made to the official statement of the Issuer, dated January 25, 2024, relating to the Bonds (the "Official Statement"). In our capacity as disclosure counsel to you, we participated in conferences and correspondence with representatives of the Issuer, representatives of the Underwriter and other persons involved in the preparation of information for the Official Statement, during which the contents of the Official Statement and related matters were discussed. The purpose of our professional engagement was not to establish or confirm factual matters set forth in the Official Statement, and we have not undertaken any obligation to verify independently any of the factual matters set forth therein. Moreover, many of the determinations required to be made in the preparation of the Official Statement involve matters of a non-legal nature. While we are not passing upon, and do not assume any responsibility for, the accuracy, completeness or fairness of the statements contained in the Official Statement, and make no representation that we have independently verified the accuracy, completeness or fairness of any such statements, based on our performance of the services referred to above, without independent verification, we advise you as a matter of fact and not opinion that, nothing has come to the attention of the attorneys in our firm rendering legal services in connection with such role to
cause us to believe that the Official Statement (apart from (i) CUSIP numbers, (ii) the information relating to The Depository Trust Company and its book-entry only system, (iii) the financial statements or other financial, operating, statistical, numerical or accounting data contained or incorporated therein, and (iv) the information describing the opinions of Bond Counsel in "Tax Exemption" and the form of opinion of Bond Counsel in Appendix B, as to all of which we do not express any conclusion or belief) contained as of its date or contains as of the date hereof any untrue statement of a material fact or omitted or omits to state a material fact necessary in order to make the statements made therein, in the light of the circumstances under which they were made, not misleading.

This letter is furnished to you by us as special counsel to the Issuer solely for your benefit and may not be used, quoted, relied upon or otherwise referred to for any other purpose or by any other person (including any person purchasing any of the Bonds from the Underwriter) without our prior written consent. This letter is given as of the date hereof and we assume no obligation to revise or supplement this letter to reflect any facts or circumstances that may hereafter come to our attention.

## Exhibit D

# Form of Negative Assurance Letter to Underwriter 

## [Letterhead of Chapman and Cutler LLP]

[to be dated the Closing Date]

Raymond James \& Associates, Inc.
Chicago, Illinois

Re: Community Consolidated School District Number 64, Cook County, Illinois<br>\$9,250,000 General Obligation Limited Tax School Bonds, Series 2024

Ladies and Gentlemen:

We have acted as disclosure counsel to Community Consolidated School District Number 64, Cook County, Illinois (the "Issuer") in connection with the issuance of \$9,250,000 aggregate principal amount of General Obligation Limited Tax School Bonds, Series 2024 (the "Bonds"), issued on this date by the Issuer. The Bonds are being issued pursuant to the terms of the Bond Purchase Agreement dated January 25, 2024, between the Issuer and Raymond James \& Associates, Inc., Chicago, Illinois (the "Underwriter").

Reference is made to the official statement of the Issuer, dated January 25, 2024, relating to the Bonds (the "Official Statement"). In our capacity as disclosure counsel to the Issuer, we participated in conferences and correspondence with representatives of the Issuer, representatives of the Underwriter and other persons involved in the preparation of information for the Official Statement, during which the contents of the Official Statement and related matters were discussed. The purpose of our professional engagement was not to establish or confirm factual matters set forth in the Official Statement, and we have not undertaken any obligation to verify independently any of the factual matters set forth therein. Moreover, many of the determinations required to be made in the preparation of the Official Statement involve matters of a non-legal nature. While we are not passing upon, and do not assume any responsibility for, the accuracy, completeness or fairness of the statements contained in the Official Statement, and make no representation that we have independently verified the accuracy, completeness or fairness of any such statements, based on our performance of the services referred to above, without independent verification, we advise you as a matter of fact and not opinion that, nothing has come to the attention of the attorneys in our firm rendering legal services in connection with such role to
cause us to believe that the Official Statement (apart from (i) CUSIP numbers, (ii) the information relating to The Depository Trust Company and its book-entry only system, (iii) the financial statements or other financial, operating, statistical, numerical or accounting data contained or incorporated therein, and (iv) the information describing the opinions of Bond Counsel in "Tax Exemption" and the form of opinion of Bond Counsel in Appendix B, as to all of which we do not express any conclusion or belief) contained as of its date or contains as of the date hereof any untrue statement of a material fact or omitted or omits to state a material fact necessary in order to make the statements made therein, in the light of the circumstances under which they were made, not misleading.

By acceptance of this letter you recognize and acknowledge that: (i) we have not been engaged to act, and have not acted, as your counsel for any purpose in connection with the issuance of the Bonds; (ii) no attorney-client relationship exists or has at any time existed between us in connection with the Bonds or by virtue of this letter; and (iii) this letter is based upon our review of proceedings and other documents undertaken as part of our engagement with the Issuer, and in order to deliver this letter we neither undertook any duties or responsibilities to you nor conducted any activities in addition to those undertaken or conducted for the benefit of, and requested by, the Issuer. Consequently, we make no representation that our review has been adequate for your purposes.

This letter is furnished to you by us as disclosure counsel to the Issuer solely for the benefit of the Underwriter and may not be used, quoted, relied upon or otherwise referred to for any other purpose or by any other person (including any person purchasing any of the Bonds from the Underwriter), without our prior written consent. This letter is given as of the date hereof and we assume no obligation to revise or supplement this letter to reflect any facts or circumstances that may hereafter come to our attention.

## Exhibit E

## Certificate of Purchaser

The undersigned, on behalf of Raymond James \& Associates, Inc., Chicago, Illinois (the "Purchaser"), hereby certifies as set forth below with respect to the sale and issuance of the $\$ 9,250,000$ General Obligation Limited Tax School Bonds, Series 2024 (the "Bonds"), of Community Consolidated School District Number 64, Cook County, Illinois (the "District").

## I. General

The Purchaser, as underwriter of the Bonds, and the District have executed a bond purchase agreement in connection with the Bonds on the Sale Date (the "Agreement"). The Purchaser has not modified the Agreement since its execution on the Sale Date.

## II. Price

1. As of the date of this certificate, for each Maturity of the General Rule Maturities, the first price at which at least $10 \%$ of such Maturity of the Bonds was sold to the Public is the respective price listed in Schedule A (the "First Sale Price").
2. A. The Purchaser offered the Hold-the-Offering-Price Maturities to the Public for purchase at the respective initial offering prices listed in Schedule A (the "Initial Offering Prices") on or before the Sale Date. A copy of the pricing wire or equivalent communication for the Bonds is attached to this certificate as Schedule B.
B. As set forth in the Agreement, the Purchaser has agreed in writing that, (i) for each Maturity of the Hold-the-Offering-Price Maturities, it would neither offer nor sell any of the Bonds of such Maturity to any person at a price that is higher than the Initial Offering Price for such Maturity during the Holding Period for such Maturity (the "Hold-the-Offering-Price Rule"), and (ii) any selling group agreement would contain the agreement of each dealer who is a member of the selling group, and any third-party distribution agreement would contain the agreement of each broker-dealer who is a party to the third-party distribution agreement, to comply with the Hold-the-Offering-Price Rule.
C. No Underwriter (as defined below) has offered or sold any Bonds of any Maturity of the Hold-the-Offering-Price Maturities at a price that is higher than the respective Initial Offering Price for that Maturity during the Holding Period.

## III. Defined Terms

1. General Rule Maturities means those Maturities of the Bonds not listed in Schedule A hereto as the "Hold-the-Offering-Price Maturities."
2. Hold-the-Offering-Price Maturities means those Maturities of the Bonds listed in Schedule A hereto as the "Hold-the-Offering-Price Maturities."
3. Holding Period means, with respect to a Hold-the-Offering-Price Maturity, the period starting on the Sale Date and ending on the earlier of (i) the close of the fifth business day after the Sale Date (said fifth business day being February 1, 2024), or (ii) the date on which the Purchaser has sold at least $10 \%$ of such Hold-the-Offering-Price Maturity to the Public at prices that are no higher than the Initial Offering Price for such Hold-the-Offering-Price Maturity.
4. Maturity means Bonds with the same credit and payment terms. Bonds with different maturity dates, or Bonds with the same maturity date but different stated interest rates, are treated as separate maturities.
5. Public means any person (including an individual, trust, estate, partnership, association, company, or corporation) other than an Underwriter or a Related Party to an Underwriter.
6. A person is a "Related Party" to an Underwriter if the Underwriter and the person are subject, directly or indirectly, to (i) more than $50 \%$ common ownership of the voting power or the total value of their stock, if both entities are corporations (including direct ownership by one corporation of another), (ii) more than $50 \%$ common ownership of their capital interests or profits interests, if both entities are partnerships (including direct ownership by one partnership of another), or (iii) more than $50 \%$ common ownership of the value of the outstanding stock of the corporation or the capital interests or profit interests of the partnership, as applicable, if one entity is a corporation and the other entity is a partnership (including direct ownership of the applicable stock or interests by one entity of the other).
7. Sale Date means the first day on which there is a binding contract in writing for the sale of a Maturity of the Bonds. The Sale Date of the Bonds is January 25, 2024.
8. Underwriter means (i) any person that agrees pursuant to a written contract with the District (or with the Underwriter to form an underwriting syndicate) to participate in the initial sale of the Bonds to the Public, including, specifically, the Purchaser, and (ii) any person that agrees pursuant to a written contract directly or indirectly with a person described in clause (i) of this paragraph to participate in the initial sale of the Bonds to the Public (including a member of
a selling group or a party to a third-party distribution agreement participating in the initial sale of the Bonds to the Public).

## IV. Use of Representations

The representations set forth in this certificate are limited to factual matters only. Nothing in this certificate represents the Purchaser's interpretation of any laws, including specifically Sections 103 and 148 of the Internal Revenue Code of 1986, as amended, and the Treasury Regulations thereunder. The undersigned understands that the foregoing information will be relied upon by the District with respect to certain of the representations set forth in its documents and with respect to compliance with the federal income tax rules affecting the Bonds, and by Chapman and Cutler LLP in connection with rendering its opinion concerning interest on the Bonds, the preparation of Internal Revenue Service Form 8038-G, and other federal income tax advice it may give to the District from time to time relating to the Bonds. Except as expressly set forth above, the certifications set forth herein may not be relied upon or used by any third party or for any other purpose.

In Witness Whereof, I hereunto affix my signature, this 21st day of February, 2024.

Raymond James \& Associates, Inc., Chicago, ILlinois

By:
Title:

## Schedule A

The Bonds are dated February 21, 2024, and are due on December 1 of the years, in the amounts, bearing interest at the rates, and sold and offered to the Public as described in the attached Certificate of Purchaser at the prices, in percentages and dollars, as follows:


## Schedule B

Pricing Wire or Equivalent Communication

## Approval of Recommended Personnel Report

## ACTION ITEM 24-01-6

I move that the Board of Education of Community Consolidated School District 64, Park Ridge Niles, Illinois, approve the Personnel Report dated January 25, 2024, noting that the Personnel Report is based on the recommendation of the superintendent, and not upon the board's direct knowledge regarding any of the specific individuals selected for employment.

The votes were cast as follows:

Moved by $\qquad$ Seconded by $\qquad$
AYES:
NAYS:
PRESENT:
ABSENT:

| Personnel Report <br> January 25, 2024 |  |
| :--- | :--- |
| Employment with the District for all new hires is contingent upon the District deeming <br> acceptable the results of the criminal background investigation as well as a DCFS Child <br> Abuse Registry check, a Statewide Sex Offender Database check, a Statewide Murder and <br> Violent Offender Against Youth Database check, and the employment history check for <br> sexual misconduct. |  |
| Emilia Shaffer | Employ as Communications Assistant for the District <br> effective January 8, 2024 - \$20.65 hourly. |
| Luis Trejo | Employ as Night Custodian at Lincoln School effective <br> January 17, 2024 - \$19.60 hourly. |
| Tiffany Witt | Employ as District Special Education Coordinator <br> effective January 29, 2024 - \$38,754.55 (prorated). |
| Paul Csongradi | Resign as Assistant Principal at Emerson School effective <br> at the end of the 2023-24 school year. |
| Susan Shaba | Resign as Special Education Coordinator for the District <br> effective December 27, 2023. |
| Camille Derwin | Retire as Intervention Teacher at Carpenter School <br> effective at the end of 2025-26 school year. |
| Pam Kalliantasis | Retire as Educational Support Professional at Carpenter <br> School effective at the end of the 2023-24 school year. |

## Consent Agenda

## ACTION ITEM 24-01-7

I move that the Board of Education of Community Consolidated School District 64, Park Ridge - Niles, Illinois, approve the Consent Agenda for January 25, 2024, which includes: bills, payroll \& benefits; and approval of financial update for the period ending November 30, 2023.

The votes were cast as follows:
Moved by $\qquad$ Seconded by $\qquad$
AYES:
NAYS:
PRESENT:
ABSENT:

Community Consolidated School District No. 64


| Bank Name: | Accounts Payable |  |  | Bank Account: 885360644 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 137908 | 01/25/2024 | 1133 | 22Vets LLC | 20.0000.2542.3193.000.00.000000 | Projector | \$3,566.66 |
|  |  |  |  |  | Check Total: | \$3,566.66 |
| NCB | 01/25/2024 | 1134 | A \& J Sewer Service | 20.0000.2540.3195.000.00.000000 | Grease trap-LI | \$189.00 |
|  |  |  |  |  | Check Total: | \$189.00 |
| 137909 | 01/25/2024 | 1133 | A Winning Edge | 10.0000.1520.4100.000.00.000000 | For Accounting Purposes | \$0.00 |
|  |  |  |  |  | Onlly |  |
| 137909 | 01/25/2024 | 1133 | A Winning Edge | 10.0000.1520.4100.301.00.000000 | T-Shirts (SILVER) | \$299.60 |
|  |  |  |  |  | Performance Poly tees |  |
|  |  |  |  |  | Check Total: | \$299.60 |
| NCB | 01/25/2024 | 1134 | AAA Appliance Svc. Center | 20.0000.2540.3195.000.00.000000 | EM oven repair | \$1,299.97 |
| NCB | 01/25/2024 | 1136 | AAA Appliance Svc. Center | 20.0000.2542.3190.000.00.000000 | Steam Generator hand hole plate | \$374.56 |
| NCB | 01/25/2024 | 1136 | AAA Appliance Svc. Center | 20.0000.2542.3190.000.00.000000 | Low water level control | \$1,351.24 |
| NCB | 01/25/2024 | 1136 | AAA Appliance Svc. Center | 20.0000.2542.3190.000.00.000000 | Seal | \$0.00 |
| NCB | 01/25/2024 | 1136 | AAA Appliance Svc. Center | 20.0000.2542.3190.000.00.000000 | National Price Guide - Flat Rate Labor | \$1,088.00 |
| NCB | 01/25/2024 | 1136 | AAA Appliance Svc. Center | 20.0000.2542.3190.000.00.000000 | Travel \& Evaluation | \$180.00 |
| NCB | 01/25/2024 | 1136 | AAA Appliance Svc. Center | 20.0000.2542.3190.000.00.000000 | Preferred Customer Loyalty Discount | (\$300.00) |
| NCB | 01/25/2024 | 1136 | AAA Appliance Svc. Center | 20.0000.2542.3190.000.00.000000 | For Office Use Only | \$0.00 |
|  |  |  |  |  | Check Total: | \$3,993.77 |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | GOATs of Tennis | \$23.95 |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | GOATs of Olympic Sports | \$23.95 |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | GOATs of Hockey | \$23.95 |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | GOATs of Football | \$23.95 |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | GOATs of Basketball | \$23.95 |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | GOATs of Baseball | \$23.95 |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | Girls' Softball | \$23.95 |

Community Consolidated School District No. 64

| Disburseme <br> Fiscal Year: 202 | nt Detail <br> 3-2024 | Listing | Bank Name: Accounts Payable <br> Bank Account: 885360644 <br> Print Employee Vendor Names | Date Range: <br> Voucher Range: Exclude Voided Checks Exclud | $\begin{aligned} & \text { 07/01/2023-01/25/2024 } \\ & 1133-1136 \\ & \text { e Manual Checks } \end{aligned}$ | Sort By: Vendor <br> Dollar Limit: $\$ 0.00$ <br> Include Non Check Batches |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Check Number | Date | Voucher | Payee | Account | Description | Amount |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | Girls' Basketball | \$23.95 |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | Girls' Gymnastics | s \$23.95 |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | Girls' Lacrosse | \$23.95 |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | Girls' Volleyball | \$23.95 |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | Girls' Soccer | \$23.95 |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | GOATs of Soccer | r \$23.95 |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | Afghanistan | \$28.95 |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | Argentina | \$28.95 |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | Australia | \$28.95 |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | Brazil | \$28.95 |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | China | \$28.95 |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | Egypt | \$28.95 |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | France | \$28.95 |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | Germany | \$28.95 |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | India | \$28.95 |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | Israel | \$28.95 |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | Italy | \$28.95 |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | Japan | \$28.95 |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | Kenya | \$28.95 |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | Mexico | \$28.95 |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | Russia | \$28.95 |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | Ukraine | \$28.95 |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | United Kingdom | \$28.95 |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | Venezuela | \$28.95 |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | The Titanic Story | y \$28.95 |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | The Wilhelm Gust | stloff Story $\quad \$ 28.95$ |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | Women in Dance | \$24.95 |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | Hip-Hop Dance | \$28.95 |

Community Consolidated School District No. 64

Printed: 01/18/2024 8:29:54 AM Report: rptAPInvoiceCheckDetail $\quad 3$

Community Consolidated School District No. 64

| Disbursement De <br> Fiscal Year: 2023-2024 |  | Listing | Bank Name: Accounts Payable <br> Bank Account: 885360644 <br> $\square$ Print Employee Vendor Names | Date Range: <br> Voucher Range: <br> Exclude Voided Checks <br> Exclude | 07/01/2023-01/25/2024 Sort By <br> $1133-1136$ Dollar Li <br> Manual Checks $\square$ <br> Include N  | imit: <br> Non C | Vendor <br> $\$ 0.00$ <br> eck Batches |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Check Number | Date | Voucher | Payee | Account | Description |  | Amount |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | Origami: Classic Paper Folding |  | \$23.95 |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | Papermaking: Handmade Paper and Paper Products |  | \$23.95 |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | 3-D Origami: Paper Building Blocks |  | \$23.95 |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | The World's Fastest Boats |  | \$23.95 |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | The World's Fastest Cars |  | \$23.95 |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | The World's Fastest Motorcycles |  | \$23.95 |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | The World's Fastest Planes |  | \$23.95 |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | The World's Fastest Trains |  | \$23.95 |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | Chance the Rapper: Independent Innovator |  | \$28.95 |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | Drake: Hip-Hop Superstar |  | \$28.95 |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | J. Cole: Chart-Topping Rapper |  | \$28.95 |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | Kendrick Lamar: Rap Titan |  | \$28.95 |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | A\$AP Rocky: Master Collaborator |  | \$28.95 |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | Cardi B: Groundbreaking Rap Powerhouse |  | \$28.95 |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | Childish Gambino: Multifaceted Artist |  | \$28.95 |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | Post Malone: Rapper, Singer, and Songwriter |  | \$28.95 |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | Travis Scott: Lo-Fi Hip-Hop Creator |  | \$28.95 |
| Printed: 01/18/202 | 8:29:54 | 4 AM | Report: rptAPInvoiceCheckDetail | 2023.1.29 |  | Page | : 4 |

Community Consolidated School District No. 64


Community Consolidated School District No. 64


Community Consolidated School District No. 64

| Disburseme <br> Fiscal Year: 202 | nt Detail <br> 3-2024 | Listing | Bank Name: Accounts Payable <br> Bank Account: 885360644 Print Employee Vendor Names | Date Range: <br> Voucher Range: <br> Exclude Voided Checks <br> Exclude | 07/01/2023-01/25/2024 Sort By: <br> $1133-1136$ Dollar Limit: <br> Manual Checks $\square$ <br>  Include Non C | Vendor <br> $\$ 0.00$ <br> eck Batches |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Check Number | Date | Voucher | Payee | Account | Description | Amount |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | Arsenal FC | \$23.95 |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | Chelsea FC | \$23.95 |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | FC Bayern Munich | \$23.95 |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | Juventus FC | \$23.95 |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | Real Madrid CF | \$23.95 |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | Innovations in Soccer | \$23.95 |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | Women's World Cup Heroes | \$22.95 |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | World Cup Heroes | \$22.95 |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | Alex Morgan | \$22.95 |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | MMA: Female Fighters | \$24.95 |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | MMA: Ferocious Fighting Styles | \$24.95 |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | MMA: Heroic History | \$24.95 |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | MMA: Lasting Legends | \$24.95 |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | MMA: Targeted Training | \$24.95 |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | MMA: UFC Unleashed | \$24.95 |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | Vladimir Putin | \$24.95 |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | Volodymyr Zelenskyy | \$24.95 |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | War in Ukraine | \$24.95 |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | COVID-19 Vaccines and Treatments | \$28.95 |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | Inter Miami CF | \$23.95 |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | Women in Fashion | \$24.95 |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | The National Parks Encyclopedia | \$0.00 |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | Social Media and Digital Stress | \$28.95 |
| 137910 | 01/25/2024 | 1133 | Abdo Publishing Company | 10.0000.2222.4300.301.00.000000 | Frosting \& Icing Workshop: Decorating Desserts | \$24.95 |

Community Consolidated School District No. 64


Community Consolidated School District No. 64


Community Consolidated School District No. 64


Community Consolidated School District No. 64


Community Consolidated School District No. 64


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Community Consolidated School District No. 64

| Disbursement Detail Listing <br> Fiscal Year: 2023-2024 |  |  | Bank Name: Accounts Payable <br> Bank Account: 885360644 Print Employee Vendor Names | Date Range: <br> Voucher Range: <br> Exclude Voided Checks <br> Exclude | 07/01/2023-01/25/2024 Sort By <br> $1133-1136$ Dollar L <br> Manual Checks  <br> Include N  |  | Vendor <br> $\$ 0.00$ <br> eck Batches |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Check Number | Date | Voucher | Payee | Account | Description |  | Amount |
| 137913 | 01/25/2024 | 1133 | Amazon Capital Services | 10.0000.2222.4300.301.00.000000 | Harry Potter, Tome 1 : Harry Potter a l'ecole des sorciers |  | \$24.95 |
| 137913 | 01/25/2024 | 1133 | Amazon Capital Services | 10.0000.2222.4300.301.00.000000 | Asterix Le Gaulois (French Edition) (Asterix Graphic |  | \$13.95 |
| 137913 | 01/25/2024 | 1133 | Amazon Capital Services | 10.0000.2222.4300.301.00.000000 | Matilda (Folio Junior) (French Edition) |  | \$10.70 |
| 137913 | 01/25/2024 | 1133 | Amazon Capital Services | 10.0000.2222.4300.301.00.000000 | Charlie Et La Chocolate (Folio Junior) (French |  | \$24.95 |
| 137913 | 01/25/2024 | 1133 | Amazon Capital Services | 10.0000.2222.4300.301.00.000000 | Les Aventures de Tintin: Objectif Lune (French |  | \$13.25 |
| 137913 | 01/25/2024 | 1133 | Amazon Capital Services | 10.0000.2222.4300.301.00.000000 | Ramona La Peste / Ramona the Pest (French Edition) |  | \$14.04 |
| 137913 | 01/25/2024 | 1133 | Amazon Capital Services | 10.0000.2222.4300.301.00.000000 | Hunger Games - Tome 1 [ edition poche ] (French |  | \$15.46 |
| 137913 | 01/25/2024 | 1133 | Amazon Capital Services | 10.0000.2222.4300.301.00.000000 | Dnevnik Slabaka (Diary of a Wimpy Kid): Dnevnik |  | \$21.00 |
| 137913 | 01/25/2024 | 1133 | Amazon Capital Services | 10.0000.2222.4300.301.00.000000 | Dnevnik Slabaka (Diary of a Wimpy Kid): Dnevnik |  | \$17.49 |
| 137913 | 01/25/2024 | 1133 | Amazon Capital Services | 10.0000.2222.4300.301.00.000000 | Los sueños de la niña de la montaña: Memoria de una |  | \$15.29 |
| 137913 | 01/25/2024 | 1133 | Amazon Capital Services | 10.0000.2222.4300.301.00.000000 | Book in Ukrainian. Harry <br> Potter. Gift set: Books \#1-7. |  | \$139.25 |
| 137913 | 01/25/2024 | 1133 | Amazon Capital Services | 10.0000.2222.4300.301.00.000000 | Journal d'un dégonflé, Tome 10 : Zéro réseau [ Diary of a |  | \$18.20 |
| 137913 | 01/25/2024 | 1133 | Amazon Capital Services | 10.0000.2222.4300.301.00.000000 | Shipping cost |  | \$37.26 |
| 137913 | 01/25/2024 | 1133 | Amazon Capital Services | 10.0000.2222.4300.301.00.000000 | FOR ACCOUNTS PAYABLE PROCESSING |  | (\$11.89) |
| 137913 | 01/25/2024 | 1133 | Amazon Capital Services | 10.0000.2222.4300.301.00.000000 | FOR ACCOUNTS PAYABLE PROCESSING |  | \$0.00 |
| 137913 | 01/25/2024 | 1133 | Amazon Capital Services | 10.0000.2222.4300.303.00.000000 | Sisters: A Graphic Novel |  | \$21.49 |
| Printed: 01/18/202 | 24 8:29:54 | 4 AM | Report: rptAPInvoiceCheckDetail | 2023.1.29 |  | Page | : 13 |

Community Consolidated School District No. 64


| Printed: $01 / 18 / 2024$ | $8: 29: 54 \mathrm{AM}$ | Report: rptAPInvoiceCheckDetail | 2023.1.29 | Page: |
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Community Consolidated School District No. 64


