

# Meeting of the Board of Education <br> Park Ridge - Niles CCSD 64 

Regular Board Meeting Agenda
Thursday, March 21, 2024
Jefferson School - Hendee Rooms
8200 W Greendale Ave, Niles

On some occasions, the order of business may be adjusted as the meeting progresses to accommodate Board members' schedules, the length of sessions, breaks, and other needs.

## 6:00 p.m. Meeting of the Board Convenes

Roll Call

## Board Recesses \& Adjourns to Closed Meeting

The appointment, employment, compensation, discipline, performance, or dismissal of specific employees, specific individuals who serve as independent contractors, or specific volunteers of the District or legal counsel for the District, including hearing testimony on a complaint lodged against an employee, a specific individual who serves as an independent contractor, or a volunteer of the District or against legal counsel for the District to determine its validity. However, a meeting to consider an increase in compensation to a specific employee of a public body that is subject to the Local Government Wage Increase Transparency Act may not be closed and shall be open to the public and posted and held in accordance with this Act [5 ILCS 120/2(c)(1)] and student disciplinary cases [5 ILCS 120/2(c)(9)].

7:00 p.m. Board Adjourns from Closed Meeting \& Resumes Regular Board Meeting

## Pledge of Allegiance

## Opening Remarks from the President of the Board

A-1 Spotlight on Carpenter School
--Brett Balduf, Carpenter School Principal

## Student/Staff Recognition

- Battle of the Books
- Those Who Excel Awards


## Public Comments

This is the point of the meeting where we welcome public comments. Each speaker is given three minutes to address the Board. Comments may be made on almost any matter related to the operation of schools, but we ask that you refrain from making comments concerning individual students or staff members. The Board uses this time to listen to community questions and concerns but will not respond immediately to requests for information. Additionally, the Board cannot take formal action on non-agenda items. Contact the Board president by email if you wish to discuss your topic further. Please come forward to the microphone and state your name and, if comfortable, your address for the minutes.

A-2 School District Taxing Update
--Ares Dalianis, Partner, Franczek P.C.

## A-3 Superintendent Update

- Community Task Force Update/Recommendations
- Enrollment Update
- Upcoming Meeting Agenda
- FOIA Update

| A-5 | Approval of PowerSchool Student Analytics \& Insights Contract <br> --Director of Innovation and Technology |
| :--- | :--- |
|  | Action Item 24-03-2 |

A-6 Board Authorizes 2024-2025 Staffing Plan
--Assistant Superintendent for Human Resources
Action Item 24-03-3
A-7 Approval of Recommended Personnel Report
--Assistant Superintendent for Human Resources Action Item 24-03-4

- Resolution \#1332 Honorable Dismissal of Teachers
- Resolution \#1334 Dismissal of Probationary Educational Support Personnel Employees
- Resolution \#1335 Non-Reemployment of Part-Time Educational Support Personnel Employees

A-8 Notice of Remedial Warning of a Teacher
--Assistant Superintendent for Human Resources Action Item 24-03-5
A-9 Approval of Relay Contract
--Director of Student Services
Action Item 24-03-6
A-10 Consent Agenda
--Board President

## Action Item 24-03-7

- Bills, Payroll, \& Benefits
- Approval of Financial Update for the Period Ending January 31, 2024
- Approval of Intergovernmental Agreement for Data Sharing and Analysis between Maine Township District 207 and Community Consolidated School District 64, Park Ridge - Niles

A-11 Approval of Minutes
--Board President
Action Item 24-03-8

- February 22, 2024 - Regular Meeting
- March 6, 2024 - Special Meeting

A-12 Comparison Districts Discussion
--Superintendent

A-13 New Business

- Upcoming Board Committee Meetings


## Adjournment

Next Meeting:<br>Thursday, April 18, 2024<br>Regular Meeting - 7 p.m.<br>Jefferson School - Hendee Rooms<br>8200 W Greendale Ave, Niles, IL 60714

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## Carpenter Board Meeting

 Presentation
## AGENDA

1. ACADEMIC
2. SEL UPDATES
a. DENS
b. ACTIVITIES
3. MARCH MANNERS MADNESS

## Carpenter Academic Stats



## DENS FOCUS ON MONTHLYVALUES

# SO KIND SEPTEMBER UNDERSTANDING OCTOBER KNOW HOW YOU FEEL NOVEMBER REMEMBER DECEMBER JUMP INTO JANUARY 

FAIR FEBRUARY
MARCH MANNERS APRILATTITUDES APPRECIATE MAY

| Baghdassarian, Lucas | Flying Pigs | Dayton |
| :---: | :---: | :---: |
| Barbera, Stephanie | Barbera's Best Cougars | Duquesne |
| Barrett, Holly | Barrett's Banana Bunch | Morehead St. |
| Belmonte, Jenni | Belmonte Bash | Yale |
| Bianchi, Shaughn | Painted Pumas | Virginia/Colorado St. |
| BOARD OF ED |  | James Madison |
| Brayton, Dawn | Robot Dragons | McNeese |
| Breslin, Kailee | Fierce Fire Crystals | UAB |
| Bublitz, Kirsten | The dancing pizza bites | Oregon |
| Campbell, Laura | Blooming Flowers | Washington St. |
| Carfagnini, Christina | Carfagnini Club | Drake |
| Christensen, Alyson | The Victorious Group of Kids | Boise St./Colorado |
| Derwin, Camille | Derwin Dragons | Grand Canyon |
| DISTRICT ADMIN |  | New Mexico |
| Dyckman, Erin | Jimmy Johns | BYU |
| Farrell,Louise | Farrell's Fantastic Twelve | Charleston |
| Fehrman, Tamara | Fiery Fehrmans Fierce Foxes | Colgate |
| Ferraro, Christine | Panther Partners | Utah State |
| Fuller, Kerri | The Wolf Pack | Texas |
| Grosso, Bessies | Grosso's Greek Grapes | Nevada |
| Hoffman, Joan | Hoffman's Heroes | Long Beach St. |
| Johnson, Pamela | Johnson Jaguars | Nebraska |
| Jurczak, Renee | Jurczak's Jaguars | Texas A\&M |
| Keenan, Becky | Crazy Koalas | Michigan St. |
| King, Katie | King's Krew | Northwestern |
| Komenda, Megan | Komenda's Coffee Club | Vermont |

## MANNERS BANNER



## MANNERS BANNER

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## Understanding Property Taxes

Ares G. Dalianis
Franczek P.C.

## Property Tax Appeals Overview



## PTAB v. Tax Objection Complaints

- PTAB
- Must file within 30 days of BOR certification
- No filing fee
- Notice to taxing districts
- 'Informal rules of practice and procedure'
- Valuation Objections
- Must file within 165 days of $2^{\text {nd }}$ installment due date
- Filing fee
- No notice to taxing districts in Cook County
- But - Madison Two Associates v. Pappas
- Court rules


## Assessment Trends in Cook County: 2022 North Suburban Reassessments

| \% Increase in Total <br> Township | Ressessed Value <br> (Class 2) | Commercial <br> (Class 5A) | Industrial <br> (Class 5B) |
| :--- | :---: | :---: | :---: | :---: |
| Barrington | $28 \%$ | Not reported | $58 \%$ |
| Elk Grove | $34 \%$ | $44 \%$ | $41 \%$ |
| Evanston | $30 \%$ | $30 \%$ | $43 \%$ |
| Maine | $34 \%$ | $60 \%$ | $52 \%$ |
| New Trier | $40 \%$ | $23 \%$ | $38 \%$ |
| Palatine | $25 \%$ | $57 \%$ | $80 \%$ |
| Schaumburg | $29 \%$ | $29 \%$ | $23 \%$ |

## Timing of Second Installment

Step 1 - First Installment is Due March 1, 2024

Step 2- Board of Review appeals to be completed

Step 3 - State Equalization factor must be calculated

Step 4 - Tax rates must be calculated and confirmed

Step 5 - Bills printed and mailed 30 days before due date

Step 6 - Second Installment due

FRANCZEK

## Park Ridge-Niles School District 64

2022 AGENCY DATA

## 2022 Agency Data Overview

## Spans over 3 townships

- Leyden
- Maine
- Norwood Park

Overlaps with two High School Districts

- Maine Township High School District 207
- Leyden Community High School District 212
- 19 parcels all exempt


## Two TIF Districts

- TIF City of Park Ridge-Uptown
- TIF Village of Niles-Milwaukee/Oakton

17,825 total parcels

## Property Classifications



## Understanding Properties Classification

```
Class 0
    - Exempt Property (449) and Railroad (5)
Class 1
    - Vacant (10% LOA)
Class 2 (Non-Condos)
    - Residential (10% LOA)
Class 2 (Condos)
    \circ Residential (10% LOA)
Class 3
    \circ Multi-Family (10% LOA)
Class 4
    \circ Not-For-Profit (20% LOA)
Class 5A
    - Commercial (25% LOA)
Class 5B
    - Industrial (25% LOA)
Class }
    \circ Commercial Incentive
```

| Class | Properties | $\mathbf{2 0 2 2} \mathbf{A V}$ | $\mathbf{2 0 2 2}$ EAV |
| :---: | :---: | :---: | :---: |
| Class 0 | 454 | 0 | 0 |
| Class 1 | 129 | 554,426 | $1,620,979$ |
| Class 2 <br> (Non-Condos) | 13,617 | $659,329,061$ | $1,737,660,919$ |
| Class 2 <br> (Condos) | 3,015 | $58,712,879$ | $144,446,727$ |
| Class 3 | 65 | $12,619,962$ | $36,896,982$ |
| Class 4 | 40 | $3,299,211$ | $9,645,902$ |
| Class 5A | 500 | $86,669,986$ | $253,397,043$ |
| Class 5B | 4 | 243,138 | 710,863 |
| Class 7 | 1 | 533,183 | $1,558,867$ |
| TOTALS | 17,825 | $821,961,846$ | $2,185,938,282$ |

## 2022 Total Taxes Received

| Class | 2022 Taxes |  | 0.03\% $0.07 \%$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Class 0 | \$ | - |  |  |  |
| Class 1 | \$ | 144,014 | - | / |  |
| Class 2 <br> (Non-Condos) | \$ | 154,633,598 |  | 0\% |  |
| Class 2 <br> (Condos) | \$ | 12,840,744 |  |  |  |
| Class 3 | \$ | 3,278,257 |  |  |  |
| Class 4 | \$ | 858,003 |  |  |  |
| Class 5A | \$ | 22,539,002 |  |  |  |
| Class 5B | \$ | 63,092 | -Clas | - Clas | Class 2 (Non-Condos) |
| Class 7 | \$ | 138,661 | - Class 2 | - Class 3 | - Class 4 |
| TOTALS |  | 194,495,372 | - Class 5 A | - Class 5 B | - Class 7 |

## Homestead Property Tax Exemptions

| Homeowner Exemption | 12,802 |
| :--- | :---: |
| Senior Exemption | 4,989 |
| Senior Freeze Exemption | 1,110 |
| Veteran Exempt | 337 |
| Disabled Person Exemption | 253 |
| Disabled Veteran Exemption | 84 |

## Class 2 Properties

```
16,632 Class 2 properties
- 13,617 (Non-Condos)
- 3,015(Condos)
```

| Properties w/ Assessor <br> MV | Parcels | Property Taxes Received | Percent of Class 2 <br> Properties |
| :---: | :---: | :---: | :---: |
| $1,000,000+$ MV | 295 | $\$ 8,998,747$ | $1.77 \%$ |
| $750,000-999,999 \mathrm{MV}$ | 1,052 | $\$ 22,232,075$ | $6.33 \%$ |
| $500-000-749,999 \mathrm{MV}$ | 3,644 | $\$ 52,367,361$ | $21.91 \%$ |

## Class 2 Properties with Homestead Exemptions

12,802 Class 2 properties with homestead exemptions

- 11,435 (Non-Condos)
- 1,367 (Condos)

| Properties w/ Assessor <br> MV | Parcels | Property Taxes Received | Percent of Class 2 <br> Properties with <br> Homestead Exemptions |
| :---: | :---: | :---: | :---: |
| $1,000,000+\mathrm{MV}$ | 222 | $\$ 6,692,398$ | $1.73 \%$ |
| $750,000-999,999 \mathrm{MV}$ | 874 | $\$ 18,253,805$ | $6.83 \%$ |
| $500-000-749,999 \mathrm{MV}$ | 3,149 | $\$ 44,708,282$ | $24.60 \%$ |

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## Exemption Detail Report (EAV)

| Homeowner Exemption | $124,574,650$ |
| :--- | :---: |
| Senior Exemption | $39,680,200$ |
| Senior Freeze Exemption | $44,383,938$ |
| Veteran Exempt | 119,999 |
| Disabled Person Exemption | 492,000 |
| Disabled Veteran Exemption | $11,361,766$ |
|  |  |
|  | Total EAV |

## TIF Districts



## Understanding TIF Districts <br> Life of a TIF District



## Tax Increment Financing (TIF) and Taxing Districts

Base year EAV frozen for 23 years
Revenue effectively frozen for 23 years
Growth in EAV and taxes flow solely to the municipality
Payment of refunds on prorated basis

- VAH v. Pappas

Termination of a TIF \& 'new property' EAV

- PTELL implications

Other incentives

- Abatements
- Class 6/7


## Top 15 Properties

PARK RIDGE-NILES SCHOOL DISTRICT 64

## Top 15 Properties

Park Ridge Bldg LLC

2 parcels
Albertsons
2 parcels
Uptown Station LLC
2 parcels
Imperial Realty Co
5 parcels

- Park Ridge Ctry Club
- 2 parcels
- Rushmore Village Green
- 3 parcels
- Advocate Health
- 36 parcels
- Oak Mill Station IL
- 3 parcels
- Aah 10 N Cumberland LL
- 10 parcels
- HSRE Park Ridge LLC
- Gale T. Landers
- Park 205 Multifamily D
- Tau Operating Partners
- 1300 Higgins Co Gnp.
- Chicagoland Whole Mkt

| PROPERTY OWNER NAME | Largest Parcel | Parcel Address | Parcel City | $2022 \text { ASSD }$ <br> VALUATION | 2022 EQUL VALUATION |
| :---: | :---: | :---: | :---: | :---: | :---: |
| PARK RIDGE BLDG LLC | 09-36-111-028-0000 | 250 S. Northwest Highway | Park Ridge | 3,733,323 | 10,915,117 |
| ALBERTSONS | 09-26-302-074-0000 | 481 Busse Highway | Park Ridge | 3,254,516 | 9,515,229 |
| HSRE PARK RIDGE LLC | 09-26-301-019-0000 | 501 Busse Highway | Park Ridge | 2,744,278 | 8,023,446 |
| GALE T. LANDERS | 09-26-421-017-0000 | 826 W. Touhy Avenue | Park Ridge | 2,707,579 | 7,916,149 |
| UPTOWN STATION LLC | 09-26-424-006-0000 | 2 N. Northwest Highway | Park Ridge | 2,665,460 | 7,793,005 |
| IMPERIAL REALTY CO | 09-22-110-005-0000 | 1480 Renaissance Drive | Park Ridge | 2,582,710 | 7,551,070 |
| TAU OPERATING PARTNERS | 12-02-300-024-0000 | 1900 S. Cumberland Avenue | Park Ridge | 2,330,087 | 6,812,475 |
| 1300 HIGGINS CO GNP | 12-02-300-111-0000 | 1300 W. Higgins Road | Park Ridge | 2,075,697 | 6,068,715 |
| RUSHMORE VILLAGE GREEN | 09-26-117-101-0000 | 648 N. Northwest Highway | Park Ridge | 2,100,939 | 6,142,516 |
| ADVOCATE HEALTH | 09-22-200-030-0000 | 1875 W. Dempster Street | Niles | 2,074,051 | 6,063,901 |
| PARK 205 MULTIFAMILY D | 09-36-100-041-0000 | 205 E. Touhy Avenue | Park Ridge | 2,051,146 | 5,996,936 |
| OAK MILL STATION II | 09-25-201-030-0000 | 7900 Milwaukee Avenue | Niles | 1,829,114 | 5,347,780 |
| CHICAGOLAND WHOLE MKT | 09-36-100-049-0000 | 101 W. Touhy Avenue | Park Ridge | 1,767,433 | 5,167,444 |
| AAH 10 N CUMBERLAND LL | 09-26-323-017-0000 | 10 N. Cumberland Avenue | Park Ridge | 1,491,637 | 4,361,099 |
| PARK RIDGE CTRY CLUB | 09-26-111-001-0000 | 636 N. Prospect Avenue | Park Ridge | 1,490,394 | 4,357,465 |

## 2022 Taxes

School District received \$3,348,937.14 from the TOP 15 Properties in 2023 (2022 taxes payable 2023)

| Property Owner | Total Taxes | School District Received |
| :--- | :--- | :--- |
| PARK RIDGE BLDG LLC | $\$ 970,899$ | $\$ 409,426$ |
| ALBERTSONS | $\$ 844,859$ | $\$ 315,927$ |
| HSRE PARK RIDGE LLC | $\$ 713,685$ | $\$ 300,959$ |
| GALE T. LANDERS | $\$ 704,141$ | $\$ 108,529$ |
| UPTOWN STATION LLC | $\$ 693,187$ | $\$ 106,841$ |
| IMPERIAL REALTY CO | $\$ 669,565$ | $\$ 283,240$ |
| TAU OPERATING PARTNERS | $\$ 615,098$ | $\$ 255,535$ |
| 1300 HIGGINS CO GNP | $\$ 547,944$ | $\$ 227,637$ |
| RUSHMORE VILLAGE GREEN | $\$ 546,376$ | $\$ 230,405$ |
| ADVOCATE HEALTH | $\$ 539,383$ | $\$ 227,457$ |
| PARK 205 MULTIFAMILY D | $\$ 533,427$ | $\$ 224,945$ |
| OAK MILL STATION II | $\$ 473,332$ | $\$ 137,167$ |
| CHICAGOLAND WHOLE MKT | $\$ 459,644$ | $\$ 193,830$ |
| AAH 10 N CUMBERLAND LL | $\$ 387,919$ | $\$ 163,584$ |
| PARK RIDGE CTRY CLUB | $\$ 387,596$ | $\$ 163,448$ |

## Task Force Recommendations

1. The size and composition of the proposal should be tested in its current form.
2. The safety and infrastructure categories are clear and supported. We need to break out and clarify the items in the classroom modernization category (and rename).
3. We need to make a better connection to academic and learning improvements and explain how this will positively impact students and our overall financial outlook.
4. Make a district financial decisions history and a plan for increasing future allowances on capital projects to ensure that taxpayers won't be sought after needlessly in the future.

## April-June

- 14 Community Events
- (11 in person, 3 virtual)
- District Information Mailings
- Polling end of May w/BOE presentation at June meeting
- Final Decision by mid-August



# Meeting of the Board of Education <br> Park Ridge - Niles CCSD 64 

Regular Board Meeting Agenda Thursday, April 18, 2024
Jefferson School - Hendee Rooms
8200 W Greendale Ave, Niles

Me.m. | Meeting of the Board Convenes |
| :--- |
| Roll Call |
| Pledge of Allegiance |
| Opening Remarks from the President of the Board |
| Apotlight on Jefferson School |
| -- Jefferson School Principal Lisa Halverson |
| Student/Staff Recognition |
| $\quad$ Educator Appreciation Week |
| Public Comments |
| This is the point of the meeting where we welcome public comments. Each speaker is given three minutes to |
| address the Board. Comments may be made on almost any matter related to the operation of schools, but we ask |
| that you refrain from making comments concerning individual students or staff members. The Board uses this time |
| to listen to community questions and concerns but will not respond immediately to requests for information. |
| Additionally, the Board cannot take formal action on non-agenda items. Contact the Board president by email if |
| you wish to discuss your topic further. Please come forward to the microphone and state your name and, if |
| comfortable, your address for the minutes. |

## A-2 Superintendent Update

A-3 Review of Closed Meetings Minutes
A-4 Discussion on Administrative Salaries
$\begin{array}{ll}\text { A-5 } & \text { Approval of Recommended Personnel Report } \\ \text {--Board President } & \text { Action Item 23-04-6 }\end{array}$
A-6 Consent Agenda
--Board President
Action Item 23-04-7

- Bills, Payroll, \& Benefits
- Approval of Financial Update for the Period Ending February 28, 2023
- Second Reading \& Approval of Policies from PRESS 110
- Destruction of Audio Closed Recordings (none)

A-7
Approval of Minutes
--Board President
Action Item 23-04-8

- March 21, 2024 - Regular Meeting
- March 21, 2024 - Closed Meeting
- The appointment, employment, compensation, discipline, performance, or dismissal of specific employees, specific individuals who serve as independent contractors, or specific volunteers of the District or legal counsel for the District, including hearing testimony on a complaint lodged against an employee, a specific individual who serves as an independent contractor, or a volunteer of the District or against legal counsel for the District to determine its validity. However, a meeting to consider an increase in compensation to a specific employee of a public body that is subject to the Local Government Wage Increase Transparency Act may not be closed and shall be open to the public and posted and held in accordance with this Act [5 ILCS 120/2(c)(1)] and student disciplinary cases [5 ILCS 120/2(c)(9)].


## Adjournment

Next Meeting: Thursday, May 16, 2024<br>Regular Meeting - 7:00 p.m.<br>Jefferson School - Hendee Rooms<br>8200 W Greendale Ave, Niles, IL 60714

In accordance with the Americans with Disabilities Act (ADA), the Board of Education of Community Consolidated School District 64 Park Ridge-Niles will provide access to public meetings to persons with disabilities who request special accommodations. Any persons requiring special accommodations should contact the Director of Facility Management at (847) 318-4313 to arrange assistance or obtain information on accessibility. It is recommended that you contact the District, 3 business days prior to a school board meeting so we can make every effort to accommodate you or provide for any special needs.

## Memo

To: Board of Education
Dr. Ben Collins, Superintendent
From: Mr. Matthew Tombs, Director of Innovation \& Instructional Technology Date: March 21, 2024


Re: Approval of Chromebook Purchasing Plan

Each year the District plans and budgets to purchase new devices for students, based on refresh cycles, to support our 1:1 Digital Learning Program. With new technology and improvements being made on existing models of devices, an ongoing review of the efficacy of devices is conducted each year. Current market offerings in devices are evaluated based on a determined set of needs, in support of student learning:

- Battery life
- Weight
- Durability (reinforced hinges)
- Processing speed
- Camera (dual)
- Memory
- USI Stylus (Universal Stylus Initiative)

The Technology Department has reviewed the specifications of the following models - Lenovo, Asus, HP, and Acer (as outlined below in Figure 2). As always, the aim is to balance device features and specifications with performance and cost in order to meet the needs of our students and sustain our device refresh cycles.

## 11.6-11.7" TOUCHSCREEN CHROMEBOOK MODEL COMPARISON - Figure 2

| Lenovo 500e <br> Gen4 | HP Fortis <br> X360 G3 | Asus Flip <br> CR1100 | Acer Spin 511 <br> R756TN |
| :--- | :--- | :--- | :--- |
| $11.6^{\prime \prime}$ screen | $11.6 "$ screen | $11.6^{\prime \prime}$ screen | 11.7 " screen |
| 8GB memory | 8GB memory | 8GB memory | 8 GB memory |
| 64GB SSD | 64GB SSD | 64GB SSD | 64GB SSD |
| Garaged responsive <br> stylus | Garaged responsive <br> stylus | Garaged responsive <br> stylus | Garaged responsive <br> stylus |


| Intel N5100 quad <br> core | Intel N4500 core | Intel N5100 quad <br> core | Intel N5100 quad <br> core |
| :--- | :--- | :--- | :--- |
| Dual webcam | Dual webcam | Dual webcam | Dual webcam |
| $360^{\circ}$ hinge <br> Touchscreen | $360^{\circ}$ hinge <br> Touchscreen | $360^{\circ}$ hinge <br> Touchscreen | $360^{\circ}$ hinge <br> Touchscreen |
| Up to 10 hours <br> battery life | Up to 12 hour <br> battery life | Up to 12 hour <br> battery life | Up to 10-hours <br> battery life |
| 2.9 lbs | 3.24 lbs | 3.13 lbs | 2.87 lbs |
| Wifi 6 | Wifi 6 | Wifi 6 | Wifi 6 |
| $\mathbf{\$ 3 6 5 . 0 0}$ <br> education price quote | $\mathbf{\$ 3 8 5 . 0 0}$ <br> education price quote | $\mathbf{\$ 3 8 8 . 0 0}$ <br> education price quote | $\mathbf{\$ 3 5 7 . 5 0}$ <br> education price quote |

In addition to this information, the District has experienced an uptick in needed repairs on our existing Lenovo Gen3 models. Based on all of this information, the Acer Spin 511 R756TN is the recommended model when comparing the specifications and durability of the Asus, HP, and Lenovo models. The District is confident that the Acer Spin specifications will last the 4 -year refresh cycle for 2nd graders and 3-year refresh cycle for 6th graders.

## Request for Quotes

The Technology Department presents pricing quotes below for the Acer Spin 511 R756TN (8GB) Chromebook.

| Vendor | MNJ | IT Savvy | CDW | Bluum | Howard |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Unit Price | $\$ 394.00$ <br> education price <br> quote | $\$ 357.50$ <br> education price <br> quote | $\$ 360.00$ <br> education price <br> quote | $\$ 393.00$ <br> education price <br> quote | $\$ 413.00$ <br> education price <br> quote |
| Total Price | $\mathbf{\$ 4 3 3 , 4 0 0}$ | $\mathbf{\$ 3 9 3 , 2 5 0}$ | $\mathbf{\$ 3 9 6 , 0 0 0}$ | $\mathbf{\$ 4 3 2 , 3 0 0}$ | $\mathbf{\$ 4 5 4 , 3 0 0}$ |

Please note that the district spent $\$ 379.00$ per Lenovo 500 e Gen 3 Chromebook last April. Furthermore, the District has been tracking the number of new students enrolling, as well as the number of replacement Chromebooks needed over the course of a refresh cycle. For this round of Chromebook purchases, the District is planning to purchase a total of 1100 devices to anticipate for replacements and for new students who move in over the course of the refresh cycles. Both the cost of each device and the total number of needed devices is down from last year.

The District brings to you a recommendation to purchase 1,100 of the Acer Spin 511 R756TN (8GB) from ITSavvy for $\$ 393,250.00$ for grade 2 and grade 6 students for our 1:1 Digital

Learning Program for 2024-25. This cost has already been budgeted accordingly in the FY25 Technology Department Budget.

## ACTION ITEM 24-03-1

I move that the Board of Education of Community Consolidated School District 64, Park Ridge Niles, Illinois, approve the purchase of Chromebook devices from ITSavvy for the annual refresh cycle of our 1:1 Digital Learning Program in the amount of \$393,250.00.