Community Consolidated School District No. 64


Community Consolidated School District No. 64

| Disbursement Detail Listing <br> Fiscal Year: 2023-2024 |  |  | Bank Name: Accounts Payable <br> Bank Account: 885360644 $\square$ Print Employee Vendor Names | Date Range: Voucher Range: $\square$ Exclude Voided Checks $\quad \square$ Exclude | $\begin{aligned} & \hline \text { 07/01/2023-01/25/2024 } \\ & 1133-1136 \\ & \text { e Manual Checks } \end{aligned}$ | Sort By: <br> Dollar Limit: <br> Include Non | Vendor <br> $\$ 0.00$ <br> eck Batches |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Check Number | Date | Voucher | Payee | Account | Description |  | Amount |
| 137913 | 01/25/2024 | 1133 | Amazon Capital Services | 10.0000.1520.4100.000.00.000000 | Champion Sport 36-Yard Mat Tap | $\text { ts 4-Inch } x$ <br> pe | \$135.48 |
| 137913 | 01/25/2024 | 1133 | Amazon Capital Services | 10.0000.1520.4100.000.00.000000 | PrimeMed Noseb Plugs,50 Count | bleed <br> (3 Pack) | \$8.80 |
| 137913 | 01/25/2024 | 1133 | Amazon Capital Services | 10.0000.1520.4100.000.00.000000 | Shipping |  | \$0.00 |
| 137913 | 01/25/2024 | 1133 | Amazon Capital Services | 10.0000.1110.4100.205.00.000000 | KEVA Contraptio | ns Plank Set | \$91.10 |
| 137913 | 01/25/2024 | 1133 | Amazon Capital Services | 10.0000.1110.4100.201.62.000000 | HongyiTime 90 Strong Magnetic | PCS Colorful Push Pin | \$0.00 |
| 137913 | 01/25/2024 | 1133 | Amazon Capital Services | 10.0000.1110.4100.201.62.000000 | DOBI 5" Pie Pans <br> - HEAVY-DUTY | [50-pack] isposable | \$13.99 |
| 137913 | 01/25/2024 | 1133 | Amazon Capital Services | 10.0000.1110.4100.201.62.000000 | icyfall Twin Size Single Flat Sheet | 1 Piece <br> Only Sold | \$0.00 |
| 137913 | 01/25/2024 | 1133 | Amazon Capital Services | 10.0000.1110.4100.201.62.000000 | Shipping \& Hand | dling | \$3.04 |
| 137913 | 01/25/2024 | 1133 | Amazon Capital Services | 10.0000.1110.4100.203.62.000000 | (3 Pack) Zoo Med Crab Food - 2.4 | d Hermit Oz Each | \$36.48 |
| 137913 | 01/25/2024 | 1133 | Amazon Capital Services | 10.0000.1110.4100.203.62.000000 | Elmer's Liquid Sc Clear, Washable, | chool Glue, , Pack of 3 | \$0.00 |
| 137913 | 01/25/2024 | 1133 | Amazon Capital Services | 10.0000.1110.4100.203.62.000000 | Elmer's Liquid Sc Washable, 4 Oun | chool Glue, nces Each, | \$0.00 |
| 137913 | 01/25/2024 | 1133 | Amazon Capital Services | 10.0000.1110.4100.203.62.000000 | Elmer's White PV 946 mL \| Washab | VA Glue \| able and Kid | \$0.00 |
| 137913 | 01/25/2024 | 1133 | Amazon Capital Services | 10.0000.1110.4100.205.62.000000 | Juvale 24 Pack 3 <br> Balls for Crafts, | 3 Inch Foam Smooth | \$266.85 |
| 137913 | 01/25/2024 | 1133 | Amazon Capital Services | 10.0000.1110.4100.207.62.000000 | Zoo Med 4 Pack Crab Food, 2.4 | of Hermit Ounces Each | \$107.82 |
| 137913 | 01/25/2024 | 1133 | Amazon Capital Services | 10.0000.1110.4100.207.62.000000 | JOR Hermit Crab Medium and Larg | Shells, ge Growth | \$19.40 |
| 137913 | 01/25/2024 | 1133 | Amazon Capital Services | 10.0000.1110.4100.207.62.000000 | 14PCS 14 Kind N Hermit Crab She | Natural <br> ells Size 1" - | \$0.00 |

Community Consolidated School District No. 64


Community Consolidated School District No. 64


Community Consolidated School District No. 64


Community Consolidated School District No. 64


| Printed: $01 / 18 / 2024$ | $8: 29: 54 \mathrm{AM}$ | Report: rptAPInvoiceCheckDetail | 2023.1.29 | 21 |
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Community Consolidated School District No. 64

Printed: 01/18/2024 8:29:54 AM Report: rptAPInvoiceCheckDetail 20 2023.1.29

Community Consolidated School District No. 64


Community Consolidated School District No. 64


Community Consolidated School District No. 64


Community Consolidated School District No. 64


Community Consolidated School District No. 64


Community Consolidated School District No. 64


Community Consolidated School District No. 64


Community Consolidated School District No. 64


Community Consolidated School District No. 64

| Disbursement Detail Listing <br> Fiscal Year: 2023-2024 |  |  | Bank Name: Accounts Payable <br> Bank Account: 885360644 Print Employee Vendor Names | Date Range: <br> Voucher Range: <br> Exclude Voided Checks <br> Exclude | $\begin{array}{ll} \hline 07 / 01 / 2023-01 / 25 / 2024 \\ 1133- & -1136 \end{array}$ <br> e Manual Checks | 4 Sort By: <br> Dollar Limit: <br> Include Non C | Vendor $\$ 0.00$ <br> heck Batches |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Check Number | Date | Voucher | Payee | Account | Description |  | Amount |
| NCB | 01/25/2024 | 1136 | Blick Art Materials | 10.0000.1113.4100.303.00.000000 | Crescent Pebble Board White/Cream, 22" x 28" |  | \$1,190.00 |
| NCB | 01/25/2024 | 1136 | Blick Art Materials | 10.0000.1113.4100.303.00.000000 | For Accounting Purposes Only |  | \$0.00 |
|  |  |  |  |  |  | Check Total: | $\begin{array}{r} \$ 2,884.42 \\ \$ 100.00 \end{array}$ |
| 137920 |  |  | Board Of Education - Activity | 10.0000.1200.4100.000.00.000000 |  | Check Total: | \$100.00 |
|  | 01/25/2024 | 1133 | Brady Industries | 20.0000.2542.4850.000.00.000000 | Degreaser |  | \$99.26 |
|  |  |  |  |  |  | Check Total: | \$99.26 |
| 138001 | 01/25/2024 | 1135 | Brady Industries | 20.0000.2542.4850.000.00.000000 | Glass \& Surface, Disinfectant, etc |  | \$1,174.85 |
| 138001 | 01/25/2024 | 1135 | Brady Industries | 20.0000.2542.4850.000.00.000000 | Disinfectant and dilution cog |  | \$361.64 |
|  |  |  |  |  |  | Check Total: | \$1,536.49 |
| 137921 | 01/25/2024 | 1133 | Brex Solutions, Inc. | 40.0000.2550.3309.000.00.000000 | Dec. transportati | tion | \$4,690.00 |
|  |  |  |  |  |  | Check Total: | \$4,690.00 |
| 137922 | 01/25/2024 | 1133 | Brian A. Jacobi | 10.0000.1114.3140.000.00.000000 | Recital judge |  | \$175.00 |
|  |  |  |  |  |  | Check Total: | \$175.00 |
| 137923 | 01/25/2024 | 1133 | Brightly Software, Inc. | 20.0000.2540.3195.000.00.000000 | Maintenance Direct software |  | \$8,780.05 |
|  |  |  |  |  |  | Check Total: | \$8,780.05 |
| 137924 | 01/25/2024 | 1133 | Britten School | 10.0000.1912.6700.000.00.000000 | November 2023 |  | \$4,216.96 |
| 137924 | 01/25/2024 | 1133 | Britten School | 10.0000.1912.6700.000.00.000000 | Dec. tuition |  | \$4,216.96 |
|  |  |  |  |  |  | Check Total: | \$8,433.92 |
| 137925 | 01/25/2024 | 1133 | Brooke Atlas Strauss | 10.0000.1114.3140.000.00.000000 | Recital judge |  | \$175.00 |
|  |  |  |  |  |  | Check Total: | \$175.00 |
| 137926 | 01/25/2024 | 1133 | Camelot Therapeutic Schools LLC | 10.0000.1912.6700.000.00.000000 | Nov. tuition |  | \$4,370.57 |
| 137926 | 01/25/2024 | 1133 | Camelot Therapeutic Schools LLC | 10.0000.1912.6700.000.00.000000 | Nov. tuition |  | \$603.75 |
|  |  |  |  |  |  | Check Total: | \$4,974.32 |
| 137927 | 01/25/2024 | 1133 | Capstone Press | 10.0000.2222.4300.207.00.000000 | Ali the Great |  | \$67.96 |
| 137927 | 01/25/2024 | 1133 | Capstone Press | 10.0000.2222.4300.207.00.000000 | Betty the Yeti |  | \$67.96 |
| 137927 | 01/25/2024 | 1133 | Capstone Press | 10.0000.2222.4300.207.00.000000 | Cat Care |  | \$16.99 |
| Printed: 01/18/2024 | 8:29:54 | AM | Report: rptAPInvoiceCheckDetail | 2023.1.29 |  | Page | 31 |

Community Consolidated School District No. 64


Community Consolidated School District No. 64


Community Consolidated School District No. 64


Community Consolidated School District No. 64


Community Consolidated School District No. 64

| Disbursement De <br> Fiscal Year: 2023-2024 |  | Listing | Bank Name: Accounts Payable <br> Bank Account: 885360644 Print Employee Vendor Names | Date Range: 07/01/2023-01/25/2024 <br> Voucher Range: 1133 - 1136 <br> $\square$ Exclude Manual Checks |  | Sort By: Vendor <br> Dollar Limit: $\$ 0.00$ <br> Include Non Check Batches |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Check Number | Date | Voucher | Payee | Account | Description |  | Amount |
| 137931 | 01/25/2024 | 1133 | Childrens Health Market | 10.0000.1413.4200.205.00.000000 | Great Body Shop Student Issues - | Gr. 1 <br> ENGLISH | \$13.50 |
| 137931 | 01/25/2024 | 1133 | Childrens Health Market | 10.0000.1413.4200.205.00.000000 | Great Body Shop <br> Student Issues - | Gr. 2 <br> ENGLISH | \$3.00 |
| 137931 | 01/25/2024 | 1133 | Childrens Health Market | 10.0000.1413.4200.205.00.000000 | Great Body Shop Student Issues - | Gr. 3 <br> ENGLISH | \$10.50 |
| 137931 | 01/25/2024 | 1133 | Childrens Health Market | 10.0000.1413.4200.205.00.000000 | Great Body Shop Student Issues - | Gr. 4 <br> ENGLISH | \$3.00 |
| 137931 | 01/25/2024 | 1133 | Childrens Health Market | 10.0000.1413.4200.207.00.000000 | Great Body Shop <br> Student Issues - | Gr. 4 <br> ENGLISH | \$3.75 |
| 137931 | 01/25/2024 | 1133 | Childrens Health Market | 10.0000.1413.4200.207.00.000000 | Great Body Shop Student Issues - | Gr. 3 <br> ENGLISH | \$13.13 |
| 137931 | 01/25/2024 | 1133 | Childrens Health Market | 10.0000.1413.4200.207.00.000000 | Great Body Shop <br> Student Issues - | Gr. 2 <br> ENGLISH | \$3.75 |
| 137931 | 01/25/2024 | 1133 | Childrens Health Market | 10.0000.1413.4200.207.00.000000 | Great Body Shop Student Issues - | Gr. 1 <br> ENGLISH | \$16.88 |
| 137931 | 01/25/2024 | 1133 | Childrens Health Market | 10.0000.1413.4200.207.00.000000 | Shipping \& Hnald | ding | \$7.59 |
| 137931 | 01/25/2024 | 1133 | Childrens Health Market | 10.0000.1413.4200.207.00.000000 | Great Body Shop Student Issues - | Gr. 5 <br> ENGLISH | \$13.12 |
| 137931 | 01/25/2024 | 1133 | Childrens Health Market | 10.0000.1413.4200.207.00.000000 | For Accounting Pur Only | Purposes | \$0.00 |
| 137931 | 01/25/2024 | 1133 | Childrens Health Market | 10.0000.1413.4200.209.00.000000 | Great Body Shop Student Issues - | Gr. 5 <br> ENGLISH | \$10.50 |
| 137931 | 01/25/2024 | 1133 | Childrens Health Market | 10.0000.1413.4200.209.00.000000 | Shipping \& Hnald | ding | \$6.07 |
| 137931 | 01/25/2024 | 1133 | Childrens Health Market | 10.0000.1413.4200.209.00.000000 | Great Body Shop <br> Student Issues - | Gr. 1 <br> ENGLISH | \$13.50 |
| 137931 | 01/25/2024 | 1133 | Childrens Health Market | 10.0000.1413.4200.209.00.000000 | Great Body Shop Student Issues - | Gr. 2 <br> ENGLISH | \$3.00 |
| 137931 | 01/25/2024 | 1133 | Childrens Health Market | 10.0000.1413.4200.209.00.000000 | Great Body Shop Student Issues - | Gr. 3 <br> ENGLISH | \$10.49 |
| Printed: 01/18/202 | 4 8:29:54 | AM | Report: rptAPInvoiceCheckDetail | 2023.1.29 |  | Pag | 36 |

Community Consolidated School District No. 64


Community Consolidated School District No. 64


Community Consolidated School District No. 64


Community Consolidated School District No. 64


Community Consolidated School District No. 64

| Disbursement Detail Listing <br> Fiscal Year: 2023-2024 |  |  | Bank Name: Accounts Payable <br> Bank Account: 885360644 <br> $\square$ Print Employee Vendor Names | Date Range: Voucher Range: $\square$ Exclude Voided Checks $\quad \square$ Exclude | $\begin{aligned} & 07 / 01 / 2023-01 / 25 / 202 \\ & 1133-1136 \\ & \text { e Manual Checks } \end{aligned}$ | Sort By: <br> Dollar Limit: <br> Include Non C | Vendor <br> $\$ 0.00$ <br> eck Batches |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Check Number | Date | Voucher | Payee | Account | Description |  | Amount |
| 137937 | 01/25/2024 | 1133 | Demco | 10.0000.2222.4100.301.00.000000 | Clear Heavy-Duty <br> Non-Glare Lbl Protect |  | \$59.86 |
| 137937 | 01/25/2024 | 1133 | Demco | 10.0000.2222.4100.301.00.000000 | Promotion Savings |  | (\$220.44) |
| 137937 | 01/25/2024 | 1133 | Demco | 10.0000.2222.4100.301.00.000000 | FOR ACCOUNTS PAYABLE PROCESSING |  | (\$0.06) |
|  |  |  |  |  | Check Total: |  | \$1,015.20 |
| NCB | 01/25/2024 | 1134 | Dina Pappas | 10.0000.1110.3320.000.00.000000 | 2023 mileage |  | \$121.04 |
|  |  |  |  |  |  | Check Total: | \$121.04 |
| 137938 | 01/25/2024 | 1133 | Easterseals | 10.0000.1912.6700.000.00.000000 | Nov. tuition |  | \$8,090.77 |
| 137938 | 01/25/2024 | 1133 | Easterseals | 10.0000.1912.6700.000.00.000000 | Dec. tuition |  | \$6,387.45 |
|  |  |  |  |  |  | Check Total: | \$14,478.22 |
| 137939 | 01/25/2024 | 1133 | Eduporium | 10.0000.1110.4100.205.00.000000 | Elem Ed General Supplies FR |  | \$2,990.00 |
| 137939 | 01/25/2024 | 1133 | Eduporium | 10.0000.1110.4100.205.00.000000 | Elem Ed General Supplies FR |  | \$86.13 |
|  |  |  |  |  | Check Total: |  | \$3,076.13 |
| NCB | 01/25/2024 | 1134 | Elemental Solutions LLC | 20.0000.2540.3195.000.00.000000 | Corporation stop-LI |  | \$659.00 |
| NCB | 01/25/2024 | 1134 | Elemental Solutions LLC | 20.0000.2540.3195.000.00.000000 | Boiler work-LI |  | \$2,500.00 |
| NCB | 01/25/2024 | 1134 | Elemental Solutions LLC | 20.0000.2540.3195.000.00.000000 | Boiler work-LI Nov. |  | \$2,500.00 |
| NCB | 01/25/2024 | 1134 | Elemental Solutions LLC | 20.0000.2540.3195.000.00.000000 | Cool Solutions |  | \$1,817.60 |
|  |  |  |  |  | Check Total: |  | \$7,476.60 |
| 137940 | 01/25/2024 | 1133 | Emma Oliver | 10.0000.1114.3140.000.00.000000 | Recital judge |  | \$175.00 |
|  |  |  |  |  |  | Check Total: | \$175.00 |
| NCB | 01/25/2024 | 1134 | Erica Faulhaber | 10.0000.2210.3120.000.00.000000 | Midwest clinic parking |  | \$50.00 |
|  |  |  |  |  | Check Total: |  | \$50.00 |
| 137941 | 01/25/2024 | 1133 | First Book | 10.0000.2222.4300.301.00.000000 | Dona Quixote: Rise of the Knight |  | \$5.10 |
| 137941 | 01/25/2024 | 1133 | First Book | 10.0000.2222.4300.301.00.000000 | Dona Quixote: Rise of the Knight |  | \$5.10 |
| 137941 | 01/25/2024 | 1133 | First Book | 10.0000.2222.4300.301.00.000000 | Attacked! : Pear the Day War Ca | I Harbor and me to | \$11.70 |

Community Consolidated School District No. 64


Community Consolidated School District No. 64


Community Consolidated School District No. 64


Community Consolidated School District No. 64


| Printed: $01 / 18 / 2024$ | $8: 29: 54 \mathrm{AM}$ | Report: rptAPInvoiceCheckDetail | 2023.1.29 | 45 |
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Community Consolidated School District No. 64


Community Consolidated School District No. 64


Community Consolidated School District No. 64


Community Consolidated School District No. 64


| Printed: | $01 / 18 / 2024$ | $8: 29: 54 \mathrm{AM}$ | Report: rptAPInvoiceCheckDetail | 2023.1.29 | 49 |
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Community Consolidated School District No. 64


Community Consolidated School District No. 64


| Printed: $01 / 18 / 2024$ | $8: 29: 54 ~ A M$ | Report: | rptAPInvoiceCheckDetail | 2023.1.29 | Page: |
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Community Consolidated School District No. 64


Community Consolidated School District No. 64


Community Consolidated School District No. 64


Community Consolidated School District No. 64


| Printed: $01 / 18 / 2024$ | 8:29:54 AM | Report: | rptAPInvoiceCheckDetail | 2023.1.29 | Page: |
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Community Consolidated School District No. 64


Community Consolidated School District No. 64


Community Consolidated School District No. 64


Community Consolidated School District No. 64


Community Consolidated School District No. 64


Community Consolidated School District No. 64


Community Consolidated School District No. 64


| Printed: $01 / 18 / 2024$ | $8: 29: 54 ~ A M$ | Report: rptAPInvoiceCheckDetail | 2023.1.29 | Page: |
| :--- | :--- | :--- | :--- | :--- | :--- |

Community Consolidated School District No. 64

| Disbursement De <br> Fiscal Year: 2023-2024 |  | Listing | Bank Name: Accounts Payable <br> Bank Account: 885360644 Print Employee Vendor Names | Date Range: 07/01/2023-01/25/2024 <br> Voucher Range: 1133 - 1136 Exclude Manual Checks |  | Sort By: <br> Dollar Limit <br> Include Non | Vendor $\$ 0.00$ <br> heck Batches |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Check Number | Date | Voucher | Payee | Account | Description |  | Amount |
| NCB | 01/25/2024 | 1134 | Follett Content Solutions, LLC | 10.0000.2222.4300.203.00.000000 | My first atlas of th | the world. | \$0.00 |
| NCB | 01/25/2024 | 1134 | Follett Content Solutions, LLC | 10.0000.2222.4300.203.00.000000 | Woof! : 100 fun f dogs | facts about | \$0.00 |
| NCB | 01/25/2024 | 1134 | Follett Content Solutions, LLC | 10.0000.2222.4300.203.00.000000 | Lion vs. tiger |  | \$0.00 |
| NCB | 01/25/2024 | 1134 | Follett Content Solutions, LLC | 10.0000.2222.4300.203.00.000000 | Ultimate showdow | own | \$0.00 |
| NCB | 01/25/2024 | 1134 | Follett Content Solutions, LLC | 10.0000.2222.4300.203.00.000000 | Battle royale |  | \$0.00 |
| NCB | 01/25/2024 | 1134 | Follett Content Solutions, LLC | 10.0000.2222.4300.203.00.000000 | Fiercest feuds |  | \$0.00 |
| NCB | 01/25/2024 | 1134 | Follett Content Solutions, LLC | 10.0000.2222.4300.203.00.000000 | Wild warriors |  | \$0.00 |
| NCB | 01/25/2024 | 1134 | Follett Content Solutions, LLC | 10.0000.2222.4300.203.00.000000 | Extreme animal r | rumble | \$0.00 |
| NCB | 01/25/2024 | 1134 | Follett Content Solutions, LLC | 10.0000.2222.4300.203.00.000000 | Ultimate small sh | hark rumble | \$0.00 |
| NCB | 01/25/2024 | 1134 | Follett Content Solutions, LLC | 10.0000.2222.4300.203.00.000000 | Big Nate payback | k time! | \$0.00 |
| NCB | 01/25/2024 | 1134 | Follett Content Solutions, LLC | 10.0000.2222.4300.203.00.000000 | Bright star |  | \$0.00 |
| NCB | 01/25/2024 | 1134 | Follett Content Solutions, LLC | 10.0000.2222.4300.203.00.000000 | Lila Greer, teache year | er of the | \$0.00 |
| NCB | 01/25/2024 | 1134 | Follett Content Solutions, LLC | 10.0000.2222.4300.203.00.000000 | The big cheese |  | \$0.00 |
| NCB | 01/25/2024 | 1134 | Follett Content Solutions, LLC | 10.0000.2222.4300.203.00.000000 | Jailbreak at Alcat Morris \& the Ang | $\begin{aligned} & \text { traz : Frank } \\ & \text { glin } \end{aligned}$ | \$0.00 |
| NCB | 01/25/2024 | 1134 | Follett Content Solutions, LLC | 10.0000.2222.4300.203.00.000000 | The 500 million Isabella Stewart | dollar heist t Gardner | \$0.00 |
| NCB | 01/25/2024 | 1134 | Follett Content Solutions, LLC | 10.0000.2222.4300.203.00.000000 | Fly Guy presents. | . Dogs | \$0.00 |
| NCB | 01/25/2024 | 1134 | Follett Content Solutions, LLC | 10.0000.2222.4300.203.00.000000 | A kids book about | ut failure | \$0.00 |
| NCB | 01/25/2024 | 1134 | Follett Content Solutions, LLC | 10.0000.2222.4300.203.00.000000 | A kids book about | ut gratitude | \$0.00 |
| NCB | 01/25/2024 | 1134 | Follett Content Solutions, LLC | 10.0000.2222.4300.203.00.000000 | How to eat in spa | pace | \$0.00 |
| NCB | 01/25/2024 | 1134 | Follett Content Solutions, LLC | 10.0000.2222.4300.203.00.000000 | Guinness World 2024 | Records, | \$0.00 |
| NCB | 01/25/2024 | 1134 | Follett Content Solutions, LLC | 10.0000.2222.4300.203.00.000000 | Brother's keeper |  | \$0.00 |


| Printed: $01 / 18 / 2024$ | $8: 29: 54 ~ A M$ | Report: | rptAPInvoiceCheckDetail | 2023.1.29 | Page: |
| :--- | :--- | :--- | :--- | :--- | :--- |

Community Consolidated School District No. 64


Community Consolidated School District No. 64


Community Consolidated School District No. 64


| Printed: | $01 / 18 / 2024$ | $8: 29: 54$ AM | Report: | rptAPInvoiceCheckDetail | 2023.1.29 |
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Community Consolidated School District No. 64


Community Consolidated School District No. 64


Community Consolidated School District No. 64


Community Consolidated School District No. 64


Community Consolidated School District No. 64

| Disbursement Detail Listing <br> Fiscal Year: 2023-2024 |  |  | Bank Name: Accounts Payable <br> Bank Account: 885360644 Print Employee Vendor Names | Date Range: <br> Voucher Range: <br> Exclude Voided Checks <br> Exclude | $\begin{array}{ll} \hline 07 / 01 / 2023 & -01 / 25 / 2024 \\ 1133 & -1136 \end{array}$ <br> Manual Checks | 4 Sort By: <br> Dollar Limit: <br> Include Non C | Vendor <br> $\$ 0.00$ <br> eck Batches |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Check Number | Date | Voucher | Payee | Account | Description |  | Amount |
| 138006 | 01/25/2024 | 1135 | J.C. Licht, Llc | 20.0000.2542.4810.000.00.000000 | 1G SHIDE ZERO | VOC FL | \$45.90 |
|  |  |  |  |  |  | Check Total: | \$938.81 |
| 137959 | 01/25/2024 | 1133 | Jennifer Adams | 10.0000.1110.3320.000.00.000000 | 2023 mileage |  | \$59.15 |
|  |  |  |  |  |  | Check Total: | \$59.15 |
| 137960 | 01/25/2024 | 1133 | Jessica Kwasny | 10.0000.1114.3140.000.00.000000 | Recital judge |  | \$175.00 |
|  |  |  |  |  |  | Check Total: | \$175.00 |
| 137961 | 01/25/2024 | 1133 | Joshua Kriss | 10.0000.1110.3320.000.00.000000 | 2023 mileage |  | \$66.42 |
|  |  |  |  |  |  | Check Total: | \$66.42 |
| 137962 | 01/25/2024 | 1133 | Junior Library Guild | 10.0000.2222.4300.303.00.000000 | Graphic Novels <br> (Grades 5-8) | Middle Plus | \$293.02 |
| 137962 | 01/25/2024 | 1133 | Junior Library Guild | 10.0000.2222.4300.303.00.000000 | Nonfiction Midd (Grades 5-8) | dle Plus | \$302.40 |
| 137962 | 01/25/2024 | 1133 | Junior Library Guild | 10.0000.2222.4300.303.00.000000 | Sports Middle Pl $5-8)$ | Plus (Grades | \$284.62 |
| 137962 | 01/25/2024 | 1133 | Junior Library Guild | 10.0000.2222.4300.303.00.000000 | High Interest Mi (Grades 5-8) | iddle Plus | \$284.62 |
| 137962 | 01/25/2024 | 1133 | Junior Library Guild | 10.0000.2222.4300.303.00.000000 | PGMp Category Plus | - PG Middle | \$285.46 |
| 137962 | 01/25/2024 | 1133 | Junior Library Guild | 10.0000.2222.4300.303.00.000000 | Biography Middl <br> (Grades 5-8) | le Plus | \$302.40 |
| 137962 | 01/25/2024 | 1133 | Junior Library Guild | 10.0000.2222.4300.303.00.000000 | High-Interest N Middle Plus (Grad | Nonfiction <br> ades 5-8) | \$302.40 |
| 137962 | 01/25/2024 | 1133 | Junior Library Guild | 10.0000.2222.4300.303.00.000000 | Hi-Lo PG Middle (Grades 6-12) | e/High | \$175.08 |
| 137962 | 01/25/2024 | 1133 | Junior Library Guild | 10.0000.2222.4300.303.00.000000 | FOR ACCOUNTS PROCESSING | PAYABLE | \$0.00 |
|  |  |  |  |  |  | Check Total: | \$2,230.00 |
| 137963 | 01/25/2024 | 1133 | Kaitlin Teater | 10.0000.1114.3140.000.00.000000 | Recital judge |  | \$175.00 |
|  |  |  |  |  |  | Check Total: | \$175.00 |
| NCB | 01/25/2024 | 1134 | Kara Forrest | 10.0000.1110.3320.000.00.000000 | 2023 mileage |  | \$303.27 |
|  |  |  |  |  |  | Check Total: | \$303.27 |
| Printed: 01/18/202 | 8 8:29:54 | AM | Report: rptAPInvoiceCheckDetail | 2023.1.29 |  | Page | 71 |

Community Consolidated School District No. 64

| Disbursement Detail Listing <br> Fiscal Year: 2023-2024 |  |  | Bank Name: Accounts Payable <br> Bank Account: 885360644 Print Employee Vendor Names | Date Range: <br> Voucher Range: <br> Exclude Voided Checks <br> Exclude | $\begin{aligned} & 07 / 01 / 2023-01 / 25 / 2024 \\ & 1133-1136 \\ & \text { e Manual Checks } \end{aligned}$ | 4 Sort By: <br> Dollar Limit: <br> Include Non | Vendor <br> $\$ 0.00$ <br> eck Batches |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Check Number | Date | Voucher | Payee | Account | Description |  | Amount |
| 137964 | 01/25/2024 | 1133 | Kevin Jacobi | 10.0000.1114.3140.000.00.000000 | Recital judge |  | \$175.00 |
|  |  |  |  |  |  | Check Total: | \$175.00 |
| NCB | 01/25/2024 | 1136 | Kone Inc. | 20.0000.2540.3195.000.00.000000 | Remove object elevator pit |  | \$108.16 |
| NCB | 01/25/2024 | 1134 | Lakeshore Recycling Systems | 20.0000.2542.3210.000.00.000000 | $11-1 / 11-30-23$ <br> trash removal | 3 recycling, | \$6,069.00 |
| NCB | 01/25/2024 | 1134 | Lakeshore Recycling Systems | 20.0000.2542.3210.000.00.000000 | $\begin{aligned} & 12-1 / 12-31-23 \\ & \text { trash } \end{aligned}$ | recycling, | \$6,438.00 |
| NCB | 01/25/2024 | 1134 | Lakeshore Recycling Systems | 20.0000.2542.3210.000.00.000000 | Jan. trash \& recy | ycling | \$7,204.80 |
| NCB | 01/25/2024 | 1134 | Lakeview Bus Lines Inc. | 40.0000.2550.3310.000.00.000000 | Oct. SPED contra | racts | \$63,594.32 |
| NCB | 01/25/2024 | 1134 | Lakeview Bus Lines Inc. | 40.0000.2550.3310.000.00.000000 | Oct. Sped contra | racts | \$120,157.01 |
| NCB | 01/25/2024 | 1134 | Lakeview Bus Lines Inc. | 40.0000.2550.3310.000.00.000000 | Nov. contracts S | SPED | \$99,411.06 |
| NCB | 01/25/2024 | 1134 | Lakeview Bus Lines Inc. | 40.0000.2550.3310.000.00.000000 | Nov. SPED contr | racts | \$54,274.74 |
| NCB | 01/25/2024 | 1134 | Lakeview Bus Lines Inc. | 40.0000.2550.3310.000.00.000000 | Dec. SPED contr | racts | \$58,082.88 |
| NCB | 01/25/2024 | 1134 | Lakeview Bus Lines Inc. | 40.0000.2550.3300.000.00.000000 | Contracts Dec. |  | \$117,271.08 |
| NCB | 01/25/2024 | 1134 | Lakeview Bus Lines Inc. | 40.0000.2550.3310.000.00.000000 | Dec. contracts |  | \$85,251.27 |
| NCB | 01/25/2024 | 1134 | Lakeview Bus Lines Inc. | 40.0000.2550.3314.000.00.000000 | EM to Maine Sou | uth Dec. | \$1,851.52 |
| NCB | 01/25/2024 | 1134 | Lakeview Bus Lines Inc. | 40.0000.2550.3310.000.00.000000 | Dec. Menta tran | sportation | \$3,792.95 |
| NCB | 01/25/2024 | 1134 | Lakeview Bus Lines Inc. | 40.0000.2550.3313.000.00.000000 | 4-28-23 |  | \$516.30 |
| NCB | 01/25/2024 | 1134 | Lakeview Bus Lines Inc. | 40.0000.2550.3315.000.00.000000 | EM to Algonquin | 9-7 | \$668.19 |
| NCB | 01/25/2024 | 1134 | Lakeview Bus Lines Inc. | 40.0000.2550.3315.000.00.000000 | EM to Chippewa | 9-7 | \$222.73 |
| NCB | 01/25/2024 | 1134 | Lakeview Bus Lines Inc. | 40.0000.2550.3315.000.00.000000 | EM to Friendship | p HS 9-11 | \$206.48 |
| NCB | 01/25/2024 | 1134 | Lakeview Bus Lines Inc. | 40.0000.2550.3315.000.00.000000 | EM to Algonquin | n 9-12 | \$222.73 |
| NCB | 01/25/2024 | 1134 | Lakeview Bus Lines Inc. | 40.0000.2550.3315.000.00.000000 | EM to Chippewa | 9-14 | \$668.19 |
| NCB | 01/25/2024 | 1134 | Lakeview Bus Lines Inc. | 40.0000.2550.3315.000.00.000000 | EM to LI 9-26 |  | \$222.73 |
| NCB | 01/25/2024 | 1134 | Lakeview Bus Lines Inc. | 40.0000.2550.3315.000.00.000000 | EM to Holmes 9 | -28-23 | \$668.19 |
| NCB | 01/25/2024 | 1134 | Lakeview Bus Lines Inc. | 40.0000.2550.3315.000.00.000000 | EM to Holmes JR | R HS 9-28 | \$222.73 |
| NCB | 01/25/2024 | 1134 | Lakeview Bus Lines Inc. | 40.0000.2550.3315.000.00.000000 | EM to Grove Jr H | HS 10-2 | \$222.73 |
| NCB | 01/25/2024 | 1134 | Lakeview Bus Lines Inc. | 40.0000.2550.3315.000.00.000000 | EM to Freindship | p HS 10-3 | \$668.19 |
| NCB | 01/25/2024 | 1134 | Lakeview Bus Lines Inc. | 40.0000.2550.3315.000.00.000000 | EM to Mystic Wa | aters 10-20 | \$823.05 |

Community Consolidated School District No. 64


Community Consolidated School District No. 64


Community Consolidated School District No. 64


Community Consolidated School District No. 64


| Printed: $01 / 18 / 2024$ | $8: 29: 54 \mathrm{AM}$ | Report: rptAPInvoiceCheckDetail | 2023.1.29 | Page: |
| :--- | :--- | :--- | :--- | :--- | :--- |

Community Consolidated School District No. 64

| Disbursement Detail Listing <br> Fiscal Year: 2023-2024 |  |  | Bank Name: Accounts Payable <br> Bank Account: 885360644 Print Employee Vendor Names | Date Range: <br> Voucher Range: <br> Exclude Voided Checks <br> Exclude | $\begin{array}{ll} \hline 07 / 01 / 2023-01 / 25 / 2024 \\ 1133 & -1136 \end{array}$ <br> Manual Checks | 4 Sort By: <br> Dollar Limit: <br> Include Non | Vendor <br> \$0.00 <br> eck Batches |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Check Number | Date | Voucher | Payee | Account | Description |  | Amount |
| 137973 | 01/25/2024 | 1133 | Meghan Keefer | 10.0000.1110.3320.000.00.000000 | 2023 mileage |  | \$143.90 |
|  |  |  |  |  |  | Check Total: | \$143.90 |
| 137974 | 01/25/2024 | 1133 | Menta Academy Midway | 10.0000.1912.6700.000.00.000000 | Dec. tuition |  | \$6,155.20 |
|  |  |  |  |  |  | Check Total: | \$6,155.20 |
| NCB | 01/25/2024 | 1134 | Metalmaster Roofmaster | 20.0000.2542.3190.000.00.000000 | Franklin work |  | \$1,630.00 |
| NCB | 01/25/2024 | 1136 | Metalmaster Roofmaster | 20.0000.2542.3190.000.00.000000 | Repairs to roof Washington follo | at lowing | \$2,530.00 |
| NCB | 01/25/2024 | 1136 | Metalmaster Roofmaster | 20.0000.2542.3190.000.00.000000 | For Office Use O |  | \$0.00 |
| NCB | 01/25/2024 | 1134 | Midwest Environmental Consulting Service | 20.0000.2542.3190.000.00.000000 | Plaster testing LI |  | \$575.00 |
|  |  |  |  |  |  | Check Total: | \$4,735.00 |
| 137975 | 01/25/2024 | 1133 | Midwest Mechanical Group Inc. | 20.0000.2540.3195.000.00.000000 | LI work 2308-21 | 171 | \$357.02 |
| 137975 | 01/25/2024 | 1133 | Midwest Mechanical Group Inc. | 20.0000.2540.3195.000.00.000000 | LI work 2309-1867 | 867 | \$810.89 |
| 137975 | 01/25/2024 | 1133 | Midwest Mechanical Group Inc. | 20.0000.2540.3195.000.00.000000 | CA work 2310-1 | -1740 | \$1,871.78 |
| 137975 | 01/25/2024 | 1133 | Midwest Mechanical Group Inc. | 20.0000.2540.3195.000.00.000000 | CA work 2310-1 | 1943 | \$2,410.67 |
| 137975 | 01/25/2024 | 1133 | Midwest Mechanical Group Inc. | 20.0000.2540.3195.000.00.000000 | RO work 2312-02 | -0231 | \$846.80 |
| 137975 | 01/25/2024 | 1133 | Midwest Mechanical Group Inc. | 20.0000.2540.3195.000.00.000000 | LI work 2312-01 | 148 | \$5,952.84 |
| 137975 | 01/25/2024 | 1133 | Midwest Mechanical Group Inc. | 20.0000.2540.3195.000.00.000000 | WA work 2312-10 | -10263 | \$442.97 |
| 137975 | 01/25/2024 | 1133 | Midwest Mechanical Group Inc. | 20.0000.2540.3195.000.00.000000 | RO work 2310-1 | -1610 | \$810.89 |
| 137975 | 01/25/2024 | 1133 | Midwest Mechanical Group Inc. | 20.0000.2540.3195.000.00.000000 | LI work 2311-00 | 039 | \$8,011.52 |
| 137975 | 01/25/2024 | 1133 | Midwest Mechanical Group Inc. | 20.0000.2540.3195.000.00.000000 | RO work 2312-1 | 1350 | \$462.89 |
| 137975 | 01/25/2024 | 1133 | Midwest Mechanical Group Inc. | 20.0000.2540.3195.000.00.000000 | EM service call 2 | 2312-1754 | \$612.81 |
|  |  |  |  |  |  | Check Total: | \$22,591.08 |
| 138007 | 01/25/2024 | 1135 | Midwest Mechanical Group Inc. | 20.0000.2542.3191.000.00.000000 | Service Call \#23 | 11-2115 | \$2,648.69 |
| 138007 | 01/25/2024 | 1135 | Midwest Mechanical Group Inc. | 20.0000.2540.3195.000.00.000000 | Relace (1) Exhaus | ust Fan | \$14,920.00 |
|  |  |  |  |  |  | Check Total: | \$17,568.69 |
| NCB | 01/25/2024 | 1134 | MNJ Technologies Direct | 10.0000.2633.4100.000.00.000000 | Jabra GN1200 Sm <br> RJ-9 Male - 20in | $\begin{aligned} & \text { SmartCord - } \\ & \text { in - RJ-9 } \end{aligned}$ | \$168.00 |
| NCB | 01/25/2024 | 1134 | MNJ Technologies Direct | 10.0000.2633.4100.000.00.000000 | Jabra BIZ 2300 <br> - Mono - Quick | QD Headset <br> Disconnect | \$680.00 |

Community Consolidated School District No. 64


Community Consolidated School District No. 64

| Disbursement De <br> Fiscal Year: 2023-2024 |  | Listing | Bank Name: Accounts Payable <br> Bank Account: 885360644 Print Employee Vendor Names | Date Range: $07 / 01 / 2023-01 / 25 / 2024$Voucher Range: $1133 \quad-1136$$\square$ Exclude Manual Checks |  | Limit: <br> Non C | Vendor <br> $\$ 0.00$ <br> eck Batches |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Check Number | Date | Voucher | Payee | Account | Description |  | Amount |
| 137981 | 01/25/2024 | 1133 | Polonia Bookstore | 10.0000.2222.4300.303.00.000000 | MACICIEL |  | \$15.60 |
| 137981 | 01/25/2024 | 1133 | Polonia Bookstore | 10.0000.2222.4300.303.00.000000 | SZEPTANE |  | \$15.60 |
| 137981 | 01/25/2024 | 1133 | Polonia Bookstore | 10.0000.2222.4300.303.00.000000 | BUBA |  | \$14.80 |
| 137981 | 01/25/2024 | 1133 | Polonia Bookstore | 10.0000.2222.4300.303.00.000000 | ARYSTOTELES I DANTE ODKRYWAJA SEKRETY |  | \$20.80 |
| 137981 | 01/25/2024 | 1133 | Polonia Bookstore | 10.0000.2222.4300.303.00.000000 | WAKACJE Z DUCHAMI |  | \$14.80 |
| 137981 | 01/25/2024 | 1133 | Polonia Bookstore | 10.0000.2222.4300.303.00.000000 | ABRAKADABRA... MAMY PROBLEM |  | \$13.20 |
| 137981 | 01/25/2024 | 1133 | Polonia Bookstore | 10.0000.2222.4300.303.00.000000 | DYWIZJON 303 |  | \$16.00 |
| 137981 | 01/25/2024 | 1133 | Polonia Bookstore | 10.0000.2222.4300.303.00.000000 | Shipping |  | \$7.95 |
| 137981 | 01/25/2024 | 1133 | Polonia Bookstore | 10.0000.2222.4300.303.00.000000 | FOR ACCOUNTS PAYABLE PROCESSING |  | \$0.00 |
| 137981 | 01/25/2024 | 1133 | Polonia Bookstore | 10.0000.2222.4300.303.00.000000 | FOR ACCOUNTS PAYABLE PROCESSING |  | \$0.00 |
| 137981 | 01/25/2024 | 1133 | Polonia Bookstore | 10.0000.2222.4300.209.00.000000 | CIEKAWSKI GEORGE W WIELKIM MIESCIE |  | \$7.60 |
| 137981 | 01/25/2024 | 1133 | Polonia Bookstore | 10.0000.2222.4300.209.00.000000 | CIEKAWSKI GEORGE SADZI DRZEWKO |  | \$7.60 |
| 137981 | 01/25/2024 | 1133 | Polonia Bookstore | 10.0000.2222.4300.209.00.000000 | CIEKAWSKI GEORGE W BIBLIOTECE |  | \$8.00 |
| 137981 | 01/25/2024 | 1133 | Polonia Bookstore | 10.0000.2222.4300.209.00.000000 | CIEKAWSKI GEORGE |  | \$9.20 |
| 137981 | 01/25/2024 | 1133 | Polonia Bookstore | 10.0000.2222.4300.209.00.000000 | LEGENDY POLSKIE/POLISH LEGENDS |  | \$8.00 |
| 137981 | 01/25/2024 | 1133 | Polonia Bookstore | 10.0000.2222.4300.209.00.000000 | BIEDRONKA |  | \$14.40 |
| 137981 | 01/25/2024 | 1133 | Polonia Bookstore | 10.0000.2222.4300.209.00.000000 | BARDZO GLODNA |  | \$14.00 |
| 137981 | 01/25/2024 | 1133 | Polonia Bookstore | 10.0000.2222.4300.209.00.000000 | FRANKLIN BOI SIE CIEMNOSCI |  | \$5.56 |
| 137981 | 01/25/2024 | 1133 | Polonia Bookstore | 10.0000.2222.4300.209.00.000000 | FRANKLIN WYBACZA SIOSTRZYCZCE |  | \$4.76 |
| 137981 | 01/25/2024 | 1133 | Polonia Bookstore | 10.0000.2222.4300.209.00.000000 | MALY KSIAZE |  | \$9.20 |
| Printed: 01/18/202 | 4 8:29:54 | AM | Report: rptAPInvoiceCheckDetail | 2023.1.29 |  | Page | 79 |

Community Consolidated School District No. 64


Community Consolidated School District No. 64


Community Consolidated School District No. 64


Community Consolidated School District No. 64

| Disbursement Detail Listing <br> Fiscal Year: 2023-2024 |  |  | Bank Name: Accounts Payable <br> Bank Account: 885360644 <br> D Print Employee Vendor Names | Date Range: 07 Voucher Range: 11 $\square$ Exclude Voided Checks $\square$ Exclude | $\begin{aligned} & \hline \text { 07/01/2023-01/25/2024 } \\ & 1133-1136 \\ & \text { Manual Checks } \end{aligned}$ | Sort By: Dollar Limit: Include Non C | Vendor <br> $\$ 0.00$ <br> heck Batches |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Check Number | Date | Voucher | Payee | Account | Description |  | Amount |
|  |  |  |  |  |  | Check Total: | \$25,486.74 |
|  | 01/25/2024 | 1133 | The Cove School Inc | 10.0000.1912.6700.000.00.000000 | Nov tuition |  | \$18,194.97 |
| $137990$ | 01/25/2024 | 1133 | The Cove School Inc | 10.0000.1912.6700.000.00.000000 | Dec. tuition |  | \$14,364.45 |
|  |  |  |  |  |  | Check Total: | \$32,559.42 |
| NCB | 01/25/2024 | 1134 | Thomson Reuters - West Publishing C | 10.0000.2310.3160.000.00.000000 | Clear proflex De |  | \$1,050.00 |
| NCB | 01/25/2024 | 1134 | Thomson Reuters - West Publishing C | 10.0000.2310.3160.000.00.000000 | Batch alerts Dec. | c. 2023 | \$420.00 |
|  |  |  |  |  |  | Check Total: | \$1,470.00 |
| 137991 | 01/25/2024 | 1133 | Threshold | 10.0000.1110.4100.209.00.000000 | Stock Tardy Books |  | \$54.00 |
| 137991 | 01/25/2024 | 1133 | Threshold | 10.0000.1110.4100.209.00.000000 | @ Shipping Cost |  | \$19.54 |
| 137991 | 01/25/2024 | 1133 | Threshold | 10.0000.1110.4100.209.00.000000 | Blank-Office Use |  | \$0.00 |
|  |  |  |  |  |  | Check Total: | \$73.54 |
| NCB | 01/25/2024 | 1134 | Tracie Thomas | 10.0000.1110.3320.000.00.000000 | 2023 mileage |  | \$261.87 |
|  |  |  |  |  |  | Check Total: | \$261.87 |
| 137992 | 01/25/2024 | 1133 | Tyler Business Forms | 10.0000.2520.4100.000.00.000000 | W2, 1099's |  | \$915.72 |
|  |  |  |  |  |  | Check Total: | \$915.72 |
| 137993 | 01/25/2024 | 1133 | Ultimate SLP | 10.0000.2150.3160.000.00.000000 | Annual Subscrip UltimateSLP.com | tion to <br> for 7 users | \$924.63 |
|  |  |  |  |  |  | Check Total: | \$924.63 |
| NCB | 01/25/2024 | 1134 | United Art \& Education | 10.0000.2520.4100.000.00.000000 | Tensor 18 Drying | g Rack | \$1,366.02 |
| NCB | 01/25/2024 | 1134 | United Art \& Education | 10.0000.2520.4100.000.00.000000 | For Office Use O | Only | \$0.00 |
|  |  |  |  |  |  | Check Total: | \$1,366.02 |
| 137994 | 01/25/2024 | 1133 | Universal Taxi Dispatch, Inc. | 40.0000.2550.3309.000.00.000000 | Nov 27/12/1 tra | ansportation | \$650.00 |
| 137994 | 01/25/2024 | 1133 | Universal Taxi Dispatch, Inc. | 40.0000.4120.3310.000.00.000000 | Nov 27/12/1 tra | ansportation | \$1,520.00 |
| 137994 | 01/25/2024 | 1133 | Universal Taxi Dispatch, Inc. | 40.0000.2550.3309.000.00.000000 | Dec. transportat | tion | \$715.00 |
| 137994 | 01/25/2024 | 1133 | Universal Taxi Dispatch, Inc. | 40.0000.4120.3310.000.00.000000 | Dec. transportat | tion | \$1,520.00 |
| 137994 | 01/25/2024 | 1133 | Universal Taxi Dispatch, Inc. | 40.0000 .2550 .3309 .000 .00 .000000 | Dec. transportat | tion | \$650.00 |
| 137994 | 01/25/2024 | 1133 | Universal Taxi Dispatch, Inc. | 40.0000.4120.3310.000.00.000000 |  |  | \$1,520.00 |
|  |  |  |  |  |  | Check Total: | \$6,575.00 |
| 137995 | 01/25/2024 | 1133 | Village Of Niles | 20.0000.2542.3190.000.00.000000 | EM water \#1510 | 352 | \$917.10 |
| Printed: 01/18/202 | 4 8:29:54 | AM | Report: rptAPInvoiceCheckDetail | 2023.1.29 |  | Page | 83 |