The votes were cast as follows:
Moved by $\qquad$ Seconded by $\qquad$

AYES:
NAYS:
PRESENT:
ABSENT:

## Memo

## To: Board of Education <br> Dr. Ben Collins, Superintendent

From: Mr. Matthew Tombs, Director of Innovation \& Instructional Technology
Mrs. Alicia Schmeisser, Director of Student Services


Dr. Samantha Alaimo, Assistant Superintendent of Student Learning
Date: March 21, 2024
Re: Approval of PowerSchool Student Analytics and Insights Contract
As outlined in the District 64 Strategic Plan, Park Ridge-Niles School District 64 is committed to making data-informed decisions to improve instruction, interventions, and build capacity to ensure consistency across our specialized programming. An integral part of this process is the procurement and implementation of systems that provide staff with the tools to investigate and dig deeper into student data. To this end, the administration has been reviewing proposals for systems that will serve as a warehouse for all student data, as well as improve and manage our MTSS and threat assessment procedures.

In terms of student data, District 64 currently utilizes several different assessment platforms to gather and analyze student achievement data. However, District 64 does not currently have a comprehensive system that allows staff to look at achievement and growth across all of our assessments. Furthermore, the District does not currently have a data system that allows us to dig deeper into student achievement data to reflect on important indicators such as chronic absenteeism, socioeconomic status, ethnicity, race, disability...etc. District 64 is seeking a student data system that provides comprehensive data management, visualization, and reporting, allowing us to streamline our systems and processes.

District 64 currently utilizes Embrace MTSS as our system to manage student interventions. The purpose of a Multi-Tiered System of Supports (MTSS) is to provide targeted and timely support to students in order for them to achieve their best possible academic and/or social-emotional outcomes. District 64 leverages Embrace MTSS to document specific interventions that students receive in Tier II and Tier III so that progress can be reviewed and analyzed over time. Since one of the main objectives of MTSS is to identify students and implement supports quickly, utilizing a tool integrated within our student information system is key. Currently, Embrace MTSS does not have the ability to import student intervention data into PowerSchool. However, PowerSchool's Student Analytics and Insights would allow teachers access and take into consideration more data, which is currently maintained in PowerSchool. PowerSchool's Student

Analytics and Insights would support comprehensive conversations about students, and also allow the team to more easily document the specific supports that a child is receiving, especially given that students may fluidly move through the various tiered supports.

In terms of threat assessments, District 64 currently relies on shared templates to document instances where students make a threat to themselves or others. This year, the threat assessments have been reviewed by the school psychologists and social workers, who have expressed concerns with how this information is communicated from one school to the next (ie. elementary school to middle school). PowerSchool's Student Analytics and Insights offers a formalized process that maintains documentation of threat assessments, while also protecting the rights of students and abiding by ISSRA. Approaching threat assessments systematically will support teams in identifying and addressing the social emotional needs across time, allowing them to respond in a way that supports the presenting, individual needs of the student.

## Proposals

The administration contacted vendors that offer a comprehensive solution that would meet the aforementioned needs. Multiple rounds of demonstrations of the systems were scheduled, which involved various stakeholders. Finally, we received proposals from each vendor for their solution. The pricing information is listed below.

| PowerSchool Student Analytics and Insights |  |  |  |
| ---: | ---: | ---: | ---: |
| Year | Product Cost <br> $5.0 \%$ annual increase | Implementation Cost | Total Cost |
| 1.25 | $\$ 38,386.81$ | $\$ 15,000.38$ | $\$ 53,387.19$ |
| 2 | $\$ 32,262.60$ | $\$ 0.00$ | $\$ 32,262.60$ |
| 3 | $\$ 33,875.73$ | $\$ 0.00$ | $\$ 33,875.73$ |
|  |  |  | $\$ 119,525.52$ |


| LinkIt! |  |  |  |
| :---: | :---: | :---: | :---: |
| Year | Product Cost <br> 5.0\% annual increase | Implementation Cost | Total Cost |
| 1 | \$46,750.00 | \$0.00 | \$46,750.00 |
| 2 | \$49,087.50 | \$0.00 | \$49,087.50 |


| 3 | $\$ 51,541.87$ | $\$ 0.00$ | $\$ 51,541.87$ |
| ---: | ---: | ---: | ---: |
|  |  |  | $\mathbf{\$ 1 4 7 , 3 7 9 . 3 7}$ |

The administration is recommending a three year contract with PowerSchool's Student Analytics and Insights as a comprehensive system that will serve as our student data warehouse, as well as management of our MTSS and threat assessment procedures. In addition to the price, the procurement of PowerSchool's Student Analytics and Insights will allow the District to integrate our student information and data systems, providing streamlined access to this important student data for all staff. The cost has been budgeted accordingly in the ESSR Grant and Student Learning Budget.

## ACTION ITEM 24-03-2

I move that the Board of Education of Community Consolidated School District 64, Park Ridge Niles, Illinois, approve the three year contract with PowerSchool for their Student Analytics and Insights system.

The votes were cast as follows:
Moved by $\qquad$ Seconded by $\qquad$

AYES:
NAYS:
PRESENT:
ABSENT:

## Memo

To: Board of Education
Dr. Ben Collins, Superintendent
From: Dr. Joel Martin, Assistant Superintendent for Human Resources
Dr. Adam Parisi, Chief School Business Official


Date: March 21, 2024
Re: Board Authorizes 2024-2025 Staffing Plan

At the February 22, 2024 regular Board meeting, Assistant Superintendent of Human Resources Joel Martin presented the 2024-25 Staffing Plan (Attachment 1). At this time there are no new recommendations to the plan that was presented at that meeting. The administration is now submitting that plan for Board approval.

These recommendations represent the administration's best projections based on current information and assumptions, and will continue to be refined as our planning for the 2024-25 school year moves forward. Administration will continue to monitor enrollment at each building to determine if additional staff will be required. As always, our focus is on providing the resources needed to deliver a quality educational program to meet the needs of all D64 students.

## ACTION ITEM 24-03-3

I move that the Board of Education of Community Consolidated School District 64, Park Ridge-Niles, Illinois, approve the recommended 2024-25 Staffing Plan presented and discussed at the February 22, 2024 regular Board of Education meeting.

Moved by $\qquad$ Seconded by $\qquad$

The votes were cast as follows:

AYES:
NAYS:
PRESENT:
ABSENT:

## Memo

To: Board of Education
Dr. Ben Collins, Superintendent
From: Dr. Joel Martin, Assistant Superintendent for Human Resources
Dr. Adam Parisi, Chief School Business Official


Date: February 22, 2024
Re: Preliminary Enrollment Projections for 2024-25 School Year \& Discussion

## Overview of Enrollment Projections

Prior to the pandemic, the administration based enrollment projections on a demographer report created by Jerome McKibben, which was last updated in 2019. Since the pandemic, McKibben's enrollment projections have been substantially greater than the District's actual enrollment numbers. For example, the demographer projected the 2023-24 enrollment at the start of the school year to be 4,620 students, while the actual enrollment was 4,465 (an over-projection of 155 students). For the 2022-23 school year, the demographer over-projected student enrollment by 111 students. Additionally, for the 2021-22 school year, the demographer over-projected student enrollment by 94 students.

Since the demographer's report was concluded prior to the pandemic, there was no way to anticipate the subsequent drop in enrollment. Therefore, the administration will continue to use a "rollover" model to forecast enrollment for the 2024-25 school year. Under the rollover model, the District simply takes current students at a grade level and moves them up a grade level without trying to predict additional incoming or exiting students. In the future, the District will likely look to utilize a new demographer study to assist with the impact of the pandemic on the District's long-term enrollment forecast.

## 2024-25 Enrollment Projections

| Building | February 14, 2024 <br> Enrollment | 2024-25 <br> Projection | Delta +/- |
| :--- | :---: | :---: | :---: |
| Carpenter | 433 | 431 | -2 |
| Field | 631 | 618 | -13 |
| Franklin | 536 | 529 | -7 |


| Roosevelt | 687 | 651 | -36 |
| :--- | :---: | :---: | :---: |
| Washington | 580 | 562 | -18 |
| Emerson | 880 | 879 | -1 |
| Lincoln | 755 | 735 | -20 |
|  | 4,502 | 4,405 | -97 |

By utilizing the rollover method for the 2024-25 school year, the administration anticipates a decrease of 97 students over the District's February 1, 2024 numbers, with the most significant decreases occurring across our elementary buildings. As reported in previous years, the pandemic resulted in smaller than typical enrollment numbers in the District's primary grades. As these smaller grade-level bands advance through the elementary buildings, it is negatively impacting the District's overall enrollment. Therefore, due to the projected decrease of 97 students for the 2024-25 school year, the District anticipates eliminating 3 classroom sections.

Because the District has 12 teachers retiring and several additional staff members who have already submitted resignations effective at the end of the school year, we do not anticipate having to RIF (Reduction in Force) any full-time teachers at this time.

## Reduction in Force (RIF)

As presented above, the administration does not anticipate needing to RIF any K-8 teachers strictly based on enrollment projections because of the known number of full-time staff who are retiring or resigning at the end of this school year. The District may, however, need to RIF teachers to account for staff returning from leaves, staff returning to full-time from part-time, or changes in enrollment in other programs that may occur after this Board of Education meeting. In addition, the District annually releases its entire part-time staff, as we are unable to identify at this time if there will be a need for part-time staff for the 2024-25 school year. As a reminder, if the District does not dismiss this group of employees, the District would be obligated to rehire them at the same part-time FTE status for the 2024-25 school year. We anticipate RIF actions to be taken at the Board's regular meeting in March.

As always, the administration remains focused on providing the resources needed to deliver a quality educational program to meet the needs of all District students. We look forward to reviewing these recommendations with the Board of Education at the March meeting.

## Potential Enrollment Changes

As we begin registration for the 2024-25 school year, the administration is keeping a watch on a number of "bubble sections" as highlighted in blue and orange on the attached rollover sheet.

A "bubble section" is defined as: A grade level at a particular building that could either increase or decrease by one section prior to the start of the school year, if the projection varied by 3 or fewer students from the actual enrollment.

- Three of the highlighted bubbles (shown in blue) would increase by one section if the actual enrollment was slightly higher than the projection.
- Two of the highlighted bubbles (shown in orange) would decrease by one section if actual enrollment was slightly lower than the projection.

Historically, if a "bubble section" does exceed the class size guideline prior to the start of the school year, the District opens another section and hires a teacher. It should be noted that the administration does not add a section without verifying that all students in that particular class are fully registered and have verified residency within the District. Adding a new section at a specific grade level results in the addition of a special section (Art, Music, P.E., Spanish) that may require additional staff or an increase in Full Time Equivalent (FTE) in one or more of those areas.

## Approval of Recommended Personnel Report

## ACTION ITEM 24-03-4

I move that the Board of Education of Community Consolidated School District 64, Park Ridge Niles, Illinois, approve the Personnel Report dated March 21, 2024, including resolution \#1332 honorable dismissal of teachers; Resolution \#1334 dismissal of probationary educational support personnel employees; and Resolution \#1335 non-reemployment of part-time educational support personnel; noting that the Personnel Report is based on the recommendation of the superintendent and not upon the board's direct knowledge regarding any of the specific individuals selected for employment.

The votes were cast as follows:
Moved by $\qquad$ Seconded by $\qquad$
AYES:
NAYS:
PRESENT:
ABSENT:

| Personnel Report <br> March 21, 2024 <br> Revised |  |
| :--- | :--- |
| Employment with the District for all new hires is contingent upon the District deeming <br> acceptable the results of the criminal background investigation as well as a DCFS Child <br> Abuse Registry check, a Statewide Sex Offender Database check, a Statewide Murder and <br> Violent Offender Against Youth Database check, and the employment history check for <br> sexual misconduct. |  |
| Jacob Bess | Employ as Educational Support Professional at Emerson <br> School effective February 29, 2024 - \$19.77 hourly. |
| Patrick Conlin | Employ as 10-month Assistant Principal at Emerson <br> School effective July 22, 2024 - \$86,000. |
| Mary Futris | Employ as Educational Support Professional at Carpenter <br> School effective March 5, 2024 - \$19.77 hourly. |
| Nicole Lanahan | Employ as Educational Support Professional at Franklin <br> School effective April 2, 2024 - \$19.77 hourly. |
| Jerdan Browning | Employ as Night Custodian at Washington School <br> effective March 4, 2024 - \$19.60 hourly. |
| Danette Martinez | Resign as Night Custodian at Field School effective March <br> 4, <br> 4, 2024. |
| Teassign as District Device and Network Assistant |  |
| Manager effective July 1, 2024 - \$82,000. |  |


| Personnel Report <br> March 21, 2024 <br> Revised |  |
| :--- | :--- |
| Employment with the District for all new hires is contingent upon the District deeming <br> acceptable the results of the criminal background investigation as well as a DCFS Child <br> Abuse Registry check, a Statewide Sex Offender Database check, a Statewide Murder and <br> Violent Offender Against Youth Database check, and the employment history check for <br> sexual misconduct. |  |
| Kose Chavez | Resign as Fourth Grade Teacher at Field School effective <br> at the end of the 2023-24 school year. |
| Sarah Clinkunbroomer | Resign as Fourth Grade Teacher at Field School effective <br> at the end of the 2023-24 school year. |
| Maeve Donahue | Resign as Kindergarten Teacher at Washington School <br> effecitve at the end of the 2023-24 school year. |
| Melissa Kabel | Resign as Special Education Teacher at Washington <br> School effecitve at the end of the 2023-24 school year. |
| Kim Becker-Less | Resign as Physical Education Teacher at Washington <br> School effecitve at the end of the 2023-24 school year. |
| Lauren Landri | Approval of Formal Resolution Authorizing Honorable <br> Dismissal of Teachers. |
| Samantha Martini | Resign as Nurse at Washington School effective at the end <br> of the 2023-24 school year. |
| Dismissal of Teachers. |  |


| Employment with the acceptable the result Abuse Registry check Violent Offender Ag | Personnel Report <br> March 21, 2024 <br> Revised <br> for all new hires is contingent upon the District deeming iminal background investigation as well as a DCFS Child ide Sex Offender Database check, a Statewide Murder and h Database check, and the employment history check for sexual misconduct. |
| :---: | :---: |
| Stephanie Bell | Approval of Formal Resolution Authorizing Honorable Dismissal of Teachers. |
| Sarah Beuhler | Approval of Formal Resolution Authorizing Honorable Dismissal of Teachers. |
| Christina Botsis | Approval of Formal Resolution Authorizing Honorable Dismissal of Teachers. |
| Noreen Bucher | Approval of Formal Resolution Authorizing Honorable Dismissal of Teachers. |
| Daniela Colosimo | Approval of Formal Resolution Authorizing Honorable Dismissal of Teachers. |
| Francesco Cullotta | Approval of Formal Resolution Authorizing Honorable Dismissal of Teachers. |
| Kristin Eiken | Approval of Formal Resolution Authorizing Honorable Dismissal of Teachers. |
| Megan Escobar | Approval of Formal Resolution Authorizing Honorable Dismissal of Teachers. |
| Teresa Gamble | Approval of Formal Resolution Authorizing Honorable Dismissal of Teachers. |
| Helen Gossel Pasley | Approval of Formal Resolution Authorizing Honorable Dismissal of Teachers. |
| Caitlin Gregory | Approval of Formal Resolution Authorizing Honorable Dismissal of Teachers. |
| Chloe Guerra | Approval of Formal Resolution Authorizing Honorable Dismissal of Teachers. |
| Maura Haney | Approval of Formal Resolution Authorizing Honorable Dismissal of Teachers. |


| Personnel Report <br> March 21, 2024 <br> Revised |  |
| :--- | :--- |
| Employment with the District for all new hires is contingent upon the District deeming <br> acceptable the results of the criminal background investigation as well as a DCFS Child <br> Abuse Registry check, a Statewide Sex Offender Database check, a Statewide Murder and <br> Violent Offender Against Youth Database check, and the employment history check for <br> sexual misconduct. |  |
| Grace Harper | Approval of Formal Resolution Authorizing Honorable <br> Dismissal of Teachers. |
| Carrie Hoffman | Approval of Formal Resolution Authorizing Honorable <br> Dismissal of Teachers. |
| Aubrey Hulsebosch | Approval of Formal Resolution Authorizing Honorable <br> Dismissal of Teachers. |
| Mary Kirpanos | Approval of Formal Resolution Authorizing Honorable <br> Dismissal of Teachers. |
| Blake Purcel | Approval of Formal Resolution Authorizing Honorable <br> Dismissal of Teachers. |
| Lashua Kriss | Approval of Formal Resolution Authorizing Honorable <br> Dismissal of Teachers. |
| Charryl McNally | Approval of Formal Resolution Authorizing Honorable <br> Dismissal of Teachers. |
| Approval of Formal Resolution Authorizing Honorable |  |
| Dismissal of Teachers. |  |


| Employment with acceptable the resu Abuse Registry che Violent Offender | Personnel Report <br> March 21, 2024 <br> Revised <br> for all new hires is contingent upon the District deeming riminal background investigation as well as a DCFS Child ide Sex Offender Database check, a Statewide Murder and th Database check, and the employment history check for sexual misconduct. |
| :---: | :---: |
| Lisa Trunek | Approval of Formal Resolution Authorizing Honorable Dismissal of Teachers. |
| Kristie Welke | Approval of Formal Resolution Authorizing Honorable Dismissal of Teachers. |
| Connor Yoon | Approval of Formal Resolution Authorizing Honorable Dismissal of Teachers. |
| Cynthia Altman | Approval of Formal Resolution Authorizing Dismissal of Probationary Educational Support Personnel Employees. |
| Rebecca Bergeron | Approval of Formal Resolution Authorizing Dismissal of Probationary Educational Support Personnel Employees. |
| Jacob Bess | Approval of Formal Resolution Authorizing Dismissal of Probationary Educational Support Personnel Employees. |
| Angelica Calumet | Approval of Formal Resolution Authorizing Dismissal of Probationary Educational Support Personnel Employees. |
| Tracey Edsey | Approval of Formal Resolution Authorizing Dismissal of Probationary Educational Support Personnel Employees. |
| Mary Futris | Approval of Formal Resolution Authorizing Dismissal of Probationary Educational Support Personnel Employees. |
| Jacqueline Gost | Approval of Formal Resolution Authorizing Dismissal of Probationary Educational Support Personnel Employees. |
| Tawzar Hammouda | Approval of Formal Resolution Authorizing Dismissal of Probationary Educational Support Personnel Employees. |
| Miranda Irizarry | Approval of Formal Resolution Authorizing Dismissal of Probationary Educational Support Personnel Employees. |
| Marta Judge | Approval of Formal Resolution Authorizing Dismissal of Probationary Educational Support Personnel Employees. |


| Personnel Report <br> March 21, 2024 <br> Revised |  |
| :--- | :--- |
| Employment with the District for all new hires is contingent upon the District deeming <br> acceptable the results of the criminal background investigation as well as a DCFS Child <br> Abuse Registry check, a Statewide Sex Offender Database check, a Statewide Murder and <br> Violent Offender Against Youth Database check, and the employment history check for <br> sexual misconduct. |  |
| Nennifer Kenyeri | Approval of Formal Resolution Authorizing Dismissal of <br> Probationary Educational Support Personnel Employees. |
| Nicole Lanahan | Approval of Formal Resolution Authorizing Dismissal of <br> Probationary Educational Support Personnel Employees. |
| Blanca Olvera Espino | Approval of Formal Resolution Authorizing Dismissal of <br> Probationary Educational Support Personnel Employees. |
| Mary Roberts | Approval of Formal Resolution Authorizing Dismissal of <br> Probationary Educational Support Personnel Employees. |
| Randi Skillings | Approval of Formal Resolution Authorizing Dismissal of <br> Probationary Educational Support Personnel Employees. |
| Eric Wade | Approval of Formal Resolution Authorizing Dismissal of <br> Probationary Educational Support Personnel Employees. |
| Grace Chan | Approval of Formal Resolution Authorizing Non- <br> reemployment of Part-time Educational Support Personnel <br> Employees. |

## RESOLUTION

## HONORABLE DISMISSAL OF TEACHERS

WHEREAS, the teachers listed in this Resolution are employed by the Board of Education of Park Ridge-Niles Community Consolidated School District No. 64 during the 2023-2024 school year; and

WHEREAS, the Board has determined to decrease the number of teachers employed in the School District; and

WHEREAS, each teacher has been categorized into one or more positions that the teacher is qualified to hold, based upon legal qualifications and any other qualifications established in the District's job description for such positions; and

WHEREAS, within each position and subject to agreements made by the District's Joint Committee on honorable dismissals, the District has assigned each teacher to one of four groupings based on performance evaluation ratings; and

WHEREAS, the Board must first dismiss those teachers in Group 1 before dismissing any teacher in Group 2 who is qualified to hold a position currently held by a teacher in Group 1, and these Group 1 teachers are not entitled to recall rights; and

WHEREAS, the Board must first dismiss those teachers in Group 2 before dismissing any teacher in Group 3 who is qualified to hold a position currently held by a teacher in Group 2, and these Group 2 teachers are entitled to limited recall rights only in certain circumstances; and

WHEREAS, the Board must first dismiss those teachers in Group 3 before dismissing any teacher in Group 4 who is qualified to hold a position currently held by a teacher in Group 3, and teachers in Groups 3 and 4 are entitled to recall rights; and

WHEREAS, as between or among teachers in Group 1 qualified to hold a position, the sequence of dismissal is at the Board's discretion; and

WHEREAS, as between or among teachers in Group 2 qualified to hold a position, the teacher or teachers with the lowest average performance evaluation rating must be dismissed first; and

WHEREAS, as between or among teachers in Group 2 with the same average performance evaluation rating and within each of Groups 3 and 4, the teacher or teachers with the shorter length of continuing service with the District must be dismissed first unless an alternative method of determining the sequence of dismissal is established in a collective bargaining agreement or contract between the Board and a professional faculty members' organization; and

WHEREAS, whenever the number of honorable dismissal notices based upon economic necessity exceeds five (5) or one hundred fifty percent ( $150 \%$ ) of the average number of teachers honorably dismissed in the preceding three (3) years, whichever is greater, the Board is required to hold a public hearing on the question of dismissals; and

WHEREAS, a public hearing on the question of the dismissals is not required; and
WHEREAS, the Board has concluded that the teacher(s) named in this resolution will be honorably dismissed at the end of the 2023-2024 school year, pursuant to Section 24-12 of the School Code (105 ILCS 5/24-12).

NOW, THEREFORE, Be It Resolved by the Board of Education of Park Ridge-Niles Community Consolidated School District No. 64, Cook County, Illinois, that:

Section 1: The following teachers shall be honorably dismissed at the end of the 20232024 school year because of the decision of the Board to decrease the number of teachers employed:

Ballinger, Elisabeth
Becker-Less, Kim
Bekiares, Kristin
Bell, Stephanie
Beuhler, Sarah
Botsis, Christina
Bucher, Noreen
Colosimo, Daniela
Cullotta, Francesco
Eiken, Kristin

Escobar, Megan
Gamble, Teresa
Gossel Pasley, Helen
Gregory, Caitlin
Guerra, Chloe
Haney, Maura
Harper, Grace
Hoffman, Carrie
Hulsebosch, Aubrey
Kirpanos, Mary
Kriss, Joshua

Lane, Laura
Letizia, Claudia
McDunn, James
McNally, Cheryl
Neumer, Samantha
Peterson, Racy
Purcel, Blake
Stavrides, Roberta
Trunek, Lisa
Welke, Kristie
Yoon, Connor

Section 2: The President and Secretary of the Board are authorized and directed to give the teachers a written Notice of Honorable Dismissal, together with the reason therefore, attached as Exhibit A and incorporated by reference, by first class mail on or before April 15, 2024.

Section 3: The Superintendent or designee shall also deliver a copy of the Notice to the teachers by certified mail, return receipt requested, electronic mail, and personally with a signature receipt. A copy of the receipt is attached as Exhibit B and incorporated by reference.

Section 4: This Resolution is in full force and effect upon its passage.

ADOPTED this 21st day of March, 2024, by the following vote: AYES:

NAYS:

## ABSENT:

## ATTEST

## EXHIBIT A

$\qquad$

# Via First Class Mail and <br> Certified Mail, Return Receipt Requested, Electronic Mail AND Personal Delivery 

## RE: NOTICE OF HONORABLE DISMISSAL

Dear $\qquad$ $:$

At its meeting held on March 21, 2024, the Board of Education of Park Ridge-Niles Community Consolidated School District No. 64, Cook County, Illinois, pursuant to Section 24-12 of the School Code, resolved to honorably dismiss you effective at the end of the 2023-2024 school year. The reason for your dismissal is the decision by the Board to decrease the number of teachers employed in the School District. Your last day of employment in the District, subject to the use of snow or emergency days, will be $\qquad$ , 2024.

Sincerely,
Board of Education of
Park Ridge-Niles Community Consolidated School District No. 64
Cook County, Illinois

## ATTEST

## EXHIBIT B

## RECEIPT CONFIRMATION

I, $\qquad$ , received the attached Notice of Honorable Dismissal by personal (name of employee)
delivery from $\quad$ (name of person delivering notice),$\ldots$ (title) , of
Park Ridge-Niles CCSD 64, on $\qquad$ , 2024.
(date notice was given)

## RESOLUTION \#1334

## DISMISSAL OF PROBATIONARY EDUCATIONAL SUPPORT PERSONNEL EMPLOYEES

WHEREAS, the educational support personnel employees listed in this Resolution are employed by the Board of Education of Park Ridge-Niles Community Consolidated School District No. 64 on a probationary basis during the 2023-2024 school term; and

WHEREAS, the Board has determined that these probationary educational support personnel employees shall not be reemployed for the 2024-2025 school year;

NOW, THEREFORE, Be It Resolved by the Board of Education of Park Ridge-Niles Community Consolidated School District No. 64, Cook County, Illinois, that:

Section 1: The following named probationary educational support personnel employees shall not be reemployed for the 2024-2025 school year.

Altman, Cynthia<br>Bergeron, Rebecca<br>Bess, Jake<br>Calumet, Angelica<br>Edsey, Tracey<br>Futris, Mary<br>Gost, Jacqueline<br>Hammouda, Tawzar<br>Irizarry, Miranda<br>Judge, Marta<br>Kenyeri, Jennifer<br>Lanahan, Nicole<br>Olvera Espino, Blanca<br>Roberts, Mary<br>Skillings, Randi<br>Wade, Eric

Section 2: The President and Secretary of the Board are authorized and directed to give the educational support personnel employees a written Notice of Dismissal, together with the reason therefore, by first class mail at least thirty (30) days before the employees are dismissed. A copy of this Notice is attached as Exhibit A and incorporated by reference.