Community Consolidated School District No. 64

| Disbursement Detail Listing <br> Fiscal Year: 2023-2024 |  |  | Bank Name: Accounts Payable <br> Bank Account: 885360644 Print Employee Vendor Names | Date Range: <br> Voucher Range: <br> Exclude Voided Checks <br> Exclude | 07/01/2023-01/25/2024 Sort By: <br> $1133-1136$ Dollar Limit: <br> Manual Checks $\square$ <br> Include Non C  | Vendor $\$ 0.00$ <br> eck Batches |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Check Number | Date | Voucher | Payee | Account | Description | Amount |
| 137995 | 01/25/2024 | 1133 | Village Of Niles | 20.0000.2542.3190.000.00.000000 | EM water \#60972788 | \$310.65 |
| 137995 | 01/25/2024 | 1133 | Village Of Niles | 20.0000.2542.3190.000.00.000000 | JE water \#1289602 | \$147.76 |
| 137995 | 01/25/2024 | 1133 | Village Of Niles | 10.0000.2190.3190.000.00.000000 | Aug-Oct crossing guards | \$11,372.07 |
|  |  |  |  |  | Check Total: | \$12,747.58 |
| NCB | 01/25/2024 | 1134 | Wanrack, Llc | 10.0000.2633.3420.000.00.000000 | Discount | (\$1,399.60) |
| NCB | 01/25/2024 | 1134 | Wanrack, Llc | 10.1997.0000.0000.000.00.000000 | Network lease Dec. | \$3,499.00 |
|  |  |  |  |  | Check Total: | \$2,099.40 |
| 137996 | 01/25/2024 | 1133 | West Music Company | 10.0000.1112.3230.205.00.000000 | D ADDARIO EJ88C | \$113.73 |
| 137996 | 01/25/2024 | 1133 | West Music Company | 10.0000.1112.3230.205.00.000000 | STUDIO 49 AX-05 | \$11.00 |
| 137996 | 01/25/2024 | 1133 | West Music Company | 10.0000.1112.4100.205.00.000000 | STUDIO 49 SM 2000 | \$45.00 |
| 137996 | 01/25/2024 | 1133 | West Music Company | 10.0000.1112.4100.205.00.000000 | STUDIO 49 AX 2000 | \$1,035.00 |
| 137996 | 01/25/2024 | 1133 | West Music Company | 10.0000.1112.4100.205.00.000000 | YAMAHA YRS-23 | \$603.90 |
| 137996 | 01/25/2024 | 1133 | West Music Company | 10.0000.1112.4100.205.00.000000 | BOOK OF SIMPLE SONGS | \$11.95 |
|  |  |  |  |  | CIRCLE |  |
| 137996 | 01/25/2024 | 1133 | West Music Company | 10.0000.1112.4100.205.00.000000 | BOOK OF TUNES BEGIN SIGHT READ | \$20.50 |
| 137996 | 01/25/2024 | 1133 | West Music Company | 10.0000.1112.4100.205.00.000000 | UKULELE FOR ALL TEACHER EDITION | \$29.99 |
| 137996 | 01/25/2024 | 1133 | West Music Company | 10.0000.1112.4100.205.00.000000 | STUDIO 49 SX 2000 | \$759.10 |
| 137996 | 01/25/2024 | 1133 | West Music Company | 10.0000.1112.5530.303.00.000000 | STUDIO 49 AM 1600 | \$585.00 |
| 137996 | 01/25/2024 | 1133 | West Music Company | 10.0000.1112.7000.205.00.000000 | STUDIO 49 SM 2000 | \$750.00 |
| 137996 | 01/25/2024 | 1133 | West Music Company | 10.0000.1112.3230.205.00.000000 | D ADDARIO EJ88C | \$0.00 |
| 137996 | 01/25/2024 | 1133 | West Music Company | 10.0000.1112.3230.205.00.000000 | STUDIO 49 BX-03 | \$108.00 |
| 137996 | 01/25/2024 | 1133 | West Music Company | 10.0000.1112.4100.205.00.000000 | STUDIO 49 AX-05 | \$21.00 |
| 137996 | 01/25/2024 | 1133 | West Music Company | 10.0000.1112.4100.205.00.000000 | STUDIO 49 AM 1600 | \$75.00 |
| 137996 | 01/25/2024 | 1133 | West Music Company | 10.0000.1112.4100.205.00.000000 | STUDIO 49 SM 2000 | \$0.00 |
| 137996 | 01/25/2024 | 1133 | West Music Company | 10.0000.1112.4100.205.00.000000 | STUDIO 49 AX 2000 | \$0.00 |
| 137996 | 01/25/2024 | 1133 | West Music Company | 10.0000.1112.4100.205.00.000000 | YAMAHA YRS-23 | \$0.00 |
| 137996 | 01/25/2024 | 1133 | West Music Company | 10.0000.1112.4100.205.00.000000 | WORD WALL SUPPLEMENT | \$0.00 |
|  |  |  |  |  |  |  |


| Printed: $01 / 18 / 2024$ | 8:29:54 AM | Report: | rptAPInvoiceCheckDetail | 2023.1.29 | Page: |
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Community Consolidated School District No. 64


Community Consolidated School District No. 64


Community Consolidated School District No. 64


Community Consolidated School District No. 64


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Community Consolidated School District No. 64


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Community Consolidated School District No. 64

| Disbursement Detail Listing <br> Fiscal Year: 2023-2024 |  |  | Bank Name: Accounts Payable <br> Bank Account: 885360644 Print Employee Vendor Names | Date Range: <br> Voucher Range: <br> Exclude Voided Checks <br> Exclude | $\begin{array}{ll} 07 / 01 / 2023 & -01 / 25 / 202 \\ 1133 & -1136 \end{array}$ <br> e Manual Checks | 4 Sort By: <br> Dollar Limit: <br> Include Non | Vendor <br> $\$ 0.00$ <br> eck Batches |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Check Number | Date | Voucher | Payee | Account | Description |  | Amount |
| 137996 | 01/25/2024 | 1133 | West Music Company | 10.0000.1112.4100.205.00.000000 | CONVERSATI <br> 1 TCHR | NAL SOLFEGE | \$0.00 |
| 137996 | 01/25/2024 | 1133 | West Music Company | 10.0000.1112.4100.205.00.000000 | CONVERSATION <br> 2 TCHR | NAL SOLFEGE | \$0.00 |
| 137996 | 01/25/2024 | 1133 | West Music Company | 10.0000.1112.4100.205.00.000000 | First Steps in M Orff Schulwerk | usic with | \$0.00 |
| 137996 | 01/25/2024 | 1133 | West Music Company | 10.0000.1112.4100.205.00.000000 | WORD WALL |  | \$0.00 |
| 137996 | 01/25/2024 | 1133 | West Music Company | 10.0000.1112.4100.205.00.000000 | Conversational Level 3 Revised | Solfege, Edition | \$0.00 |
| 137996 | 01/25/2024 | 1133 | West Music Company | 10.0000.1112.4100.205.00.000000 | Conversational Teacher's Manu | Recorder, al | \$0.00 |
| 137996 | 01/25/2024 | 1133 | West Music Company | 10.0000.1112.4100.205.00.000000 | UKULELE FOR A EDITION | LL TEACHER | \$0.00 |
| 137996 | 01/25/2024 | 1133 | West Music Company | 10.0000.1112.4100.205.00.000000 | KALA KK-BK |  | \$0.00 |
| 137996 | 01/25/2024 | 1133 | West Music Company | 10.0000.1112.4100.205.00.000000 | FESTIVALS AND AROUND | FOLKSONGS | \$0.00 |
| 137996 | 01/25/2024 | 1133 | West Music Company | 10.0000.1112.4100.205.00.000000 | STUDIO 49 SX |  | \$0.00 |
| 137996 | 01/25/2024 | 1133 | West Music Company | 10.0000.1112.4100.205.00.000000 | For Accounting Only | Purposes | \$0.00 |
| 137996 | 01/25/2024 | 1133 | West Music Company | 10.0000.1112.5530.303.00.000000 | STUDIO 49 BM | 1600 | \$0.00 |
| 137996 | 01/25/2024 | 1133 | West Music Company | 10.0000.1112.5530.303.00.000000 | STUDIO 49 AM | 1600 | \$0.00 |
| 137996 | 01/25/2024 | 1133 | West Music Company | 10.0000.1112.7000.205.00.000000 | STUDIO 49 SM | 2000 | \$0.00 |
| 137996 | 01/25/2024 | 1133 | West Music Company | 10.0000.1200.4100.000.00.000000 | $\begin{aligned} & \text { 205681_0.jpg } \\ & \text { FJSIS-BK } \end{aligned}$ | MEINL | \$0.00 |
| 137996 | 01/25/2024 | 1133 | West Music Company | 10.0000.1200.4100.000.00.000000 | BASIC BEAT BB |  | \$223.60 |
| 137996 | 01/25/2024 | 1133 | West Music Company | 10.0000.1200.4100.000.00.000000 | BASIC BEAT BB2 |  | \$191.92 |
| 137996 | 01/25/2024 | 1133 | West Music Company | 10.0000.1200.4100.000.00.000000 | BASIC BEAT BB | 10 | \$39.60 |
| 137996 | 01/25/2024 | 1133 | West Music Company | 10.0000.1200.4100.000.00.000000 | S\&H |  | \$55.35 |
| 137996 | 01/25/2024 | 1133 | West Music Company | 10.0000.1200.4100.000.00.000000 | $\begin{aligned} & \text { 205681_0.jpg } \\ & \text { FJSIS-BK } \end{aligned}$ | MEINL | \$159.84 |


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Community Consolidated School District No. 64


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# PARK RIDGE-NILES SCHOOL DISTRICT 64 

8182 Greendale Avenue, Niles, IL 60714•(847) 318-4300 • F (847) 318-4351•d64.org

| To: | Board of Education <br> Dr. Ben Collins - Superintendent |
| :--- | :--- |
| From: | Larry Ohannes - Comptroller |
| Date: | January 25, 2024 |
| Subject: | Financial Update for the Period Ending November 31, 202 |

This financial update is for the period ending November 30, 2023, the fifth full month of the 2024 Fiscal Year. In addition to a summary of financial activity through the month of November, the Board will find the following reports addended to this document:

- Fund Balance Report
- Revenue Summary Report
- Expenditure Summary Report
- Transfers In Report
- Transfers Out Report
- Investments Summary Report
- Investments Detail Report


## Fund Balance

The District's fund balance increased close to $\$ 3$ million from the end of October to the end of November in the current fiscal year. Revenues and expenditures both increased in comparison to October, but tax receipts from the 2022 tax levy officially accrued to the District, causing revenues to exceed expenditures in the month by the increased fund balance amout. The first chart below presents fund balance levels for the first five months of the current fiscal year in comparison to the first five months of the two prior fiscal years. The second chart below displays a twelve-month rolling view of the interrelationship between monthly fund balance levels (operating and non-operating combined), monthly revenues, and monthly expenditures.



## Revenues

Revenue received for the fiscal year, through November $30^{\text {th }}$, equates to approximately $\$ 19.8$ million. This amount more than triples the amount that was received through the end of October, thanks in large part to the first major distribution of property taxes from the 2022 tax levy. Thus far, local sources have contributed $84 \%$ to total fiscal year revenue, whereas state and federal sources have contributed $8 \%$ and $7 \%$ respectively.

The data and chart below illustrate the differences between the three overarching sources of revenue for the past three fiscal years, for the first five months of each fiscal year. In comparison to last fiscal year, revenue received up to this point surpassed the prior year by more than 57\%. Again, this is in large part due to the delayed property tax distribution resulting from Cook County's software migration project. On the flip side, local and federal revenues are both down in comparison to the prior year.

|  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | YTD Amount | YTD Amount | YTD Amount | Annual Budget | \% YTD Budget |
| Local revenue |  |  |  |  |  |
| 1100 Ad Valorem Taxes | \$31,112,818 | \$45,943 | \$13,718,564 | \$80,871,762 | 16.96\% |
| 1200 Payments in Lieu of Taxes | \$895,434 | \$1,493,822 | \$1,213,285 | \$3,920,000 | 30.95\% |
| 1500 Earnings on Investments | \$153,604 | \$131,341 | \$409,955 | \$1,019,000 | 40.23\% |
| 1600 Food Service | \$409,373 | \$360,545 | \$123,306 | \$1,000,000 | 12.33\% |
| 1900 Other Revenue from Local Sources | \$272,106 | \$697,438 | \$656,583 | \$2,660,100 | 24.68\% |
| ALL OTHER LOCAL REVENUE | \$782,404 | \$783,782 | \$732,783 | \$1,970,800 | 37.18\% |
| total local revenue | \$33,625,738 | \$3,512,873 | \$16,854,476 | \$91,441,662 | 18.43\% |
| State revenue |  |  |  |  |  |
| 3000 Unrestricted Grants-in-Aid | \$1,225,992 | \$1,534,550 | \$1,229,056 | \$3,400,000 | 36.15\% |
| 3100 Special Education | \$63,614 | \$75,566 | \$87,101 | \$155,000 | 56.19\% |
| 3300 Bilingual Education | \$74 | \$36 | \$436 | \$500 | 87.19\% |
| 3500 State Transportation Reimbursement | \$712,924 | \$1,024,592 | \$275,461 | \$1,571,000 | 17.53\% |
| ALL OTHER STATE REVENUE | \$623 | \$0 | \$0 | \$50,000 | 0.00\% |
| TOTAL STATE REVENUE | \$2,003,227 | \$2,634,744 | \$1,592,054 | \$5,176,500 | 30.76\% |
| TOTAL FEDERAL REVENUE | \$1,233,504 | \$2,214,499 | \$1,410,022 | \$2,182,604 | 64.60\% |
| TOTAL REVENUE | \$36,862,469 | \$8,362,116 | \$19,856,552 | \$98,800,766 | 20.1\% |



Revenue received in November alone equates to approximately $\$ 13.1$ million. The data and charts below illustrate the differences between the three overarching sources of revenue in November for the past three fiscal years.

|  | FY 2022 <br> MTD Amount | FY 2023 <br> MTD Amount | FY 2024 <br> MTD Amount | FY 2024 <br> Annual Budget | FY 2024 <br> \% MTD Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| LOCAL REVENUE |  |  |  |  |  |
| 1100 Ad Valorem Taxes | \$413,380 | \$0 | \$12,661,962 | \$80,871,762 | 15.66\% |
| 1200 Payments in Lieu of Taxes | \$0 | \$0 | \$0 | \$3,920,000 | 0.00\% |
| 1500 Earnings on Investments | \$30,515 | \$9,143 | \$37,886 | \$1,019,000 | 3.72\% |
| 1600 Food Service | \$116,828 | \$70,222 | \$-18 | \$1,000,000 | 0.00\% |
| 1900 Other Revenue from Local Sources | \$92,909 | \$126,169 | \$101,209 | \$2,660,100 | 3.80\% |
| ALL OTHER LOCAL REVENUE | \$59,502 | \$46,631 | \$53,370 | \$1,970,800 | 2.71\% |
| total local revenue | \$713,135 | \$252,165 | \$12,854,409 | \$91,441,662 | 14.06\% |
| State revenue |  |  |  |  |  |
| 3000 Unrestricted Grants-in-Aid | \$306,498 | \$613,820 | \$307,264 | \$3,400,000 | 9.04\% |
| 3100 Special Education | \$0 | \$0 | \$0 | \$155,000 | 0.00\% |
| 3300 Bilingual Education | \$48 | \$0 | \$-3,223 | \$500 | -644.54\% |
| 3500 State Transportation Reimbursement | \$0 | \$0 | \$0 | \$1,571,000 | 0.00\% |
| ALL OTHER STATE REVENUE | \$0 | \$0 | \$0 | \$50,000 | 0.00\% |
| TOTAL STATE REVENUE | \$306,546 | \$613,820 | \$304,041 | \$5,176,500 | 5.87\% |
| TOTAL FEDERAL REVENUE | \$1,801 | \$1,167,634 | \$25,202 | \$2,182,604 | 1.15\% |
| total revenue | \$1,021,482 | \$2,033,619 | \$13,183,652 | \$98,800,766 | 13.34\% |

Local Revenue


For the Month Ending - NOV

State Revenue


For the Month Ending - NOV

Federal Revenue


## Expenditures

Total expenditures for the fifth full month of the fiscal year came to approximately $\$ 10.4$ million. This amount equates to $11 \%$ of the annual budget for the current fiscal year. Fiscal year to date, total expenditures were approximately $\$ 32.6$ million, equating to $33 \%$ of the total annual budget. The table and chart below represent a breakdown of total spending in relation to the annual budgeted amount.

| Fund | Expenditure November (\$) | Expenditure November <br> (\%) | Expenditure Year to Date (\$) | Expenditures Year to Date (\%) | Annual Budgeted Amount (\$) | Annual Budgeted Amount (\%) | Remaining Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Education | \$ 7,429,422.73 | 10\% | \$ 24,227,842.74 | 32\% | \$ 76,610,067.63 | 100\% | \$ 52,382,224.89 |
| O \& M | \$ 709,200.81 | 8\% | \$ 3,254,444.60 | 39\% | \$ 8,382,422.63 | 100\% | \$ 5,127,978.03 |
| Debt Services | \$ 2,062,661.07 | 64\% | \$ 2,177,089.29 | 68\% | \$ 3,215,575.00 | 100\% | \$ 1,038,485.71 |
| Transportation | \$ 10,059.15 | 0\% | \$ 369,635.73 | 10\% | \$ 3,565,857.47 | 100\% | \$ 3,196,221.74 |
| Municipal Retirement | \$ 82,677.46 | 7\% | \$ 351,711.84 | 30\% | \$ 1,182,460.75 | 100\% | \$ 830,748.91 |
| Social Security | \$ 114,945.36 | 8\% | \$ 450,360.91 | 30\% | \$ 1,526,636.52 | 100\% | \$ 1,076,275.61 |
| Capital Projects | \$ 55,688.90 | 2\% | \$ 1,177,631.09 | 48\% | \$ 2,460,000.00 | 100\% | \$ 1,282,368.91 |
| Tort | \$ 575.00 | 0\% | \$ 679,068.55 | 96\% | \$ 705,350.00 | 100\% | \$ 26,281.45 |
| Total | \$ 10,465,230.48 | 11\% | \$ 32,687,784.75 | 33\% | \$ 97,648,370.00 |  | \$ 64,960,585.25 |



The chart below illustrates the functional breakdown of expenditures across the three primary targets for school district spending for the fiscal year through November $30^{\text {th }}$. As to be expected, salaries and benefits dwarfed purchased services and supplies.


The data below presents a fuller view of all expenditures, as well as a comparison to spending in prior fiscal years. Capital outlays in FY 2023 for construction projects inflated costs in comparison to more typical fiscal year spending.

|  | FY 2022 <br> YTD Amount | FY 2023 <br> YTD Amount | FY 2024 <br> YTD Amount | FY 2024 <br> Annual Budget |
| :--- | ---: | ---: | ---: | ---: | ---: |
| \% YTD Budget |  |  |  |  |

Community Consolidated School District No. 64


Community Consolidated School District No. 64


Community Consolidated School District No. 64

## General Ledger - BOARD REVENUE REPORT

Fiscal Year: 2023-2024 From Date.11/1/2023 To Date:11/30/2023
Account Mask: ?????????????????????????
Account Type: Revenue


Community Consolidated School District No. 64
General Ledger - BOARD REVENUE REPORT
Fiscal Year: 2023-2024
From Date.11/1/2023
To Date:11/30/2023
Account Mask: ?????????????????????????
$\square$ Print accounts with zero balanceInclude Inactive AccountsInclude PreEncumbrance
FUND / SOURCE
FY24 Budget Range To Dat

| 4600 - IDEA Preschool | (\$21,023.00) | \$0.00 | (\$3,592.00) | \$0.00 | (\$17,431.00) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 4620 - IDEA Flow Through | (\$1,277,122.00) | \$0.00 | (\$784,345.00) | \$0.00 | (\$492,777.00) |
| 4625 - IDEA Room \& Board | (\$100.00) | \$0.00 | \$0.00 | \$0.00 | (\$100.00) |
| 4909 - Title III | (\$44,700.00) | \$0.00 | (\$37,602.00) | \$0.00 | (\$7,098.00) |
| 4932 - Title II Teacher Quality | (\$78,498.00) | \$0.00 | (\$84,841.00) | \$0.00 | \$6,343.00 |
| 4991 - Medicaid Admin Outreach | (\$55,000.00) | \$0.00 | (\$174,528.06) | \$0.00 | \$119,528.06 |
| 4992 - Medicaid Fee for Service | (\$375,000.00) | \$0.00 | (\$18,347.47) | \$0.00 | (\$356,652.53) |
| 4998 - Other Federal Programs | (\$5,000.00) | (\$23,079.00) | (\$203,563.00) | \$0.00 | \$198,563.00 |
| 10 - Education Fund $(\$ 80,213,540.00)(\$ 10,381,352.89)(\$ 16,446,596.69) \quad \$ 0.00 \quad(\$ 63,766,943.31)$ |  |  |  |  |  |

Community Consolidated School District No. 64
General Ledger - BOARD REVENUE REPORT
Fiscal Year: 2023-2024 From Date.11/1/2023
To Date:11/30/2023
Account Mask: ?????????????????????????
Account Type: Revenue
$\square$ Print accounts with zero balance$\square$ Include Inactive AccountsInclude PreEncumbrance
FUND / SOURCE
FY24 Budget Range To Date Year To Date Encumbrance Budget Balance

| 20 - Operations \& Maintenance Fund |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1111 - Current Year Levy | (\$4,191,040.00) | \$0.00 | \$0.00 | \$0.00 | (\$4,191,040.00) |
| 1112 - Prior Year Levy | (\$3,704,856.00) | $(\$ 1,433,394.89)$ | (\$1,525,615.70) | \$0.00 | (\$2,179,240.30) |
| 1113 - Other Prior Years Levy | \$25,000.00 | (\$10,115.66) | (\$26,988.07) | \$0.00 | \$51,988.07 |
| 1510 - Interest on Investments | (\$60,000.00) | $(\$ 3,538.99)$ | (\$40,358.91) | \$0.00 | (\$19,641.09) |
| 1910 - Rentals | (\$10,000.00) | \$0.00 | (\$840.00) | \$0.00 | (\$9,160.00) |
| 1921 - PTO Donations | \$0.00 | \$0.00 | (\$259.00) | \$0.00 | \$259.00 |
| 1922 - ELF Donations | \$0.00 | \$0.00 | (\$9,934.26) | \$0.00 | \$9,934.26 |
| 1961 - TIF - New Student | (\$400,000.00) | \$0.00 | \$0.00 | \$0.00 | (\$400,000.00) |
| 1999 - Other Local Revenues | (\$15,000.00) | (\$30.00) | (\$40.00) | \$0.00 | (\$14,960.00) |
| 3999 - Other State Revenue | (\$50,000.00) | \$0.00 | \$0.00 | \$0.00 | (\$50,000.00) |
| 20 - Operations \& Maintenance Fund Total | (\$8,405,896.00) | (\$1,447,079.54) | (\$1,604,035.94) | \$0.00 | (\$6,801,860.06) |

Community Consolidated School District No. 64
General Ledger - BOARD REVENUE REPORT
Account Mask: ??????????????????????????


Community Consolidated School District No. 64
General Ledger - BOARD REVENUE REPORT
Fiscal Year: 2023-2024 From Date.11/1/2023
To Date:11/30/2023
Account Mask: ?????????????????????????
$\square$ Print accounts with zero balance
FUND / SOURCE$\square$ Include Inactive AccountsInclude PreEncumbrance

40 - Transportation Fund

| 1111 - Current Year Levy | (\$1,436,928.00) | \$0.00 | \$0.00 | \$0.00 | (\$1,436,928.00) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1112 - Prior Year Levy | (\$1,270,236.00) | (\$439,462.34) | (\$470,587.13) | \$0.00 | (\$799,648.87) |
| 1113 - Other Prior Years Levy | \$8,000.00 | (\$3,169.02) | $(\$ 8,454.79)$ | \$0.00 | \$16,454.79 |
| 1411 - Pay Rider Fees | (\$21,000.00) | (\$840.00) | (\$25,590.00) | \$0.00 | \$4,590.00 |
| 1510 - Interest on Investments | (\$30,000.00) | $(\$ 1,332.29)$ | (\$18,413.34) | \$0.00 | (\$11,586.66) |
| 3500 - Regular Transportation | \$29,000.00 | \$0.00 | $(\$ 7,912.04)$ | \$0.00 | \$36,912.04 |
| 3510 - Special Ed Transportation | (\$1,600,000.00) | \$0.00 | (\$267,548.85) | \$0.00 | (\$1,332,451.15) |
| 40-Transportation Fund Total: | (\$4,321,164.00) | (\$444,803.65) | (\$798,506.15) | \$0.00 | (\$3,522,657.85) |

Community Consolidated School District No. 64
General Ledger - BOARD REVENUE REPORT
Account Mask: ????????????????????????? Account Type. Revenue $\square$ Print accounts with zero balance$\square$ Include Inactive AccountsInclude PreEncumbrance
FUND / SOURCE
FY24 Budget Range To Date Year To Date Encumbrance Budget Balance
50 - Municipal Retirement Fund

|  |  |  |  |  |  |
| :---: | ---: | ---: | ---: | ---: | ---: |
| 1111 - Current Year Levy |  |  |  |  |  |
| 1112 - Prior Year Levy | $(\$ 359,232.00)$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 359,232.00)$ |
| 1113 - Other Prior Years Levy | $\$ 2,000.00$ | $(\$ 792.26)$ | $(\$ 2,113.71)$ | $(\$ 202,525.41)$ | $\$ 0.00$ |
| 1230 - Corp Personal Prop Replacement Tax | $(\$ 40,000.00)$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.113 .71$ | $(\$ 40,000.00)$ |
| 1510 - Interest on Investments | $(\$ 5,000.00)$ | $\$ 0.00$ | $(\$ 172.01)$ | $\$ 0.00$ | $(\$ 4,827.99)$ |
| 50 - Municipal Retirement Fund Total: | $(\$ 719,791.00)$ | $(\$ 108,217.87)$ | $(\$ 117,319.31)$ | $\$ 0.00$ | $(\$ 602,471.69)$ |

Community Consolidated School District No. 64
General Ledger - BOARD REVENUE REPORT
Fiscal Year: 2023-2024 From Date.11/1/2023
To Date:11/30/2023
Account Mask: ??????????????????????????


Community Consolidated School District No. 64
General Ledger - BOARD REVENUE REPORT
Fiscal Year: 2023-2024 From Date.11/1/2023
To Date:11/30/2023
Account Mask: ??????????????????????????
Account Type: Revenue

|  | $\square$ Print accounts with zero balance |  | Include Inactive Accounts |  | Include PreEncumbrance Budget Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FUND / SOURCE | FY24 Budget | Range To Date | Year To Date | Encumbrance |  |
| 70 - Working Cash Fund |  |  |  |  |  |
| 1111 - Current Year Levy | (\$347,258.00) | \$0.00 | \$0.00 | \$0.00 | (\$347,258.00) |
| 1112 - Prior Year Levy | (\$306,924.00) | (\$105,804.61) | (\$113,297.86) | \$0.00 | (\$193,626.14) |
| 1113 - Other Prior Years Levy | (\$3,000.00) | (\$765.87) | $(\$ 2,043.30)$ | \$0.00 | (\$956.70) |
| 1510 - Interest on Investments | (\$30,000.00) | (\$3,647.33) | (\$19,476.67) | \$0.00 | (\$10,523.33) |
| 70 - Working Cash Fund Total: | (\$687,182.00) | (\$110,217.81) | (\$134,817.83) | \$0.00 | (\$552,364.17) |

Community Consolidated School District No. 64
General Ledger - BOARD REVENUE REPORT
Account Mask: ??????????????????????????
$\square$ Account Type: Revenue


Community Consolidated School District No. 64
General Ledger - BOARD REVENUE REPORT

Account Mask: ?????????????????????????