Section 3: The Superintendent or designee shall also deliver a copy of the Notice to the educational support personnel employees by certified mail, return receipt requested, and personally with a signature receipt. A copy of the receipt is attached as Exhibit B and incorporated by reference.

Section 4: This Resolution is in full force and effect upon its passage.

## [SIGNATURE PAGE TO FOLLOW]

ADOPTED this 21st day of March, 2024, by the following vote:
AYES:

NAYS:

## ABSENT:

## ATTEST

Board President
Board Secretary

Resolution \#1334

## EXHIBIT A

$\qquad$
2024

Via First Class Mail and
Certified Mail, Return Receipt Requested and Personal Delivery

## RE: NOTICE OF DISMISSAL

Dear $\qquad$ $:$

At its meeting held on March 21, 2024, the Board of Education of Park Ridge-Niles Community Consolidated School District No. 64, Cook County, Illinois, resolved to not reemploy you for the 2024-2025 school year. Your last day of employment in the District will be $\qquad$ , 2024.

Sincerely,

Board of Education
Park Ridge-Niles Community Consolidated School District No. 64
Cook County, Illinois

## ATTEST

## EXHIBIT B

## RECEIPT CONFIRMATION



Dismissal by personal delivery from $\qquad$ , $\qquad$ , of (name of person delivering notice) (title)

Park Ridge-Niles Community Consolidated School District No. 64, on 2024. (date notice was given)

## RESOLUTION \#1335

## NON-REEMPLOYMENT OF <br> PART-TIME EDUCATIONAL SUPPORT PERSONNEL EMPLOYEES


#### Abstract

WHEREAS, the educational support personnel employees listed in this Resolution are employed on a part-time basis by the Board of Education of Park Ridge-Niles Community Consolidated School District No. 64 during the 2023-2024 school year; and

WHEREAS, the Board has determined to decrease the number of educational support personnel employees employed in the District; and

WHEREAS, the Board has determined that the part-time educational support personnel employees should not be reemployed for the 2023-2024 school term, pursuant to Section 10-23.5 of the School Code (105 ILCS 5/10-23.5);


NOW, THEREFORE, Be It Resolved by the Board of Education of Park Ridge-Niles Community Consolidated School District No. 64, Cook County, Illinois, that:

Section 1: The following part-time educational support personnel employees shall not be reemployed for the 2024-2025 school year.

Chan, Grace<br>Daehler, Laura

Section 2: The President and Secretary of the Board are authorized and directed to give the educational support personnel employees a written Notice of Non-Reemployment by first class mail at least thirty (30) days before the employees are dismissed. A copy of this Notice is attached as Exhibit A and incorporated by reference.

Section 3: The Superintendent or designee shall also deliver a copy of the Notice to the educational support personnel employees by certified mail, return receipt requested and personally with a signature receipt. A copy of the receipt is attached as Exhibit B and incorporated by reference.

Section 4: This Resolution is in full force and effect upon its passage.

ADOPTED this 21st day of March, 2024, by the following vote:
AYES:
NAYS:

## ABSENT:

## ATTEST

Board President
Board Secretary

Resolution \#1335

## EXHIBIT A

$\qquad$ 2024

## Via First Class Mail and

Certified Mail, Return Receipt Requested and Personal Delivery

## RE: NOTICE OF NON-REEMPLOYMENT

Dear $\qquad$ :

At its meeting held on March 21, 2024, the Board of Education of Park Ridge-Niles Community Consolidated School District No. 64, Cook County, Illinois, pursuant to Section 10-23.5 of the School Code, resolved not to reemploy you for the 2024-2025 school term. The reason for your dismissal is the decision by the Board to decrease the number of its educational support personnel employees in the School District. Your last day of employment in the District will be
$\qquad$ , 2024.

Sincerely,
Board of Education
Park Ridge-Niles Community Consolidated School District No. 64
Cook County, Illinois

## ATTEST

Board President

## EXHIBIT B

## RECEIPT CONFIRMATION

I, $\qquad$ , received the attached Notice of Non-Reemployment by
personal delivery from $\qquad$ , $\qquad$ , of (name of person delivering notice) (title)

Park Ridge-Niles Community Consolidated School District No. 64, on $\qquad$ , 2024. (date notice was given)

## Approval of Resolution Authorizing Issuance of a Notice of Remedial Warning for a

 Tenured TeacherACTION ITEM 24-03-5
I move that the Board of Education of Community Consolidated School District 64, Park Ridge Niles, Illinois, approve Resolution \#1336 authorizing the issuance of a notice of remedial warning.

The votes were cast as follows:
Moved by $\qquad$ Seconded by $\qquad$
AYES:
NAYS:
PRESENT:
ABSENT:

## Memo

To: Board of Education
Dr. Ben Collins, Superintendent
From: Mrs. Alicia Schmeisser, Director of Student Services
Date: March 21, 2024


Re: Approval of Relay Contract
District 64 currently utilizes R\&G Consultants as the District's billing agent for Medicaid fee for service program, using the Workload Assist Application. While R\&G has met the needs of the District in the past, the three year contract signed with District 64 will end in June of 2024. With a renewal for a Medicaid billing agent on the horizon, three different proposals were sought to determine how the needs of District 64 could best be met.

## Proposals

When exploring providers to enhance Medicaid revenue, District 64 also sought a Medicaid billing agent that could reduce the administrative burden on a team, further automate and validate the process of documentation, and have responsive support from the vendor.

| Medicaid billing provider |  |  |  |
| :---: | :---: | :---: | :---: |
|  | Product Cost + Subscription Fees | Provider <br> Training | Provider Reporting |
| Relay | Licensee shall pay Relay a percentage-based fee of $5 \%$ of the net Medicaid receivables paid to the District. | \$0 | Automated upload of IEP/504 information |
| R\&G | Licensee shall pay R\&G a percentage-based fee of $4.5 \%$ of the net Medicaid receivables paid to the District. <br> Additionally, there is a $\$ 75$ annual license fee per related service provider who utilizes the Workload Assist program. | \$0 | Staff are required to add IEP/504 information into the Medicaid system |
| Embrace DS | Licensee shall pay Embrace a percentage-based fee of $5 \%$ of the net | $\begin{array}{r} \$ 500 \\ \text { per session } \end{array}$ | Automated upload of IEP/504 information |


|  | Medicaid receivables paid to the District. <br> Licensee shall pay a one time <br> implementation fee of $\$ 1,500$. |  |
| :--- | ---: | :--- | :--- |

The administration is recommending a three year contract with Relay as a vendor to provide web-based, user-friendly platform to run a compliant and successful Medicaid program. In addition to the price, Relay works with PowerSChool to automate the transfer of student data into its system for easy documentation and billing, saving time for staff and more accurate billing information. Relay also supports accountability of minutes, with the embedded scheduling component. Relay's strong validations and data security measures are critical to the District recommending this Medicaid billing agent. The cost has been budgeted accordingly in the Student Services budget.

## ACTION ITEM 24-03-6

I move that the Board of Education of Community Consolidated School District 64, Park Ridge Niles, Illinois, approve the three year contract with Relay for their Medicaid billing agent.

The votes were cast as follows:

Moved by $\qquad$ Seconded by $\qquad$

AYES:
NAYS:
PRESENT:
ABSENT:

# RELAY // 

## Service Agreement for School-Based Medicaid Billing

This Service Agreement is made by and between RELAYHUB, LLC. ("Relay"), a Delaware corporation with a Corporate Office address of 400 Metacom Avenue Suite 507, Bristol RI 02809, and Park Ridge-Niles School District 64 ("District"), with an address of 8182 Greendale Avenue, Niles, IL 60714

WHEREAS, the District provides medically necessary health care services to eligible students under the Illinois School Based Health Services hereinafter, ("SBHS")

WHEREAS, the District is desirous of maximizing its potential to receive Medicaid reimbursements to which it may be entitled for providing said health care services;

WHEREAS, Relay possesses the expertise and resources to appropriately prepare the claims necessary for SBHS;

NOW, THEREFORE, for good and valuable consideration, the receipt and receipt of which is hereby acknowledged, the parties hereto do mutually agree as follows.

## 1. DIRECT CLAIMING SERVICES

Relay will provide Direct Claiming Services as described on Schedule A (hereinafter "DCS") in order to process the Districts' claims for SBHS reimbursement for direct medical services provided to Medicaid-eligible students, based upon data provided to Relay by the District.

## 2. COMPENSATION

a. The District agrees to pay RELAYHUB, LLC. for the DCS at the rate set forth in Schedule C attached hereto.
b. Relay will invoice the Licensee once a month upon receipt of notification of payment from the State Medicaid agency. Payment shall be due 30 days from the date of the invoice. Late payments shall be subject to a late charge for every calendar month or fraction thereof equal to the lesser of (i) a 1.5 percent or (ii) the highest rate allowed by state law. In addition, the District shall be liable for any legal fees or other costs of collection. To enable electronic billing, District should complete Schedule E attached hereto.

## 3. Responsibility for Disallowances

a. District shall defend and indemnify Relay from and against any fines or penalties imposed upon Relay as a result of an award of damages and costs against Relay due to a suit or claim by the Centers for Medicare \& Medicaid Services ("CMS"), the state Medicaid agency, the US Department of Health and Human Services, a final court judgment, or a settlement of any of the foregoing based on a disallowance of claims filed by Relay on District's behalf (a "Claim") if Relay: (a) notifies District in writing of a Claim within ten (10) days after Relay receives notice; (b) gives District sole

## RELAY I/

authority to defend or settle the Claim; (c) gives District all information in Relay's control concerning the Claim; and (d) reasonably cooperates and assists District with defense of the Claim. Relay may participate in the defense of a Claim at its own expense. District shall not settle any Claim in a manner that imputes wrongdoing to or incurs liability for Relay.
b. If District is required to return funds to CMS or the state Medicaid agency due to inaccurate information provided by the District to Relay, any portion of those amounts that were paid to Relay as compensation pursuant to Section 2(a) above will be nonrefundable.
c. If the District is required to return funds to CMS and/or the state Medicaid agency due to an error directly attributable to Relay, District's sole remedy shall be limited to a return of fees paid to Relay for the claim that contained such error. During the course of this contract, Relay will maintain an active Errors and Omissions Insurance Policy.

## 4. Privacy Requirements and Confidentiality.

a. The Parties acknowledge and agree that the Board is engaging Relay to provide DCS, which constitute an electronic covered transaction as defined by the Health Insurance Portability and Accountability Act of 1996 ("HIPAA") and each party shall act in strict compliance with HIPAA as applicable to it, including, without limitation, HIPAA's Transactions and Code Sets and Identifier Rules, and all implementing guidance and regulation, each as amended from time to time.
b. Each Party agrees that with respect to any Confidential Information (as defined below) that is disclosed by one Party (the "Disclosing Party") to the other Party (the "Receiving Party") in connection with this Agreement, the Receiving Party shall not disclose such Confidential Information to any third party, or use it for any purpose, except to perform its obligations or enforce its rights hereunder. The Receiving Party shall take all such actions as are reasonably necessary and appropriate to preserve and protect the Disclosing Party's Confidential Information by exercising the same level of care, but no less than a reasonable degree of care that a Party uses to protect its own Confidential Information of a like nature. Each Party shall only permit access to Confidential Information of the other Party to those of its employees or authorized representatives having a need to know and who have signed confidentiality agreements or are otherwise bound by confidentiality obligations at least as restrictive as those contained herein. Each Receiving Party shall be responsible for the compliance of its employees, agents and third-party service providers with the confidentiality obligations set forth herein and shall be liable for any breach thereof.
c. "Confidential Information" means all information concerning a Party or any of its subsidiaries or affiliates that is not generally known to the public, which information is marked confidential or proprietary, or which under the circumstances ought reasonably to be treated as confidential or proprietary. Confidential Information shall include, but not be limited to, the terms of this Agreement (but not the fact of the Agreement's
existence), technology, business plans, techniques, methodologies, pricing, marketing and sales strategies, client information, and other non-public materials and information regarding the other Party's business operations and the technology and know-how related to the Service. Notwithstanding the foregoing, Confidential Information does not include information that: (i) is, as of the time of disclosure by a Party, or thereafter becomes, part of the public domain through a source other than the Receiving Party receiving such information; (ii) was lawfully in the possession of the Receiving Party as of the time of disclosure, as evidenced by its written records; (iii) is independently developed by the Receiving Party without reference to the Confidential Information, as evidenced by its written records; or (iv) is subsequently obtained from a third party not subject to an obligation of confidentiality with respect to the information disclosed. In the event the Receiving Party is required by law or legal process to disclose any Confidential Information, the Receiving Party shall, to the extent permitted by law, provide prompt notice of such to the Disclosing Party so that legal protection for the Confidential Information may be sought. In the event that a protective order or other remedy is not obtained, each party will furnish only that portion of the Confidential Information that is legally required. Upon termination of this Agreement, each Party will promptly either return or destroy all tangible Confidential Information as requested by the other Party, retaining only such information as is necessary for recordkeeping in the ordinary course of business.

## 5. INTELLECTUAL PROPERTY INDEMNITY

a. Relay shall, at its expense, defend any suit or claim brought against District and shall indemnify District against an award of damages and costs against District by a final court judgment or in settlement of such suit or claim based on (i) non-compliance with any applicable law or regulation by Relay, its employees, officers, agents or representatives, or (ii) the allegation that District's use of DCS infringes a US patent or copyright (a "District Claim"), if District: (a) notifies Relay in writing of the District Claim within ten (10) days after District receives notice; (b) gives Relay sole authority to defend or settle the Claim; (c) gives Relay all information in District's control concerning the District Claim; and (d) reasonably cooperates and assists Relay with defense of the District Claim. District may participate in the defense of a District Claim at its own expense. Relay shall not settle any Claim in a manner that imputes wrongdoing to or incurs liability for District.
b. If DCS becomes or in Relay' opinion is likely to become the subject of a suit or claim of infringement of a Patent or Copyright, Relay shall at its option and expense (a) obtain the right for District to use the Service; (b) replace or modify DCS so that it becomes non-infringing; or (c) terminate the License for the Service. If Relay terminates the License for the under this Section 5(b), (i) District shall cease to use the Service; and (ii) as District's sole and exclusive remedy against Relay (other than the indemnification by Relay under Section 5(a) Relay shall refund any prepaid fees paid for the infringing DCS.
c. SECTION 5 STATES RELAY'S ENTIRE LIABILITY AND DISTRICT'S SOLE REMEDY REGARDING INTELLECTUAL PROPERTY INFRINGEMENT.

## 6. Term and Termination.

a. The term of this Agreement shall begin upon the Effective Date, July 1, 2024, and shall continue in effect until the third anniversary hereof (the "Initial Term"). The Initial Term shall be automatically renewed for successive 12 (twelve) month periods (each, a "Renewal Term") unless one party gives the other written notice of its intention not to renew no less than 30 (thirty) days prior to the end of the Initial or any Renewal Term.
b. Relay may terminate this Agreement if Relay is in compliance with this Agreement and either (a) District fails to pay Relay any amounts when due or, (b) District is in material default of any other provision of this Agreement and such default has not been cured within thirty (30) days after Relay gives District written notice describing the default. Upon termination in accordance with this Section 6, Relay may:
i. declare all amounts owed to Relay by District for the entire then-current term to be immediately due and payable;
ii. terminate access to DCS; and
iii. cease performance of all of Relay' obligations under this Agreement without liability to District.
c. District may terminate this Agreement if District is in compliance with this Agreement and Relay is in material default of any provision of this Agreement and such default has not been cured within thirty (30) days after District gives Relay written notice describing the default. Upon such termination:
i. District shall pay Relay' outstanding invoices that do not pertain to Relay's default, but District shall have no further payment obligations to Relay under this Agreement; and
ii. Relay shall return all data or other property given by District to Relay for it to perform DCS.
d. Either party may terminate this Agreement by written notice if the other party becomes insolvent or makes an assignment for the benefit of creditors or files a petition in bankruptcy or if a receiver or similar officer is appointed to take charge of all or a material part of such other party's assets.
e. Upon termination of this Agreement by Relay or District, Sections 2, 3, 4, 5, 6, 7, 11, and 15 of this Agreement shall survive.

## 7. Limitations of Liability.

a. Relay shall not be liable for any expense or damage arising out of any erasure, damage or destruction of files, data, or programs. District shall be responsible for making backup
copies of data.
b. IN NO EVENT SHALL EITHER PARTY BE LIABLE FOR SPECIAL, INDIRECT, THIRD PARTY, OR CONSEQUENTIAL DAMAGES, INCLUDING LOST PROFITS. NEITHER PARTY SHALL SEEK, OR OTHERWISE APPLY FOR, ANY PUNITIVE OR EXEMPLARY DAMAGES.
c. Except only for (a) Relay's indemnification obligations hereunder or (b) bodily injury or damage to tangible property (not data), Relay's maximum aggregate liability for damages to District or those claiming through District shall be limited to actual direct damages in an amount not to exceed the fees paid by District to Relay over the 12 (twelve) months prior to the incident causes such damages.
d. DISTRICT ACKNOWLEDGES THAT THE LIMITATIONS ON LIABILITY IN THIS SECTION 7 ARE REASONABLE. THE REMEDIES PROVIDED IN THIS AGREEMENT ARE EXCLUSIVE. EXCEPT ONLY FOR ACTIONS BY RELAY TO PROTECT INTELLECTUAL PROPERTY RIGHTS, NEITHER PARTY SHALL SEEK, OR OTHERWISE APPLY FOR, ANY EQUITABLE REMEDIES.

## 8. Assignment.

District may not assign this Agreement or any of its respective rights or obligations under this Agreement unless approved by Relay, in writing, prior to such assignment, such approval to not be unreasonably withheld.

## 9. Waiver.

No term or provision of this Agreement shall be deemed waived, and no breach shall be deemed excused, unless such waiver is in writing and signed by the Party claimed to have waived.

## 10. Excusable Delay.

Neither Relay nor District shall be deemed to be in default of any provision of this Agreement or for any failure in performance, resulting from acts or events beyond the reasonable control of Relay or District, as the case may be. For purposes of this Agreement, such acts shall include, but not be limited to, acts of God, civil or military authority, civil disturbance, war, strikes, fires, other catastrophes, or other such major events beyond Relay' or District's reasonable control. This Section 10 shall not delay or excuse District's payment obligations.

## 11. Governing Law and Jurisdiction.

This Agreement is governed by and construed in all respects in accordance with the laws of the State of Illinois (without regard to conflicts of laws principles). Except only for disputes for which injunctive relief is sought to prevent the unauthorized use or disclosure of DCS, any

## RELAY //

disputes between District and Relay (which are not otherwise resolved by the parties) shall be instituted only in a federal or state courts serving Illinois and the parties shall submit to personal jurisdiction of these courts in any such legal action. Relay and District each waive their right to a trial by jury for any disputes between the parties.

## 12. Independent Contractor.

Relay is an independent contractor, and its personnel shall not be considered employees or agents of District.

## 13. Severance and Interpretation.

If any provision of this Agreement is found to be unenforceable, such provision shall be deemed to be deleted or narrowly construed to such extent as is necessary to make it enforceable and this Agreement shall otherwise remain in full force and effect. If an ambiguity or question of intent arises, this Agreement shall be construed as if drafted jointly by the parties and no presumption or burden of proof shall arise favoring or disfavoring either Party by virtue of authorship of any of the provisions of this Agreement.

## 14. Time Limitation.

Except for actions for non-payment or for breach of Relay' or its third parties' intellectual property rights, no action arising out of or relating to this Agreement may be brought later than one (1) year after the cause of action became known to the injured party.

## 15. Notices.

All notices given by either party to the other party under this Agreement shall be in writing and personally delivered or sent by guaranteed overnight courier or certified mail, return receipt requested, to the other party's President at its address set forth above or such other person or address as a party may indicate in writing from time to time.

## 16. Entire Agreement.

This Agreement, including all Schedules attached hereto, constitute the entire agreement between Relay and District with respect to DCS and other subject matter of this Agreement, and may only be modified by a written amendment or addendum signed by both Relay and District. No employee, agent, or other representative of either Relay or District has authority to bind the other with regard to any statement, representation, warranty, or other expression unless it is specifically included within the express terms of this Agreement, or a written addendum signed by both Relay and District. All future purchase orders, prior agreements, representations, statements, proposals, negotiations, understandings, and undertakings with respect to the subject matter of this Agreement are superseded by this Agreement.

## 17. Duration.

a. This Agreement is in effect July 1, 2024, to June $30^{\text {th }}, 2027$. The Initial Term shall be automatically renewed for successive 12 (twelve) month periods (each, a "Renewal Term") unless one party gives the other written notice of its intention not to renew no less than 30 (thirty) days prior to the end of the Initial or any Renewal Term.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement by their signatures below.

RELAYHUB, LLC.

By:
(Signature)
Name: $\qquad$
Title: $\qquad$
Date: $\qquad$ $-$

Park Ridge-Niles School District 64

By: $\qquad$
(Signature)
Name: $\qquad$
Title: $\qquad$
Date: $\qquad$

# RELAY /l 

SCHEDULE A
Description of Illinois SBHS
These are the processing steps Relay will perform for the DCS package:
b. DCS. 1 Relay will provide the District with a state specific claims information system for the use of the District in providing data necessary for Relay to formulate the District's claims.
c. DCS. 2 Relay will return to the District any and all logs and/or claims that it deems have insufficient information to formulate a claim and/or are otherwise noncompliant with applicable law regarding appropriate Medicaid billing. Relay will provide the District with direction on how to bring such logs and/or claims into compliance.
d. DCS. 3 Relay will provide timely electronic claims processing for the District's claims.
e. DCS. 4 Relay will provide quarterly Management Reports to the District.
f. DCS. 5 Relay will provide training for all District- employed providers of Medicaideligible services at the time of onboarding and as needed during the contract term regarding federal and state law pertaining to appropriate Medicaid billing.
g. DCS. 6 Relay will provide Administrative training at the time of initial contract with the district.
h. DCS. 7 Relay will work with the District to gather the financial data necessary for program oversight.
i. DCS. 8 Relay will work with the District to provide education and general assistance in the processes associated with the Illinois SBHS program.

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## SCHEDULE B

## Description of Park Ridge-Niles School District 64 DCS Services

These are the processing steps the district will perform for the DCS package:
a. DCS. 10 District will maintain current provider enrollment with the Illinois Department of Healthcare and Family Services (HFS)
b. DCS. 11 District will ensure the NPI (National Provider Identification Number) is updated to reflect current managing partner information for the district;
c. DCS. 12 District will ensure they are using licensed providers as required under the program and that information pertaining to licensure is available when necessary;
d. DCS. 13 District will have a minimum of 1 person designated as the SBHS Coordinator for the district, and they will follow Relay administrative guidelines:
e. DCS. 14 District will identify a primary Medicaid contact for Relay for high level communication;
f. DCS. 15 District will communicate changes in district Administration to Relay in a timely manner;
g. DCS. 16 District will ensure they are complying with all areas of participation in the SBHS including active participation in:
i. Collection of outstanding Parental Consent; Goal to have $85 \%$ of completed paperwork by October 1 of each school year
ii. Obtaining appropriate prescription, referrals, and orders for reimbursable services, ensuring all providers meet licensure requirements of the SBHS program.
iii. Timely submission of Medicaid claim information (both electronic and paper) within 30 days from date of service provision; requirements applicable to SBHS
iv. Maintain HIPAA compliance when communicating with Relay staff (email, Basecamp, etc.)
v. Complete required program reporting in a timely manner by the schedules/deadlines provided by Relay.
h. DCS. 17 The district will ensure that all staff that are currently billing for Medicaid Fee-for-Service MUST be listed in the PCG (Public Consulting Group) cost pool and be participating in the Time Study program. This includes school health aides. The district will work with Relay to ensure that the Fee-forService staff list matches the PCG list of cost pools for staff that are entered on a quarterly basis.

## SCHEDULE C

The district agrees to pay RELAYHUB, LLC. for the DCS at an annual rate 5\%

| Relay Pricing | Year 1 |
| :--- | :--- |
| Installation <br> Inclusive of set up, data integration, trainings, <br> and testing to Illinois Department of <br> Healthcare and Family Services (HFS) | $\$ 0$ |
| Subscription Fee | Licensee shall pay Relay a percentage-based fee <br> of 5\% of the net Medicaid receivables paid to the <br> district. |
| Medicaid Workflow solution to include <br> documentation and claims management <br> including, reporting and Flex Analytics <br> Dashboard | This fee will be calculated based on paid claims <br> for the preceding month. Licensee shall make <br> payment to Relay within thirty days (30) from the <br> date of the invoice. |
| Web based administrative and provider <br> training | $\$ 0.00$ |
| Customization not included in contract <br> proposal. All additional customization <br> requests are done thru a change request order <br> based on a need's assessment. All <br> customization requests will be reviewed with <br> our developers and additional pricing may <br> apply @ \$185 per hour. | TBD |
|  | $5 \%$ of net Medicaid receivables |
| Total Cost |  |

## SCHEDULE D

## BUSINESS ASSOCIATE AGREEMENT

RELAYHUB, LLC. (Hereinafter referred to as "Relay")
400 Metacom Avenue
Suite 507, Bristol, RI 02809
Park Ridge-Niles School District 64 (Hereinafter referred to as "District")
8182 Greendale Avenue
Niles, IL 60714
This Business Associate Agreement is hereby entered into by and between Relay and Customer, as of the date executed by Customer and recorded on the signature page below ("Effective Date").

This Business Associate Agreement ("BAA") supplements and amends the Service Agreement for School-Based Medicaid Billing, entered into by and between Relay and Customer, dated July 1, 2024, (hereinafter "Services Agreement") under which Relay is providing certain Medicaid billing services ("Services") for Customer. This BAA shall be incorporated into the Services Agreement, as if it set forth in its entirety therein, and except to the extent modified in this BAA, all terms and conditions set forth in the Services Agreement shall remain in full force and effect and govern the Services provided by Relay to Customer. Notwithstanding the foregoing, in the event of a conflict between the terms of this BAA and the Services Agreement, solely as it relates to the parties' obligations hereunder, the terms and conditions of this BAA shall prevail.

Relay and Customer are entering into this BAA in order for both parties to meet their respective obligations as they become effective and binding upon the parties under the HIPAA Privacy, Security, and Breach Notification Rules along with any implementing regulations including those implemented as part of the Omnibus Rule (collectively referred to as the "HIPAA Rules"), under which Customer is a "Covered Entity" or "Business Associate" and Relay is a "Business Associate" of Customer. For purposes of this Agreement, any references, hereinafter, to Business Associate shall be deemed references to Relay.

## Definitions:

Capitalized terms used but not otherwise defined in this BAA shall have the same meaning as ascribed to those terms in HIPAA Rules.
a. "Breach" shall have the same meaning as set forth in 45 CFR §164.402.
b. "Business Associate" shall mean the Business Associate entity identified above to the extent it receives, maintains, or transmits Protected Health Information in delivering Services to Customer.
c. "HIPAA" shall mean the Health Insurance Portability and Accountability Act of 1996.

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d. "Privacy Rule" shall mean the Standards for Privacy of Individually Identifiable Health Information at 45 CFR $\S 160$ and $\S 164$, Subparts A and E.
e. "Protected Health Information" or "PHI" shall have the same meaning as the term 'protected health information' in 45 CFR $\S 160.103$ and shall be limited to the PHI created by Business Associate on behalf of Customer or received from or on behalf of Customer pursuant to the Services Agreement.
f. "Security Incident" shall have the same meaning as set forth in 45 CFR §164.304.
g. "Security Rule" shall mean the Standards for Security of Individually Identifiable Health Information at 45 CFR § 164, Subparts A and C.
h. "HITECH Act" shall mean the applicable provisions of the Health Information Technology for Economic and Clinical Health Act, as incorporated in the American Recovery and Reinvestment Act of 2009, and including any implementing regulations.
2. Obligations and Activities of Business Associate.
a. Business Associate agrees to not Use or further Disclose PHI other than as permitted or required by this BAA or as required by law.
b. Business Associate agrees to use appropriate safeguards designed to prevent Uses or Disclosures of the PHI other than as provided for by this BAA or the Services Agreement.
c. Business Associate agrees to implement and maintain procedures that reasonably and appropriately protect the confidentiality, integrity, and availability of electronic PHI, and consistent with and as required of business associates by the HIPAA Rules. However, it shall be the responsibility of Customer and not Business Associate to comply with requirements under $45 \mathrm{CFR} \S 164.312$ to implement encryption or decryption mechanisms for electronic PHI maintained on physical media (e.g. tapes) stored by Business Associate.
d. The Business Associate agrees to promptly report to Customer any Security Incident, Breach, or other Use or Disclosure of PHI of which it becomes aware that is not permitted or required by this BAA or the Services Agreement. In the event of a Breach, such notification shall be made in accordance with and as required of a business associate by the HIPAA Rules, including without limitation pursuant to 45 CFR 164.410. Business Associate will provide reasonable assistance and cooperation in the investigation of any such Breach and shall document the specific PHI which have been compromised, the identity of any unauthorized third party who may have accessed or received the PHI, if known, and any actions that have been taken by Business Associate to mitigate the effects of such Breach.
e. Business Associate agrees to require any agent or subcontractor, to whom it delivers PHI for the purposes of assisting in providing services pursuant to the Services Agreement, to enter into a written agreement requiring such agent or subcontractor to provide privacy and security protections to such PHI at least as stringent as those required of Business Associate through this BAA.
f. If Business Associate has custody of PHI in a Designated Record Set with respect to Individuals, and if Customer so requests, Business Associate agrees to provide access to
such PHI to Customer by retrieving such PHI in accordance with the terms and conditions of the Services Agreement, so the Customer may respond to an Individual in order to meet the requirements of 45 CFR $\S 164.524$.
g. Business Associate agrees that if an amendment to PHI in a Designated Record Set is required, if Business Associate has custody of PHI in a Designated Record Set with respect to Individuals, and if Customer instructs Business Associate to retrieve such PHI in accordance with the Services Agreement, Business Associate shall perform such service so that Customer may make any amendment to such PHI as may be required by either Customer or an Individual pursuant to 45 CFR §164.526.
h. Business Associate agrees to document and make available to Customer the information required to provide an accounting of Disclosures of PHI, provided that Customer has provided Business Associate with information sufficient to enable Business Associate to know which records or data received from or on behalf of Customer by Business Associate contain PHI. The documentation of Disclosures shall contain such information as would be required for Customer to respond to a request by an Individual for an accounting of Disclosures of PHI in accordance with 45 CFR $\S 164.528$ or other provisions of the HIPAA Rules.
i. Unless otherwise expressly agreed in the Services Agreement, Business Associate shall promptly notify Customer of any requests by Individuals for access to or knowledge or correction of PHI, without responding to such requests, and Customer shall be responsible for receiving and responding to any such Individual requests.
j. To the extent the Business Associate is to carry out one or more of Customer's obligation(s) under Subpart E of 45 CFR $\S 164$, Business Associate shall comply with the requirements of Subpart E that apply to Customer in the performance of such obligation(s).
k. Business Associate agrees to make its internal practices, books, and records available to the Secretary of Health and Human Services ("Secretary") for purposes of determining compliance with the HIPAA Rules.
3. Permitted Uses and Disclosures by Business Associate.
a. Business Associate may only Use or Disclose PHI as necessary to perform Services for, or on behalf of Customer pursuant to the Services Agreement.
b. Business Associate may Use or Disclose PHI as required by law.
c. Business Associate agrees to make reasonable efforts to limit PHI to the minimum necessary to accomplish the intended purpose of the Use, Disclosure, or request.
d. Business Associate may not Use or Disclose PHI in a manner that would violate Subpart E of 45 CFR $\S 164$ if done by Customer.
e. Business Associate may Disclose PHI for the proper management and administration of Business Associate or to carry out the legal responsibilities of the Business Associate, provided the Disclosures are required by law, or Business Associate obtains reasonable assurances from the person to whom the information is disclosed that the information will remain confidential and used or further disclosed only as required by law or for the purposes for which it was disclosed to the person, and the person notifies Business Associate of any instances of which it is aware in which the confidentiality of the information has been breached.
4. Obligations of Customer.

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a. Customer shall not request Business Associate to Use or Disclose PHI in any manner that would not be permissible under the HIPAA Rules if done by Customer or Business Associate. Customer shall not direct Business Associate to act in a manner that would not be compliant with the HIPAA Rules.
b. Customer shall notify Business Associate of any limitation(s) in its notice of privacy practices of Customer in accordance with 45 CFR $\S 164.520$, to the extent that such limitation may affect Business Associate's Use or Disclosure of PHI.
c. Customer shall notify Business Associate of any changes in, or revocation of, permission by Individual to Use or Disclose PHI, to the extent that such changes may affect Business Associate's Use or Disclosure of PHI.
d. Customer shall notify Business Associate in writing of any restriction to the Use or Disclosure of PHI that Customer has agreed to in accordance with 45 CFR $\S 164.522$, to the extent that such restriction may affect Business Associate's Use or Disclosure of PHI.
e. Customer agrees that it will respond to a Covered Entity's or Individual's request for an accounting of disclosures of electronic health records under 45 CFR §164.528 in accordance with Section 13405(c)(3)(A) of the HITECH Act.
5. Term and Termination.
a. Term. The term of this BAA shall commence as of the Effective Date and shall terminate automatically upon the later to occur of (i) the expiration of the Service Agreement, or (ii) when all PHI provided by Customer to Business Associate is destroyed or returned to Customer.
b. Termination for Cause. Upon a party's knowledge of a material breach of the BAA by the other party, the non-breaching party shall provide an opportunity for the breaching party to cure the breach. If the breaching party does not cure the breach within thirty (30) days, following the breaching party's receipt of a written notice from the non-breaching party setting forth the details of such material breach, then the non-breaching party shall have the right to terminate this BAA and the Services Agreement according to the terms of the Services Agreement, or, if termination is not feasible, shall report the problem to the Secretary or any other competent authority.
c. Effect of Termination.
i. Except as provided in Section 5.c.ii. below, upon termination of this BAA for any reason, Business Associate shall, if feasible, return or destroy all PHI received from Customer in accordance with the Services Agreement. This provision shall apply to PHI that is in the possession of subcontractors or agents of Business Associate. Business Associate shall retain no copies of the PHI.
ii. In the event that Business Associate determines that returning or destroying the PHI is infeasible, Business Associate shall provide to Customer notification of the conditions that make return or destruction infeasible. Upon notice to Customer, Business Associate shall extend the protections of this BAA to such PHI and limit further Uses and Disclosures of such PHI to those purposes that make the return or destruction infeasible, for so long as Business Associate maintains such PHI pursuant to the terms of the Services Agreement.
6. Miscellaneous.
a. Indemnification. Business Associate agrees to indemnify Customer from and against any fines or penalties imposed upon Customer as a result of any enforcement proceeding commenced by the Secretary or any civil action brought by a state Attorney General against Customer, which proceeding or action results directly and solely from any act or omission by Business Associate which is both a violation of the HIPAA Rules and a material breach of this BAA ("Claim"). Business Associate shall not be obligated to indemnify Customer for any portion of such fines or penalties resulting from (i) Customer's violation of the HIPAA Rules or this BAA, (ii) the negligent or intentional acts or omissions of Customer, or (iii) Claims which otherwise could have been avoided or mitigated through the commercially reasonable efforts of the Customer. The foregoing indemnity obligation is expressly conditional on Customer granting Business Associate the right at Business Associate's option and expense, and with counsel of its own selection, to control or participate in the defense of any such Claim, provided however, that to the extent any such Claim is part of a larger proceeding or action, Business Associate's right to control or participate shall be limited to the Claim, and not to the larger proceeding or action. In the event that Business Associate exercises its option to control the defense, then (i) Business Associate shall not settle any claim requiring any admission of fault on the part of the Customer without its prior written consent, (ii) the Customer shall have the right to participate, at its own expense, in the claim or suit and (iii) the Customer shall cooperate with the Indemnifying Party as may be reasonably requested. The foregoing states Customer's sole and exclusive remedy and Relay's sole liability for any loss, damage, expense, or liability of Customer for any Claims in connection with this BAA.
b. Injunctive Relief. Business Associate acknowledges that any unauthorized Use or Disclosure of PHI by Business Associate may cause irreparable harm to Customer for which Customer shall be entitled, if it so elects, to seek injunctive or other equitable relief.
c. Regulatory References. A reference in this BAA to a section of the HIPAA Rules shall mean that section of HIPAA, the Privacy Rule, the Security Rule, the HITECH ACT, or the final Omnibus Rules as amended and in effect, and for which compliance is required.
d. Amendment. The parties agree to negotiate in good faith any amendment to this BAA that may be required from time to time as is necessary for the Customer or Business Associate to comply with the requirements of the HIPAA Rules. If the parties cannot reach mutual agreement on the terms of any such amendment within sixty (60) days following the date of receipt of any such written request made by Customer to Business Associate, then either party shall have the right to terminate this BAA and the Services Agreement upon providing not less than thirty (30) days' written notice to the other party.
e. Survival. The respective rights and obligations of Business Associate under Section 5(c) above shall survive the termination of this BAA.
f. No Third-Party Beneficiaries. Nothing expressed or implied in this BAA is intended to confer, nor shall anything herein confer, upon any person other than Customer, Business

## RELAY I/

Associate and their respective successors or assigns, any rights, remedies, obligations, or liabilities whatsoever.
g. Independent Contractor. A Business Associate, including its directors, officers, employees, and agents, is an independent contractor and not an agent (as defined under Federal common law of agency) of Customer or a member of its workforce. Without limiting the generality of the foregoing, Customer shall have no right to control, direct, or otherwise influence Business Associate's conduct in the course of performing the Services, other than through the enforcement of this BAA or the Services Agreement, or the mutual amendment of same.
h. Counterparts and Electronic Signatures. This BAA may be executed in counterparts, each of which will be deemed an original, but all of which together will constitute one and the same instrument. Signatures may be made and delivered electronically and shall have the same force and effect as original signatures.
i. Precedence; Entire Agreement. Any ambiguity in this BAA shall be resolved to permit the parties to comply with the HIPAA Rules. This BAA constitutes the entire agreement between the parties with respect to the subject matter hereof, and shall supersede all previous communications, representations, agreements, and understandings relating to the HIPAA Rules, including any and all prior business associate agreements between the parties.

RELAYHUB, LLC.

By:
(Signature)
Name: $\qquad$
Title: $\qquad$
Date: $\qquad$

Park Ridge-Niles School District 64

By: $\qquad$
(Signature)
Name: $\qquad$
Title: $\qquad$
Date: $\qquad$

## RELAY $/$

## SCHEDULE E

## Please complete contact information for submission of invoices

## Electronic Invoicing Information Sheet

## FOR ELECTRONIC INVOICING

Name:

School District: Park Ridge-Niles School District 64
Phone:

Email:

Address:

| City: | State: IL | Zip Code: |
| :--- | :--- | :--- |


| Special Instructions $/ \mathbf{P O} \#$ |
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School Based Medicaid Management Agreement Between Park Ridge Niles School District 64 and Relay

## Consent Agenda

## ACTION ITEM 24-03-7

I move that the Board of Education of Community Consolidated School District 64, Park Ridge - Niles, Illinois, approve the Consent Agenda for March 21, 2024, which includes: bills, payroll \& benefits; approval of financial update for the period ending January 31, 2024; and approval of the Intergovernmental Agreement for Data Sharing and Analysis between Maine Township District 207 and Community Consolidated School District 64, Park Ridge - Niles.

The votes were cast as follows:

Moved by $\qquad$ Seconded by $\qquad$

AYES:
NAYS:
PRESENT:
ABSENT:

Community Consolidated School District No. 64


Community Consolidated School District No. 64


Community Consolidated School District No. 64

| Disbursement De <br> Fiscal Year: 2023-2024 |  | Listing | Bank Name: Accounts Payable <br> Bank Account: 885360644 <br> $\square$ Print Employee Vendor Names | Date Range: Voucher Range: $\square$ Exclude | 02/16/2024-03/21/2024 Sort By: <br> $1176-1180$ Dollar Limit: <br> Manual Checks Include Non C | Vendor <br> $\$ 0.00$ <br> heck Batches |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Check Number | Date | Voucher | Payee | Account | Description | Amount |
| 138135 | 03/21/2024 | 1179 | AEP Energy | 20.0000.2542.4660.000.00.000000 | 1-8/2-6 2543608002 | \$7,920.56 |
| 138135 | 03/21/2024 | 1179 | AEP Energy | 20.0000.2542.4660.000.00.000000 | 1-9/2-7 0781633001 | \$8,749.00 |
| 138135 | 03/21/2024 | 1179 | AEP Energy | 20.0000.2542.4660.000.00.000000 | 12-7/1-10 2797796002 | \$4,692.00 |
| 138135 | 03/21/2024 | 1179 | AEP Energy | 20.0000.2542.4660.000.00.000000 | 1-9/2-7 3383820007 | \$7,060.24 |
| 138135 | 03/21/2024 | 1179 | AEP Energy | 20.0000.2542.4660.000.00.000000 | 1-10/2-8 2797796002 | \$4,490.49 |
| 138135 | 03/21/2024 | 1179 | AEP Energy | 20.0000.2542.4660.000.00.000000 | 12-5/1-8 2543608002 | \$8,889.08 |
| 138135 | 03/21/2024 | 1179 | AEP Energy | 20.0000.2542.4660.000.00.000000 | 12-6/1-9 338382007 | \$6,785.67 |
| 138135 | 03/21/2024 | 1179 | AEP Energy | 20.0000.2542.4660.000.00.000000 | 1-8/2-6 1367073006 | \$7,807.90 |
| 138135 | 03/21/2024 | 1179 | AEP Energy | 20.0000.2542.4660.000.00.000000 | 12-6/1-9 2545072000 | \$5,699.64 |
| 138135 | 03/21/2024 | 1179 | AEP Energy | 20.0000.2542.4660.000.00.000000 | 12-6/1-9 0781633001 | \$6,965.67 |
|  |  |  |  |  | Check Total: | \$129,854.20 |
| 138136 | 03/21/2024 | 1179 | Alexa Lombardi | 10.0000.1120.3320.000.00.000000 | Field trip parking | \$22.00 |
| 138136 | 03/21/2024 | 1179 | Alexa Lombardi | 10.0000.1120.3320.000.00.000000 | Mileage MSI | \$29.48 |
|  |  |  |  |  | Check Total: | \$51.48 |
| NCB | 03/21/2024 | 1180 | Alicia Schmeisser | 10.0000.2330.3410.000.00.000000 | Communications allowance | \$165.00 |
|  |  |  |  |  | Check Total: | \$165.00 |
| 138137 | 03/21/2024 | 1179 | Alyssa Zommick | 10.0000.2330.3410.000.00.000000 | Communications allowance | \$82.50 |
|  |  |  |  |  | Check Total: | \$82.50 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.2222.4300.201.00.000000 | I Survived the American Revolution, 1776 (I Survived | \$9.89 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.2222.4300.201.00.000000 | Top Story (Front Desk \#5) | \$17.09 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.2222.4300.201.00.000000 | FOR ACCOUNTS PAYABLE PROCESSING | \$10.80 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.2222.4100.203.00.000000 | FOR ACCOUNTS PAYABLE PROCESSING (SHIPPING) | \$0.00 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.2222.4100.203.00.000000 | FOR ACCOUNTS PAYABLE PROCESSING | \$0.00 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.2222.4300.203.00.000000 | Crayola Colored Pencils Classpack ( 240 Ct ), Bulk | \$35.99 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.2222.4300.203.00.000000 | Prismacolor Premier Pencil Sharpener | \$6.79 |

Community Consolidated School District No. 64


Community Consolidated School District No. 64

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Community Consolidated School District No. 64


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Community Consolidated School District No. 64


Community Consolidated School District No. 64


Community Consolidated School District No. 64

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Community Consolidated School District No. 64


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Community Consolidated School District No. 64

| Disbursement Detail Listing <br> Fiscal Year: 2023-2024 |  |  | Bank Name: Accounts Payable <br> Bank Account: 885360644 Print Employee Vendor Names | Date Range: <br> Voucher Range: <br> Exclude Voided Checks <br> Exclude | $\begin{array}{ll} \hline 02 / 16 / 2024-03 / 21 / 2024 \\ 1176 & -1180 \end{array}$ <br> Manual Checks | Sort By: <br> Dollar Limit: <br> Include Non | Vendor $\$ 0.00$ <br> heck Batches |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Check Number | Date | Voucher | Payee | Account | Description |  | Amount |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.1225.4100.220.00.460000 | White Craft Pape Sheets of $18^{\prime \prime} \mathrm{x}$ | $\begin{aligned} & \text { er - } 100 \\ & 24 " ; ~ I d e a l \end{aligned}$ | \$20.99 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.1225.4100.220.00.460000 | LEEFONE Mix Co Bulk Loose Sequi | lor Round ins and | \$6.99 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.1225.4100.220.00.460000 | 100 Sheets 20"X <br> Tissue Paper Bulk | X14" White lk for Gift | \$17.98 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.1225.4100.220.00.460000 | Artdly 100 Shee Tissue Paper 14 | ts Blue <br> x 20 Inches | \$8.99 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.1225.4100.220.00.460000 | Tru-Ray Heavyw Construction Pa | weight <br> per, Holiday | \$10.38 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.1225.4100.220.00.460000 | Tru-Ray® Heavy Construction Pa | weight per, Yellow, | \$15.70 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.1225.4100.220.00.460000 | Pacon 103432 T <br> Construction Pa | Tru-Ray <br> per, 76 lbs., | \$15.70 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.1225.4100.220.00.460000 | Neenah Premium $8.5^{\prime \prime} \times 11 ", 65 \mathrm{lb}$ | m Cardstock, / 176 gsm, | \$26.58 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.1225.4100.220.00.460000 | Pacon 103027 Tru <br> Construction Pa | Tru-Ray <br> per, 76 lbs., | \$27.55 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.1225.4100.220.00.460000 | Pacon 103016 Tru Construction Pa | Tru-Ray <br> per, 76 lbs., | \$12.36 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.1225.4100.220.00.460000 | Pacon 103029 T Construction Pa | Tru-Ray <br> per, 76 lbs., | \$6.88 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.1225.4100.220.00.460000 | Pacon Tru-Ray H Construction Pa | Heavyweight per, Violet, | \$10.98 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.1225.4100.220.00.460000 | Pacon 103045 T Construction Pa | Tru-Ray <br> per, 76 lbs., | \$6.69 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.1225.4100.220.00.460000 | Pacon 103006 T <br> Construction Pa | Tru-Ray <br> per, 76 lbs., | \$6.88 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.1225.4100.220.00.460000 | PACON Tru-Ray Construction Pa | per, $12 \times 18$ | \$20.12 |


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Community Consolidated School District No. 64


Community Consolidated School District No. 64

| Disbursement Detail Listing <br> Fiscal Year: 2023-2024 |  |  | Bank Name: Accounts Payable <br> Bank Account: 885360644 Print Employee Vendor Names | Date Range: Voucher Range: $\square$ Exclude Voided Checks $\quad \square$ Exclude | $\begin{aligned} & \hline \text { 02/16/2024-03/21/2024 } \\ & 1176-1180 \\ & \text { e Manual Checks } \end{aligned}$ | Sort By: <br> Dollar Limit: <br> Include Non | Vendor <br> $\$ 0.00$ <br> heck Batches |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Check Number | Date | Voucher | Payee | Account | Description |  | Amount |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.1120.4100.301.00.000000 | Swiffer Sweeper Wet Mopping Cloth Multi Surface |  | \$10.57 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.1120.4100.301.00.000000 | Bissell Featherweight Stick Lightweight Bagless Vacuum |  | \$33.95 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.1120.4100.301.00.000000 | Matal-USA Plastic <br> Extra-Thick Horizontal Card |  | \$38.98 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.1120.4100.301.00.000000 | Swiffer Floor Mop Starter Set, 1 Floor Mop |  | \$26.87 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.1120.4100.301.00.000000 | Tonmp 4 Pcs, [Microfiber] Hand [Duster] [Washable] |  | \$9.99 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.1120.4100.301.00.000000 | Bounce Anti Static Spray, 3 in 1 Instant Wrinkle Release, |  | \$13.99 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.1120.4100.301.00.000000 | SPARKLE ${ }^{\oplus}$ PICK-A-SIZE ${ }^{\oplus}$ PAPER TOWELS, 6 DOUBLE |  | \$7.12 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.1120.4100.301.00.000000 | Paper Mate Clearpoint Pencils, HB \#2 Lead |  | \$13.39 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.1120.4100.301.00.000000 | Glade PlugIns Refills Air Freshener, Scented and |  | \$19.49 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.1120.4100.301.00.000000 | ThinkTex Plastic Expanding Hanging File Folders, 7 |  | \$23.99 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.1120.4100.301.00.000000 | Compressed-air-duster-Key <br> board-cleaner-110000RPM |  | \$49.99 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.1120.4100.301.00.000000 | [100 Count] Heavy Duty Clear Plastic Forks |  | \$12.44 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.1120.4100.301.00.000000 | LifeSavers Wint O Green Breath Mints Bulk Hard |  | \$20.80 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.1120.4100.301.00.000000 | 5-Tab Binder Dividers with Tabs, Write \& Erase Index |  | \$16.32 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.1120.4100.301.00.000000 | Shipping |  | \$0.00 |

Community Consolidated School District No. 64


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Community Consolidated School District No. 64


Community Consolidated School District No. 64

| Disbursement Detail Listing <br> Fiscal Year: 2023-2024 |  |  | Bank Name: Accounts PayableBank Account: 885360644$\square$ Print Employee Vendor NamesPayee | Date Range: $02 / 16 / 2024-03 / 21 / 2024$ Sort By: Vendor <br> Voucher Range: 1176 -1180 Dollar Limit: $\$ 0.00$ <br> Exclude Voided Checks $\quad \square$ Exclude Manual Checks $\square$ Include Non Check Batches  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Check Number | Date | Voucher |  | Account | Description |  | Amount |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.2132.4100.000.00.000000 | for office use only |  | \$0.00 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.1110.4100.201.00.000000 | Huifany Paper Cups 12 oz 240 Count, Disposable |  | \$60.57 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.1110.4100.201.00.000000 | Huifany 200 Pack 8 oz Paper Cups, Disposable |  | \$35.78 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.1110.4100.201.00.000000 | Huifany 180 Pack 16 oz Paper Cups, Disposable |  | \$63.99 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.2222.4100.303.00.000000 | Swiffer Sweeper Dry Mop Refills for Floor Mopping |  | \$0.00 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.2222.4100.303.00.000000 | Kleenex Expressions Ultra Soft Facial Tissues, 8 Flat |  | \$17.19 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.2222.4100.303.00.000000 | KUKEO 16 Roll Transparent Tape Refills, 3/4-Inch x |  | \$7.95 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.2222.4100.303.00.000000 | LRC General Supplies - LI |  | \$6.99 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.2222.4300.301.00.000000 | The Last Super Chef |  | \$12.79 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.2222.4300.301.00.000000 | Spirit Hunters \#3: <br> Something Wicked |  | \$0.00 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.2222.4300.301.00.000000 | The Unforgettable Logan Foster \#1 |  | \$0.00 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.2222.4300.301.00.000000 | The Unforgettable Logan Foster and the Shadow of |  | \$12.89 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.2222.4300.301.00.000000 | Optical Illusions: Incredible Pop-Up Visual Magic! |  | \$29.61 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.2222.4300.301.00.000000 | Minerva Keen's Detective Club (MK's Detective Club, |  | \$8.49 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.2222.4300.301.00.000000 | Twelfth |  | \$11.89 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.2222.4300.301.00.000000 | Harry Potter et la Chambre des Secrets (French |  | \$24.95 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.2222.4300.301.00.000000 | When Kids Can't Read-What Teachers Can Do, Second |  | \$38.23 |
| Printed: 03/14/202 | 2 10:49:17 | 7 AM | Report: rptAPInvoiceCheckDetail | 2023.1.35 |  | Page | 15 |