FUND / SOURCE

Account Type: Revenue
$\square$ Print accounts with zero balance$\square$ Include Inactive AccountsInclude PreEncumbrance
FY24 Budget Range To Date Year To Date Encumbrance Budget Balance Grand Total: $\quad(\$ 98,800,766.00)(\$ 13,183,652.22)(\$ 19,856,363.77) \quad \$ 0.00 \quad(\$ 78,944,402.23)$

End of Report

Community Consolidated School District No. 64

## General Ledger - BOARD EXPENDITURE REPORT

Fiscal Year: 2023-2024 From Date.11/1/2023 To Date:11/30/2023


Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT
Account Mask: ?????????????????????????
Account Type: Expenditure
$\square$ Print accounts with zero balance
$\square$ Include Inactive Accounts
$\square$ Include PreEncumbrance
FUND / SOURCE / FUNCTION / OBJECT
FY24 Budget Range To Date

| 4000 - Supplies <\$500 | \$78,728.00 | \$6,124.65 | \$46,072.97 | \$2,483.51 | \$30,171.52 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 5000 - Capital Expenditures > \$1,500 | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 |
| 6000 - Other Objects | \$240.00 | \$0.00 | \$0.00 | \$0.00 | \$240.00 |
| 1113-Art Program Total: <br> 1114 - Instrumental Music | \$1,377,788.63 | \$119,643.79 | \$382,558.52 | \$804,294.87 | \$190,935.24 |
| 1000 - Salaries | \$585,808.06 | \$48,453.14 | \$164,384.27 | \$405,542.59 | \$15,881.20 |
| 2000 - Employee Benefits | \$53,302.00 | \$13,220.50 | \$15,168.75 | \$33,200.36 | \$4,932.89 |
| 3000 - Purchased Services | \$15,450.00 | \$147.00 | \$1,765.26 | \$0.00 | \$13,684.74 |
| 4000 - Supplies <\$500 | \$14,600.00 | \$383.35 | \$14,375.11 | \$14.99 | \$209.90 |
| 5000 - Capital Expenditures > \$1,500 | \$6,100.00 | \$0.00 | \$0.00 | \$595.00 | \$5,505.00 |
| 6000 - Other Objects | \$2,995.00 | \$330.00 | \$405.00 | \$0.00 | \$2,590.00 |
| 7000 - Equipment \$500-\$1,500 | \$4,600.00 | \$399.90 | \$1,359.84 | \$1,759.10 | \$1,481.06 |
| 1115 - Broadcasting Program 1114 - Instrumental Music Total: | \$682,855.06 | \$62,933.89 | \$197,458.23 | \$441,112.04 | \$44,284.79 |
| 4000 - Supplies <\$500 | \$1,000.00 | \$264.85 | \$802.49 | \$0.00 | \$197.51 |
| 1115 - Broadcasting Program Total: | \$1,000.00 | \$264.85 | \$802.49 | \$0.00 | \$197.51 |


| 1000 - Salaries | \$2,426,589.07 | \$210,407.74 | \$712,829.16 | \$1,721,371.36 | (\$7,611.45) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2000 - Employee Benefits | \$82,601.86 | \$78,050.59 | \$86,451.63 | \$220,107.61 | (\$223,957.38) |
| 3000 - Purchased Services | \$14,400.00 | \$1,294.00 | \$1,294.00 | \$0.00 | \$13,106.00 |
| 4000 - Supplies <\$500 | \$69,650.00 | \$7,357.96 | \$20,737.72 | \$3,272.93 | \$45,639.35 |
| 7000 - Equipment \$500-\$1,500 | \$0.00 | \$0.00 | \$1,420.00 | \$0.00 | (\$1,420.00) |
| 1117 - Chorus Program 1116 - Physical Education Program Total: | \$2,593,240.93 | \$297,110.29 | \$822,732.51 | \$1,944,751.90 | (\$174,243.48) |
| 1000 - Salaries | \$10,220.00 | \$1,155.02 | \$2,887.55 | \$9,817.45 | (\$2,485.00) |
| 2000 - Employee Benefits | \$0.00 | \$14.42 | \$36.05 | \$122.57 | (\$158.62) |
| 1117-Chorus Program Total: <br> 1119 - Foreign Language | \$10,220.00 | \$1,169.44 | \$2,923.60 | \$9,940.02 | (\$2,643.62) |
| 1000 - Salaries | \$1,500,568.77 | \$110,850.86 | \$386,676.70 | \$931,057.16 | \$182,834.91 |
| 2000 - Employee Benefits | \$108,386.61 | \$51,105.17 | \$55,714.38 | \$130,480.61 | (\$77,808.38) |
| 3000 - Purchased Services | \$25,100.00 | \$0.00 | \$21,508.00 | \$325.00 | \$3,267.00 |
| 4000 - Supplies <\$500 | \$39,275.00 | \$0.00 | \$14,270.35 | \$1,836.41 | \$23,168.24 |
| 6000 - Other Objects | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |
| 1120 - Middle School Education 1119 - Foreign Language Total: | \$1,673,430.38 | \$161,956.03 | \$478,169.43 | \$1,063,699.18 | \$131,561.77 |
| Printed: 01/08/2024 3:43:33 PM Report: rptOnDemandElements |  | 2023 |  |  |  |

Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT
Account Mask: ?????????????????????????
Account Type: Expenditure
$\square$ Print accounts with zero balance
$\square$ Include Inactive Accounts
$\square$ Include PreEncumbrance
FUND / SOURCE / FUNCTION / OBJECT
FY24 Budget Range To Date

| 1000 - Salaries | \$6,881,853.26 | \$550,234.03 | \$1,880,576.83 | \$4,420,725.30 | \$580,551.13 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2000 - Employee Benefits | \$123,866.93 | \$237,815.08 | \$260,976.34 | \$654,930.34 | (\$792,039.75) |
| 3000 - Purchased Services | \$75,899.00 | \$6,699.03 | \$53,404.24 | \$5,146.00 | \$17,348.76 |
| 4000 - Supplies <\$500 | \$176,834.00 | \$5,908.73 | \$430,777.00 | \$6,454.63 | (\$260,397.63) |
| 5000 - Capital Expenditures > \$1,500 | \$3,000.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 |
| 6000 - Other Objects | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 |
| 1120 - Middle School Education Total: <br> 1130 - Reg. Ed. Curriculum Specialist | \$7,262,453.19 | \$800,656.87 | \$2,625,734.41 | \$5,087,256.27 | (\$450,537.49) |
| 1000 - Salaries | \$429,680.50 | \$36,404.88 | \$125,636.88 | \$305,525.70 | (\$1,482.08) |
| 2000 - Employee Benefits | \$12,913.54 | \$18,418.60 | \$19,863.79 | \$48,266.74 | (\$55,216.99) |
| 1130 - Reg. Ed. Curriculum Specialist Total: <br> 1200-Special Education | \$442,594.04 | \$54,823.48 | \$145,500.67 | \$353,792.44 | (\$56,699.07) |
| 1000 - Salaries | \$6,204,470.99 | \$504,926.39 | \$1,689,378.79 | \$3,952,657.66 | \$562,434.54 |
| 2000 - Employee Benefits | \$5,908,283.81 | \$352,776.27 | \$379,066.84 | \$895,353.65 | \$4,633,863.32 |
| 3000 - Purchased Services | \$160,290.00 | \$28,163.75 | \$69,152.26 | \$1,984.50 | \$89,153.24 |
| 4000 - Supplies <\$500 | \$245,531.00 | \$8,106.44 | \$149,014.50 | \$10,019.70 | \$86,496.80 |
| 5000 - Capital Expenditures > \$1,500 | \$90,000.00 | \$0.00 | \$0.00 | \$0.00 | \$90,000.00 |
| 6000 - Other Objects | \$4,000.00 | \$0.00 | \$50.00 | \$0.00 | \$3,950.00 |
| 7000 - Equipment \$500-\$1,500 | \$3,000.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 |
| 1225 - Pre-K Special Education 1200 - Special Education Total: | \$12,615,575.80 | \$893,972.85 | \$2,286,662.39 | \$4,860,015.51 | \$5,468,897.90 |
| 1000 - Salaries | \$933,736.67 | \$70,557.35 | \$241,771.18 | \$570,780.59 | \$121,184.90 |
| 2000 - Employee Benefits | \$13,318.21 | \$66,100.84 | \$68,964.72 | \$163,092.05 | (\$218,738.56) |
| 3000 - Purchased Services | \$2,400.00 | \$512.98 | \$512.98 | \$0.00 | \$1,887.02 |
| 4000 - Supplies <\$500 | \$13,011.00 | \$1,037.17 | \$12,790.29 | \$1,380.15 | (\$1,159.44) |
| 5000 - Capital Expenditures > \$1,500 | \$4,492.00 | \$0.00 | \$0.00 | \$0.00 | \$4,492.00 |
| 7000 - Equipment \$500-\$1,500 | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 |
| 1250 - Remedial Programs 1225 - Pre-K Special Education Total: | \$968,957.88 | \$138,208.34 | \$324,039.17 | \$735,252.79 | (\$90,334.08) |
| 1000 - Salaries | \$27,032.00 | \$0.00 | \$3,382.00 | \$3,078.00 | \$20,572.00 |
| 2000 - Employee Benefits | \$3,203.00 | \$0.00 | \$74.49 | \$496.93 | \$2,631.58 |
| 1410 - Industrial Arts 1250 - Remedial Programs Total: | \$30,235.00 | \$0.00 | \$3,456.49 | \$3,574.93 | \$23,203.58 |
| 1000 - Salaries | \$354,249.61 | \$31,521.02 | \$105,714.72 | \$253,574.89 | (\$5,040.00) |
| 2000 - Employee Benefits | \$24,239.61 | \$11,697.84 | \$13,085.31 | \$37,067.06 | (\$25,912.76) |
| Printed: 01/08/2024 3:43:33 PM Report: rptOnDemandElements |  | 2023 |  |  |  |

Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT
Account Mask: ?????????????????????????
Account Type: Expenditure
$\square$ Print accounts with zero balance
$\square$ Include Inactive Accounts
$\square$ Include PreEncumbrance
FUND / SOURCE / FUNCTION / OBJECT
FY24 Budget Range To Date


Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT
Fiscal Year: 2023-2024 From Date:11/1/2023 To Date:11/30/2023
Account Mask: ?????????????????????????
Account Type: Expenditure
$\square$ Print accounts with zero balance
$\square$ Include Inactive Accounts
$\square$ Include PreEncumbrance
FUND / SOURCE / FUNCTION / OBJECT
FY24 Budget Range To Date

| 1000 - Salaries | \$49,722.57 | \$0.00 | \$48,853.85 | \$0.00 | \$868.72 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2000 - Employee Benefits | \$6,566.90 | \$0.00 | \$846.25 | \$0.00 | \$5,720.65 |
| 3000 - Purchased Services | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |
| 4000 - Supplies <\$500 | \$5,000.00 | \$0.00 | \$5,701.73 | \$0.00 | (\$701.73) |
| 1600 - WOW Program Total: | \$61,389.47 | \$0.00 | \$55,401.83 | \$0.00 | \$5,987.64 |
| 1601 - Early Start of Year Program |  |  |  |  |  |
| 1000 - Salaries | \$38,698.80 | \$0.00 | \$28,532.76 | \$0.00 | \$10,166.04 |
| 2000 - Employee Benefits | \$21,332.60 | \$0.00 | \$643.45 | \$0.00 | \$20,689.15 |
| 1601 - Early Start of Year Program Total: | \$60,031.40 | \$0.00 | \$29,176.21 | \$0.00 | \$30,855.19 |


| 1000 - Salaries | \$1,776,797.04 | \$147,645.88 | \$508,214.75 | \$1,175,037.97 | \$93,544.32 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2000 - Employee Benefits | \$129,234.03 | \$67,303.53 | \$74,747.19 | \$177,156.24 | (\$122,669.40) |
| 3000 - Purchased Services | \$14,016.00 | \$0.00 | \$0.00 | \$0.00 | \$14,016.00 |
| 4000 - Supplies <\$500 | \$22,045.44 | \$3,011.93 | \$12,413.23 | \$256.43 | \$9,375.78 |
| 6000 - Other Objects | \$400.00 | \$0.00 | \$0.00 | \$0.00 | \$400.00 |
| 1650 - Channels of Challenge Program Total: <br> 1800 - Bilingual Program | \$1,942,492.51 | \$217,961.34 | \$595,375.17 | \$1,352,450.64 | (\$5,333.30) |
| 1000 - Salaries | \$815,590.80 | \$68,115.23 | \$232,450.88 | \$567,033.80 | \$16,106.12 |
| 2000 - Employee Benefits | \$57,503.97 | \$39,196.35 | \$42,771.50 | \$106,217.23 | (\$91,484.76) |
| 3000 - Purchased Services | \$20,604.00 | \$3,426.65 | \$4,798.65 | \$8,339.67 | \$7,465.68 |
| 4000 - Supplies <\$500 | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 |
| 1912 - Private Tuition Special Ed 1800 - Bilingual Program Total: | \$895,198.77 | \$110,738.23 | \$280,021.03 | \$681,590.70 | (\$66,412.96) |
| 6000 - Other Objects | \$500,000.00 | \$68,287.55 | \$245,310.27 | \$0.00 | \$254,689.73 |
| 1912 - Private Tuition Special Ed Total: 2112 - Attendance Services | \$500,000.00 | \$68,287.55 | \$245,310.27 | \$0.00 | \$254,689.73 |
| 3000 - Purchased Services | \$83,000.00 | \$0.00 | \$0.00 | \$0.00 | \$83,000.00 |
| 2112 - Attendance Services Total: <br> 2113-Social Work | \$83,000.00 | \$0.00 | \$0.00 | \$0.00 | \$83,000.00 |
| 1000 - Salaries | \$1,060,328.10 | \$89,481.55 | \$316,800.90 | \$787,828.86 | (\$44,301.66) |
| 2000 - Employee Benefits | \$101,233.22 | \$48,332.15 | \$53,414.13 | \$134,019.19 | (\$86,200.10) |
| 3000 - Purchased Services | \$5,000.00 | \$99.99 | \$3,075.91 | \$0.00 | \$1,924.09 |
| 4000 - Supplies <\$500 | \$1,200.00 | \$820.39 | \$1,496.64 | \$0.00 | (\$296.64) |
| 2113 - Social Work Total: | \$1,167,761.32 | \$138,734.08 | \$374,787.58 | \$921,848.05 | (\$128,874.31) |

## 2120 - Guidance Services

Community Consolidated School District No. 64

## General Ledger - BOARD EXPENDITURE REPORT

Account Mask: ?????????????????????????

Account Type: Expenditure
$\square$ Print accounts with zero balance
$\square$ Include Inactive Accounts
FY24 Budget Range To Date
FUND / SOURCE / FUNCTION / OBJECT

| 1000 - Salaries | \$223,889.00 | \$18,657.42 | \$65,300.97 | \$152,159.43 | \$6,428.60 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2000 - Employee Benefits | \$12,247.38 | \$2,283.55 | \$2,991.10 | \$6,969.49 | \$2,286.79 |  |
| 2120 - Guidance Services Total: | \$236,136.38 | \$20,940.97 | \$68,292.07 | \$159,128.92 | \$8,715.39 |  |
| 2130 - Health Services |  |  |  |  |  |  |
| 1000 - Salaries | \$565,457.42 | \$54,800.37 | \$191,208.59 | \$380,071.87 | (\$5,823.04) |  |
| 2000 - Employee Benefits | \$94,561.61 | \$31,623.59 | \$33,139.49 | \$79,097.44 | (\$17,675.32) |  |
| 3000 - Purchased Services | \$13,400.00 | \$0.00 | \$10,326.99 | \$0.00 | \$3,073.01 |  |
| 4000 - Supplies <\$500 | \$16,000.00 | \$1,315.16 | \$4,884.26 | \$1,221.20 | \$9,894.54 |  |
| 5000 - Capital Expenditures > \$1,500 | \$14,000.00 | \$0.00 | \$0.00 | \$0.00 | \$14,000.00 |  |
| 7000 - Equipment \$500-\$1,500 | \$3,000.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 |  |
| 2130 - Health Services Total: | \$706,419.03 | \$87,739.12 | \$239,559.33 | \$460,390.51 | \$6,469.19 |  |
| 2131 - OT/PT Services |  |  |  |  |  |  |
| 1000 - Salaries | \$617,962.77 | \$43,224.90 | \$154,528.97 | \$367,411.73 | \$96,022.07 |  |
| 2000 - Employee Benefits | \$5,825.10 | \$27,913.85 | \$28,598.15 | \$67,936.92 | (\$90,709.97) |  |
| 3000 - Purchased Services | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 |  |
| 4000 - Supplies <\$500 | \$6,000.00 | \$129.97 | \$2,910.84 | \$225.99 | \$2,863.17 |  |
| 5000 - Capital Expenditures > \$1,500 | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 |  |
| 6000 - Other Objects | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 |  |
| 2131-OT/PT Services Total: | \$633,787.87 | \$71,268.72 | \$186,037.96 | \$435,574.64 | \$12,175.27 |  |
| 2132 - Assistive Tech |  |  |  |  |  |  |
| 1000 - Salaries | \$29,550.80 | \$2,462.56 | \$8,618.96 | \$20,931.84 | \$0.00 |  |
| 2000 - Employee Benefits | \$694.35 | \$3,361.82 | \$3,484.77 | \$3,936.95 | (\$6,727.37) |  |
| 3000 - Purchased Services | \$3,500.00 | \$779.90 | \$779.90 | \$0.00 | \$2,720.10 |  |
| 4000 - Supplies <\$500 | \$7,000.00 | \$776.96 | \$3,523.05 | \$2,090.94 | \$1,386.01 |  |
| 2132 - Assistive Tech Total: | \$40,745.15 | \$7,381.24 | \$16,406.68 | \$26,959.73 | (\$2,621.26) |  |
| 2140 - Psychological Services |  |  |  |  |  |  |
| 1000 - Salaries | \$721,111.10 | \$50,562.30 | \$177,007.86 | \$415,423.20 | \$128,680.04 |  |
| 2000 - Employee Benefits | \$209,125.05 | \$27,435.74 | \$30,192.53 | \$67,791.72 | \$111,140.80 |  |
| 3000 - Purchased Services | \$24,500.00 | \$0.00 | \$12,780.95 | \$0.00 | \$11,719.05 |  |
| 4000 - Supplies <\$500 | \$5,000.00 | \$2,718.75 | \$2,718.75 | \$0.00 | \$2,281.25 |  |
| 6000 - Other Objects | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 |  |
| 2140 - Psychological Services Total: | \$960,236.15 | \$80,716.79 | \$222,700.09 | \$483,214.92 | \$254,321.14 |  |
| 2150 - Speech \& Hearing Services |  |  |  |  |  |  |
| 1000 - Salaries | \$1,786,140.10 | \$129,743.33 | \$436,609.88 | \$1,040,793.94 | \$308,736.28 |  |
| 2000 - Employee Benefits | \$95,787.67 | \$69,254.82 | \$74,626.66 | \$175,363.30 | (\$154,202.29) |  |
| Printed: 01/08/2024 3:43:33 PM Report: rptOnDemandElements | 2023.1.29 Page: 6 |  |  |  |  |  |

Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT
Account Mask: ??????????????????????????
Account Type: Expenditure
$\square$ Print accounts with zero balance
$\square$ Include Inactive Accounts
$\square$ Include PreEncumbrance
FUND / SOURCE / FUNCTION / OBJECT
FY24 Budget Range To Date

| 3000 - Purchased Services | \$8,000.00 | \$178.00 | \$178.00 | \$924.63 | \$6,897.37 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 4000 - Supplies <\$500 | \$3,000.00 | \$608.17 | \$608.17 | \$88.00 | \$2,303.83 |
| 2150 - Speech \& Hearing Services Total: <br> 2190 - Other Support Services | \$1,892,927.77 | \$199,784.32 | \$512,022.71 | \$1,217,169.87 | \$163,735.19 |
| 3000 - Purchased Services | \$227,000.00 | \$436.11 | \$35,730.28 | \$0.00 | \$191,269.72 |
| 4000 - Supplies <\$500 | \$15,000.00 | \$0.00 | \$0.00 | \$0.00 | \$15,000.00 |
| 2190 - Other Support Services Total: <br> 2191 - Lunchroom Supervision | \$242,000.00 | \$436.11 | \$35,730.28 | \$0.00 | \$206,269.72 |
| 1000 - Salaries | \$262,300.00 | \$107,193.30 | \$261,855.03 | \$106,288.84 | (\$105,843.87) |
| 2000 - Employee Benefits | \$0.00 | \$30,358.01 | \$31,632.65 | \$1,412.43 | (\$33,045.08) |
| 2191 - Lunchroom Supervision Total: 2192 - Outside Supervision | \$262,300.00 | \$137,551.31 | \$293,487.68 | \$107,701.27 | (\$138,888.95) |
| 1000 - Salaries | \$200.00 | \$34,505.99 | \$77,937.42 | \$28,368.39 | (\$106,105.81) |
| 2000 - Employee Benefits | \$0.00 | \$36,464.32 | \$37,147.82 | \$850.39 | (\$37,998.21) |
| 2192 - Outside Supervision Total: <br> 2210 - Improvement of Instruction | \$200.00 | \$70,970.31 | \$115,085.24 | \$29,218.78 | (\$144,104.02) |
| 1000 - Salaries | \$662,036.82 | \$28,192.82 | \$172,033.77 | \$191,989.28 | \$298,013.77 |
| 2000 - Employee Benefits | \$27,896.31 | \$24,503.60 | \$39,476.44 | \$47,858.31 | (\$59,438.44) |
| 3000 - Purchased Services | \$464,875.00 | \$20,348.00 | \$192,148.83 | \$51,452.69 | \$221,273.48 |
| 4000 - Supplies <\$500 | \$30,929.00 | \$50.97 | \$12,714.88 | \$34.61 | \$18,179.51 |
| 6000 - Other Objects | \$6,000.00 | \$0.00 | \$0.00 | \$0.00 | \$6,000.00 |
| 2210 - Improvement of Instruction Total: $2212 \text { - QIT }$ | \$1,191,737.13 | \$73,095.39 | \$416,373.92 | \$291,334.89 | \$484,028.32 |
| 1000-Salaries | \$800.00 | \$0.00 | \$2,387.53 | \$0.00 | (\$1,587.53) |
| 2000 - Employee Benefits | \$38,241.19 | \$0.00 | \$46.62 | \$0.00 | \$38,194.57 |
| 3000 - Purchased Services | \$12,000.00 | \$0.00 | \$0.00 | \$0.00 | \$12,000.00 |
| 4000 - Supplies <\$500 | \$800.00 | \$0.00 | \$0.00 | \$0.00 | \$800.00 |
| 2222 - Learning Resource Center 2212 - QIT Total: | \$51,841.19 | \$0.00 | \$2,434.15 | \$0.00 | \$49,407.04 |
| 1000 - Salaries | \$878,701.88 | \$74,407.05 | \$256,493.18 | \$616,983.59 | \$5,225.11 |
| 2000 - Employee Benefits | \$136,934.42 | \$60,347.71 | \$63,532.40 | \$153,770.61 | (\$80,368.59) |
| 3000 - Purchased Services | \$133,882.29 | \$16,358.75 | \$101,095.44 | \$695.00 | \$32,091.85 |
| 4000 - Supplies <\$500 | \$97,811.69 | \$13,971.06 | \$22,594.64 | \$22,354.93 | \$52,862.12 |
| 6000 - Other Objects | \$400.00 | \$0.00 | \$0.00 | \$217.00 | \$183.00 |
| 2222 - Learning Resource Center Total: | \$1,247,730.28 | \$165,084.57 | \$443,715.66 | \$794,021.13 | \$9,993.49 |
| Printed: 01/08/2024 3:43:33 PM Report: rptOnDemandElements |  | 202 |  |  |  |

Community Consolidated School District No. 64

## General Ledger - BOARD EXPENDITURE REPORT

Fiscal Year: 2023-2024

Account Mask: ?????????????????????????