Community Consolidated School District No. 64


Community Consolidated School District No. 64

| Disbursement Detail Listing <br> Fiscal Year: 2023-2024 |  |  | Bank Name: Accounts Payable <br> Bank Account: 885360644 Print Employee Vendor Names | Date Range: <br> Voucher Range: <br> Exclude Voided Checks <br> Exclude | $\begin{array}{ll} \hline 02 / 16 / 2024-03 / 21 / 2024 \\ 1176 & -1180 \end{array}$ <br> Manual Checks | Sort By: <br> Dollar Limit: <br> Include Non | Vendor $\$ 0.00$ <br> eck Batches |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Check Number | Date | Voucher | Payee | Account | Description |  | Amount |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.2222.4300.301.00.000000 | Welcome to You (Welcome to You | r Period! ur Body) | \$10.68 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.2222.4300.301.00.000000 | Building Thinkin Classrooms in M | ng <br> Mathematics, | \$29.50 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.2222.4300.301.00.000000 | Balance Benders | Level 1 | \$10.99 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.2222.4300.301.00.000000 | Balance Benders? | ?, Level 2 | \$10.99 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.2222.4300.301.00.000000 | Balance Benders Algebraic Reaso | Logic and ning | \$10.99 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.2222.4300.301.00.000000 | Balance Math Te Algebra Workbo | eaches ok - | \$14.99 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.2222.4300.301.00.000000 | Critical Thinking <br> Book 1 Workbook | Detective k Fun | \$9.99 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.2222.4300.301.00.000000 | The Contract Ser Complete Collec | ries <br> ction (Boxed | \$121.99 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.2222.4300.301.00.000000 | A Breath of Misch | chief | \$10.89 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.2222.4300.301.00.000000 | Meet Ja Morant: Grizzlies Supers | Memphis <br> star (Sports | \$19.62 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.2222.4300.301.00.000000 | The Academy II: Continues (The | The Journey Academy | \$0.00 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.2222.4300.301.00.000000 | Take Control of Class: Chaos to | the Noisy <br> Calm in 15 | \$0.00 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.2222.4300.301.00.000000 | FOR ACCOUNTS PROCESSING | PAYABLE | \$0.00 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.1510.4100.301.00.000000 | Chess Armory C Inch Wooden Ch | Chess Sets 15 <br> hess Set | \$28.99 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.1510.4100.301.00.000000 | The Batman Che Dark Knight vs Th | ess Set (The The Joker) | \$49.00 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.1510.4100.301.00.000000 | LEAP Chess Cloc Chess Timer Pro | ck Digital fessional | \$19.99 |

Community Consolidated School District No. 64

| Disbursement Detail Listing Fiscal Year: 2023-2024 |  |  | Bank Name: Accounts Payable <br> Bank Account: 885360644 Print Employee Vendor Names | Date Range: Voucher Range: $\square$ Exclude Voided Checks $\quad \square$ Exclude | $\begin{array}{ll} \hline 02 / 16 / 2024-03 / 21 / 2024 \\ 1176 & -1180 \end{array}$ <br> Manual Checks | Sort By: <br> Dollar Limit: <br> Include Non | Vendor <br> $\$ 0.00$ <br> eck Batches |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Check Number | Date | Voucher | Payee | Account | Description |  | Amount |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.1510.4100.301.00.000000 | Mattel Games UN Wars The Manda | NO Star alorian in | \$10.99 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.1510.4100.301.00.000000 | Mattel Games UN 'em No Mercy C | NO Show ard Game | \$20.00 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.1510.4100.301.00.000000 | Mattel Games UN <br> Amazing Spider | NO The <br> -Man Card | \$6.49 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.1510.4100.301.00.000000 | Shipping |  | \$0.00 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.1110.4100.201.62.000000 | HongyiTime 90 Strong Magnetic | PCS Colorful Push Pin | \$59.95 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.1110.4100.201.62.000000 | icyfall Twin Size Single Flat Sheet | 1 Piece Only Sold | \$6.22 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.1110.4100.203.62.000000 | Elmer's White PVA 946 mL \| Washa | VA Glue \| able and Kid | \$35.70 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.1110.4100.203.62.000000 | Elmer's Liquid S Clear, Washable | chool Glue, , Pack of 3 | \$8.41 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.1110.4100.203.62.000000 | Elmer's Liquid S Washable, 4 Oun | shool Glue, nces Each, | \$30.85 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.1110.4100.205.62.000000 | Juvale 24 Pack 3 Balls for Crafts, | Inch Foam Smooth | \$17.79 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.1110.4100.207.62.000000 | JOR Hermit Crab Medium and Lar | Shells, ge Growth | \$9.20 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.1110.4100.207.62.000000 | 14PCS 14 Kind Hermit Crab She | Natural <br> ells Size 1"- | \$16.99 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.1110.4100.209.62.000000 | Morton Table Sa <br> Non-lodized, 26 | alt, Ounce | \$70.25 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.1110.4100.209.62.000000 | Tru-Ray (P6588 Heavyweight Co | -4) <br> nstruction | \$70.92 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.1110.4100.209.62.000000 | Juvale 100 Pack Individual Pot Pi | Mini <br> e Pans, | \$50.97 |

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| Disbursement Detail Listing <br> Fiscal Year: 2023-2024 |  |  | Bank Name: Accounts Payable <br> Bank Account: 885360644 Print Employee Vendor Names | Date Range: Voucher Range: $\square$ Exclude Voided Checks $\quad \square$ Exclude | $\begin{aligned} & \hline \text { 02/16/2024-03/21/2024 } \\ & 1176-1180 \\ & \text { e Manual Checks } \end{aligned}$ | Sort By: <br> Dollar Limit: <br> Include Non | Vendor <br> $\$ 0.00$ <br> eck Batches |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Check Number | Date | Voucher | Payee | Account | Description |  | Amount |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.2222.4300.303.00.000000 | Workman Publish Company - To A | hing Ace | \$10.39 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.2222.4300.303.00.000000 | Workman Publish Company - To A | hing <br> Ace Biology | \$14.95 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.2222.4300.303.00.000000 | Lasagna Mean | Love You | \$27.38 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.2222.4300.303.00.000000 | FOR ACCOUNTS PROCESSING (SH | PAYABLE HIPPING) | \$0.00 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.2222.4300.303.00.000000 | FOR ACCOUNTS PROCESSING | PAYABLE | \$0.00 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.2222.4300.201.00.000000 | Hooky Volume | Hooky, 2) | \$11.98 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.2222.4300.201.00.000000 | Hooky Volume 3 | 3 (Hooky, 3) | \$12.78 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.2222.4300.201.00.000000 | Harry Potter and Prisoner of Azkab | d the aban (Harry | \$14.95 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.2222.4300.201.00.000000 | Waverider: A Gra <br> (Amulet \#9) | aphic Novel | \$23.96 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.2222.4300.201.00.000000 | Refugee |  | \$12.49 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.2222.4300.201.00.000000 | The Queen of Kind | indergarten | \$10.46 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.2222.4300.201.00.000000 | Mayor Good Boy (A Graphic Nove | Turns Bad: I) | \$12.99 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.2222.4300.201.00.000000 | Sweet Valley Twi Choosing Sides: | ins: <br> (A Graphic | \$11.18 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.2222.4300.201.00.000000 | The Lightning Th Jackson and the | hief (Percy Olympians, | \$14.40 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.2222.4300.201.00.000000 | Heroes: A Novel Harbor | of Pearl | \$15.18 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.2222.4300.201.00.000000 | Sunny Makes He Graphic Novel (S | er Case: A <br> Sunny \#5) | \$11.69 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.2222.4300.201.00.000000 | FOR ACCOUNTS PROCESSING (SH | PAYABLE HIPPING) | (\$31.00) |

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| Disbursement Detail Listing Fiscal Year: 2023-2024 |  |  | Bank Name: Accounts Payable <br> Bank Account: 885360644 <br> Drint Employee Vendor Names | Date Range: Voucher Range: $\square$ Exclude Voided Checks $\quad \square$ Exclude | $\begin{aligned} & 02 / 16 / 2024-03 / 21 / 2024 \\ & 1176 \quad-1180 \\ & \text { e Manual Checks } \end{aligned}$ |  | Vendor <br> $\$ 0.00$ <br> heck Batches |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\frac{\text { Check Number }}{138138}$ | Date | Voucher | Payee | Account | Description |  | Amount |
|  | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.2222.4300.201.00.000000 | FOR ACCOUNTS PAYABLE PROCESSING |  | \$6.99 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.2520.4100.000.00.000000 | Amazon Basics W Lined Writing No | Wide Ruled ote Pad, 8.5 | \$12.82 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.2520.4100.000.00.000000 | Scotch Tough Gr <br> Packaging Tape, | rip Moving 1.88 " $x$ | \$10.89 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.2520.4100.000.00.000000 | Pop Up Sticky No inch Bright Color | otes $3 \times 3$ <br> rs Self-Stick | \$11.99 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.2520.4100.000.00.000000 | BankSupplies Loc 10W x 8H Black | cking Bag - <br> Laminated | \$57.00 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.2222.4300.301.00.000000 | The Selection 5Set: The Complet | -Book Box te Series | \$24.60 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.2222.4300.301.00.000000 | Mysteries of Tras <br> Treasure: The Gh | sh and hostly | \$9.99 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.2222.4300.301.00.000000 | The Seventh Rave |  | \$9.99 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.2222.4300.301.00.000000 | The Vanderbeek Street (The Vand | ers of 141 st <br> derbeekers, | \$13.29 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.2222.4300.301.00.000000 | Violet and Daisy: of Vaudeville's F | The Story Famous | \$10.99 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.2222.4300.301.00.000000 | Great Novels: Th Most Remarkable | he World's e Fiction | \$20.49 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.2222.4300.301.00.000000 | Have I Ever Told Lives Matter | You Black | \$10.25 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.2222.4300.301.00.000000 | Big Tree |  | \$20.49 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.2222.4300.301.00.000000 | The Guardian Te of Lotus Island \# | est (Legends <br> \#1) | \$10.26 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.2222.4300.301.00.000000 | Repairing the Wo | orld | \$9.99 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.2222.4300.301.00.000000 | Elf Dog and Owl | Head | \$10.99 |
| 138138 | 03/21/2024 | 1179 | Amazon Capital Services | 10.0000.2222.4300.301.00.000000 | The Maze Cutter |  | \$22.94 |

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| Disbursement De <br> Fiscal Year: 2023-2024 |  | Listing | Bank Name: Accounts Payable <br> Bank Account: 885360644 Print Employee Vendor Names | Date Range: $02 / 16 / 2024-03 / 21 / 2024$Voucher Range: $1176 \quad-1180$lade Voided Checks $\quad \square$ Exclude Manual Checks |  |  | Vendor <br> $\$ 0.00$ <br> eck Batches |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Check Number | Date | Voucher | Payee | Account | Description |  | Amount |
| 138140 | 03/21/2024 | 1179 | Barnes \& Noble | 10.0000.2222.4300.301.00.000000 | Happy Birthday, Princess! (Disney Princess) |  | \$3.49 |
| 138140 | 03/21/2024 | 1179 | Barnes \& Noble | 10.0000.2222.4300.301.00.000000 | Hope Springs |  | \$11.89 |
| 138140 | 03/21/2024 | 1179 | Barnes \& Noble | 10.0000.2222.4300.301.00.000000 | How to Love Teaching <br> Again: Work Smarter, Beat |  | \$13.30 |
| 138140 | 03/21/2024 | 1179 | Barnes \& Noble | 10.0000.2222.4300.301.00.000000 | Ida in the Middle |  | \$13.96 |
| 138140 | 03/21/2024 | 1179 | Barnes \& Noble | 10.0000.2222.4300.301.00.000000 | Impossible Climb (Young <br> Readers Adaptation): Alex |  | \$13.29 |
| 138140 | 03/21/2024 | 1179 | Barnes \& Noble | 10.0000.2222.4300.301.00.000000 | Indigo and Ida |  | \$13.99 |
| 138140 | 03/21/2024 | 1179 | Barnes \& Noble | 10.0000.2222.4300.301.00.000000 | Ink Girls |  | \$11.19 |
| 138140 | 03/21/2024 | 1179 | Barnes \& Noble | 10.0000.2222.4300.301.00.000000 | Jules Verne Prophecy |  | \$11.89 |
| 138140 | 03/21/2024 | 1179 | Barnes \& Noble | 10.0000.2222.4300.301.00.000000 | Lake |  | \$15.38 |
| 138140 | 03/21/2024 | 1179 | Barnes \& Noble | 10.0000.2222.4300.301.00.000000 | Last Kids on Earth and the Forbidden Fortress (Last |  | \$10.49 |
| 138140 | 03/21/2024 | 1179 | Barnes \& Noble | 10.0000.2222.4300.301.00.000000 | Last Olympian: The Graphic Novel (Percy Jackson and |  | \$10.49 |
| 138140 | 03/21/2024 | 1179 | Barnes \& Noble | 10.0000.2222.4300.301.00.000000 | Let It Snow: Three Holiday Romances |  | \$18.18 |
| 138140 | 03/21/2024 | 1179 | Barnes \& Noble | 10.0000.2222.4300.301.00.000000 | Link + Hud: Heroes by a Hair |  | \$6.26 |
| 138140 | 03/21/2024 | 1179 | Barnes \& Noble | 10.0000.2222.4300.301.00.000000 | Little Witch Academia, Vol. 1 (manga) |  | \$7.00 |
| 138140 | 03/21/2024 | 1179 | Barnes \& Noble | 10.0000.2222.4300.301.00.000000 | Little Witch Academia, Vol. 3 (manga) |  | \$7.00 |
| 138140 | 03/21/2024 | 1179 | Barnes \& Noble | 10.0000.2222.4300.301.00.000000 | Lost Library |  | \$12.59 |
| 138140 | 03/21/2024 | 1179 | Barnes \& Noble | 10.0000.2222.4300.301.00.000000 | Lost Time |  | \$9.79 |
| 138140 | 03/21/2024 | 1179 | Barnes \& Noble | 10.0000.2222.4300.301.00.000000 | Make Your Own Money: How Kids Can Earn It, Save It, |  | \$9.06 |
| 138140 | 03/21/2024 | 1179 | Barnes \& Noble | 10.0000.2222.4300.301.00.000000 | Matchbreaker Summer |  | \$6.99 |
| 138140 | 03/21/2024 | 1179 | Barnes \& Noble | 10.0000.2222.4300.301.00.000000 | Meet-Cute Project |  | \$13.99 |
| Printed: 03/14/202 | 4 10:49:1 | 7 AM | Report: rptAPInvoiceCheckDetail | 2023.1.35 |  | Page | 31 |

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| Disbursement Detail Listing Fiscal Year: 2023-2024 |  |  | Bank Name: Accounts Payable <br> Bank Account: 885360644 Print Employee Vendor Names | Date Range: <br> Voucher Range: <br> Exclude Voided Checks <br> Exclude | 02/16/2024-03/21/2024 Sort By: <br> $1176-1180$ Dollar Limit: <br> Manual Checks $\square$ | Vendor <br> $\$ 0.00$ <br> eck Batches |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Check Number | Date | Voucher | Payee | Account | Description | Amount |
| NCB | 03/21/2024 | 1180 | Bryan Phelan | 20.0000.2542.3410.000.00.000000 | Communications allowance | \$165.00 |
|  |  |  |  |  | Check Total: | \$165.00 |
| 138147 | 03/21/2024 | 1179 | Camelot Therapeutic Schools LLC | 10.0000.1912.6700.000.00.000000 | January tuition | \$4,775.60 |
|  |  |  |  |  | Check Total: | \$4,775.60 |
| 138148 | 03/21/2024 | 1179 | Capstone Press | 10.0000.2222.4300.205.00.000000 | Animal Allies | \$93.96 |
| 138148 | 03/21/2024 | 1179 | Capstone Press | 10.0000.2222.4300.205.00.000000 | Animals Live in Homes | \$23.49 |
| 138148 | 03/21/2024 | 1179 | Capstone Press | 10.0000.2222.4300.205.00.000000 | What You Never Knew About Lionel Messi | \$23.49 |
| 138148 | 03/21/2024 | 1179 | Capstone Press | 10.0000.2222.4300.205.00.000000 | The World's Wildest Weather | \$22.49 |
| 138148 | 03/21/2024 | 1179 | Capstone Press | 10.0000.2222.4300.205.00.000000 | The World's Most Amazing Animals | \$22.49 |
| 138148 | 03/21/2024 | 1179 | Capstone Press | 10.0000.2222.4300.205.00.000000 | Mini Origami to Fold with Flair | \$25.49 |
| 138148 | 03/21/2024 | 1179 | Capstone Press | 10.0000.2222.4300.205.00.000000 | Wildfire, Inside the Inferno | \$23.49 |
| 138148 | 03/21/2024 | 1179 | Capstone Press | 10.0000.2222.4300.205.00.000000 | Elephants on the Move: A Day with an Asian Elephant | \$18.99 |
| 138148 | 03/21/2024 | 1179 | Capstone Press | 10.0000.2222.4300.205.00.000000 | Our Future in Space: Imagining Moon Bases, | \$23.49 |
| 138148 | 03/21/2024 | 1179 | Capstone Press | 10.0000.2222.4300.205.00.000000 | Sports Illustrated Kids Stars of Sports | \$704.70 |
| 138148 | 03/21/2024 | 1179 | Capstone Press | 10.0000.2222.4300.205.00.000000 | Sports Illustrated Kids: GOATs | \$93.96 |
| 138148 | 03/21/2024 | 1179 | Capstone Press | 10.0000.2222.4300.205.00.000000 | Soccer's Biggest Rivalries | \$23.49 |
| 138148 | 03/21/2024 | 1179 | Capstone Press | 10.0000.2222.4300.205.00.000000 | Teamwork on the Soccer Field: and Other Soccer | \$23.49 |
| 138148 | 03/21/2024 | 1179 | Capstone Press | 10.0000.2222.4300.205.00.000000 | Hockey's Greatest <br> Nicknames: The Great One, | \$23.49 |

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| Disbursement Detail Listing <br> Fiscal Year: 2023-2024 |  |  | Bank Name: Accounts Payable <br> Bank Account: 885360644 Print Employee Vendor Names | Date Range: <br> Voucher Range: <br> Exclude Voided Checks <br> Exclude | $\begin{array}{ll} 02 / 16 / 2024-03 / 21 / 2024 \\ 1176 & -1180 \end{array}$ <br> Manual Checks | Sort By: <br> Dollar Limit <br> Include Non | Vendor <br> $\$ 0.00$ <br> eeck Batches |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Check Number | Date | Voucher | Payee | Account | Description |  | Amount |
| 138148 | 03/21/2024 | 1179 | Capstone Press | 10.0000.2222.4300.205.00.000000 | Hockey Records | Smashed! | \$23.49 |
| 138148 | 03/21/2024 | 1179 | Capstone Press | 10.0000.2222.4300.205.00.000000 | Hockey Talk: Sau Spinorama, and | uce, More | \$23.49 |
| 138148 | 03/21/2024 | 1179 | Capstone Press | 10.0000.2222.4300.205.00.000000 | Super Surprising About Artificial | Trivia Intelligence | \$23.49 |
| 138148 | 03/21/2024 | 1179 | Capstone Press | 10.0000.2222.4300.205.00.000000 | Super Surprising About the Unexp | Trivia plained | \$23.49 |
| 138148 | 03/21/2024 | 1179 | Capstone Press | 10.0000.2222.4300.205.00.000000 | Super Surprising About the World' | Trivia 's Natural | \$23.49 |
| 138148 | 03/21/2024 | 1179 | Capstone Press | 10.0000.2222.4300.205.00.000000 | Super Surprising About Space and | Trivia d the | \$23.49 |
| 138148 | 03/21/2024 | 1179 | Capstone Press | 10.0000.2222.4300.205.00.000000 | Super Surprising <br> About Ancient | Trivia Civilizations | \$23.49 |
| 138148 | 03/21/2024 | 1179 | Capstone Press | 10.0000.2222.4300.205.00.000000 | Super Surprising About Rain Fores | Trivia st Animals | \$23.49 |
| 138148 | 03/21/2024 | 1179 | Capstone Press | 10.0000.2222.4300.205.00.000000 | The Bucket List Food | Guide to | \$23.49 |
| 138148 | 03/21/2024 | 1179 | Capstone Press | 10.0000.2222.4300.205.00.000000 | Science on Shack Expedition | kleton's | \$25.49 |
| 138148 | 03/21/2024 | 1179 | Capstone Press | 10.0000.2222.4300.205.00.000000 | Science on the Ti | Titanic | \$25.49 |
| 138148 | 03/21/2024 | 1179 | Capstone Press | 10.0000.2222.4300.205.00.000000 | Science on the U Railroad | Underground | \$25.49 |
| 138148 | 03/21/2024 | 1179 | Capstone Press | 10.0000.2222.4300.205.00.000000 | Science on the M | Mayflower | \$25.49 |
| 138148 | 03/21/2024 | 1179 | Capstone Press | 10.0000.2222.4300.205.00.000000 | Science on the Or | Oregon Trail | \$25.49 |
| 138148 | 03/21/2024 | 1179 | Capstone Press | 10.0000.2222.4300.205.00.000000 | Science of Machu | u Picchu | \$25.49 |
| 138148 | 03/21/2024 | 1179 | Capstone Press | 10.0000.2222.4300.205.00.000000 | The Secret Lives | of Cryptids | \$140.94 |
| 138148 | 03/21/2024 | 1179 | Capstone Press | 10.0000.2222.4300.205.00.000000 | Betty the Yeti |  | \$67.96 |
| 138148 | 03/21/2024 | 1179 | Capstone Press | 10.0000.2222.4300.205.00.000000 | Camila the Invent | ntion Star | \$16.99 |
| Printed: 03/14/202 | 24 10:49:17 | 17 AM | Report: rptAPInvoiceCheckDetail | 2023.1.35 |  | Pag | 38 |

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| Disbursement Detail Listing <br> Fiscal Year: 2023-2024 |  |  | Bank Name: Accounts Payable <br> Bank Account: 885360644 Print Employee Vendor Names | Date Range: Voucher Range: $\square$ Exclude Voided Checks $\quad \square$ Exclude | $\begin{aligned} & \hline 02 / 16 / 2024-03 / 21 / 2024 \\ & 1176-1180 \\ & \text { e Manual Checks } \end{aligned}$ | Sort By: <br> Dollar Limit: <br> Include Non C | Vendor <br> $\$ 0.00$ <br> eck Batches |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Check Number | Date | Voucher | Payee | Account | Description |  | Amount |
| 138148 | 03/21/2024 | 1179 | Capstone Press | 10.0000.2222.4300.205.00.000000 | Strikers and Sca the Scenes of M | carves: Behind Match Day | \$39.99 |
| 138148 | 03/21/2024 | 1179 | Capstone Press | 10.0000.2222.4300.205.00.000000 | Soccer Records | Smashed! | \$39.99 |
| 138148 | 03/21/2024 | 1179 | Capstone Press | 10.0000.2222.4300.205.00.000000 | The Science Beh of Earth: Cave | hind Wonders Crystals, | \$39.99 |
| 138148 | 03/21/2024 | 1179 | Capstone Press | 10.0000.2222.4300.205.00.000000 | 100th Day of Sc | chool | \$39.99 |
| 138148 | 03/21/2024 | 1179 | Capstone Press | 10.0000.2222.4300.205.00.000000 | Minerals |  | \$39.99 |
| 138148 | 03/21/2024 | 1179 | Capstone Press | 10.0000.2222.4300.205.00.000000 | Rocks |  | \$39.99 |
| 138148 | 03/21/2024 | 1179 | Capstone Press | 10.0000.2222.4300.205.00.000000 | Learning about | Rocks | \$39.99 |
| 138148 | 03/21/2024 | 1179 | Capstone Press | 10.0000.2222.4300.205.00.000000 | The Simple Scie | nce of Rocks | \$39.99 |
| 138148 | 03/21/2024 | 1179 | Capstone Press | 10.0000.2222.4300.205.00.000000 | Mallory Pugh: Socc Superstar | occer | \$39.99 |
| 138148 | 03/21/2024 | 1179 | Capstone Press | 10.0000.2222.4300.205.00.000000 | Alex Morgan: So Champion | occer | \$39.99 |
| 138148 | 03/21/2024 | 1179 | Capstone Press | 10.0000.2222.4300.205.00.000000 | Yasmin the Socc | cer Star | \$39.99 |
| 138148 | 03/21/2024 | 1179 | Capstone Press | 10.0000.2222.4300.205.00.000000 | Promotion Disco $2-1$ | ount DUO'S | (\$226.61) |
| 138148 | 03/21/2024 | 1179 | Capstone Press | 10.0000.2222.4300.205.00.000000 | Capstone Reward <br> Redemption fro | rds <br> acccount | (\$476.73) |
| 138148 | 03/21/2024 | 1179 | Capstone Press | 10.0000.2222.4300.205.00.000000 | FOR ACCOUNTS PROCESSING | PAYABLE | \$0.00 |
| 138148 | 03/21/2024 | 1179 | Capstone Press | 10.0000.2222.4300.205.00.000000 | FOR ACCOUNTS PROCESSING | S PAYABLE | \$0.00 |
|  |  |  |  |  |  | Check Total: | \$2,697.29 |
| 138149 | 03/21/2024 | 1179 | Carla Sebo | 10.0000.2212.4100.303.00.000000 | Reading bins |  | \$37.50 |
|  |  |  |  |  |  | Check Total: | \$37.50 |
| NCB | 03/21/2024 | 1180 | CDWGovernment | 10.0000.2225.3160.000.00.000000 | Nessus Professi On-Premise sub | ional bscription | \$3,400.37 |

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| Disbursement Det <br> Fiscal Year: 2023-2024 |  | ListingVoucher | Bank Name: Accounts Payable <br> Bank Account: 885360644 Print Employee Vendor Names | Date Range: <br> Voucher Range: <br> Exclude Voided Checks <br> Exclude | $\begin{array}{ll} 02 / 16 / 2024 & -03 / 21 / 2024 \\ 1176 & -1180 \end{array}$ <br> e Manual Checks | Sort By: <br> Dollar Limit: <br> Include Non | Vendor $\$ 0.00$ <br> heck Batches |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Check Number | Date |  | Payee | Account | Description | Amount |  |
| NCB | 03/21/2024 | 1180 | CDWGovernment | 10.0000.2225.3160.000.00.000000 | Tenable Advanced Support - technical support - for |  | \$421.94 |
| NCB | 03/21/2024 | 1180 | CDWGovernment | 10.0000.2225.3160.000.00.000000 | FOR ACCOUNTS PAYABLE PROCESSING |  | \$0.00 |
| 138150 | 03/21/2024 | 1179 | Center for Responsive Schools | 10.0000.2410.3120.209.00.000000 | Introduction to Classroom | Check Total: Responsive | $\begin{array}{r} \$ 3,822.31 \\ \$ 285.00 \end{array}$ |
| 138150 | 03/21/2024 | 1179 | Center for Responsive Schools | 10.0000.2410.3120.209.00.000000 | Office Use Only |  | \$0.00 |
| 138150 | 03/21/2024 | 1179 | Center for Responsive Schools | 10.0000.2410.3120.209.00.000000 | Ofice Use Only |  | \$0.00 |
|  |  |  |  |  |  | Check Total: | \$285.00 |
| 138151 | 03/21/2024 | 1179 | Ceramic Supply Chicago | 10.0000.1113.4100.201.00.000000 | 105 white clay, 5 | 50 lb box | \$306.00 |
| 138151 | 03/21/2024 | 1179 | Ceramic Supply Chicago | 10.0000.1113.4100.201.00.000000 | For Office Use $\frac{\text { On }}{\text { C }}$ | Only | \$0.00 |
|  |  |  |  |  |  | Check Total: | \$306.00 |
| 138152 | 03/21/2024 | 1179 | CESA \#1 | 10.0000.2210.3120.000.00.462000 | Event Admission: Event <br> Name: CESA \#1 Statewide |  |  |
|  |  |  |  |  |  | Check Total: | \$195.00 |
| 138153 | 03/21/2024 | 1179 | Chicago Tribune | 10.0000.2633.3500.000.00.000000 | 2-1-24 online lis | isting | \$87.74 |
|  |  |  |  |  |  | Check Total: | \$87.74 |
| NCB | 03/21/2024 | 1180 | Christa Donnelly | 10.0000.2410.3410.203.00.000000 | Communications | s allowance | \$137.50 |
|  |  |  |  |  |  | Check Total: | \$137.50 |
| 138154 | 03/21/2024 | 1179 | Christina Rojas | 20.0000.2542.3410.000.00.000000 | Communications | s allowance | \$165.00 |
|  |  |  |  |  |  | Check Total: | \$165.00 |
| 138155 | 03/21/2024 | 1179 | Christine Bednarek | 10.0000.2320.3410.000.00.000000 | Communications | s allowance | \$165.00 |
|  |  |  |  |  |  | Check Total: | \$165.00 |
| NCB | 03/21/2024 | 1180 | Christopher Lilly | 10.0000.2320.3410.000.00.000000 | Communications | s allowance | \$165.00 |
| NCB | 03/21/2024 | 1180 | City Of Park Ridge | 20.0000.2542.3700.000.00.000000 | RO water \#7037 | 799192 | \$797.63 |
| NCB | 03/21/2024 | 1180 | City Of Park Ridge | 20.0000.2542.3700.000.00.000000 | RO water \#7037 | 799191 | \$966.22 |
| NCB | 03/21/2024 | 1180 | City Of Park Ridge | 20.0000.2542.3700.000.00.000000 | FR water \#70421 | 14384 | \$1,121.09 |
| NCB | 03/21/2024 | 1180 | City Of Park Ridge | 20.0000.2542.3700.000.00.000000 | FR water \#70421 | 14383 | \$3,148.76 |
| NCB | 03/21/2024 | 1180 | City Of Park Ridge | 20.0000.2542.3700.000.00.000000 | FI water \#70421 | 14392 | \$1,065.56 |
| NCB | 03/21/2024 | 1180 | City Of Park Ridge | 20.0000.2542.3700.000.00.000000 | LI water \#70341 | 16601 | \$1,132.81 |

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| Disbursement Detail Listing <br> Fiscal Year: 2023-2024 |  |  | Bank Name: Accounts Payable <br> Bank Account: 885360644 Print Employee Vendor Names | Date Range: <br> Voucher Range: <br> Exclude Voided Checks <br> Exclude | 02/16/2024-03/21/2024 Sort By: <br> $1176-1180$ Dollar Limit: <br> Manual Checks $\square$ | Vendor <br> $\$ 0.00$ <br> eck Batches |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Check Number | Date | Voucher | Payee | Account | Description | Amount |
| NCB | 03/21/2024 | 1180 | Illinois Principals Assoc. | 10.0000.2210.3120.000.00.462000 | What Went Wrong: How to Avoid Special Ed Litigation | \$239.00 |
| NCB | 03/21/2024 | 1180 | Illinois Principals Assoc. | 10.0000.2210.3120.000.00.462000 | What Went Wrong: How to Avoid Special Ed Litigation | \$239.00 |
| NCB | 03/21/2024 | 1180 | Illinois Principals Assoc. | 10.0000.2210.3120.000.00.462000 | What Went Wrong: How to Avoid Special Ed Litigation | \$239.00 |
|  |  |  |  |  | Check Total: | \$717.00 |
| 138173 | 03/21/2024 | 1179 | Illuminate, Incorporated | 10.0000.2310.3190.000.00.000000 | Consulting fee | \$6,000.00 |
|  |  |  |  |  | Check Total: | \$6,000.00 |
| NCB | 03/21/2024 | 1180 | Impact Networking, Llc | 10.0000.2660.3610.000.00.000000 | Ricoh staples | \$162.23 |
| NCB | 03/21/2024 | 1180 | Impact Networking, Llc | 10.0000.2660.3610.000.00.000000 | Kyocera WA | \$40.00 |
| NCB | 03/21/2024 | 1180 | Impact Networking, Llc | 10.0000.2660.3610.000.00.000000 | Kyocera 2-20/3-19-24 | \$160.00 |
| NCB | 03/21/2024 | 1180 | Impact Networking, Llc | 10.0000.2660.3610.000.00.000000 | 2-17/3-16 Kyocera | \$508.33 |
| NCB | 03/21/2024 | 1180 | Impact Networking, Llc | 10.0000.2660.3610.000.00.000000 | Kyocera overages 9-5/1-24 | \$27.12 |
| NCB | 03/21/2024 | 1180 | Impact Networking, Llc | 10.0000.2660.3610.000.00.000000 | Kyocera 8-17/2-16-24 overages | \$268.33 |
| NCB | 03/21/2024 | 1180 | Impact Networking, Llc | 10.0000.2660.3610.000.00.000000 | Kyocera 1-29/2-28-24 overages | \$12,075.91 |
| NCB | 03/21/2024 | 1180 | Impact Networking, Llc | 10.0000.2660.3610.000.00.000000 | Kyocera overages $2-29 / 3-28-24$ | \$12,075.91 |
| NCB | 03/21/2024 | 1180 | Interprenet, Ltd. | 10.0000.2190.3190.000.00.000000 | Domain meeting 2-13 | \$170.00 |
| NCB | 03/21/2024 | 1180 | Interprenet, Ltd. | 10.0000.2190.3190.000.00.000000 | Assessments 2-15 | \$170.00 |
| NCB | 03/21/2024 | 1177 | Interstate Electronics Co. | 20.0000.2542.5530.000.00.202200 | Furnish and install two outdoor hrons and | \$3,500.00 |
| NCB | 03/21/2024 | 1177 | Interstate Electronics Co. | 20.0000.2542.5530.000.00.202200 | For Office Use Only | \$0.00 |
| NCB | 03/21/2024 | 1180 | iTouch Biometrics, LLC | 10.0000.2640.3160.000.00.000000 | Replacement check for $1-8-24 / 1-7-25$ | \$990.00 |
|  |  |  |  |  | Check Total: | \$30,147.83 |
| 138174 | 03/21/2024 | 1179 | ITsavvy LLC | 10.0000.2225.3230.000.00.172700 | Ticket: Lenovo 500e Gen 2 N4120-4GB/32GB - | \$100.00 |

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| Disbursement Detail Listing Fiscal Year: 2023-2024 |  |  | Bank Name: Accounts Payable <br> Bank Account: 885360644 Print Employee Vendor Names |  | $2024-03 / 21 / 2024$ Sort By: <br> -1180 Dollar Limit: <br> Include Non C  | Vendor <br> $\$ 0.00$ <br> eck Batches |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Check Number | Date | Voucher | Payee | Account | Description | Amount |
| NCB | 03/21/2024 | 1177 | Kone Inc. | 20.0000.2540.3195.000.00.000000 | \#1 Pass. Elevator at Lincoln Service | \$699.65 |
|  | 03/21/2024 | 1179 | Kristin Williams | 10.0000.2410.3410.205.00.000000 | Check Total: | $\begin{aligned} & \$ 699.65 \\ & \$ 165.00 \end{aligned}$ |
| 138179 |  |  |  |  | Check Total: | \$165.00 |
| NCB | 03/21/2024 | 1180 | Lakeview Bus Lines Inc. | 40.0000.2550.3300.000.00.000000 | Feb. service contracts | \$139,334.01 |
| NCB | 03/21/2024 | 1180 | Lakeview Bus Lines Inc. | 40.0000.2550.3300.000.00.000000 | EM to Maine South Feb. 2024 | \$2,198.68 |
| NCB | 03/21/2024 | 1180 | Lakeview Bus Lines Inc. | 40.0000.2550.3315.000.00.000000 | Wrestling 1-23-24 | \$274.35 |
| NCB | 03/21/2024 | 1180 | Lakeview Bus Lines Inc. | 40.0000.2550.3315.000.00.000000 | Girls VB 1-30-24 | \$222.73 |
| NCB | 03/21/2024 | 1180 | Lakeview Bus Lines Inc. | 40.0000.2550.3315.000.00.000000 | Girls VB 2-1 | \$222.73 |
| NCB | 03/21/2024 | 1180 | Lakeview Bus Lines Inc. | 40.0000.2550.3315.000.00.000000 | Wrestling 2-1 | \$222.73 |
| NCB | 03/21/2024 | 1180 | Lakeview Bus Lines Inc. | 40.0000.2550.3315.000.00.000000 | Girls VB 2-20 | \$222.73 |
| NCB | 03/21/2024 | 1180 | Lakeview Bus Lines Inc. | 40.0000.2550.3315.000.00.000000 | Girls VB 2-22 | \$222.73 |
| NCB | 03/21/2024 | 1180 | Lakeview Bus Lines Inc. | 40.0000.2550.3315.000.00.000000 | Girls VB 2-6 | \$222.73 |
| NCB | 03/21/2024 | 1180 | Lakeview Bus Lines Inc. | 40.0000.2550.3315.000.00.000000 | Girls VB 2-12 | \$222.73 |
| NCB | 03/21/2024 | 1180 | Lakeview Bus Lines Inc. | 40.0000.2550.3315.000.00.000000 | Girls VB 2-15 | \$222.73 |
| NCB | 03/21/2024 | 1180 | Lakeview Bus Lines Inc. | 40.0000.2550.3315.000.00.000000 | Girls VB 2-22 | \$222.73 |
| NCB | 03/21/2024 | 1180 | Lakeview Bus Lines Inc. | 40.0000 .2550 .3315 .000 .00 .000000 | EM to LI 1-11 | \$222.73 |
| NCB | 03/21/2024 | 1180 | Lakeview Bus Lines Inc. | 40.0000.2550.3315.000.00.000000 | Ll to Friendship HS 2-1 | \$222.73 |
| NCB | 03/21/2024 | 1180 | Lakeview Bus Lines Inc. | 40.0000.2550.3315.000.00.000000 | Wrestling 2-2 | \$445.46 |
| NCB | 03/21/2024 | 1180 | Lakeview Bus Lines Inc. | 40.0000.2550.3315.000.00.000000 | Ll to Chippewa 2-13 | \$222.73 |
| NCB | 03/21/2024 | 1180 | Lakeview Bus Lines Inc. | 40.0000.2550.3315.000.00.000000 | EM to Chippewa 2-15 | \$222.74 |
|  |  |  |  |  | Check Total: | \$145,148.00 |
| 138180 | 03/21/2024 | 1179 | Learning Technology Center | 10.0000.2225.3120.000.00.000000 | Registration for SecurED <br> School Conference: Daniel | \$75.00 |
| 138180 | 03/21/2024 | 1179 | Learning Technology Center | 10.0000.2225.3120.000.00.000000 | FOR ACCOUNTS PAYABLE PROCESSING | \$0.00 |
|  |  |  |  |  | Check Total: | \$75.00 |
| 138181 | 03/21/2024 | 1179 | Leporini, Elisa | 10.0000.2330.3410.000.00.000000 | Communications allowance | \$165.00 |
|  |  |  |  |  | Check Total: | \$165.00 |

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| Disbursement Detail Listing <br> Fiscal Year: 2023-2024 |  |  | Bank Name: Accounts Payable <br> Bank Account: 885360644 Print Employee Vendor Names | Date Range: <br> Voucher Range: <br> Exclude Voided Checks <br> Exclude | $\begin{array}{ll} \hline 02 / 16 / 2024-03 / 21 / 2024 \\ 1176 & -1180 \end{array}$ <br> Manual Checks | $\begin{array}{ll} 4 & \text { Sort By: } \\ & \text { Dollar Limit: } \\ & \text { Include Non C } \end{array}$ | Vendor $\$ 0.00$ <br> eck Batches |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Check Number | Date | Voucher | Payee | Account | Description |  | Amount |
| NCB | 03/21/2024 | 1180 | Maine Township School Trsr. | 10.0000.2520.3170.000.00.000000 | March 2024 |  | \$5,044.13 |
|  | 03/21/2024 | 1179 | Margaret Burke | $10.0000-2410.3410207 .00 .000000$ |  | Check Total: | \$5,044.13 <br> $\$ 137.50$ |
| 138182 |  |  |  |  |  | Check Total: | \$137.50 |
| NCB | 03/21/2024 | 1180 | Maria Soulias | 10.0000.2410.3410.301.00.000000 | Communications | ns allowance | \$137.50 |
| NCB | 03/21/2024 | 1180 | Martin, Joel T | 10.0000.2640.3410.000.00.000000 | Communications | s allowance | \$165.00 |
|  |  |  |  |  |  | Check Total: | \$302.50 |
| 138183 | 03/21/2024 | 1179 | Matt Csongradi | 20.0000.2543.3410.000.00.000000 | Communications | ns allowance | \$165.00 |
|  |  |  |  |  |  | Check Total: | \$165.00 |
| NCB | 03/21/2024 | 1180 | Matt Tombs | 10.0000.2225.3410.000.00.000000 | Communications | s allowance | \$165.00 |
| NCB | 03/21/2024 | 1180 | Mcgraw Hill School Educ. Holdings, | 10.0000.1119.4130.201.00.000000 | ¡Viva el español!, Package of 25 W | I!, System A Workbooks, | \$1,188.09 |
|  |  |  |  |  |  | Check Total: | \$1,353.09 |
| 138184 | 03/21/2024 | 1179 | Menta Academy Midway | 10.0000.1912.6700.000.00.000000 | Feb. tuition |  | \$7,309.30 |
|  |  |  |  |  |  | Check Total: | \$7,309.30 |
| NCB | 03/21/2024 | 1177 | Metalmaster Roofmaster | 20.0000.2540.3195.000.00.000000 | Emerson, Field, Service Agreeme | \& Franklin ent | \$3,597.00 |
| NCB | 03/21/2024 | 1177 | Metalmaster Roofmaster | 20.0000.2540.3195.000.00.000000 | Repairs to roof a following inspec | at Emerson ction | \$3,246.00 |
| NCB | 03/21/2024 | 1177 | Metalmaster Roofmaster | 20.0000.2540.3195.000.00.000000 | For Office Use O | Only | \$0.00 |
|  |  |  |  |  |  | Check Total: | \$6,843.00 |
| 138185 | 03/21/2024 | 1179 | Metra Group Travel | 10.0000.1200.3000.000.00.462000 | Park Ridge to Cr 5-13-24 | Crystal Lake | \$86.56 |
|  |  |  |  |  |  | Check Total: | \$86.56 |
| NCB | 03/21/2024 | 1180 | Michele Barkley | 10.0000.2410.3410.220.00.000000 | Communications | s allowance | \$165.00 |
| NCB | 03/21/2024 | 1177 | Midwest Environmental Consulting Service | 20.0000.2540.3195.000.00.000000 | Asbestos Project Contractor Biddi | ct Design and ding for | \$3,500.00 |
| NCB | 03/21/2024 | 1177 | Midwest Mechanical Group Inc. | 20.0000.2540.3195.000.00.000000 | Service Call \#23 Washington | 1983-11 | \$838.53 |
| NCB | 03/21/2024 | 1177 | Midwest Mechanical Group Inc. | 20.0000.2540.3195.000.00.000000 | Service Call \#240 Jefferson | $401-2486$ | \$636.89 |

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| Disbursement Detail Listing Fiscal Year: 2023-2024 |  |  | Bank Name: Accounts Payable <br> Bank Account: 885360644 Print Employee Vendor Names | Date Range: <br> Voucher Range: <br> Exclude Voided Checks <br> Exclude | $\begin{array}{ll} \hline 02 / 16 / 2024 & -03 / 21 / 2024 \\ 1176 & -1180 \end{array}$ <br> e Manual Checks | Sort By: <br> Dollar Limit: <br> Include Non | Vendor $\$ 0.00$ <br> eck Batches |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Check Number | Date | Voucher | Payee | Account | Description |  | Amount |
| NCB | 03/21/2024 | 1180 | Northwest Suburban Spcl Ed Org | 10.0000.4220.6700.000.00.000000 | Evaluations |  | \$3,850.00 |
| 138188 | 03/21/2024 | 1179 | Northwestern Illinois Association | 10.0000.2210.3120.220.00.460000 | Monday, March Can! | Check Total: 4 Yes They | $\begin{array}{r} \$ 35,847.01 \\ \$ 211.67 \end{array}$ |
| 138188 | 03/21/2024 | 1179 | Northwestern Illinois Association | 10.0000.2210.3120.220.00.460000 | Monday, March Can! | 4 Yes They | \$211.67 |
| 138188 | 03/21/2024 | 1179 | Northwestern Illinois Association | 10.0000.2210.3120.220.00.460000 | Monday, March Can! | 4 Yes They | \$211.67 |
| 138188 | 03/21/2024 | 1179 | Northwestern Illinois Association | 10.0000.2210.3120.220.00.460000 | Monday, March Can! | 4 Yes They | \$211.67 |
| 138188 | 03/21/2024 | 1179 | Northwestern Illinois Association | 10.0000.2210.3120.220.00.460000 | Monday, March Can! | 4 Yes They | \$211.67 |
|  |  |  |  |  |  | Check Total: | \$1,058.35 |
| 138227 | 03/21/2024 | 1176 | Orkin, LLC | 20.0000.2540.3195.000.00.000000 | Feb Pest Control |  | \$900.00 |
| 138227 | 03/21/2024 | 1176 | Orkin, LLC | 20.0000.2540.3195.000.00.000000 | WA Pest Control |  | \$90.00 |
|  |  |  |  |  |  | Check Total: | \$990.00 |
| 138189 | 03/21/2024 | 1179 | Oticon Inc. | 10.0000.2132.4100.000.00.000000 | 1- EduMic \#EDU | UMIC - | \$600.00 |
| 138189 | 03/21/2024 | 1179 | Oticon Inc. | 10.0000.2132.4100.000.00.000000 | S\&H |  | \$19.99 |
| 138189 | 03/21/2024 | 1179 | Oticon Inc. | 10.0000.2132.4100.000.00.000000 | EduMic |  | \$600.00 |
| 138189 | 03/21/2024 | 1179 | Oticon Inc. | 10.0000.2132.4100.000.00.000000 | S\&H |  | \$19.99 |
|  |  |  |  |  |  | Check Total: | \$1,239.98 |
| 138190 | 03/21/2024 | 1179 | Patrick Swanson | 10.0000.2640.3147.000.00.000000 | NASP convention |  | \$1,929.20 |
|  |  |  |  |  |  | Check Total: | \$1,929.20 |
| 138191 | 03/21/2024 | 1179 | Paul Csongradi | 10.0000.2410.3410.301.00.000000 | Communications | s allowance | \$137.50 |
|  |  |  |  |  |  | Check Total: | \$137.50 |
| 138192 | 03/21/2024 | 1179 | Pitney Bowes | 10.0000.2633.3401.000.00.000000 | Dec 30/March 29 |  | \$832.02 |
|  |  |  |  |  |  | Check Total: | \$832.02 |
| 138193 | 03/21/2024 | 1179 | Polar Electro Inc. | 10.0000.1116.4100.203.00.000000 | POLAR OH1 NOH | HR SENSOR | \$1,504.00 |
|  |  |  |  |  | OEM |  |  |
| 138193 | 03/21/2024 | 1179 | Polar Electro Inc. | 10.0000.1116.4100.203.00.000000 | POLARGOFIT.CO | M LICENSE | \$0.00 |
|  |  |  |  |  | W/ SETUP |  |  |

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| Disbursement Det <br> Fiscal Year: 2023-2024 |  | Listing | Bank Name: Accounts Payable <br> Bank Account: 885360644 Print Employee Vendor Names | Date Range: Voucher Range: $\square$ Exclude Voided Checks $\quad \square$ Exclude | $\begin{array}{ll} \hline 02 / 16 / 2024-03 / 21 / 2024 \\ 1176 & -1180 \end{array}$ <br> Manual Checks | Sort By: Dollar Limit: Include Non C | Vendor <br> $\$ 0.00$ <br> eck Batches |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Check Number | Date | Voucher | Payee | Account | Description | Amount |  |
| 138198 | 03/21/2024 | 1179 | Robyn Kogan | 10.0000.2210.3140.000.00.000000 | 2-16-24 presentation |  | \$400.00 |
|  |  |  |  |  |  | Check Total: | \$400.00 |
| NCB | 03/21/2024 | 1177 | Russo'S Power Equipment | 20.0000.2543.4100.000.00.000000 | Tailgate Spreade |  | \$1,782.30 |
| NCB | 03/21/2024 | 1177 | Russo'S Power Equipment | 20.0000.2543.4100.000.00.000000 | Hedge Trimmer |  | \$520.99 |
| NCB | 03/21/2024 | 1180 | Samantha Alaimo | 10.0000.2210.3120.101.00.000000 | Fall tuition |  | \$445.00 |
|  |  |  |  |  |  | Check Total: | \$2,748.29 |
| 138199 | 03/21/2024 | 1179 | Scanning Pens Inc. | 10.0000.1200.4100.000.00.462000 | C-Pen Reader 2 |  | \$885.00 |
| 138199 | 03/21/2024 | 1179 | Scanning Pens Inc. | 10.0000.1200.4100.000.00.462000 | S\&H |  | \$12.00 |
|  |  |  |  |  |  | Check Total: | \$897.00 |
| 138200 | 03/21/2024 | 1179 | Scholastic, Inc | 10.0000.1110.4400.201.61.000000 | Storyworks |  | \$35.88 |
|  |  |  |  |  |  | Check Total: | \$35.88 |
| 138201 | 03/21/2024 | 1179 | Sean Degman | 10.0000.2410.3410.201.00.000000 | Communications allowance |  | \$137.50 |
|  |  |  |  |  | Check Total: |  | \$137.50 |
| 138202 | 03/21/2024 | 1179 | Sentrum Marketing, LLC | 10.0000.2222.4300.303.00.000000 | ???? ? ????????? |  | \$0.00 |
| 138202 | 03/21/2024 | 1179 | Sentrum Marketing, LLC | 10.0000.2222.4300.303.00.000000 | ???? ?? ?????? |  | \$0.00 |
| 138202 | 03/21/2024 | 1179 | Sentrum Marketing, LLC | 10.0000.2222.4300.303.00.000000 | ???? ??? ?????????? |  | \$0.00 |
| 138202 | 03/21/2024 | 1179 | Sentrum Marketing, LLC | 10.0000.2222.4300.303.00.000000 | ????? ??????? |  | \$0.00 |
| 138202 | 03/21/2024 | 1179 | Sentrum Marketing, LLC | 10.0000.2222.4300.303.00.000000 | ??????-?????. ????? |  | \$0.00 |
| 138202 | 03/21/2024 | 1179 | Sentrum Marketing, LLC | 10.0000.2222.4300.303.00.000000 | Minecraft. ??????, ? ???! |  | \$0.00 |
| 138202 | 03/21/2024 | 1179 | Sentrum Marketing, LLC | 10.0000.2222.4300.303.00.000000 | ?????????? ?? ?????? ?????? |  | \$0.00 |
| 138202 | 03/21/2024 | 1179 | Sentrum Marketing, LLC | 10.0000.2222.4300.303.00.000000 | ?????????? ??????????? ??????????-???? |  | \$33.50 |
|  |  |  |  |  |  |  |  |
| 138202 | 03/21/2024 | 1179 | Sentrum Marketing, LLC | 10.0000.2222.4300.303.00.000000 | ????? ???? ????? ??? | ??????? | \$11.50 |
| 138202 | 03/21/2024 | 1179 | Sentrum Marketing, LLC | 10.0000.2222.4300.303.00.000000 | $\begin{aligned} & \text { ????? ???? ??????? ????? ?? } 8 \\ & 1 / 2 \text { ???? } \end{aligned}$ |  | \$8.50 |
| 138202 | 03/21/2024 | 1179 | Sentrum Marketing, LLC | 10.0000.2222.4300.303.00.000000 | FOR ACCOUNTS PAYABLE PROCESSING |  | \$0.00 |
| 138202 | 03/21/2024 | 1179 | Sentrum Marketing, LLC | 10.0000.2222.4300.303.00.000000 | FOR ACCOUNTS PAYABLE PROCESSING |  | \$0.00 |
|  |  |  |  |  |  | Check Total: | \$53.50 |
| Printed: 03/14/202 | 4 10:49:1 | 7 AM | Report: rptAPInvoiceCheckDetail | 2023.1.35 |  | Page | 70 |