Account Type: Expenditure
$\square$ Print accounts with zero balance
$\square$ Include Inactive Accounts
Year To Date Encumbrance Budget Balance

FUND / SOURCE / FUNCTION / OBJECT
FY24 Budget Range To Date

| 1000 - Salaries |  |
| :---: | :---: |
| 2000 - Employee Benefits |  |
| 3000 - Purchased Services |  |
| 4000 - Supplies <\$500 |  |
| 5000 - Capital Expenditures > \$1,500 |  |
| 6000 - Other Objects |  |
| 7000 - Equipment \$500-\$1,500 |  |


| $\$ 1,359,758.91$ | $\$ 117,814.90$ | $\$ 475,976.86$ | $\$ 903,115.48$ | $(\$ 19,333.43)$ |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 122,311.14$ | $\$ 81,599.48$ | $\$ 99,504.07$ | $\$ 179,262.26$ | $(\$ 156,455.19)$ |
| $\$ 514,900.00$ | $\$ 25,903.99$ | $\$ 294,343.92$ | $\$ 99,233.77$ | $\$ 121,322.31$ |
| $\$ 926,025.00$ | $\$ 16,988.30$ | $\$ 809,563.30$ | $\$ 4,056.29$ | $\$ 112,405.41$ |
| $\$ 824,964.46$ | $\$ 2,578.32$ | $\$ 348,505.78$ | $\$ 4,794.00$ | $\$ 471,664.68$ |
| $\$ 7,500.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 7,500.00$ |
| $\$ 641,000.00$ | $\$ 0.00$ | $\$ 145,314.00$ | $\$ 3,696.00$ | $\$ 491,990.00$ |
| $\$ 4,396,459.51$ | $\$ 244,884.99$ | $\$ 2,173,207.93$ | $\$ 1,194,157.80$ | $\$ 1,029,093.78$ |


| $2230-$ Assessment \& Testing |  |
| :---: | :---: |
| $3000-$ Purchased Services | $\$ 13$ |
| $4000-$ Supplies $<\$ 500$ | $\$ 2$ |
| $2310-$ Board of Education | $\$ 16$ |
| $2000-$ Employee Benefits | $\$ 416$ |
| $3000-$ Purchased Services | $\$ 10$ |
| $4000-$ Supplies <\$500 | $\$ 1$ |


| $\$ 134,088.00$ | $\$$ |
| ---: | :--- |
| $\$ 29,950.00$ | $\$ 0$ |


| $\$ 0.00$ | $\$ 85,763.28$ | $\$ 38,513.28$ | $\$ 9,811.4$ |
| :--- | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 29,950.0$ |

## 2310 - Board of Education Total:

$\$ 8,000.00$
\$80,450.77
$\$ 146,169.00$
$\$ 0.00$
(\$
$\$ 39$
9.77

|  |
| :--- | :--- |


| .00 | $(\$ 138,169.00)$ |
| ---: | ---: |
| .00 | $\$ 243,775.67$ |
| 11 | $\$ 8,793.64$ |


| .44 |
| :--- |

2320 - Office of the Superintendent

| 1000-Salaries | \$292,036.92 | \$24,763.64 | \$118,691.48 | \$173,345.44 | \$0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2000 - Employee Benefits | \$24,741.92 | \$19,590.38 | \$29,539.73 | \$38,430.00 | (\$43,227.81) |
| 3000 - Purchased Services | \$18,320.00 | \$2,454.22 | \$8,288.51 | \$0.00 | \$10,031.49 |
| 4000 - Supplies <\$500 | \$10,100.00 | \$278.74 | \$5,707.86 | \$10.99 | \$4,381.15 |
| 6000 - Other Objects | \$1,000.00 | \$0.00 | \$190.00 | \$0.00 | \$810.00 |
| 2320 - Office of the Superintendent Total: <br> 2330-Special Area Administration | \$346,198.84 | \$47,086.98 | \$162,417.58 | \$211,786.43 | (\$28,005.17) |
| 1000 - Salaries | \$677,169.84 | \$57,322.25 | \$248,245.84 | \$392,656.24 | \$36,267.76 |
| 2000 - Employee Benefits | \$80,703.42 | \$64,992.46 | \$95,184.24 | \$141,425.00 | (\$155,905.82) |
| 3000 - Purchased Services | \$10,000.00 | \$0.00 | \$852.50 | \$0.00 | \$9,147.50 |
| 2330-Special Area Administration Total: | \$767,873.26 | \$122,314.71 | \$344,282.58 | \$534,081.24 | (\$110,490.56) |



Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT

Account Mask: ?????????????????????????

Account Type: Expenditure
$\square$ Print accounts with zero balance
$\square$ Include Inactive Accounts
Year To Date Encumbrance Budget Balance
FUND / SOURCE / FUNCTION / OBJECT


Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT
Account Mask: ?????????????????????????
Account Type: Expenditure
$\square$ Print accounts with zero balance$\square$ Include Inactive Accounts
$\square$ Include PreEncumbrance
FUND / SOURCE / FUNCTION / OBJECT
FY24 Budget Range To Date
Year To Date Encumbrance Budget Balance


Community Consolidated School District No. 64


Community Consolidated School District No. 64

## General Ledger - BOARD EXPENDITURE REPORT

20 - Operations \& Maintenance Fund
0000 - Undesignated


Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT
Fiscal Year: 2023-2024
From Date.11/1/2023
To Date:11/30/2023
Account Mask: ??????????????????????????
Account Type: Expenditure
FUND / SOURCE / FUNCTION / OBJECT
$\square$ Print accounts with zero balance$\square$ Include Inactive Accounts
$\square$ Include PreEncumbrance
FY24 Budget Range To Date
Year To Date Encumbrance Budget Balance

| 7000 - Equipment \$500-\$1,500 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2545 - Care \& Upkeep of Vehicles Total: | \$37,000.00 | \$1,144.45 | \$6,765.64 | \$0.00 | \$30,234.36 |
| 2546-Security Services |  |  |  |  |  |
| 3000 - Purchased Services | \$40,000.00 | \$0.00 | \$9,564.69 | \$0.00 | \$30,435.31 |
| 4000 - Supplies <\$500 | \$20,000.00 | \$0.00 | \$54.40 | \$974.00 | \$18,971.60 |
| 5000 - Capital Expenditures > \$1,500 | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 |
| 2546 - Security Services Total: | \$80,000.00 | \$0.00 | \$9,619.09 | \$974.00 | \$69,406.91 |
| 2547-Warehouse Services |  |  |  |  |  |
| 1000 - Salaries | \$52,840.13 | \$4,403.34 | \$22,016.70 | \$30,823.43 | \$0.00 |
| 2000 - Employee Benefits | \$17,338.85 | \$8,432.32 | \$10,369.64 | \$14,998.06 | (\$8,028.85) |
| 2547 - Warehouse Services Total: | \$70,178.98 | \$12,835.66 | \$32,386.34 | \$45,821.49 | (\$8,028.85) |
| 20 - Operations \& Maintenance Fund Total: | ,382,422.63 | \$709,200.81 | ,254,444.60 | 2,250,749.68 | ,877,228.35 |

Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT
Fiscal Year: 2023-2024
From Date.11/1/2023
To Date:11/30/2023
Account Mask: ??????????????????????????
Account Type: Expenditure
$\square$ Print accounts with zero balance$\square$ Include Inactive AccountsInclude PreEncumbrance
FUND / SOURCE / FUNCTION / OBJECT
FY24 Budget Range To Date Year To Date Encumbrance Encumbrance Budget Balance

| 30 - Debt Services Fund |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 0000 - Undesignated |  |  |  |  |  |
| 5200 - Interest on Debt |  |  |  |  |  |
| 6000 - Other Objects | \$962,575.00 | \$496,537.50 | \$496,537.50 | \$0.00 | \$466,037.50 |
| 5200 - Interest on Debt Total: | \$962,575.00 | \$496,537.50 | \$496,537.50 | \$0.00 | \$466,037.50 |
| 5270 - Capital Lease Interest |  |  |  |  |  |
| 6000 - Other Objects | \$15,000.00 | \$0.00 | \$983.37 | \$0.00 | \$14,016.63 |
| 5270 - Capital Lease Interest Total: | \$15,000.00 | \$0.00 | \$983.37 | \$0.00 | \$14,016.63 |
| 5300 - Principal - Long-term Debt |  |  |  |  |  |
| 6000 - Other Objects | \$2,085,000.00 | \$1,525,000.00 | \$1,525,000.00 | \$0.00 | \$560,000.00 |
| 5370 - Capital Lease Principal |  |  |  |  | \$560,000.00 |
| 6000 - Other Objects | \$150,000.00 | \$41,123.57 | \$154,093.42 | \$0.00 | (\$4,093.42) |
| 5370 - Capital Lease Principal Total: | \$150,000.00 | \$41,123.57 | \$154,093.42 | \$0.00 | (\$4,093.42) |
| 5400 - Debt Service Other |  |  |  |  |  |
| 6000 - Other Objects | \$3,000.00 | \$0.00 | \$475.00 | \$0.00 | \$2,525.00 |
| 5400 - Debt Service Other Total: | \$3,000.00 | \$0.00 | \$475.00 | \$0.00 | \$2,525.00 |
| 30 - Debt Services Fund Total: | \$3,215,575.00 | \$2,062,661.07 | \$2,177,089.29 | \$0.00 | \$1,038,485.71 |

Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT
Account Mask: ?????????????????????????
Account Type: Expenditure
FUND / SOURCE / FUNCTION / OBJECT
$\square$ Print accounts with zero balance $\quad \square$
$\square$ Include Inactive AccountsInclude PreEncumbrance

40 - Transportation Fund
0000 - Undesignated
2550 - Transportation Services

| 2550 - ransportation Services |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 1000 - Salaries | $\$ 42,301.11$ | $\$ 1,433.68$ | $\$ 8,642.47$ | $\$ 11,779.60$ | $\$ 21,879.04$ |
| 2000 - Employee Benefits | $\$ 41,996.36$ | $\$ 731.60$ | $\$ 1,066.04$ | $\$ 3,784.20$ | $\$ 37,146.12$ |
| 3000 - Purchased Services | $\$ 3,446,560.00$ | $\$ 7,575.87$ | $\$ 359,609.22$ | $\$ 0.00$ | $\$ 3,086,950.78$ |
| 2550 - Transportation Services Total: | $\$ 3,530,857.47$ | $\$ 9,741.15$ | $\$ 369,317.73$ | $\$ 15,563.80$ | $\$ 3,145,975.94$ |


| $4120-$ Sp. Ed. Services |  |  |  |  |  |
| :---: | ---: | ---: | ---: | ---: | ---: |
| 3000 - Purchased Services |  | $\$ 35,000.00$ | $\$ 318.00$ | $\$ 318.00$ | $\$ 0.00$ |
|  | $4120-$ Sp. Ed. Services Total: | $\$ 35,000.00$ | $\$ 318.00$ | $\$ 318.00$ | $\$ 0.00$ |
|  | 40 - Transportation Fund Total: | $\$ 3,565,857.47$ | $\$ 10,059.15$ | $\$ 369,635.73$ | $\$ 15,563.80$ |

Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT
Account Mask: ??????????????????????????
Account Type: Expenditure
$\square$ Print accounts with zero balance$\square$ Include Inactive Accounts
$\square$ Include PreEncumbrance
FUND / SOURCE / FUNCTION / OBJECT
FY24 Budget Range To Date Year To Date Encumbrance Budget Balance


Community Consolidated School District No. 64

## General Ledger - BOARD EXPENDITURE REPORT

Account Mask: ??????????????????????????
Account Type: Expenditure
$\square$ Print accounts with zero balance
$\square$ Include Inactive Accounts
$\square$ Include PreEncumbrance
FUND / SOURCE / FUNCTION / OBJECT
FY24 Budget Range To Date
Year To Date
Encumbrance Budget Balance


Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT
Fiscal Year: 2023-2024 From Date.11/1/2023
To Date:11/30/2023
Account Mask: ?????????????????????????
Account Type: Expenditure
$\square$ Print accounts with zero balance$\square$ Include Inactive Accounts
$\square$ Include PreEncumbrance
FUND / SOURCE / FUNCTION / OBJECT
FY24 Budget Range To Date

| 2000 - Employee Benefits | \$44,456.05 | \$2,521.20 | \$12,270.06 | \$17,743.72 | \$14,442.27 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2541-O\&M Service Area Direction Total: <br> 2542 - Care \& Upkeep of Buildings | \$44,456.05 | \$2,521.20 | \$12,270.06 | \$17,743.72 | \$14,442.27 |
| 2000 - Employee Benefits | \$341,289.87 | \$22,896.80 | \$114,335.41 | \$147,796.68 | \$79,157.78 |
| 2542 - Care \& Upkeep of Buildings Total: <br> 2543 - Care \& Upkeep of Grounds | \$341,289.87 | \$22,896.80 | \$114,335.41 | \$147,796.68 | \$79,157.78 |
| 2000 - Employee Benefits | \$15,738.21 | \$1,156.12 | \$5,826.66 | \$7,851.81 | \$2,059.74 |
| 2543 - Care \& Upkeep of Grounds Total: <br> 2547 - Warehouse Services | \$15,738.21 | \$1,156.12 | \$5,826.66 | \$7,851.81 | \$2,059.74 |
| 2000 - Employee Benefits | \$6,724.15 | \$481.72 | \$2,408.60 | \$3,372.05 | \$943.50 |
| 2550 - Transportation Services $\quad 2547$ - Warehouse Services Total: | \$6,724.15 | \$481.72 | \$2,408.60 | \$3,372.05 | \$943.50 |
| 2000 - Employee Benefits | \$2,613.23 | \$156.85 | \$944.90 | \$1,288.70 | \$379.63 |
| 2633 - Information Services 2550 - Transportation Services Total: | \$2,613.23 | \$156.85 | \$944.90 | \$1,288.70 | \$379.63 |
| 2000 - Employee Benefits | \$9,756.54 | \$820.50 | \$4,102.50 | \$5,743.50 | (\$89.46) |
| 2640 - Human Resources 2633 -Information Services Total: | \$9,756.54 | \$820.50 | \$4,102.50 | \$5,743.50 | (\$89.46) |
| 2000 - Employee Benefits | \$33,256.27 | \$1,709.67 | \$10,091.99 | \$12,320.86 | \$10,843.42 |
| 2640 - Human Resources Total: <br> 3500 - Extended Day Kindergarten | \$33,256.27 | \$1,709.67 | \$10,091.99 | \$12,320.86 | \$10,843.42 |
| 2000 - Employee Benefits | \$134.96 | \$28.49 | \$56.91 | \$39.19 | \$38.86 |
| 3500 - Extended Day Kindergarten Total: <br> 3700 - Parochial/Private Services | \$134.96 | \$28.49 | \$56.91 | \$39.19 | \$38.86 |
| 2000 - Employee Benefits | \$0.00 | \$140.70 | \$488.85 | \$1,195.96 | $(\$ 1,684.81)$ |
| 3700 - Parochial/Private Services Total: | \$0.00 | \$140.70 | \$488.85 | \$1,195.96 | (\$1,684.81) |
| 50 - Municipal Retirement Fund Total: | \$1,182,460.75 | \$82,677.46 | \$351,711.84 | \$591,662.15 | \$239,086.76 |

Community Consolidated School District No. 64

## General Ledger - BOARD EXPENDITURE REPORT

Account Mask: ??????????????????????????
Account Type: Expenditure
$\square$ Print accounts with zero balance$\square$ Include Inactive Accounts
$\square$ Include PreEncumbrance
FUND / SOURCE / FUNCTION / OBJECT
FY24 Budget Range To Date Encumbrance Budget Balance

51-Social Security/Medicare Fund
0000 - Undesignated

| 2000 - Employee Benefits | \$104,876.60 | \$15,742.73 | \$52,710.35 | \$118,333.60 | $(\$ 66,167.35)$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1111 - MTSS 1110 - Elementary Education Total: | \$104,876.60 | \$15,742.73 | \$52,710.35 | \$118,333.60 | (\$66,167.35) |
| 2000 - Employee Benefits | \$53,314.88 | \$4,129.25 | \$14,131.04 | \$33,438.74 | \$5,745.10 |
| 1112 - General Music $\quad 1111$ - MTSS Total: | \$53,314.88 | \$4,129.25 | \$14,131.04 | \$33,438.74 | \$5,745.10 |
| 2000 - Employee Benefits | \$32,505.29 | \$1,381.76 | \$4,572.93 | \$11,071.64 | \$16,860.72 |
| 1113 - Art Program $\quad 1112$ - General Music Total: | \$32,505.29 | \$1,381.76 | \$4,572.93 | \$11,071.64 | \$16,860.72 |
| 2000 - Employee Benefits | \$39,780.86 | \$1,263.90 | \$4,367.48 | \$10,443.04 | \$24,970.34 |
| 1114 - Instrumental Music 1113 - Art Program Total: | \$39,780.86 | \$1,263.90 | \$4,367.48 | \$10,443.04 | \$24,970.34 |
| 2000 - Employee Benefits | \$53,079.60 | \$688.04 | \$2,313.95 | \$5,756.59 | \$45,009.06 |
| 1114 - Instrumental Music Total: <br> 1116 - Physical Education Program | \$53,079.60 | \$688.04 | \$2,313.95 | \$5,756.59 | \$45,009.06 |
| 2000 - Employee Benefits | \$304,823.65 | \$2,947.38 | \$9,966.28 | \$24,042.07 | \$270,815.30 |
| 1116 - Physical Education Program Total: <br> 1117 - Chorus Program | \$304,823.65 | \$2,947.38 | \$9,966.28 | \$24,042.07 | \$270,815.30 |
| 2000 - Employee Benefits | \$0.00 | \$16.15 | \$41.04 | \$137.21 | (\$178.25) |
| 1117 - Chorus Program Total: | \$0.00 | \$16.15 | \$41.04 | \$137.21 | (\$178.25) |


| 2000 - Employee Benefits | \$32,795.04 | \$1,551.82 | \$5,395.71 | \$13,027.42 | \$14,371.91 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1120 - Middle School Education $\quad 1119$ - Foreign Language Total: | \$32,795.04 | \$1,551.82 | \$5,395.71 | \$13,027.42 | \$14,371.91 |
| 2000 - Employee Benefits | \$66,071.40 | \$7,829.92 | \$26,569.28 | \$61,773.85 | (\$22,271.73) |
| 1120 - Middle School Education Total: <br> 1130 - Reg. Ed. Curriculum Specialist | \$66,071.40 | \$7,829.92 | \$26,569.28 | \$61,773.85 | (\$22,271.73) |
| 2000 - Employee Benefits | \$3,525.39 | \$495.28 | \$1,705.00 | \$4,129.14 | (\$2,308.75) |
| 1130 - Reg. Ed. Curriculum Specialist Total: <br> 1200-Special Education | \$3,525.39 | \$495.28 | \$1,705.00 | \$4,129.14 | (\$2,308.75) |
| 2000 - Employee Benefits | \$146,353.52 | \$16,224.25 | \$54,569.22 | \$127,531.80 | (\$35,747.50) |
| 1200 - Special Education Total: | \$146,353.52 | \$16,224.25 | \$54,569.22 | \$127,531.80 | (\$35,747.50) |
| Printed: 01/08/2024 3:43:33 PM Report: rptOnDemandElementsRpt |  | 2023 |  |  | Page: |

Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT
Account Mask: ?????????????????????????
Account Type: Expenditure
$\square$ Print accounts with zero balance
$\square$ Include Inactive Accounts
$\square$ Include PreEncumbrance
FUND / SOURCE / FUNCTION / OBJECT
FY24 Budget Range To Date
Year To Date
Encumbrance Budget Balance

| 1225 - Pre-K Special Education |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2000 - Employee Benefits | \$19,322.83 | \$2,779.83 | \$9,552.08 | \$21,688.14 | (\$11,917.39) |
| 1250 - Remedial Programs 1225 - Pre-K Special Education Total: | \$19,322.83 | \$2,779.83 | \$9,552.08 | \$21,688.14 | (\$11,917.39) |
| 2000 - Employee Benefits | \$0.00 | \$0.00 | \$24.25 | \$43.81 | (\$68.06) |
| 1250 - Remedial Programs Total: <br> 1410 - Industrial Arts | \$0.00 | \$0.00 | \$24.25 | \$43.81 | (\$68.06) |
| 2000 - Employee Benefits | \$4,872.13 | \$428.03 | \$1,430.48 | \$3,427.20 | \$14.45 |
| 1410 - Industrial Arts Total: <br> 1412 - Family \& Consumer Science | \$4,872.13 | \$428.03 | \$1,430.48 | \$3,427.20 | \$14.45 |
| 2000 - Employee Benefits | \$2,892.24 | \$341.91 | \$1,193.52 | \$2,876.22 | (\$1,177.50) |
| 1412 - Family \& Consumer Science Total: <br> 1413 - Health | \$2,892.24 | \$341.91 | \$1,193.52 | \$2,876.22 | (\$1,177.50) |
| 2000 - Employee Benefits | \$5,969.59 | \$377.45 | \$1,313.73 | \$3,144.31 | \$1,511.55 |
| 1510 - Clubs 1413 - Health Total: | \$5,969.59 | \$377.45 | \$1,313.73 | \$3,144.31 | \$1,511.55 |
| 2000 - Employee Benefits | \$3,426.25 | \$111.22 | \$258.65 | \$1,035.35 | \$2,132.25 |
| 1520 - Interscholastic Athletics 1510 - Clubs Total: | \$3,426.25 | \$111.22 | \$258.65 | \$1,035.35 | \$2,132.25 |
| 2000 - Employee Benefits | \$0.00 | \$189.10 | \$532.43 | \$1,485.30 | (\$2,017.73) |
| 1530 - Intramurals $\quad 1520$ - Interscholastic Athletics Total: | \$0.00 | \$189.10 | \$532.43 | \$1,485.30 | (\$2,017.73) |
| 2000 - Employee Benefits | \$0.00 | \$22.10 | \$54.04 | \$187.55 | (\$241.59) |
| 1600 - WOW Program $\quad 1530$ - Intramurals Total: | \$0.00 | \$22.10 | \$54.04 | \$187.55 | (\$241.59) |
| 2000 - Employee Benefits | \$3,732.00 | \$0.00 | \$962.37 | \$0.00 | \$2,769.63 |
| 1601 - Early Start of Year Program 1600 - WOW Program Total: | \$3,732.00 | \$0.00 | \$962.37 | \$0.00 | \$2,769.63 |
| 2000 - Employee Benefits | \$2,519.05 | \$0.00 | \$1,105.76 | \$0.00 | \$1,413.29 |
| 1601 - Early Start of Year Program Total: <br> 1650 - Channels of Challenge Program | \$2,519.05 | \$0.00 | \$1,105.76 | \$0.00 | \$1,413.29 |
| 2000 - Employee Benefits | \$36,064.17 | \$2,107.34 | \$7,208.43 | \$16,404.20 | \$12,451.54 |
| 1650 - Channels of Challenge Program Total: | \$36,064.17 | \$2,107.34 | \$7,208.43 | \$16,404.20 | \$12,451.54 |

1800 - Bilingual Program

Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT
Fiscal Year: 2023-2024 From Date:11/1/2023 To Date:11/30/2023
Account Mask: ??????????????????????????
Account Type: Expenditure
$\square$ Print accounts with zero balance
$\square$ Include Inactive Accounts
Year To Date Encumbrance


Community Consolidated School District No. 64

## General Ledger - BOARD EXPENDITURE REPORT

Fiscal Year: 2023-2024 From Date.11/1/2023 To Date:11/30/2023

Account Mask: ??????????????????????????
Account Type: Expenditure
$\square$ Print accounts with zero balance
$\square$ Include Inactive Accounts
Year To Date
FY24 Budget Range To Date
$\square$ Include PreEncumbrance
FUND / SOURCE / FUNCTION / OBJECT
\$24,440.1

| $\$ 44,548.34$ | $\$ 4,792.64$ |
| :--- | :--- |
| $\$ 44,548.34$ | $\$ 4,792.64$ |

2225 - Comp. Assist. Instruct. Serv. Total:
2320 - Office of the Superintendent

| 2000 - Employee Benefits | \$5,083.11 | \$731.84 | \$3,267.37 | \$5,121.44 | (\$3,305.70) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2320 - Office of the Superintendent Total: <br> 2330 - Special Area Administration | \$5,083.11 | \$731.84 | \$3,267.37 | \$5,121.44 | (\$3,305.70) |
| 2000 - Employee Benefits | \$13,582.45 | \$1,499.76 | \$6,953.71 | \$10,152.17 | $(\$ 3,523.43)$ |
| 2330 - Special Area Administration Total: <br> 2410 - Office of the Principal | \$13,582.45 | \$1,499.76 | \$6,953.71 | \$10,152.17 | (\$3,523.43) |
| 2000 - Employee Benefits | \$54,710.53 | \$5,899.00 | \$24,086.24 | \$42,445.94 | $(\$ 11,821.65)$ |
| 2410 - Office of the Principal Total: <br> 2510 - Direction of Business Support | \$54,710.53 | \$5,899.00 | \$24,086.24 | \$42,445.94 | (\$11,821.65) |
| 2000 - Employee Benefits | \$2,643.07 | \$205.40 | \$1,027.16 | \$1,436.12 | \$179.79 |
| 2510 - Direction of Business Support Total: <br> 2520 - Fiscal Services | \$2,643.07 | \$205.40 | \$1,027.16 | \$1,436.12 | \$179.79 |
| 2000 - Employee Benefits | \$17,363.23 | \$2,421.44 | \$12,185.65 | \$16,902.60 | (\$11,725.02) |
| 2541 - O\&M Service Area Direction 2520 - Fiscal Services Total: | \$17,363.23 | \$2,421.44 | \$12,185.65 | \$16,902.60 | (\$11,725.02) |
| 2000 - Employee Benefits | \$9,820.36 | \$1,262.14 | \$6,080.28 | \$8,901.89 | $(\$ 5,161.81)$ |
| 2541-O\&M Service Area Direction Total: <br> 2542 - Care \& Upkeep of Buildings | \$9,820.36 | \$1,262.14 | \$6,080.28 | \$8,901.89 | (\$5,161.81) |
| 2000 - Employee Benefits | \$122,572.13 | \$15,884.60 | \$82,190.90 | \$101,374.37 | (\$60,993.14) |
| 2542 - Care \& Upkeep of Buildings Total: <br> 2543 - Care \& Upkeep of Grounds | \$122,572.13 | \$15,884.60 | \$82,190.90 | \$101,374.37 | (\$60,993.14) |
| 2000 - Employee Benefits | \$6,187.56 | \$802.58 | \$4,046.34 | \$5,449.24 | (\$3,308.02) |
| 2543 - Care \& Upkeep of Grounds Total: <br> 2547 - Warehouse Services | \$6,187.56 | \$802.58 | \$4,046.34 | \$5,449.24 | (\$3,308.02) |
| 2000 - Employee Benefits | \$14,168.66 | \$292.92 | \$1,471.78 | \$2,050.45 | \$10,646.43 |
| 2547 - Warehouse Services Total: | \$14,168.66 | \$292.92 | \$1,471.78 | \$2,050.45 | \$10,646.43 |