Community Consolidated School District No. 64


Community Consolidated School District No. 64


Community Consolidated School District No. 64


Community Consolidated School District No. 64


Community Consolidated School District No. 64


Community Consolidated School District No. 64

| Disbursement Detail Listing <br> Fiscal Year: 2023-2024 |  |  | Bank Name: Accounts Payable <br> Bank Account: 885360644 Print Employee Vendor Names | Date Range: <br> Voucher Range: <br> Exclude Voided Checks <br> Exclude | $\begin{array}{ll} \hline 02 / 16 / 2024-03 / 21 / 2024 \\ 1176 & -1180 \end{array}$ <br> Manual Checks | $\begin{array}{ll} 4 & \text { Sort By: } \\ & \text { Dollar Limit: } \\ & \text { Include Non C } \end{array}$ | Vendor $\$ 0.00$ <br> eck Batches |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Check Number | Date | Voucher | Payee | Account | Description |  | Amount |
| 138207 | 03/21/2024 | 1179 | The Book Stall | 10.0000.2222.4300.301.00.000000 | Widely Unknown Apple \& Dorothy | $n$ Myth of y | \$0.00 |
| 138207 | 03/21/2024 | 1179 | The Book Stall | 10.0000.2222.4300.301.00.000000 | Plot to Kill a Que | ueen | \$0.00 |
| 138207 | 03/21/2024 | 1179 | The Book Stall | 10.0000.2222.4300.301.00.000000 | One We Left Beh | hind | \$0.00 |
| 138207 | 03/21/2024 | 1179 | The Book Stall | 10.0000.2222.4300.301.00.000000 | Stupendous Swit <br> New Powers Eve | itcheroo: <br> ery 24 Hours | \$0.00 |
| 138207 | 03/21/2024 | 1179 | The Book Stall | 10.0000.2222.4300.301.00.000000 | Call Me Adnan |  | \$0.00 |
| 138207 | 03/21/2024 | 1179 | The Book Stall | 10.0000.2222.4300.301.00.000000 | Between Two Bro | rothers | \$0.00 |
| 138207 | 03/21/2024 | 1179 | The Book Stall | 10.0000.2222.4300.301.00.000000 | Spoonful of Tim |  | \$0.00 |
| 138207 | 03/21/2024 | 1179 | The Book Stall | 10.0000.2222.4300.301.00.000000 | Good Different |  | \$0.00 |
| 138207 | 03/21/2024 | 1179 | The Book Stall | 10.0000.2222.4300.301.00.000000 | Race Against De Greatest POW Re | eath: The Rescue of | \$0.00 |
| 138207 | 03/21/2024 | 1179 | The Book Stall | 10.0000.2222.4300.301.00.000000 | Where Are the A Search for Life B | Aliens? The Beyond Earth | \$0.00 |
| 138207 | 03/21/2024 | 1179 | The Book Stall | 10.0000.2222.4300.301.00.000000 | Boy Who Followe Father into Ausc | ed His <br> chwitz: A | \$0.00 |
| 138207 | 03/21/2024 | 1179 | The Book Stall | 10.0000.2222.4300.301.00.000000 | Impossible Esca Story of Survival | ape: A True l and | \$0.00 |
| 138207 | 03/21/2024 | 1179 | The Book Stall | 10.0000.2222.4300.301.00.000000 | Super Boba Cafe |  | \$0.00 |
| 138207 | 03/21/2024 | 1179 | The Book Stall | 10.0000.2222.4300.301.00.000000 | Eyes and the Imp | possible | \$0.00 |
| 138207 | 03/21/2024 | 1179 | The Book Stall | 10.0000.2222.4300.301.00.000000 | Comeback |  | \$0.00 |
| 138207 | 03/21/2024 | 1179 | The Book Stall | 10.0000.2222.4300.301.00.000000 | Many Assassinat Samir, the Seller | ations of of Dreams | \$0.00 |
| 138207 | 03/21/2024 | 1179 | The Book Stall | 10.0000.2222.4300.301.00.000000 | FOR ACCOUNTS PROCESSING | PAYABLE | \$1,598.54 |
| 138207 | 03/21/2024 | 1179 | The Book Stall | 10.0000.2222.4300.301.00.000000 | FOR ACCOUNTS PROCESSING | S PAYABLE | \$0.00 |
| 138208 | 03/21/2024 | 1179 | The Cove School Inc | 10.0000.1912.6700.000.00.000000 | Feb. tuition | Check Total: | $\begin{array}{r} \$ 1,598.54 \\ \$ 20,850.00 \end{array}$ |
|  |  |  |  |  |  | Check Total: | \$20,850.00 |


| Printed: $03 / 14 / 2024$ | $10: 49: 17$ AM | Report: | rptAPInvoiceCheckDetail | 2023.1.35 | 76 |
| :--- | :--- | :--- | :--- | :--- | :--- |

Community Consolidated School District No. 64

| Disbursement De <br> Fiscal Year: 2023-2024 |  | Voucher | Bank Name: Accounts Payable <br> Bank Account: 885360644 Print Employee Vendor Names | Date Range: Voucher Range: $\square$ Exclude Voided Checks $\quad \square$ Exclude | $\begin{aligned} & \hline 02 / 16 / 2024-03 / 21 / 2024 \\ & 1176-1180 \\ & \text { e Manual Checks } \end{aligned}$ |  | Vendor <br> $\$ 0.00$ <br> eck Batches |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Check Number | Date |  | Payee | Account | Description | Amount |  |
| NCB | 03/21/2024 | 1180 | Thomson Reuters - West Publishing C | 10.0000.2310.3160.000.00.000000 | Feb. Clear profle |  | \$1,050.00 |
| NCB | 03/21/2024 | 1180 | Thomson Reuters - West Publishing C | 10.0000.2310.3160.000.00.000000 | Feb. batch alerts |  | \$420.00 |
|  |  |  |  |  |  | Check Total: | \$1,470.00 |
| 138209 | 03/21/2024 | 1179 | Tiffany Witt | 10.0000.2330.3410.000.00.000000 | Communications allowance |  | \$165.00 |
|  |  |  |  |  |  | Check Total: | \$165.00 |
| NCB | 03/21/2024 | 1180 | Timothy Gleason | 10.0000.2410.3410.303.00.000000 | Communications | s allowance | \$165.00 |
| NCB | 03/21/2024 | 1180 | Timothy Kearns | 20.0000.2542.3410.000.00.000000 | Communications allowance |  | \$165.00 |
|  |  |  |  |  |  | Check Total: | \$330.00 |
| 138210 | 03/21/2024 | 1179 | Toni Binz | 10.0000.2330.3410.000.00.000000 | Communication | s allowance | \$165.00 |
|  |  |  |  |  |  | Check Total: | \$165.00 |
| 138211 | 03/21/2024 | 1179 | TrueNorth Educational Cooperative 804 | 10.0000.4220.6700.000.00.462000 | Jan. tuition |  | \$6,782.63 |
|  |  |  |  |  |  | Check Total: | \$6,782.63 |
| NCB | 03/21/2024 | 1180 | Tyler Technologies | 10.0000.2520.3190.000.00.000000 | GL budgeting 3-1 | -1-24 | \$300.00 |
| NCB | 03/21/2024 | 1180 | Tyler Technologies | 40.0000.2550.3160.000.00.000000 | Versatrans maintenance \& support 4-24/3-25 |  | \$4,626.88 |
|  |  |  |  |  |  | Check Total: | \$4,926.88 |
| 138212 | 03/21/2024 | 1179 | Universal Taxi Dispatch, Inc. | 40.0000.2550.3309.000.00.430000 | 2-5/2-9 transpo | ortation | \$1,120.00 |
| 138212 | 03/21/2024 | 1179 | Universal Taxi Dispatch, Inc. | 40.0000.4120.3310.000.00.000000 | 2-5/2-9 transp | portation | \$1,520.00 |
| 138212 | 03/21/2024 | 1179 | Universal Taxi Dispatch, Inc. | 40.0000.2550.3309.000.00.430000 | Feb. transportat | tion | \$990.00 |
| 138212 | 03/21/2024 | 1179 | Universal Taxi Dispatch, Inc. | 40.0000.4120.3310.000.00.000000 |  |  | \$1,520.00 |
| 138212 | 03/21/2024 | 1179 | Universal Taxi Dispatch, Inc. | 40.0000.2550.3309.000.00.430000 | Feb. transportat | tion | \$896.00 |
| 138212 | 03/21/2024 | 1179 | Universal Taxi Dispatch, Inc. | 40.0000.4120.3310.000.00.000000 | Feb. transportat | tion | \$1,216.00 |
|  |  |  |  |  |  | Check Total: | \$7,262.00 |
| NCB | 03/21/2024 | 1180 | Verizon Wireless | 10.0000.2633.3410.000.00.000000 | Balance |  | \$1,216.64 |
|  |  |  |  |  |  | Check Total: | \$1,216.64 |
| 138213 | 03/21/2024 | 1179 | Village Of Niles | 20.0000.2542.3700.000.00.000000 | EM water \#1510 | 0352 | \$1,090.33 |
| 138213 | 03/21/2024 | 1179 | Village Of Niles | 20.0000.2542.3700.000.00.000000 | JE water \#12896 | 602 | \$147.76 |
|  |  |  |  |  |  | Check Total: | \$1,238.09 |
| 138214 | 03/21/2024 | 1179 | Vincent Pagano | 20.0000.2542.3410.000.00.000000 | Communications | s allowance | \$165.00 |
|  |  |  |  |  |  | Check Total: | \$165.00 |

Community Consolidated School District No. 64


Community Consolidated School District No. 64


Community Consolidated School District No. 64


Community Consolidated School District No. 64




# PARK RIDGE-NILES SCHOOL DISTRICT 64 

8182 Greendale Avenue, Niles, IL 60714• (847) 318-4300•F (847) 318-4351•d64.org

| To: | Board of Education <br> Dr. Ben Collins - Superintendent |
| :--- | :--- |
| From: | Larry Ohannes - Comptroller |
| Date: | March 21, 2024 |
| Subject: | Financial Update for the Period Ending January 31, 2024 |

This financial update is for the period ending January 31, 2024, the seventh full month of the 2024 Fiscal Year. In addition to a summary of financial activity through the month of January, the Board will find the following reports addended to this document:

- Fund Balance Report
- Revenue Summary Report
- Expenditure Summary Report
- Transfers In Report
- Transfers Out Report
- Investments Summary Report
- Investments Detail Report


## Fund Balance

The District's fund balance decreased a little more than $\$ 5$ million from the end of December to the end of January in the current fiscal year. Though expenditures stayed level between January and December, the District did not receive any real estate tax distributions in January. The District expects to receive its first payout from the 2023 Tax Levy in February. The first chart below presents fund balance levels for the first seven months of the current fiscal year in comparison to the first seven months of the two prior fiscal years. The second chart below displays a twelve-month rolling view of the interrelationship between monthly fund balance levels (operating and non-operating combined), monthly revenues, and monthly expenditures.



## Revenues

All funds YTD revenues (excluding transfers) totaled $\$ 47,062,522$ through January 2024, which is $\$ 2,133,544$ or $4.5 \%$ more than the amount received last year for this period. The YTD difference is driven by an increase in Local Sources of $\$ 3,240,484$, a decrease in State Sources of $\$ 951,031$ and a decrease in Federal Sources of $\$ 155,909$.

The data and charts below illustrate the differences between the three overarching sources of revenue for the past three fiscal years, for the first seven months of each fiscal year.

|  |  | FY 2023 | FY 2024 | FY 2024 | FY 2024 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | YTD Amount | YTD Amount | YTD Amount | Annual Budget | \% YTD Budget |
| LOCAL REVENUE |  |  |  |  |  |
| 1100 Ad Valorem Taxes | \$31,478,115 | \$34,934,881 | \$38,683,251 | \$80,871,762 | 47.83\% |
| 1200 Payments in Lieu of Taxes | \$1,412,977 | \$2,352,119 | \$1,716,909 | \$3,920,000 | 43.80\% |
| 1500 Earnings on Investments | \$216,473 | \$250,966 | \$596,788 | \$1,019,000 | 58.57\% |
| 1600 Food Service | \$625,993 | \$496,330 | \$123,278 | \$1,000,000 | 12.33\% |
| 1900 Other Revenue from Local Sources | \$1,173,262 | \$897,532 | \$879,555 | \$2,660,100 | 33.06\% |
| ALL OTHER LOCAL REVENUE | \$868,928 | \$860,252 | \$1,032,782 | \$1,970,800 | 52.40\% |
| total local revenue | \$35,775,748 | \$39,792,080 | \$43,032,564 | \$91,441,662 | 47.06\% |
| state revenue |  |  |  |  |  |
| 3000 Unrestricted Grants-in-Aid | \$1,838,988 | \$1,841,460 | \$1,843,584 | \$3,400,000 | 54.22\% |
| 3100 Special Education | \$93,575 | \$108,989 | \$163,944 | \$155,000 | 105.77\% |
| 3300 Bilingual Education | \$176 | \$102 | \$505 | \$500 | 101.049\% |
| 3500 State Transportation Reimbursement | \$1,117,578 | \$1,547,258 | \$534,979 | \$1,571,000 | 34.05\% |
| ALL OTHER STATE REVENUE | \$623 | \$0 | \$3,765 | \$50,000 | 7.53\% |
| TOTAL STATE REVENUE | \$3,050,939 | \$3,497,808 | \$2,546,778 | \$5,176,500 | 49.20\% |
| TOTAL FEDERAL REVENUE | \$1,507,646 | \$1,639,090 | \$1,483,181 | \$2,182,604 | 67.95\% |
| total revenue | \$40,334,333 | \$44,928,978 | \$47,062,523 | \$98,800,766 | 47.63\% |



All funds revenues (excluding transfers) totaled \$1,568,437 in January 2024, which is \$16,909,487, or 91.5\% less than the amount received last year for this month. The year over year difference is driven by a decrease in local sources of $\$ 16,753,436$, a decrease in state sources of $\$ 219,359$, and an increase in federal sources of $\$ 63,307$. Again, these differences are largely attributed to a year-over-year variance in real estate tax distributions from the County.

The data and charts below illustrate the differences between the three overarching sources of revenue in January for the past three fiscal years.

|  |  |  |  |  | FY 2024 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | MTD Amount | MTD Amount | MTD Amount | Annual Budget | \% MTD Budget |
| LOCAL REVENUE |  |  |  |  |  |
| 1100 Ad Valorem Taxes | \$293,716 | \$16,732,981 | \$0 | \$80,871,762 | 0.00\% |
| 1200 Payments in Lieu of Taxes | \$406,716 | \$590,574 | \$346,796 | \$3,920,000 | 8.85\% |
| 1500 Earnings on Investments | \$32,447 | \$80,619 | \$151,884 | \$1,019,000 | 14.91\% |
| 1600 Food Service | \$127,219 | \$58,918 | \$-20 | \$1,000,000 | 0.00\% |
| 1900 Other Revenue from Local Sources | \$841,766 | \$102,259 | \$108,340 | \$2,660,100 | 4.079\% |
| ALL OTHER LOCAL REVENUE | \$49,251 | \$41,385 | \$246,300 | \$1,970,800 | 12.50\% |
| TOTAL LOCAL REVENUE | \$1,751,116 | \$17,606,735 | \$853,299 | \$91,441,662 | 0.93\% |
| state revenue |  |  |  |  |  |
| 3000 Unrestricted Grants-in-Aid | \$306,498 | \$306,910 | \$307,264 | \$3,400,000 | 9.049\% |
| 3100 Special Education | \$29,961 | \$33,424 | \$76,843 | \$155,000 | 49.58\% |
| 3300 Bilingual Education | \$0 | \$18 | \$32 | \$500 | 6.449\% |
| 3500 State Transportation Reimbursement | \$404,654 | \$522,665 | \$259,518 | \$1,571,000 | 16.52\% |
| ALL OTHER STATE REVENUE | \$0 | \$0 | \$0 | \$50,000 | 0.00\% |
| total state revenue | \$741,113 | \$863,017 | \$643,658 | \$5,176,500 | 12.43\% |
| TOTAL FEDERAL REVENUE | \$254,478 | \$8,172 | \$71,480 | \$2,182,604 | 3.27\% |
| TOTAL REVENUE | \$2,746,707 | \$18,477,924 | \$1,568,437 | \$98,800,766 | 1.59\% |



## Expenditures

Total expenditures for the sixth full month of the fiscal year came to $\$ 6.9$ million. This amount equates to $7 \%$ of the total annual budget for the current fiscal year. Fiscal year to date, total expenditures were approximately $\$ 46.8$ million, equating to $47 \%$ of the annual budget.

The table and chart below represent the breakdown of total spending in relation to the annual budgeted amount.

| Fund | Expenditure January (\$) | Expenditure January (\%) | Expenditure Year to Date (\$) | Expenditures Year to Date (\%) | Annual Budgeted Amount <br> (\$) | Annual Budgeted Amount (\%) | $\begin{gathered} \text { Remaining } \\ \text { Budget } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Education | \$ 5,446,639.77 | 7\% | \$ 35,671,703.74 | 46\% | \$ 77,909,432.52 | 100\% | \$ 42,237,728.78 |
| O \& M | \$ 585,986.24 | 7\% | \$ 4,501,784.77 | 54\% | \$ 8,382,422.63 | 100\% | \$ 3,880,637.86 |
| Debt Services | \$ 27,638.89 | 1\% | \$ 2,233,041.72 | 69\% | \$ 3,215,575.00 | 100\% | \$ 982,533.28 |
| Transportation | \$ 630,267.03 | 18\% | \$ 1,220,898.09 | 34\% | \$ 3,579,948.47 | 100\% | \$ 2,359,050.38 |
| Municipal Retirement | \$ 83,202.15 | 7\% | \$ 517,250.58 | 44\% | \$ 1,182,427.24 | 100\% | \$ 665,176.66 |
| Social Security | \$ 111,987.42 | 7\% | \$ 677,109.95 | 44\% | \$ 1,526,610.64 | 100\% | \$ 849,500.69 |
| Capital Projects | \$ 32,736.74 | 1\% | \$ 1,325,150.98 | 54\% | \$ 2,460,000.00 | 100\% | \$ 1,134,849.02 |
| Tort | \$ | 0\% | \$ 679,274.25 | 96\% | \$ 705,350.00 | 100\% | \$ 26,075.75 |
| Total | \$ 6,918,458.24 | 7\% | \$ 46,826,214.08 | 47\% | \$ 98,961,766.50 |  | \$ 52,135,552.42 |



Community Consolidated School District No. 64


Community Consolidated School District No. 64


Community Consolidated School District No. 64

## General Ledger - BOARD REVENUE REPORT

Fiscal Year: 2023-2024 From Date.12/1/2023 To Date:12/31/2023
Account Mask: ?????????????????????????
Account Type: Revenue


Community Consolidated School District No. 64
General Ledger - BOARD REVENUE REPORT
Fiscal Year: 2023-2024 From Date:12/1/2023
To Date:12/31/2023
Account Mask: ??????????????????????????
$\square$ Print accour


Community Consolidated School District No. 64
General Ledger - BOARD REVENUE REPORT
Fiscal Year: 2023-2024 From Date:12/1/2023
To Date:12/31/2023
Account Mask: ?????????????????????????
Account Type: Revenue
$\square$ Print accounts with zero balance$\square$ Include Inactive AccountsInclude PreEncumbrance
FUND / SOURCE
FY24 Budget Range To Date Year To Date Encumbrance Budget Balance

| 20 - Operations \& Maintenance Fund |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1111 - Current Year Levy | (\$4,191,040.00) | \$0.00 | \$0.00 | \$0.00 | (\$4,191,040.00) |
| 1112 - Prior Year Levy | (\$3,704,856.00) | (\$2,860,443.03) | (\$4,386,058.73) | \$0.00 | \$681,202.73 |
| 1113 - Other Prior Years Levy | \$25,000.00 | \$11,728.03 | (\$15,260.04) | \$0.00 | \$40,260.04 |
| 1510 - Interest on Investments | (\$60,000.00) | (\$2,237.25) | (\$42,596.16) | \$0.00 | (\$17,403.84) |
| 1910 - Rentals | (\$10,000.00) | \$0.00 | (\$840.00) | \$0.00 | (\$9,160.00) |
| 1921 - PTO Donations | \$0.00 | \$0.00 | (\$259.00) | \$0.00 | \$259.00 |
| 1922 - ELF Donations | \$0.00 | \$0.00 | (\$9,934.26) | \$0.00 | \$9,934.26 |
| 1961 - TIF - New Student | (\$400,000.00) | \$0.00 | \$0.00 | \$0.00 | (\$400,000.00) |
| 1999 - Other Local Revenues | (\$15,000.00) | \$0.00 | (\$40.00) | \$0.00 | (\$14,960.00) |
| 3999 - Other State Revenue | (\$50,000.00) | \$0.00 | \$0.00 | \$0.00 | (\$50,000.00) |
| 20-Operations \& Maintenance Fund Total | (\$8,405,896.00) | (\$2,850,952.25) | (\$4,454,988.19) | \$0.00 | (\$3,950,907.81) |

Community Consolidated School District No. 64
General Ledger - BOARD REVENUE REPORT
Account Mask: ??????????????????????????
$\square$ Print accou


Community Consolidated School District No. 64
General Ledger - BOARD REVENUE REPORT
Fiscal Year: 2023-2024 From Date:12/1/2023
To Date:12/31/2023
Account Mask: ??????????????????????????
Account Type: Revenue
$\square$ Print accounts with zero balance$\square$ Include Inactive AccountsInclude PreEncumbrance
FUND / SOURCE
FY24 Budget Range To Date Year To Date Encumbrance Budget Balance

40 - Transportation Fund

| 1111 - Current Year Levy | (\$1,436,928.00) | \$0.00 | \$0.00 | \$0.00 | (\$1,436,928.00) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1112 - Prior Year Levy | (\$1,270,236.00) | (\$876,978.85) | (\$1,347,565.98) | \$0.00 | \$77,329.98 |
| 1113 - Other Prior Years Levy | \$8,000.00 | \$3,674.15 | $(\$ 4,780.64)$ | \$0.00 | \$12,780.64 |
| 1411 - Pay Rider Fees | (\$21,000.00) | (\$676.00) | (\$26,266.00) | \$0.00 | \$5,266.00 |
| 1510 - Interest on Investments | (\$30,000.00) | $(\$ 1,495.36)$ | (\$19,908.70) | \$0.00 | (\$10,091.30) |
| 3500 - Regular Transportation | \$29,000.00 | \$0.00 | $(\$ 7,912.04)$ | \$0.00 | \$36,912.04 |
| 3510 - Special Ed Transportation | (\$1,600,000.00) | \$0.00 | $(\$ 267,548.85)$ | \$0.00 | (\$1,332,451.15) |
| 40-Transportation Fund Total: | (\$4,321,164.00) | (\$875,476.06) | (\$1,673,982.21) | \$0.00 | (\$2,647,181.79) |

Community Consolidated School District No. 64
General Ledger - BOARD REVENUE REPORT
Account Mask: ????????????????????????? Account Type: Revenue $\square$ Print accounts with zero balance$\square$ Include Inactive AccountsInclude PreEncumbrance
FUND / SOURCE
FY24 Budget Range To Date Year To Date Encumbrance Budget Balance
50 - Municipal Retirement Fund

| 1111 - Current Year Levy | (\$359,232.00) | \$0.00 | \$0.00 | \$0.00 | (\$359,232.00) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1112 - Prior Year Levy | (\$317,559.00) | (\$214,375.56) | (\$329,409.15) | \$0.00 | \$11,850.15 |
| 1113 - Other Prior Years Levy | \$2,000.00 | \$918.54 | (\$1,195.17) | \$0.00 | \$3,195.17 |
| 1230 - Corp Personal Prop Replacement Tax | (\$40,000.00) | \$0.00 | \$0.00 | \$0.00 | (\$40,000.00) |
| 1510 - Interest on Investments | (\$5,000.00) | \$0.00 | (\$172.01) | \$0.00 | (\$4,827.99) |
| 50 - Municipal Retirement Fund Total: | (\$719,791.00) | (\$213,457.02) | (\$330,776.33) | \$0.00 | (\$389,014.67) |

Community Consolidated School District No. 64
General Ledger - BOARD REVENUE REPORT
Fiscal Year: 2023-2024 From Date:12/1/2023
To Date:12/31/2023
Account Mask: ??????????????????????????


Community Consolidated School District No. 64
General Ledger - BOARD REVENUE REPORT
Account Mask: ?????????????????????????? Account Type: Revenue


Community Consolidated School District No. 64
General Ledger - BOARD REVENUE REPORT
Account Mask: ??????????????????????????
Account Type: Revenue

| FUND / SOURCE | $\square \operatorname{Pr}$ | Print accounts with zero balance |  | Include Inactive Accounts |  | Include PreEncumbrance Budget Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FY24 Budget | Range To Date | Year To Date | Encumbrance |  |
| 80 - Tort Fund |  |  |  |  |  |  |
| 1121 - Tort Current Year Levy |  | (\$329,296.00) | \$0.00 | \$0.00 | \$0.00 | (\$329,296.00) |
| 1122 - Tort Prior Year Levy |  | (\$291,096.00) | $(\$ 196,521.38)$ | (\$301,974.37) | \$0.00 | \$10,878.37 |
| 1123 - Tort Other Prior Years Levy |  | \$2,000.00 | \$842.02 | (\$1,095.61) | \$0.00 | \$3,095.61 |
| 1510 - Interest on Investments |  | (\$4,000.00) | \$0.00 | (\$210.41) | \$0.00 | (\$3,789.59) |
|  | 80 - Tort Fund Total: | (\$622,392.00) | (\$195,679.36) | (\$303,280.39) | \$0.00 | (\$319,111.61) |

Community Consolidated School District No. 64
General Ledger - BOARD REVENUE REPORT

Account Mask: ?????????????????????????

FUND / SOURCE

Account Type: Revenue
$\square$ Print accounts with zero balance$\square$ Include Inactive AccountsInclude PreEncumbrance
FY24 Budget Range To Date Year To Date Encumbrance Budget Balance
Grand Total: $\quad(\$ 98,800,766.00)(\$ 25,637,533.06)(\$ 45,493,896.83) \quad \$ 0.00(\$ 53,306,869.17)$

End of Report

Community Consolidated School District No. 64

## General Ledger - BOARD EXPENDITURE REPORT

Fiscal Year: 2023-2024 From Date.12/1/2023 To Date:12/31/2023
Account Mask: ?????????????????????????
Account Type: Expenditure
$\square$ Print accounts with zero balance$\square$ Include Inactive Accounts
$\square$ Include PreEncumbrance
FUND / SOURCE / FUNCTION / OBJECT
FY24 Budget Range To Date
Year To Date Encumbrance Budget Balance

| 10 - Education Fund |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0000 - Undesignated |  |  |  |  |  |  |
| 1100 - Education |  |  |  |  |  |  |
| 1000 - Salaries | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 |  |
| 2000 - Employee Benefits | \$0.00 | (\$7,035.35) | (\$24,095.54) | \$0.00 | \$24,095.54 |  |
| 4000 - Supplies <\$500 | \$121.00 | \$0.00 | \$122.64 | \$0.00 | (\$1.64) |  |
| 1100 - Education Total: | \$1,121.00 | (\$7,035.35) | (\$23,972.90) | \$0.00 | \$25,093.90 |  |
| 1110 - Elementary Education |  |  |  |  |  |  |
| 1000 - Salaries | \$13,305,641.11 | \$1,030,000.76 | \$4,598,702.06 | \$7,303,576.97 | \$1,403,362.08 |  |
| 2000 - Employee Benefits | \$224,522.58 | \$143,917.92 | \$624,186.08 | \$1,026,052.05 | (\$1,425,715.55) |  |
| 3000 - Purchased Services | \$211,970.40 | \$1,250.00 | \$72,227.50 | \$10,000.00 | \$129,742.90 |  |
| 4000 - Supplies <\$500 | \$658,449.00 | \$52,879.49 | \$436,328.52 | \$15,810.55 | \$206,309.93 |  |
| 5000 - Capital Expenditures > \$1,500 | \$5,300.00 | \$0.00 | \$0.00 | \$0.00 | \$5,300.00 |  |
| 6000 - Other Objects | \$5,499.00 | \$0.00 | \$1,260.00 | \$0.00 | \$4,239.00 |  |
| 7000 - Equipment \$500-\$1,500 | \$400.00 | \$0.00 | \$0.00 | \$0.00 | \$400.00 |  |
| 1110 - Elementary Education Total: | \$14,411,782.09 | \$1,228,048.17 | \$5,732,704.16 | \$8,355,439.57 | \$323,638.36 |  |
| 1111 - MTSS |  |  |  |  |  |  |
| 1000 - Salaries | \$5,214,127.70 | \$286,414.47 | \$1,287,270.73 | \$2,095,085.54 | \$1,831,771.43 |  |
| 2000 - Employee Benefits | \$219,812.14 | \$33,663.41 | \$146,365.65 | \$242,614.74 | (\$169,168.25) |  |
| 3000 - Purchased Services | \$19,932.00 | \$1,805.00 | \$4,235.00 | \$0.00 | \$15,697.00 |  |
| 4000 - Supplies <\$500 | \$25,412.00 | \$587.10 | \$4,170.90 | \$1,387.80 | \$19,853.30 |  |
| 1111-MTSS Total: | \$5,479,283.84 | \$322,469.98 | \$1,442,042.28 | \$2,339,088.08 | \$1,698,153.48 |  |
| 1112 - General Music |  |  |  |  |  |  |
| 1000 - Salaries | \$1,166,180.85 | \$97,005.95 | \$433,058.67 | \$719,535.22 | \$13,586.96 |  |
| 2000 - Employee Benefits | \$129,678.55 | \$17,546.63 | \$76,847.53 | \$131,122.52 | (\$78,291.50) |  |
| 3000 - Purchased Services | \$2,300.00 | \$128.98 | \$524.98 | \$445.73 | \$1,329.29 |  |
| 4000 - Supplies <\$500 | \$30,544.50 | \$3,879.90 | \$25,437.26 | \$6,582.36 | (\$1,475.12) |  |
| 5000 - Capital Expenditures > \$1,500 | \$14,250.00 | \$1,793.85 | \$7,448.99 | \$2,500.00 | \$4,301.01 |  |
| 6000 - Other Objects | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |  |
| 7000 - Equipment \$500-\$1,500 | \$5,250.00 | \$0.00 | \$1,813.12 | \$1,500.00 | \$1,936.88 |  |
| 1112-General Music Total: | \$1,348,303.90 | \$120,355.31 | \$545,130.55 | \$861,685.83 | (\$58,512.48) |  |
| 1113 - Art Program |  |  |  |  |  |  |
| 1000 - Salaries | \$1,149,660.10 | \$87,227.86 | \$393,294.85 | \$649,927.84 | \$106,437.41 |  |
| 2000 - Employee Benefits | \$144,060.53 | \$8,057.84 | \$36,476.40 | \$57,845.48 | \$49,738.65 |  |
| Printed: 02/05/2024 9:42:40 AM Report: rptOnDemandElements |  | 2023 |  |  | Page: | 1 |

Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT

Account Mask: ??????????????????????????