2550 - Transportation Services

Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT
Fiscal Year: 2023-2024
From Date.11/1/2023
To Date:11/30/2023
Account Mask: ?????????????????????????
Account Type: Expenditure

| $\square$ Print accounts with zero balance |  |  | Include Inactive Accounts |  | Include PreEncumbrance Budget Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FUND / SOURCE / FUNCTION / OBJECT | FY24 Budget | Range To Date | Year To Date | Encumbrance |  |
| 2000 - Employee Benefits | \$11,535.87 | \$106.64 | \$655.22 | \$890.54 | \$9,990.11 |
| 2550 - Transportation Services Total: | \$11,535.87 | \$106.64 | \$655.22 | \$890.54 | \$9,990.11 |
| 2633 - Information Services |  |  |  |  |  |
| 2000 - Employee Benefits | \$17,032.55 | \$571.56 | \$2,858.18 | \$3,999.36 | \$10,175.01 |
| 2633 - Information Services Total: | \$17,032.55 | \$571.56 | \$2,858.18 | \$3,999.36 | \$10,175.01 |
| 2640 - Human Resources |  |  |  |  |  |
| 2000 - Employee Benefits | \$27,511.65 | \$1,511.56 | \$15,495.57 | \$10,888.26 | \$1,127.82 |
| 2640 - Human Resources Total: | \$27,511.65 | \$1,511.56 | \$15,495.57 | \$10,888.26 | \$1,127.82 |
| 3500 - Extended Day Kindergarten |  |  |  |  |  |
| 2000 - Employee Benefits | \$0.00 | \$18.12 | \$36.40 | \$27.20 | (\$63.60) |
| 3500 - Extended Day Kindergarten Total: | \$0.00 | \$18.12 | \$36.40 | \$27.20 | (\$63.60) |
| 3700 - Parochial/Private Services |  |  |  |  |  |
| 2000 - Employee Benefits | \$3,399.84 | \$407.34 | \$1,444.34 | \$3,459.72 | (\$1,504.22) |
| 3700 - Parochial/Private Services Total: | \$3,399.84 | \$407.34 | \$1,444.34 | \$3,459.72 | (\$1,504.22) |
| 51-Social Security/Medicare Fund Total: | \$1,526,636.52 | \$114,945.36 | \$450,360.91 | \$828,184.62 | \$248,090.99 |

Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT
Account Mask: ??????????????????????????
Account Type: Expenditure
FUND / SOURCE / FUNCTION / OBJECT
$\square$ Print accounts with zero balance $\quad \square$
$\square$ Include Inactive AccountsInclude PreEncumbrance

60 - Capital Projects Fund

| 60 - Capital Projects Fund 0000 - Undesignated 2533 - Construction Services |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1000 - Salaries | \$300,000.00 | \$38,000.00 | \$105,608.00 | \$0.00 | \$194,392.00 |
| 3000 - Purchased Services | \$110,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$105,000.00 |
| 5000 - Capital Expenditures > \$1,500 | \$2,000,000.00 | \$10,991.20 | \$1,053,211.04 | \$0.00 | \$946,788.96 |
| 2900-Other Support Services 2533 -Construction Services Total: | \$2,410,000.00 | \$48,991.20 | \$1,163,819.04 | \$0.00 | \$1,246,180.96 |
| 5000 - Capital Expenditures > \$1,500 | \$50,000.00 | \$6,697.70 | \$13,812.05 | \$0.00 | \$36,187.95 |
| 2900 - Other Support Services Total: | \$50,000.00 | \$6,697.70 | \$13,812.05 | \$0.00 | \$36,187.95 |
| 60 - Capital Projects Fund Total: | \$2,460,000.00 | \$55,688.90 | \$1,177,631.09 | \$0.00 | \$1,282,368.91 |

Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT
Account Mask: ??????????????????????????
Account Type: Expenditure
FUND / SOURCE / FUNCTION / OBJECT
$\square$ Print accounts with zero balance$\square$ Include Inactive AccountsInclude PreEncumbrance

80 - Tort Fund
0000 - Undesignated
2320 - Office of the Superintendent
FY24 Budget Range To Date Year To Date Encumbrance Budget Balance

| 3000 - Purchased Services | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2320 - Office of the Superintendent Total: <br> 2510 - Direction of Business Support | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 |
| 2000 - Employee Benefits | \$2,500.00 | \$0.00 | \$725.00 | \$0.00 | \$1,775.00 |
| 3000 - Purchased Services | \$407,350.00 | \$575.00 | \$407,937.55 | \$0.00 | (\$587.55) |
| 2510 - Direction of Business Support Total: <br> 2540 - Operations \& Maintenance | \$409,850.00 | \$575.00 | \$408,662.55 | \$0.00 | \$1,187.45 |
| 3000 - Purchased Services | \$270,500.00 | \$0.00 | \$270,406.00 | \$0.00 | \$94.00 |
| 2540 - Operations \& Maintenance Total: | \$270,500.00 | \$0.00 | \$270,406.00 | \$0.00 | \$94.00 |
| 80 - Tort Fund Total: | \$705,350.00 | \$575.00 | \$679,068.55 | \$0.00 | \$26,281.45 |

Community Consolidated School District No. 64

| General Ledger - BOARD EXPENDITURE REPORT |  | Fiscal Year: 2023-2024 |  |  | From Date.11/1/2023 | To Date:11/30/2023 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Mask: ????????????????????????? | Account Type: Expenditure |  |  |  |  |  |
|  | $\square$ Print accounts with ze | balance | $\square$ Include Inactive | ccou | $\square$ In | ude PreEncumbrance |
| FUND / SOURCE / FUNCTION / OBJECT | FY24 Budget | Range To Date | Year To Date |  | Budget | alance |
| Grand Total: | \$97,648,370.00 | \$10,465,230.48 | \$32,687,784.75 | \$45 | \$19,75 | 786.92 |

Community Consolidated School District No. 64


Community Consolidated School District No. 64

## General Ledger - BOARD TRANSFERS IN

Account Mask: ??????????????????????????
Account Type: Transfers In
FUND / SOURCE / FUNCTION / OBJECT / LOCATION

Include Inactive AccountsInclude PreEncumbrance

20 - Operations \& Maintenance Fund
FY24 Budget Range To Date Year To Date Encumbrance Budget Balance

| 20 - Operations \& Maintenance Fund |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 7110 - Working Cash Abatement |  |  |  |  |  |
| 0000 - Undesignated |  |  |  |  |  |
| 0000 - Undesignated |  |  |  |  |  |
| 000 - District Wide | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0000 - Undesignated Total: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7130 - Permanent Transfer of Funds |  |  |  |  |  |
| 0000 - Undesignated |  |  |  |  |  |
| 0000 - Undesignated |  |  |  |  |  |
| 000 - District Wide | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0000 - Undesignated Total: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7300 - Sale of Fixed Assets |  |  |  |  |  |
| 0000 - Undesignated |  |  |  |  |  |
| 0000 - Undesignated |  |  |  |  |  |
| 000 - District Wide | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0000 - Undesignated Total: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 20 - Operations \& Maintenance Fund Total: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Community Consolidated School District No. 64


Community Consolidated School District No. 64


Community Consolidated School District No. 64


Community Consolidated School District No. 64


Community Consolidated School District No. 64


Community Consolidated School District No. 64

| General Ledger - BOARD TRANSFERS IN |  | Fiscal Year: 2023-2024 From Date.11/1/2023 |  |  | To Date:11/30/2023 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Account Mask: ????????????????????????? | Account Type: Transfers In |  |  |  |  |
|  | $\checkmark$ Print accounts with ze | balance | Include Inactive A | counts $\quad \square$ In | ude PreEncumbrance |
| FUND / SOURCE / FUNCTION / OBJECT / LOCATION | FY24 Budget | Range To Date | Year To Date | Encumbrance Budget | lance |
| Grand Total: | (\$3,995,385.00) | \$0.00 | \$0.00 | \$0.00 (\$3,995 | 85.00) |

Community Consolidated School District No. 64

## General Ledger - BOARD TRANSFERS OUT

Fiscal Year: 2023-2024 From Date.11/1/2023 To Date:11/30/2023
Account Mask: ??????????????????????????
Account Type: Transfers Out
( $)$
Print accounts with zero balanceInclude Inactive Accounts $\square$ Include PreEncumbrance
FUND / SOURCE / FUNCTION / OBJECT / LOCATION
FY24 Budget Range To Date Year To Date Encumbrance Budget Balance
10 - Education Fund
0000 - Undesignated 8130 - Permanent Transfer Among Funds

| 000 - District Wide | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 8130 - Permanent Transfer Among Funds Total: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |


| 8430 - Transfer Cap Lease Principal <br> 6600 - Transfers |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 000 - District Wide | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 |
| 8430 - Transfer Cap Lease Principal Total: <br> 8530 - Transfer Cap Lease Interest <br> 6600 - Transfers | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 |
| 000 - District Wide | \$15,000.00 | \$0.00 | \$0.00 | \$0.00 | \$15,000.00 |
| 8530 - Transfer Cap Lease Interest Total: <br> 8840 - Transfer for Capital Projects <br> 6600 - Transfers | \$15,000.00 | \$0.00 | \$0.00 | \$0.00 | \$15,000.00 |
| 000 - District Wide | \$2,460,000.00 | \$0.00 | \$0.00 | \$0.00 | \$2,460,000.00 |
| 8840 - Transfer for Capital Projects Total: | \$2,460,000.00 | \$0.00 | \$0.00 | \$0.00 | \$2,460,000.00 |
| $10-\text { Education Fund }$ | \$2,625,000.00 | \$0.00 | \$0.00 | \$0.00 | \$2,625,000.00 |

Community Consolidated School District No. 64


Community Consolidated School District No. 64


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| General Ledger - BOARD TRANSFERS OUT F |  |  | Fiscal Year: 2023-2024 From Date.11/1/2023 |  |  | To Date:11/30/2023 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Mask: ????????????????????????? | Account Type: Transfers Out |  |  |  |  |  |
|  | $\checkmark$ Print accounts with ze | balance | Include Inactive | counts | $\square 1 \mathrm{l}$ | ude PreEncumbrance |
| FUND / SOURCE / FUNCTION / OBJECT / LOCATION | FY24 Budget | Range To Date | Year To Date | Encumbrance | Budget | lance |
| Grand Total: | \$3,995,385.00 | \$0.00 | \$0.00 | \$0.00 | \$3,995 | 385.00 |

SCHOOL DISTRICT 64 Summary of Investments 11/30/2023

Page: 1
15:56:02 01 DEC 2023

## EDUCATION FUND

| MATURITY | DATE |  | DAYS | AMOUNT | interest | TYPE OF | INTEREST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DATE | PURCHASED | YIELD | HELD | INVESTED | EARNED | INVESTMENT | PAID |
| 12-05-24 | 01-11-23 | 4.3620\% | 694 | \$1,700,000.00 | \$151,571.53 | AGENCY | S |
| 06-09-25 | 06-09-20 | 0.5660\% | 1826 | \$1,000,000.00 | \$25,361.11 | AGENCY | S |
| 11-30-25 | 01-06-23 | 4.2203\% | 1059 | \$2,000,000.00 | \$22,062.50 | US | S |
| 12-12-25 | 01-12-23 | 4.0565\% | 1065 | \$1,900,000.00 | \$252,937.50 | US | S |
| 01-13-26 | 01-13-23 | 4.0536\% | 1096 | \$400,000.00 | \$48,711.11 | AGENCY | S |
| 03-12-27 | 02-11-22 | 1.9373\% | 1855 | \$1,000,000.00 | \$154,583.33 | AgEncy | S |
| TOTAL |  | 3.4610\% | 1,266 | \$8,000,000.00 | \$655,227.08 |  |  |

OPERATIONS AND BUILDING MAINTENANCE FUND

| MATURITY <br> DATE | DATE PURCHASED | YIELD | $\begin{aligned} & \text { DAYS } \\ & \text { HELD } \end{aligned}$ | AMOUNT INVESTED | INTEREST EARNED | TYPE OF INVESTMENT | INTEREST PAID |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-15-24 | 10-08-21 | $0.5479 \%$ | 1103 | \$300,000.00 | \$14,936.46 | AGENCY | S |
| 06-13-25 | 05-17-23 | 4.1790\% | 758 | \$200,000.00 | \$18,423.61 | AGENCY | S |
| 01-13-26 | 01-13-23 | 4.0536\% | 1096 | \$100,000.00 | \$12,177.78 | Agency | S |
| 07-24-28 | 02-07-23 | 3.9182\% | 1994 | \$200,000.00 | \$40,156.94 | AGENCY | S |
| TOTAL |  | 2.7365\% | 1,238 | \$800,000.00 | \$85,694.79 |  |  |

TRANSPORTATION FUND

| MATURITY DATE | DATE PURCHASED | YIELD | DAYS HELD | AMOUNT INVESTED | INTEREST EARNED | TYPE OF INVESTMENT | INTEREST PAID |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 07-24-28 | 02-07-23 | 3.9182\% | 1994 | \$200,000.00 | \$40,156.94 | AGENCY | S |
| TOTAL |  | 3.9182\% | 1,994 | \$200,000.00 | \$40,156.94 |  |  |

WORKING CASH FUND

| MATURITY | DATE |  | DAYS | AMOUNT | INTEREST | TYPE OF | INTEREST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DATE | PURCHASED | YIELD | HELD | INVESTED | EARNED | INVESTMENT | PAID |
| $--30-24$ | $10-13-21$ | $0.6244 \%$ | 1144 | $\$ 200,000.00$ | $\$ 9,533.33$ | US | S |

RPT 230
PORT. 853
PORT. 853 11/30/2023

Page: 2
15:56:02 01 DEC 2023

| 06-09-25 | 06-09-20 | 0.5660\% | 1826 | \$500,000.00 | \$12,680.56 | AGENCY | S |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 06-13-25 | 05-17-23 | 4.1790\% | 758 | \$200,000.00 | \$18,423.61 | Agency | S |
| 08-18-25 | 08-18-20 | 0.5000\% | 1826 | \$300,000.00 | \$7,608.33 | Agency | S |
| 11-30-25 | 03-15-21 | 0.7702\% | 1721 | \$100,000.00 | \$1,792.71 | US | S |
| 12-12-25 | 12-28-22 | 4.2454\% | 1080 | \$300,000.00 | \$40,500.00 | US | S |
| 01-13-26 | 01-13-23 | 4.0536\% | 1096 | \$100,000.00 | \$12,177.78 | AGENCY | S |
| 01-28-26 | 01-28-21 | 0.5600\% | 1826 | \$200,000.00 | \$5,680.89 | AGENCY | S |
| 02-15-26 | 01-06-23 | 4.1790\% | 1136 | \$200,000.00 | \$10,255.56 | US | S |
| 10-08-27 | 09-29-21 | 1.2231\% | 2200 | \$300,000.00 | \$13,750.00 | AGENCY | S |
| TOTAL |  | 1.8602\% | 1,461 | \$2,400,000.00 | \$132,402.77 |  |  |

RPT 16853 SCHOOL DISTRICT 64
15:56:01 01 DEC 2023


RPT 16853 SCHOOL DISTRICT 64
15:56:01 01 DEC 2023
A C C O UNT IN G DETA I L - I P M S III - START: 11-01-23 END: 11-30-23 PAGE 2


Security Class: 300 OPERATIONS AND BUILDING MAINTENANCE FUND


RPT 16853 SCHOOL DISTRICT 64
15:56:01 01 DEC 2023
ACCOUNTING DETAI L - I PMSIII - START: 11-01-23 END: 11-30-23 PAGE 3


Security Class: 550 TRANSPORTATION FUND

| 313384 PU7 | 3 | 200,000.00 | FHLB DISC | NOTE |
| :---: | :---: | :---: | :---: | :---: |
| Matured |  |  | 11-28-22 | 0.0000 |
|  |  |  |  | 0.0000 |
| 3133EN6W5 | 2 | 200,000.00 | FFCB |  |
|  |  |  | 01-24-23 | 3.6250 |
|  |  |  | 11/30/23 | 96.2611 |


| $11-27-23$ | $194,626.14$ |
| :---: | :---: |
| $05-08-23 L$ | $200,000.00$ |
| $(11-27-23)$ | $199,800.80$ |
|  |  |
| $07-24-28$ | $197,140.00$ |
| $02-07-23 L$ | $197,530.42$ |
| $(07-24-28)$ | $192,522.20$ |


| $0.00 *$ | 687.8 |
| ---: | ---: |
| 687.87 | 0.0 |
|  |  |
| $604.17 *$ | 644.4 |
| 40.25 | 0.0 |


| 0.00 | 0.00 |
| ---: | ---: |
| $5,373.86$ | 0.00 |
|  | -199.20 |
|  |  |
| 20.14 | $2,557.64$ |
| 390.42 | $2,469.58$ |
|  | $-5,008.22$ |

(07-24-23)

TRANSPORTATION FUND


| 200,000.00 | Int Rcvd<Pd>: | 0.00 |  | 197,140.00 | 604.17 | 1,332.29 | 20.14 | 2,557.64 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Prin Received: | 0.00 |  | 197,530.42 | 728.12 | 0.00 | 390.42 | 2,469.58 | 0.00 |
|  | Next Mo Prin: | 0.00 |  |  | 0.00 |  | 0.00 | 0.00 |  |
|  | Next Mo Int: | 0.00 | MKT VALUE | 192,522.20 |  |  |  | -5,008.22 |  |

TOTALS: 550 TRANSPORTATION FUND


Security Class: 800 WORKING CASH FUND

| 912828YV6 | 1 | 200,000.00 | US TREAS | NOTE | 11-30-24 | 205,420.00 | 245.90* | 103.68 | 8.20 | 8.20 | 11-30-23S |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 12-02-19 | 1.5000 | 10-13-21L | 201,736.36 | -142.22 | 1,500.00 | -3,683.64 | -1,736.36 | 05-31-24 |
|  |  |  | 11/30/23 | 96.4258 | (11-30-24) | 192,851.60 |  |  |  | -8,884.76 |  |
| 3133ELH23 | 2 | 500,000.00 | FFCB |  | 06-09-25 | 498,375.00 | 208.33* | 235.53 | 6.94 | 1,194.44 | 06-09-23S |
|  |  |  | 06-09-20 | 0.5000 | 06-09-20L | 499,500.14 | 27.20 | 0.00 | 1,125.14 | 499.86 | 12-09-23 |
|  |  |  | 11/30/23 | 93.3502 | (06-09-25) | 466,751.00 |  |  |  | -32,749.14 | * |
| 3130ATST5 | 2 | 200,000.00 | FHLB |  | 06-13-25 | 200,770.00 | 729.17* | 699.10 | 24.31 | 4,083.33 | 06-13-23S |
|  |  |  | 10-27-22 | 4.3750 | 05-17-23L | 200,575.59 | -30.07 | 0.00 | -194.41 | -575.59 | 12-13-23 |
|  |  |  | 11/30/23 | 99.1893 | (06-13-25) | 198,378.60 |  |  |  | -2,196.99 | * |

RPT 16853 SCHOOL DISTRICT 64
15:56:01 01 DEC 2023
A C C O UNT IN G DETA I L - I P M S III - START: 11-01-23 END: 11-30-23 PAGE 4

| CUSIP Lo | Lот CODE ORI | PAR VALUE DATE IGINAL FACE | ST | $\begin{aligned} & \text { D E S C R I } \\ & \text { ISSUED } \\ & \text { Mkt Date Mk } \end{aligned}$ | P T I O N COUPON kt Price | MATURES ACQ DATE AMORT DATE | $\begin{array}{r} \text { COST } \\ \text { CURRENT BOOK } \\ \text { MARKET VALUE } \end{array}$ | MTD INT MTD AC/AM \%PRIN BAL | $\begin{aligned} & \text { MTD } \\ & \text { INT } \end{aligned}$ | INCOME REC/PD | $\begin{array}{r} \text { DLY INT } \\ \text { TD AC/AM } \end{array}$ | A.I. BAL DI/PR BAL UNREAL P/L | NXT PRN PMT NXT INT PMT DELAY PMTS | LAST CPN NEXT CPND DUE DATE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Security Class: 800 WORKING CASH FUND |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $3136 \mathrm{G} 4 \mathrm{H71}$ | 13 | 300,000.00 |  | FNMA |  | 08-18-25 | 300,000.00 | 125.00* |  | 125.00 | 4.17 | 429.17 |  | 08-18-23S |
|  | Call | 1 08-18-25 |  | 08-18-20 | 0.5000 | 08-18-20L | 300,000.00 | 0.00 | 0.00 |  | 0.00 | $\begin{array}{r} 0.00 \\ -21,267.60 \end{array}$ |  | 02-18-24 |
|  |  |  |  | 11/30/23 9 | 92.9108 | (02-18-22) | 278,732.40 |  |  |  |  |  |  |
| $91282 \mathrm{CAZ4}$ | 41 | 100,000.00 |  | US TREASURY BOND |  | 11-30-25 | 98,175.78 | $\begin{aligned} & 30.74 * \\ & 31.78 \end{aligned}$ |  | 62.52 |  | 1.02 | 1.02 |  | 11-30-23S |
|  |  |  |  | 11-30-20 | 0.3750 | 03-15-21L | 99,219.28 |  | 187.50 |  | 1,043.50 | $\begin{array}{r} 780.72 \\ -7,395.08 \end{array}$ |  | 05-31-24 |
|  |  |  |  | 11/30/23 9 | 91.8242 | (11-30-25) | 91,824.20 |  |  |  |  |  |  |
| 3130ATUC9 | 1 | 300,000.00 |  | FHLB BULLET |  | 12-12-25 | 302,100.00 | 1,106.56* | $\begin{array}{r} 1,050.19 \\ 0.00 \end{array}$ |  |  | $\begin{array}{r} 36.89 \\ -630.85 \end{array}$ | 6,344.26 |  | 06-12-23S |
|  |  |  |  | 11-03-22 | 4.5000 | 12-28-22L | 301,469.15 | -56.37 |  |  | $\begin{aligned} & -1,469.15 \\ & -3,058.85 \end{aligned}$ |  |  | 12-12-23 |
|  |  |  |  | 11/30/23 9 | 99.4701 | (12-12-25) | 298,410.30 |  |  |  |  |  |  |
| 3133EN6A3 | 3 | 100,000.00 |  | FFCB |  | 01-13-26 | 99,850.00 | $\begin{gathered} 333.33 * \\ 4.04 \end{gathered}$ | $\begin{array}{r} 337.37 \\ 0.00 \end{array}$ |  |  | $\begin{aligned} & 11.11 \\ & 42.34 \end{aligned}$ | $\begin{array}{r} 1,533.33 \\ 107.66 \\ -1,356.04 \end{array}$ |  | $\begin{aligned} & 07-13-23 \mathrm{~S} \\ & 01-13-24 \end{aligned}$ |
|  |  |  |  |  |  | 01-13-23L | 99,892.34 |  |  |  |  |  |  |  |  |
|  |  |  |  | 11/30/23 9 | 98.5363 | (01-13-26) | 98,536.30 |  |  |  |  |  |  |  |  |
| 3130AKQU3 | $1_{\text {Call }}$ | $200,000.00$$01-28-26$ |  | FEDERAL HOME LOAN BANK |  | 01-28-26 | 200,000.00 | $\begin{gathered} 93.33 * \\ 0.00 \end{gathered}$ | $\begin{array}{r} 93.33 \\ 0.00 \end{array}$ |  | $\begin{aligned} & 3.11 \\ & 0.00 \end{aligned}$ | $\begin{array}{r} 382.67 \\ 0.00 \\ -16,304.60 \end{array}$ |  | $\begin{aligned} & 07-28-23 S \\ & 01-28-24 \end{aligned}$ |  |
|  |  |  |  | 01-28-21 | 0.5600 | 01-28-21L | 200,000.00 |  |  |  |  |  |  |  |  |
|  |  |  |  | 11/30/23 9 | 91.8477 | (01-28-22) | 183,695.40 |  |  |  |  |  |  |  |  |
| 912828P46 | 1 | 200,000.00 |  | US TREASURY$02-16-16$ | BOND | 02-15-26 | 185,257.81 | $\begin{aligned} & 264.95 * \\ & 375.54 \end{aligned}$ | $\begin{array}{r} 640.49 \\ 0.00 \end{array}$ |  |  | $\begin{array}{r} 8.83 \\ 4,096.36 \end{array}$ | $\begin{array}{r} 953.80 \\ 10,645.83 \\ -1,846.37 \end{array}$ |  | $\begin{aligned} & 08-15-23 \mathrm{~S} \\ & 02-15-24 \end{aligned}$ |
|  |  |  |  |  | 1.6250 | 01-06-23L | 189,354.17 |  |  |  |  |  |  |  |  |
|  |  |  |  | 11/30/23 9 | 93.7539 | (02-15-26) | 187,507.80 |  |  |  |  |  |  |  |  |
| 3135G05Y5 | 2 | 300,000.00 |  | FNMA$10-09-20$ |  | 10-08-27 | 291,780.00 | 187.50* |  | 300.14 |  | 6.25 | 331.25 |  | 10-08-23S |
|  |  |  |  |  |  | 09-29-21L | 294,674.60 | 112.64 | 0.00 |  | 2,894.60 | $\begin{array}{r} 5,325.40 \\ -33,771.80 \end{array}$ |  | $04-08-24$ |  |
|  |  |  |  | 11/30/23 8 | 86.9676 | (10-08-27) | 260,902.80 |  |  |  |  |  |  |  |  |

Totals: Security Class: 800 WORKING CASH FUND


RPT $16 \quad 853$ SCHOOL DISTRICT 64
15:56:01 01 DEC 2023
A C C O UNTING DETAI L - I PMS III - START: 11-01-23 END: 11-30-23 PAGE 5



## Approval of Minutes

ACTION ITEM 24-01-08
I move that the Board of Education of Community Consolidated School District 64 Park Ridge-Niles, Illinois approve the minutes from the regular meeting on December 21, 2023; and the closed meeting on December 21, 2023.

The votes were cast as follows:

Moved by $\qquad$ Seconded by

AYES:
NAYS:
PRESENT:
ABSENT:

Board OF EDUCATION<br>COMMUNITY CONSOLIDATED SCHOOL DISTRICT 64 Minutes of the Regular Board of Education Meeting held at 7 p.m.<br>December 21, 2023<br>Jefferson School - Hendee Rooms<br>8200 Greendale Ave, Niles, IL 60714

Board president Pearl called the meeting to order at 6:14 p.m. Other Board members in attendance were Demetri Touzios, Rachel Georgakis, Gareth Kennedy, Phyllis Lubinski, Monica Milligan, and Matthew Doubleday. Also attending were: Superintendent Dr. Ben Collins and Christine Bednarek, Assistant to the Superintendent.

Board of Education meetings are videotaped and may be viewed in their full length from the district's website at http://www.d64.org. The agenda and reports for this meeting are also available on the website or through the District's Office at 8182 W Greendale Ave, Niles, IL 60714.

## BOARD RECESSES \& ADJOURNS TO A CLOSED MEETING

At 6:14 p.m. it was moved by Board Member Kennedy and seconded by Board Member Touzios to recess from the regular Board meeting and adjourn to a closed meeting to discuss the following: the appointment, employment, compensation, discipline, performance, or dismissal of specific employees, specific individuals who serve as independent contractors, or specific volunteers of the District or legal counsel for the District, including hearing testimony on a complaint lodged against an employee, a specific individual who serves as an independent contractor, or a volunteer of the District or against legal counsel for the District to determine its validity. However, a meeting to consider an increase in compensation to a specific employee of a public body that is subject to the Local Government Wage Increase Transparency Act may not be closed and shall be open to the public and posted and held in accordance with this Act [5 ILCS 120/2(c)(1)] and student disciplinary cases [ILCS 120/2(c)(9)].

## BOARD ADJOURNS FROM CLOSED MEETING \& RESUMES REGULAR BOARD MEETING

Dr Adam Parisi, Chief School Business Official,Dr. Joel Martin, Assistant Superintendent of HR, Dr. Samantha Alaimo, Assistant Superintendent for Student Learning, Alicia Schmeisser, Director of Student Services, Matthew Tombs, Director of Innovation and Technology, Noel Mendoza, Director of Facilities, Frank Borkowski, Assistant Director of Facilities, Chris Lilly, Communications Specialist and approximately 15 members of the public were in attendance for the open session.

## PLEDGE OF ALLEGIANCE

ILMEA award recipient Elliott Poole and several boy scouts in attendance lead the board in the pledge.
Dr. Collins presented Elliott Poole his ILMEA award certificate and a picture was taken with Elliott and the Board.

## OPENING REMARKS FROM THE PRESIDENT OF THE BOARD

Dr. Pearl welcomed the boy scouts who were in attendance to learn about local government. She also spoke to the Board's goal to connect with the community and her effort to do that by visiting each of the schools. She recounted her interactions with a third grade class at Carpenter who's questions included "do you decide what books are in the library" and "do you decide which websites are blocked?." She joked that she was passing that information along to the person who does that as she promised she would.

## SPOTLIGHT ON FIELD ELEMENTARY SCHOOL

Field Principal Dr. Courtney Goodman and Assistant Principal Christa Donnelly presented to the Board how their school is Learning to Grow Together. Dr. Goodman broke down how they're looking at different math and reading data points to improve student growth and aligning the school goals to the District goals.
DRAFT
DRAFT
DRAFT
DRAFT
DRAFT

Ms. Donnelly described the morning meetings with the goals being "to set the tone for respectful and engaged learning and having a climate of trust in the classroom and having a positive community that fulfills the students' needs to have a sense of belonging, feeling significant and having fun with one another." Dr. Goodman described how once a month the morning meetings are used as Phoenix Nests, which are cross grade level groups and provide the opportunity to connect as a whole school. These students stay together with a staff member and their group for the duration of their time at Field. "They're connecting with a staff member who they may not have ever connected with, or it's someone that they haven't met yet because they're a younger student. Our hope is that students will begin to see one another in different spaces and places and know who they are," said Dr. Goodman. "The most important part is having those strong relationships with other staff members throughout the building." In addition they use Field Cares to connect the social emotional learning and behavioral focus which stands for Cooperation, Acting safely, Respect and responsibility, Empathy and Self control. Students are given a form in triplicate when they are caught using behavior that supports the community at Field. One copy is sent home to celebrate with families, one is entered into a building drawing and the third is given to the classroom for recognition.

Board member Kennedy thanked them for coming and specifically on updating the board on the academics. Board member Lubinski commented on the great job they are doing and stated that they work well together.

## PUBLIC COMMENTS

There were none.

## BOARD ADJOURNS FROM REGULAR MEETING \& CONVENES TO A PUBLIC HEARING ON THE 2023 TAX LEVY

Dr. Adam Parisi, CSBO, asked for a motion to adjourn the meeting and convene to the public hearing on the 2023 Tax Levy. The motion was made by member Kennedy and seconded by member Touzios. The motion was approved by unanimous voice vote.

Dr. Parisi summarized the tax levy process, listed the fund balances, and recapped the presentation made to the board at the last meeting. He asked for any comments from the administration and received none. Dr. Parisi then asked for comments from the Board and received none. He asked for comments from the public present and received none.

## BOARD ADJOURNS FROM THE PUBLIC HEARING ON THE 2023 TAX LEVY \& CONVENES PUBLIC HEARING CONCERNING THE INTENT OF THE BOARD OF EDUCATION TO SELL NOT TO EXCEED \$10,000,000 WORKING CASH FUND BONDS FOR THE PURPOSE OF INCREASING THE DISTRICT'S WORKING CASH FUND

Member Kennedy made a motion to adjourn the public hearing and resume the regular meeting; the motion was seconded by member Lubinski. The motion passed with a unanimous voice vote.

Dr. Adam Parisi, CSBO, asked for a motion to adjourn the meeting and convene to the public hearing concerning the intent of the board to sell not to exceed $\$ 10,000,000$ working cash fund bonds. The motion was made by member Kennedy and seconded by member Georgakis. The motion was approved by unanimous voice vote.

Dr. Parisi summarized the reasoning for the sale of the bonds was for work at Lincoln Middle School to create a Structured Learning Community and other districtwide emotional support programs.

He asked for any comments from the Board and received none. Dr. Parisi then asked Board President Pearl if any written testimony regarding the bonds was received, and none was received. He asked for comments from the public present and received none.

# BOARD ADJOURNS FROM PUBLIC HEARING CONCERNING THE INTENT OF THE BOARD OF EDUCATION TO SELL NOT TO EXCEED $\$ 10,000,000$ WORKING CASH FUND BONDS FOR THE PURPOSE OF INCREASING THE DISTRICT'S WORKING CASH FUND AND RESUMES REGULAR MEETING 

Member Kennedy made a motion to adjourn the public hearing and resume the regular meeting; the motion was seconded by member Georgakis. The motion passed with a unanimous voice vote.

## ADOPTION OF FINAL 2023 TAX LEVY RESOLUTION \#1326, RESOLUTION \#1327 INSTRUCTION THE COUNTY CLERK HOW TO APPORTION 2023 TAX LEVY EXTENSION REDUCTIONS, RESOLUTION \#1328 AUTHORIZING TAX FOR ILLINOIS MUNICIPAL RETIREMENT PURPOSES

## ACTION ITEM 23-12-1

It was moved by Board Board Member Milligan and seconded by Board Member Georgakis that the Community Consolidated School District 64, Park Ridge-Niles, Illinois, adopt the attached Resolution \#1326 Providing for the Levy of Taxes For the Year 2023, Resolution \#1327 to Instruct the County Clerk How to Apportion 2023 Tax Levy Extension Reductions, Resolution \#1328 Authorizing Tax For Illinois Municipal Retirement Purposes. These resolutions and supporting documentation will be filed with the Cook County Clerk's Office.

The votes were cast as follows:

AYES: Doubleday, Lubinski, Milligan, Georgakis, Kennedy, Pearl, Touzios
NAYS:
PRESENT:
ABSENT:

The motion carried.

## MOVED A-8 APPROVAL OF THE K-1 SOCIAL SCIENCE CURRICULUM TO AFTER THE SUPERINTENDENT UPDATE

Board President Pearl moved agenda item A-8 Approval of the K-1 social science curriculum to after the superintendent update to honor the time of the teachers present.

## SUPERINTENDENT UPDATE

Dr. Collins and the administration team updated the board on the Strategic Plan. Highlights included:

## Strengthening Relationships and Communications

Developed new and improved social media guidelines for staff. Encouraging staff to use social media to celebrate the district, staff, schools, and students. Engaging the community through the Community Coffee meetings as well as engaging other forms of government to get the district brand out into the community. Recognizing staff as much as possible and promoting and encouraging staff to present at conferences where they can to build a strong reputation within the Education community.

## Enhance Diversity. Inclusion. Equity and Access

Focus on trying to reach new, diverse candidates by publicizing opportunities in diverse magazine services as well as historically black university and colleges websites and job posting sites. Also participating in a Diversity in Education Network job fair in February. Working with Loyal to provide different opportunities for current staff to provide different learning opportunities.

Providing resources to help bilingual families with registration.

New programming for K-1 social science as well as Curriculum Review Committee for K-8 ELA programming.

## Explore Program Expansion

Improved reporting of standards for grades K-5 and updated levels of achievement, rubrics, and manners of evidence collection. In addition conducting a significant teacher professional development as well as parent education surrounding standards based grading.

Developed partnerships with neighboring Districts to discuss their offerings of services/support and observe their continuum to see where we can improve. Support the learning needs of staff by providing ongoing professional development that targets the needs identified by the annual needs assessment survey.

Continued (Year 2) utilizing the social-emotional screening tool SAEBRS to collect data on the presenting needs of students. In addition, allocated time for staff to participate in the screening and discuss outcomes.

## Broaden Best Practices

Legal training for staff on supporting 504 plans and targeted sessions that include writing strategies, reading strategies, the co-teaching framework, and the framework for receiving special education services. Continued outreach for training non-certified staff in Crisis Prevention Institute (CPI) practices.

## Maximize Resources for Sustainability

Solar panel study performed at Emerson as well as a LED retrofit conversion study at Emerson and Field. Consolidated five BAS (Building Automation System) companies into one. Also resumed composting at the buildings. Conducted in house indoor air quality testing and updating and refreshing the 5 -year facility plan.

Assess the District's technology infrastructure to understand how our environment looks today. Develop a long-term strategic technology plan for cybersecurity and data privacy based on assessment data and that aligns with industry best practices, laws, and requirements. Harden the security posture both internally and externally through the implementation of technology solutions and updating of policies/procedures. Provide ongoing support and training for all staff.

Dr. Collins thanked the cabinet for all their hard work and stated we will cover more about safety and security as well as Special Education in January.

Member Lubinski thanked everyone for their updates. Member Doubleday asked if the increased incidents in cyber security were a result of hackers seeing education systems as easier targets. Matt Tombs replied that he believes it is a result of not having the resources available in education that private institutions have available. Member Doubleday then followed up with a question as to whether educational focused security was good enough or if the district should look at other options. Mr. Tombs stated that cost would likely be a factor however that we additionally need someone who understands schools and how they work as well. Lastly, it was asked if there would be training provided as well and Mr. Tombs stated his staff would absolutely do what they can in house for training. Member Milligan thanked the group and stated that they are the backbone of the learning community and the work they do matters and is impactful and appreciated. Members Georgakis and Kennedy offered their thanks as well. Member Kennedy asked if we need to tweak the Strategic Plan or not. Dr. Collins said there may be areas that we may want to lean into more than others.

Dr. Collins mentioned that there would be a joint PTO meeting in the Lincoln LRC with Lincoln, Washington and Roosevelt PTOs on January 11th including tours after the meeting. He then updated the board on his goals. He stated that having the entry plan helped with learning the District. He shared his communication with parents as well as board members and the number of visits to the schools.

Reflections on the Triple conference included an update from Member Lubinski who served as the delegate for the resolution voting recapped the outcomes. Only two of the 5 proposed resolutions were discussed and both passed. Member Georgakis found the details on referendums was helpful and Member Doubleday stated that the details on failed referendums was beneficial as well. Member Milligan stated she planned to be more thoughtful on mapping out her experience next year. President Pearl stated that partnering with neighboring districts proved helpful in her work.

## APPROVAL OF THE K-1 SOCIAL SCIENCE CURRICULUM

Kindergarten and 1st grade teachers and curriculum specialist Dina Pappas talked about the benefits of the proposed social science curriculum. The four pillars that are used are professional learning, program analysis, unit sampling, and resource selection and reflection for ongoing learning. This resource is aligned with the llinois Learning Standards and includes units of instruction at each grade level in history, civics, economics/financial literacy, and geography.

Member Lubinski asked if students are learning about continents or other states? At this point they are just learning about their own state. And there is introduction to vocabulary such as what is a compass, country, continent, etc.

Member Kennedy asked what is the economics/finance piece? There is discussion on needs vs. wants, how people earn pay or income for work. And on the history side? There is a comparison on life in the past vs life today, schools today vs. older schools and traditions.

Milligan stated that she heard overwhelmingly that the curriculum has taught students a set of overarching skills and everything from questioning phrases or words.

Member Lubinski asked why it is optional to learn the states? The standards are broader now and it starts small with my school, my community, my state, etc. Then in 4th grade students are exposed to the states.

## ACTION ITEM 23-12-6

It was moved by Board Member Milligan and seconded by Board Member Georgakis that the Community Consolidated School District 64, Park Ridge-Niles, Illinois, approve the adoption of InquirED Inquiry Journeys for Grades K-1 starting in the 2024-2025 school year at a cost of \$70,566.93.

The votes were cast as follows:

Moved by $\qquad$ Seconded by
AYES: Touzios, Doubleday, Kennedy, Georgakis, Milligan, Lubinski, Pearl
NAYS:
PRESENT:
ABSENT:
The motion carried.

## DISCUSSION \& APPROVAL OF STUDENT FEES \& KINDERGARTEN TUITION FOR 2024-25

Dr. Adam Parisi, Chief School Business Official took the board through a presentation on student fees. The District looked at the revenue collected and how it correlates to expenditures. He stated that there is no correlation between the registration fees charged and the district expenditures. He stated however that the fees and tuition do help offset the expenditures.

Pushing up the registration will help the district in planning for staffing sooner rather than later. In order to incentivize early registration the district is offering an early bird discount for registering and paying student fees prior to Spring Break. The district will hold off collecting preschool tuition as we are in the process of applying for the preschool for all grant which will affect the costs. Participatory fees will remain constant as well as transportation, and full day kindergarten.

Member Kennedy pointed out that fees are effectively increasing $\$ 20$ per student if you do not register early. He also stated that we need to figure out what schools are the correct comparables. Member Georgakis stated that she would like to be more mindful as to what the philosophy is regarding fees. Member Milligan asked if requiring payment by Spring Break would be a hardship on families. President Pearl stated that early communication regarding the changes would be key. Member Georgakis asked if we could have clear communication on when registration needs to be completed in order to pay fees by the cut off date. Member Kennedy asked about creating payment plans and Dr. Parisi stated that we do create payment plans for families as needed. Dr. Parisi stated this is the first time we are trying this and the data we collect as a result will help make decisions in the future.

## ACTION ITEM 23-12-2

It was moved by Board Member Milligan and seconded by Board Member Lubinski that the Community Consolidated School District 64, Park Ridge-Niles, Illinois, approve the 2024-2025 student fees and kindergarten tuition as presented.

The votes were cast as follows:
AYES: Georgakis, Milligan, Pearl, Touzios, Kennedy, Lubinski, Doubleday
NAYS:
PRESENT:
ABSENT:
The motion carried.
DISCUSSION AND APPROVAL OF SCHOOL YEAR 2024-25 ADDITIONAL STAFFING REQUESTS
Dr. Martin stated the cabinet looked at the staffing and put in good plans that were thorough and thoughtful in what is beneficial and will fit the needs of the district. The recommendations currently include 2.5 school psychologists, 1 district technology position and 1 administrator in student learning.

Member Kennedy asked if the district is leaning on the teacher leaders too much. Dr. Alaimo explained that the teacher leaders are under the teacher contract and do not supervise other employees. Member Milligan stated she would like to see a deep dive on comparable districts and how their administration teams are configured. President Pearl asked if the person needs a certification for the Administrator role. Dr. Martin stated they would need a Type 75 certificate.

## ACTION ITEM 23-12-3

It was moved by Board Member Milligan and seconded by Board Member Touzios that the Board of Education of Community School District 64, Park Ridge - Niles, Illinois, approve the recommended Staffing Requests for the 2024-25 school year as presented and discussed by the District 64 administration.

The votes were casts were cast as follows:
AYES: Kennedy, Doubleday, Touzios, Pearl, Milligan, Georgakis, Lubinski
NAYS:
PRESENT:
ABSENT:

The motion carried.

## APPROVE UPDATED COPIER CONTRACT WITH IMPACT NETWORKING - Moved to January board meeting

## SUMMER INTERIM SESSION 2024 REPORT, PRESENTATION \& APPROVAL OF SUMMER INTERIM SESSION 2024

Worlds of Wonder will offer two 12-day sessions, this summer taking place at Washington (K-3rd grade) and Lincoln (4th-7th grade). The first session will run Wednesday, June 12 - Friday, June 28, 2024 (No School on Monday, June 19) and the second session will run Monday, July 1 - Friday, July 19 (No School Wednesday, July 3 - Thursday, July 4 Friday, July 5). Registration will begin at $12: 00$ pm on Tuesday, February 20th, 2024. The costs to families will remain stable and the staffing salary, which was increased last year, will remain the same. The team has looked at which courses were of high interest to students and streamlined course offerings.

Member Kennedy asked if parochial students who live in district will be charged the same as district students and if there is an upcharge for students who live out of district. Dr. Alaimo confirmed that any student who lives in district is charged the same and there is an upcharge for out of district students.

ACTION ITEM 23-12-5
It was moved by Board Member Milligan and seconded by Board Member Lubinski that the Board of Education of Community Consolidated School District 64, Park Ridge-Niles, Illinois, approve the recommendations of dates and fees for the 2024 Summer Interim Session.

The votes were cast as follows:

AYES: Pearl, Georgakis, Touzios, Lubinski, Doubleday, Kennedy, Milligan
NAYS:
PRESENT:
ABSENT:

The motion carried.

## APPROVAL OF THE 2024-25 SCHOOL YEAR CALENDAR

President Pearl stated the board talked about the draft calendar at the last meeting and that there is a calendar committee that approves the calendar and that we now want to revisit and approve the calendar. There was some feedback received from the PREA. Currently the calendar is aligned with the start, end and breaks with District 207. Dr. Collins stated there was a change in the date on the October Institute Day. Member Kennedy asked what the earliest date that school could start. Dr. Collins stated that the reason the calendar gets adjusted based on the end and counting backwards. The committee agreed that the Wednesday start is best with Monday and Tuesday being Institute Days. Member Georgakis mentioned that it would be helpful to move the calendar discussion earlier and have multiple year plans ahead. Dr. Collins stated he would like to have a collaborative process with District 207 going forward. Member Kennedy agreed and stated it would be nice to have future plans for a few years out.

Member Kennedy stated he read through what the teacher union provided and a lot of their points were very temporary and that the pros that we see with the new calendar are long term solutions for families. President Pearl agreed and stated that she was appreciative of the feedback provided by the union.

## ACTION ITEM 23-12-7

It was moved by Board Member Milligan and seconded by Board Member Georgakis that the Board of Education of Community Consolidated School District 64, Park Ridge-Niles, Illinois, approve the calendar for the 2024-2025 school year as presented.

The votes were cast as follows:

AYES: Pearl, Milligan, Georgakis, Doubleday, Lubinski, Kennedy
NAYS: Touzios
PRESENT:
ABSENT:

The motion carried.

# DRAFT <br> DRAFT <br> DRAFT <br> DRAFT <br> DRAFT 

## APPROVAL OF RECOMMENDED PERSONNEL REPORT

Dr. Martin pointed out that this time of year we start to get retirements and that we wish them the best as they've had a tremendous impact on our students over the years.

## ACTION ITEM 23-12-8

that the Board of Education of Community Consolidated School District 64, Park Ridge -Niles, Illinois, approve the Personnel Report dated December 21, 2023, noting that the Personnel Report is based on the recommendation of the superintendent, and not upon the board's direct knowledge regarding any of the specific individuals selected for employment.

The votes were cast as follows:
AYES: Milligan, Touzios, Georgakis, Lubinski, Kennedy, Doubleday, Pearl
NAYS:
PRESENT:
ABSENT:

The motion carried.

## PROPERTY NAMING RIGHTS

PTO at carpenter is planning a playground and inquiring whether or not they can see out sponsorships. Dr. Collins stated that this is something that could potentially be handled by the Policy Committee. Member Doubleday asked if there is already interest or if the PTO is looking for permission to seek sponsorships. Member Kennedy stated that there is a need to be able to turn someone down as well as to remove the advertisement if needed. It was agreed that it should be handled by the Policy Committee.

## CONSENT AGENDA

Bills
Fund
10 - Education Fund
20 - Operations and Maintenance Fund
Fund Total
\$505,213.08

30 - Debt Services
\$383,546.87
40 - Transportation Fund
\$28,313.54

60 - Capital Projects Fund
\$221,882.88

80 - Tort Fund
\$114,783.15

Total:
$\$ 1.253 .945 .22$

Payroll \& Benefits (October)
Fund
Fund Total
10 - Education Fund
20 - Operations and Maintenance Fund
40 - Transportation Fund
\$4,494,261.85

50 - IMRF/FICA Fund
\$238,448.86
\$1,393.75
\$82,677.46
51 - SS/Medicare
Total:
\$114,945.36
$\$ 4,931,727.28$

The Accounts Payable detailed list can be viewed on the District 64 website's business services page at www.d64.org.

- Bills, Payroll and Benefits
- Approval of Financial Update for the Period Ending October 31, 2023
- Intergovernmental Agreement with Institute of Therapy Through the Arts regarding creative arts therapy.


## ACTION ITEM 23-12-9

It was moved by Board Member Milligan and seconded by Board Member Lubinski that the Board of Education of Community Consolidated School District 64, Park Ridge - Niles, Illinois, approve the Consent Agenda for December 21, 2023, which includes: bills, payroll \& benefits; approval of financial update for the period ending November 30, 2023; and approval of the Intergovernmental Agreement with Institute of Therapy Through the Arts regarding creative arts therapy.

The votes were cast as follows:

AYES: Touzios, Pearl Milligan,Kennedy, Doubleday, Georgakis, Lubinski
NAYS:
PRESENT:
ABSENT:

The motion carried.

## APPROVAL OF MINUTES

## ACTION ITEM 23-12-10

It was moved by Board Member Milligan and seconded by Board Member Georgakis that the Board of Education of Community Consolidated School District 64 Park Ridge-Niles, Illinois approve the minutes from the regular meeting on November 16, 2023; and the special meeting on December 12, 2023.

The votes were cast as follows:
AYES: Milligan, Pearl, Touis, Doubleday, Georgakis, Kennedy, Lubinski
NAYS:
PRESENT:
ABSENT:
The motion carried.

## NEW BUSINESS

There was a discussion regarding forming board committees in particular areas who would then report back to the board with recommendations. One concern is that it needs to be as transparent as possible. Each committee would have a report back to the board and the community. It was agreed that President Pearl would send an email to collect interests of the board as to which committee members would be interested in serving on.

Rainbow for All Children meet and greet will take place $1 / 16$ we have secured insurance and families will sign waivers. It is in 800 schools across america.

At 11:12 p.m. Board Member Kennedy made the motion to adjourn into closed session to continue discussion on the appointment, employment, compensation, discipline, performance, or dismissal of specific employees, specific individuals who serve as independent contractors, or specific volunteers of the District or legal counsel for the District, including hearing testimony on a complaint lodged against an employee, a specific individual who serves as an independent contractor, or a volunteer of the District or against legal counsel for the District to determine its validity. However, a meeting to consider an increase in compensation to a specific employee of a public body that is subject to the Local

Government Wage Increase Transparency Act may not be closed and shall be open to the public and posted and held in accordance with this Act [5 ILCS 120/2(c)(1)] and student disciplinary cases [ILCS 120/2(c)(9)]. Board Member Milligan seconded the motion.

The votes were cast as follows:

AYES: Lubinski, Touzios, Pearl, Milligan, Kennedy, Doubleday, Georgakis
NAYS:
PRESENT:
ABSENT:

The motion carried unanimously.

## ADJOURNMENT

At 12:13 am, the board completed the closed session and adjourned the meeting.

Signed Date: January 25, 2024.

President

Secretary

# D64 COMMUNITY CONSOLIDATED SCHOOL DISTRICT—PARK RIDGE/NILES 

BOARD OF EDUCATION COMMITTEE APPOINTMENTS
DRAFT
JANUARY 2024 - APRIL 2025

Policy 2:150 will need to be updated, adding two committees.
Here are DRAFT descriptions:
The Board Finance \& Facilities Board Committee reviews the district's budget, financial statements, financial projections, facility work, and capital projects across the district in the context of strategic initiatives. The Board recognizes it is critical to be good stewards of public funds by ensuring transparency, accountability, and efficiency.

The Board Education Committee examines major areas of curriculum development, student services, student assessment, learning materials/resources and program review/revision in the context of school improvement and student growth.

## FINANCE \& FACILITIES

Gareth Kennedy, Chair
Matt Doubleday
Demetri Touzios
Administrator Lead: Dr. Adam Parisi

## EDUCATION

Rachel Georgakis, Chair
Monica Milligan
Demetri Touzios
Administrator Lead: Dr. Samantha Alaimo

## POLICY

Phyllis Lubinski, Chair
Rachel Georgakis
Denise Pearl
Administrator Lead: Dr. Joel Martin


[^0]:    Matt Doubleday
    Board Secretary