Account Type: Expenditure
$\square$ Print accounts with zero balance
$\square$ Include Inactive Accounts
$\square$ Include PreEncumbrance
FUND / SOURCE / FUNCTION / OBJECT
FY24 Budget Range To Date


## Community Consolidated School District No. 64

## General Ledger - BOARD EXPENDITURE REPORT

Fiscal Year: 2023-2024
Account Mask: ??????????????????????????
Account Type: Expenditure
$\square$ Print accounts with zero balance
$\square$ Include Inactive Accounts
Year To Date
$\square$ Include PreEncumbrance
FUND / SOURCE / FUNCTION / OBJECT
FY24 Budget Range To Date
\$6,881,853.26

| $\$ 6,881,853.26$ | $\$ 567,027.31$ | $\$ 2,447,604.14$ | $\$ 3,883,337.14$ | $\$ 550,911.98$ |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 123,866.93$ | $\$ 80,114.92$ | $\$ 341,091.26$ | $\$ 547,200.06$ | $(\$ 764,424.39)$ |
| $\$ 75,899.00$ | $\$ 1,181.44$ | $\$ 54,585.68$ | $\$ 5,146.00$ | $\$ 16,167.32$ |
| $\$ 176,834.00$ | $\$ 3,403.49$ | $\$ 434,180.49$ | $\$ 5,275.33$ | $(\$ 262,621.82)$ |
| $\$ 3,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 3,000.00$ |
| $\$ 1,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,000.00$ |
| $\$, 262,453.19$ | $\$ 651,727.16$ | $\$ 3,277,461.57$ | $\$ 4,440,958.53$ | $(\$ 455,966.91)$ |

1130 - Reg. Ed. Curriculum Specialis

| 1000 - Salaries | \$429,680.50 | \$42,579.98 | \$168,216.86 | \$267,177.22 | (\$5,713.58) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2000 - Employee Benefits | \$12,913.54 | \$5,761.95 | \$25,625.74 | \$40,378.98 | (\$53,091.18) |
| 1130 - Reg. Ed. Curriculum Specialist Total: | \$442,594.04 | \$48,341.93 | \$193,842.60 | \$307,556.20 | (\$58,804.76) |

1200-Special Education

| 1000 - Salaries | \$6,204,470.99 | \$498,112.61 | \$2,187,491.40 | \$3,502,749.15 | \$514,230.44 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2000 - Employee Benefits | \$5,908,283.81 | \$106,357.37 | \$485,424.21 | \$742,655.96 | \$4,680,203.64 |
| 3000 - Purchased Services | \$160,290.00 | \$8,616.46 | \$77,768.72 | \$0.00 | \$82,521.28 |
| 4000 - Supplies <\$500 | \$245,531.00 | \$5,165.58 | \$154,180.08 | \$5,361.66 | \$85,989.26 |
| 5000 - Capital Expenditures > \$1,500 | \$90,000.00 | \$0.00 | \$0.00 | \$0.00 | \$90,000.00 |
| 6000 - Other Objects | \$4,000.00 | \$0.00 | \$50.00 | \$0.00 | \$3,950.00 |
| 7000 - Equipment \$500-\$1,500 | \$3,000.00 | \$1,099.00 | \$1,099.00 | \$0.00 | \$1,901.00 |
| 1200-Special Education Total: <br> 1225 - Pre-K Special Education | \$12,615,575.80 | \$619,351.02 | \$2,906,013.41 | \$4,250,766.77 | \$5,458,795.62 |
| 1000 - Salaries | \$933,736.67 | \$71,500.90 | \$313,272.08 | \$503,541.22 | \$116,923.37 |
| 2000 - Employee Benefits | \$13,318.21 | \$19,550.45 | \$88,515.17 | \$138,255.12 | (\$213,452.08) |
| 3000 - Purchased Services | \$2,400.00 | \$151.50 | \$664.48 | \$0.00 | \$1,735.52 |
| 4000 - Supplies <\$500 | \$13,011.00 | \$1,091.60 | \$13,881.89 | \$2,290.36 | (\$3,161.25) |
| 5000 - Capital Expenditures > \$1,500 | \$4,492.00 | \$0.00 | \$0.00 | \$0.00 | \$4,492.00 |
| 7000 - Equipment \$500-\$1,500 | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 |
| 1250 - Remedial Programs 1225 - Pre-K Special Education Total: | \$968,957.88 | \$92,294.45 | \$416,333.62 | \$644,086.70 | (\$91,462.44) |
| 1000 - Salaries | \$36,354.00 | \$3,078.00 | \$6,460.00 | \$4,522.00 | \$25,372.00 |
| 2000 - Employee Benefits | \$3,905.00 | \$496.93 | \$571.42 | \$643.30 | \$2,690.28 |
| 4000 - Supplies <\$500 | \$14,456.00 | \$0.00 | \$0.00 | \$0.00 | \$14,456.00 |
| 1250-Remedial Programs Total: | \$54,715.00 | \$3,574.93 | \$7,031.42 | \$5,165.30 | \$42,518.28 |

1410 - Industrial Arts

Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT

Account Mask: ?????????????????????????

Account Type: Expenditure
$\square$ Print accounts with zero balance
$\square$ Include Inactive Accounts
$\square$ Include PreEncumbrance
FUND / SOURCE / FUNCTION / OBJECT
FY24 Budget Range To Date


Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT
Account Mask: ?????????????????????????
Account Type: Expenditure
$\square$ Print accounts with zero balance$\square$ Include Inactive Accounts
$\square$ Include PreEncumbrance
FUND / SOURCE / FUNCTION / OBJECT
FY24 Budget Range To Date
Year To Date Encumbrance Budget Balance


Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT
Account Mask: ?????????????????????????
Account Type: Expenditure
$\square$ Print accounts with zero balance
$\square$ Include Inactive Accounts
$\square$ Include PreEncumbrance
FUND / SOURCE / FUNCTION / OBJECT
FY24 Budget Range To Date
Year To Date Encumbrance Budget Balance


Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT
Account Mask: ?????????????????????????
Account Type: Expenditure
$\square$ Print accounts with zero balance
$\square$ Include Inactive Accounts
$\square$ Include PreEncumbrance
FUND / SOURCE / FUNCTION / OBJECT
FY24 Budget Range To Date

| 1000 - Salaries | \$1,786,140.10 | \$122,446.42 | \$559,056.30 | \$918,481.45 | \$308,602.35 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2000 - Employee Benefits | \$95,787.67 | \$20,462.78 | \$95,089.44 | \$153,368.53 | (\$152,670.30) |
| 3000 - Purchased Services | \$8,000.00 | \$0.00 | \$178.00 | \$924.63 | \$6,897.37 |
| 4000 - Supplies <\$500 | \$3,000.00 | \$125.09 | \$733.26 | \$0.00 | \$2,266.74 |
| 2150 - Speech \& Hearing Services Total: <br> 2190 - Other Support Services | \$1,892,927.77 | \$143,034.29 | \$655,057.00 | \$1,072,774.61 | \$165,096.16 |
| 3000 - Purchased Services | \$227,000.00 | \$1,490.78 | \$37,221.06 | \$0.00 | \$189,778.94 |
| 4000 - Supplies <\$500 | \$15,000.00 | \$0.00 | \$0.00 | \$0.00 | \$15,000.00 |
| 2190 - Other Support Services Total: <br> 2191 - Lunchroom Supervision | \$242,000.00 | \$1,490.78 | \$37,221.06 | \$0.00 | \$204,778.94 |
| 1000 - Salaries | \$262,300.00 | \$97,925.34 | \$359,780.37 | \$89,629.24 | (\$187,109.61) |
| 2000 - Employee Benefits | \$0.00 | \$1,412.43 | \$33,045.08 | \$1,369.68 | (\$34,414.76) |
| 2191 - Lunchroom Supervision Total: <br> 2192 - Outside Supervision | \$262,300.00 | \$99,337.77 | \$392,825.45 | \$90,998.92 | (\$221,524.37) |
| 1000 - Salaries | \$200.00 | \$28,368.39 | \$106,305.81 | \$25,854.38 | (\$131,960.19) |
| 2000 - Employee Benefits | \$0.00 | \$850.39 | \$37,998.21 | \$676.73 | (\$38,674.94) |
| 2192 - Outside Supervision Total: <br> 2210 - Improvement of Instruction | \$200.00 | \$29,218.78 | \$144,304.02 | \$26,531.11 | (\$170,635.13) |
| 1000 - Salaries | \$663,536.82 | \$29,846.15 | \$201,879.92 | \$150,276.72 | \$311,380.18 |
| 2000 - Employee Benefits | \$27,896.31 | \$7,882.96 | \$47,359.40 | \$40,090.69 | (\$59,553.78) |
| 3000 - Purchased Services | \$493,293.00 | \$13,192.50 | \$205,341.33 | \$47,787.46 | \$240,164.21 |
| 4000 - Supplies <\$500 | \$39,528.58 | \$366.79 | \$13,081.67 | \$1,047.88 | \$25,399.03 |
| 6000 - Other Objects | \$6,000.00 | \$0.00 | \$0.00 | \$0.00 | \$6,000.00 |
| 2212- QIT 2210 -Improvement of Instruction Total: | \$1,230,254.71 | \$51,288.40 | \$467,662.32 | \$239,202.75 | \$523,389.64 |
| 1000 - Salaries | \$800.00 | \$0.00 | \$2,387.53 | \$0.00 | (\$1,587.53) |
| 2000 - Employee Benefits | \$38,241.19 | \$0.00 | \$46.62 | \$0.00 | \$38,194.57 |
| 3000 - Purchased Services | \$10,800.00 | \$0.00 | \$0.00 | \$0.00 | \$10,800.00 |
| 4000 - Supplies <\$500 | \$2,735.92 | \$0.00 | \$0.00 | \$0.00 | \$2,735.92 |
| 2222 - Learning Resource Center 2212 - QIT Total: | \$52,577.11 | \$0.00 | \$2,434.15 | \$0.00 | \$50,142.96 |
| 1000 - Salaries | \$878,701.88 | \$74,586.74 | \$331,079.92 | \$544,020.27 | \$3,601.69 |
| 2000 - Employee Benefits | \$136,934.42 | \$17,710.31 | \$81,242.71 | \$126,957.24 | (\$71,265.53) |
| 3000 - Purchased Services | \$133,882.29 | \$159.99 | \$101,255.43 | \$535.01 | \$32,091.85 |
| 4000 - Supplies <\$500 | \$97,811.69 | \$6,918.37 | \$29,513.01 | \$26,966.59 | \$41,332.09 |
| Printed: 02/05/2024 9:42:40 AM Report: rptOnDemandElements |  | 202 |  |  |  |

Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT
Fiscal Year: 2023-202

Account Mask: ?????????????????????????

Account Type: Expenditure
$\square$ Print accounts with zero balance
$\square$ Include Inactive Accounts
Year To Date Encumbrance Budget Balance
FUND / SOURCE / FUNCTION / OBJECT

| 6000 - Other Objects | \$400.00 | \$0.00 | \$0.00 | \$217.00 | \$183.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2222 - Learning Resource Center Total: 2225 - Comp. Assist. Instruct. Serv. | \$1,247,730.28 | \$99,375.41 | \$543,091.07 | \$698,696.11 | \$5,943.10 |
| 1000 - Salaries | \$1,359,758.91 | \$115,272.90 | \$591,249.76 | \$787,842.58 | (\$19,333.43) |
| 2000 - Employee Benefits | \$122,311.14 | \$23,485.37 | \$122,989.44 | \$150,622.25 | (\$151,300.55) |
| 3000 - Purchased Services | \$514,900.00 | \$69,308.98 | \$363,652.90 | \$31,486.00 | \$119,761.10 |
| 4000 - Supplies <\$500 | \$926,025.00 | \$2,444.46 | \$812,007.76 | \$7,743.28 | \$106,273.96 |
| 5000 - Capital Expenditures > \$1,500 | \$824,964.46 | \$3,992.80 | \$352,498.58 | \$4,794.00 | \$467,671.88 |
| 6000 - Other Objects | \$7,500.00 | \$0.00 | \$0.00 | \$0.00 | \$7,500.00 |
| 7000 - Equipment \$500-\$1,500 | \$641,000.00 | \$0.00 | \$145,314.00 | \$13,843.58 | \$481,842.42 |
| 2225 - Comp. Assist. Instruct. Serv. Total: <br> 2230 - Assessment \& Testing | \$4,396,459.51 | \$214,504.51 | \$2,387,712.44 | \$996,331.69 | \$1,012,415.38 |
| 3000 - Purchased Services | \$134,088.00 | \$0.00 | \$85,763.28 | \$48,083.28 | \$241.44 |
| 4000 - Supplies <\$500 | \$29,950.00 | \$0.00 | \$0.00 | \$0.00 | \$29,950.00 |
| 2230 - Assessment \& Testing Total: <br> 2310 - Board of Education | \$164,038.00 | \$0.00 | \$85,763.28 | \$48,083.28 | \$30,191.44 |
| 2000 - Employee Benefits | \$8,000.00 | \$0.00 | \$146,169.00 | \$0.00 | (\$138,169.00) |
| 3000 - Purchased Services | \$416,340.00 | \$13,957.50 | \$186,521.83 | \$0.00 | \$229,818.17 |
| 4000 - Supplies <\$500 | \$10,500.00 | \$1,082.22 | \$2,559.47 | \$16.95 | \$7,923.58 |
| 6000 - Other Objects | \$15,000.00 | \$0.00 | \$9,813.78 | \$0.00 | \$5,186.22 |
| 2310 - Board of Education Total: <br> 2320 - Office of the Superintendent | \$449,840.00 | \$15,039.72 | \$345,064.08 | \$16.95 | \$104,758.97 |
| 1000 - Salaries | \$292,036.92 | \$24,763.64 | \$143,455.12 | \$148,581.80 | \$0.00 |
| 2000 - Employee Benefits | \$24,741.92 | \$5,490.00 | \$35,029.73 | \$32,940.00 | (\$43,227.81) |
| 3000 - Purchased Services | \$18,320.00 | \$2,928.72 | \$11,217.23 | \$0.00 | \$7,102.77 |
| 4000 - Supplies <\$500 | \$10,100.00 | \$149.06 | \$5,856.92 | \$0.00 | \$4,243.08 |
| 6000 - Other Objects | \$1,000.00 | \$1,782.69 | \$1,972.69 | \$0.00 | (\$972.69) |
| 2320 - Office of the Superintendent Total: 2330 - Special Area Administration | \$346,198.84 | \$35,114.11 | \$197,531.69 | \$181,521.80 | (\$32,854.65) |
| 1000 - Salaries | \$677,169.84 | \$57,472.02 | \$305,717.86 | \$335,428.04 | \$36,023.94 |
| 2000 - Employee Benefits | \$80,703.42 | \$20,814.64 | \$115,998.88 | \$118,900.74 | (\$154,196.20) |
| 3000 - Purchased Services | \$10,000.00 | \$1,072.50 | \$1,925.00 | \$0.00 | \$8,075.00 |
| 2330 - Special Area Administration Total: | \$767,873.26 | \$79,359.16 | \$423,641.74 | \$454,328.78 | (\$110,097.26) |


| $2410-$ Office of the Principal |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1000 - Salaries | $\$ 2,452,073.67$ | $\$ 208,371.86$ | $\$ 1,142,400.71$ | $\$ 1,338,856.64$ | $(\$ 29,183.68)$ |

Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT
Account Mask: ?????????????????????????
Account Type: Expenditure
$\square$ Print accounts with zero balance
$\square$ Include Inactive Accounts
$\square$ Include PreEncumbrance
FUND / SOURCE / FUNCTION / OBJECT
FY24 Budget Range To Date


Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT
Account Mask: ??????????????????????????
Account Type: Expenditure
$\square$ Print accounts with zero balance
$\square$ Include Inactive Accounts
$\square$ Include PreEncumbrance
FUND / SOURCE / FUNCTION / OBJECT
FY24 Budget Range To Date


Community Consolidated School District No. 64


Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT

Account Mask: ?????????????????????????

Account Type: Expenditure
$\square$ Print accounts with zero balance
$\square$ Include Inactive Accounts
$\square$ Include PreEncumbrance
FUND / SOURCE / FUNCTION / OBJECT
FY24 Budget Range To Date Year To Date Encumbrance Budget Balance
20-Operations \& Maintenance Fund
0000 - Undesignated
2520 - Fiscal Services

| 3000 - Purchased Services | \$3,500.00 | \$0.00 | \$3,500.00 | \$0.00 | \$0.00 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \$3,500.00 | \$0.00 | \$3,500.00 | \$0.00 | \$0.00 |  |
| 2533 - Construction Services |  |  |  |  |  |  |
| 3000 - Purchased Services | \$30,000.00 | \$9,335.00 | \$9,335.00 | \$0.00 | \$20,665.00 |  |
| 2533-Construction Services Total: | \$30,000.00 | \$9,335.00 | \$9,335.00 | \$0.00 | \$20,665.00 |  |
| 2540 - Operations \& Maintenance |  |  |  |  |  |  |
| 3000 - Purchased Services | \$350,000.00 | \$0.00 | (\$16,681.99) | \$30,306.00 | \$336,375.99 |  |
| 4000 - Supplies <\$500 | \$100,000.00 | \$1,172.84 | \$1,172.84 | \$4,624.56 | \$94,202.60 |  |
| 2540-Operations \& Maintenance Total: <br> 2541 - O\&M Service Area Direction | \$450,000.00 | \$1,172.84 | (\$15,509.15) | \$34,930.56 | \$430,578.59 |  |
| 1000-Salaries | \$228,993.42 | \$16,662.48 | \$96,928.49 | \$99,974.76 | \$32,090.17 |  |
| 2000 - Employee Benefits | \$8,845.28 | \$4,559.80 | \$27,051.05 | \$27,358.80 | (\$45,564.57) |  |
| 3000 - Purchased Services | \$7,000.00 | \$0.00 | \$544.00 | \$0.00 | \$6,456.00 |  |
| 2542 - Care \& Upkeep of Buildings |  |  |  |  |  |  |
| 1000-Salaries | \$4,117,434.04 | \$211,183.51 | \$1,304,028.96 | \$1,229,133.23 | \$1,584,271.85 |  |
| 2000 - Employee Benefits | \$116,895.30 | \$36,494.86 | \$225,913.12 | \$214,486.37 | $(\$ 323,504.19)$ |  |
| 3000 - Purchased Services | \$1,756,000.00 | \$251,443.90 | \$1,271,252.78 | \$205,754.13 | \$278,993.09 |  |
| 4000 - Supplies <\$500 | \$1,005,000.00 | \$85,604.23 | \$570,203.90 | \$6,178.14 | \$428,617.96 |  |
| 5000 - Capital Expenditures > \$1,500 | \$125,000.00 | \$0.00 | \$197,000.87 | \$3,500.00 | (\$75,500.87) |  |
| 7000 - Equipment \$500-\$1,500 | \$100,000.00 | \$5,252.69 | \$10,222.72 | \$2,769.51 | \$87,007.77 |  |
| 8000 - Equipment $<\$ 1,500$ | \$25,000.00 | \$211.46 | \$211.46 | \$0.00 | \$24,788.54 |  |
| 2542 - Care \& Upkeep of Buildings Total: <br> 2543 - Care \& Upkeep of Grounds | \$7,245,329.34 | \$590,190.65 | \$3,578,833.81 | \$1,661,821.38 | \$2,004,674.15 |  |
| 1000 - Salaries | \$121,806.10 | \$10,867.88 | \$64,127.58 | \$62,220.58 | (\$4,542.06) |  |
| 2000 - Employee Benefits | \$3,449.51 | \$2,038.62 | \$11,911.14 | \$12,106.99 | (\$20,568.62) |  |
| 3000 - Purchased Services | \$56,320.00 | \$990.00 | \$45,899.50 | \$0.00 | \$10,420.50 |  |
| 4000 - Supplies <\$500 | \$40,000.00 | \$11,547.51 | \$30,416.89 | \$0.00 | \$9,583.11 |  |
| 2543 - Care \& Upkeep of Grounds Total: <br> 2545 - Care \& Upkeep of Vehicles | $\$ 221,575.61$ | \$25,444.01 | \$152,355.11 | \$74,327.57 | (\$5,107.07) |  |
| 3000 - Purchased Services | \$10,000.00 | \$62.48 | \$2,491.29 | \$0.00 | \$7,508.71 |  |
| 4000 - Supplies <\$500 | \$26,000.00 | \$2,129.86 | \$6,466.69 | \$0.00 | \$19,533.31 |  |
| Printed: 02/05/2024 9:42:40 AM Report: rptOnDemandElements |  | 2023 |  |  | Page: | 12 |

Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT
Fiscal Year: 2023-2024
From Date:12/1/2023
To Date:12/31/2023
Account Mask: ?????????????????????????
Account Type: Expenditure
FUND / SOURCE / FUNCTION / OBJECT
$\square$ Print accounts with zero balance$\square$ Include Inactive Accounts
$\square$ Include PreEncumbrance
FUND / SOURCE / FUNCTION / OBJECT
FY24 Budget Range To Date
Year To Date Encumbrance Budget Balance


Community Consolidated School District No. 64

## General Ledger - BOARD EXPENDITURE REPORT

Account Mask: ??????????????????????????
Account Type: Expenditure
$\square$ Print accounts with zero balance$\square$ Include Inactive AccountsInclude PreEncumbrance
FUND / SOURCE / FUNCTION / OBJECT
FY24 Budget Range To Date
Year To Date Encumbrance Budget Balance

| 30 - Debt Services Fund |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 0000 - Undesignated |  |  |  |  |  |
| 5200 - Interest on Debt |  |  |  |  |  |
| 6000 - Other Objects | \$962,575.00 | \$0.00 | \$496,537.50 | \$0.00 | \$466,037.50 |
| 5200 - Interest on Debt Total: | \$962,575.00 | \$0.00 | \$496,537.50 | \$0.00 | \$466,037.50 |
| 5270 - Capital Lease Interest |  |  |  |  |  |
| 6000 - Other Objects | \$15,000.00 | \$0.00 | \$983.37 | \$0.00 | \$14,016.63 |
| 5270 - Capital Lease Interest Total: | \$15,000.00 | \$0.00 | \$983.37 | \$0.00 | \$14,016.63 |
| 5300 - Principal - Long-term Debt |  |  |  |  |  |
| 6000 - Other Objects | \$2,085,000.00 | \$0.00 | \$1,525,000.00 | \$0.00 | \$560,000.00 |
| 5300 - Principal - Long-term Debt Total: | \$2,085,000.00 | \$0.00 | \$1,525,000.00 | \$0.00 | \$560,000.00 |
| 5370 - Capital Lease Principal |  |  |  |  |  |
| 6000 - Other Objects | \$150,000.00 | \$28,313.54 | \$182,406.96 | \$0.00 | (\$32,406.96) |
| 5370 - Capital Lease Principal Total: | \$150,000.00 | \$28,313.54 | \$182,406.96 | \$0.00 | (\$32,406.96) |
| 5400 - Debt Service Other |  |  |  |  |  |
| 6000 - Other Objects | \$3,000.00 | \$0.00 | \$475.00 | \$0.00 | \$2,525.00 |
| 5400 - Debt Service Other Total: | \$3,000.00 | \$0.00 | \$475.00 | \$0.00 | \$2,525.00 |
| 30 - Debt Services Fund Total: | \$3,215,575.00 | \$28,313.54 | \$2,205,402.83 | \$0.00 | \$1,010,172.17 |

Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT
Account Mask: ??????????????????????????
Account Type: Expenditure
FUND / SOURCE / FUNCTION / OBJECT
$\square$ Print accounts with zero balance $\square$
Include Inactive AccountsInclude PreEncumbrance

40-Transportation Fund
0000 - Undesignated
2550 - Transportation Services

| 1000-Salaries | \$42,301.11 | \$1,682.80 | \$10,325.27 | \$10,096.80 | \$21,879.04 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2000 - Employee Benefits | \$41,996.36 | \$540.60 | \$1,606.64 | \$3,243.60 | \$37,146.12 |
| 3000 - Purchased Services | \$3,459,060.00 | \$217,193.16 | \$576,802.38 | \$0.00 | \$2,882,257.62 |
| 2550 - Transportation Services Total: | \$3,543,357.47 | \$219,416.56 | \$588,734.29 | \$13,340.40 | \$2,941,282.78 |


| 3000 - Purchased Services |  | \$35,000.00 | \$1,578.77 | \$1,896.77 | \$0.00 | \$33,103.23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 4120 - Sp. Ed. Services Total: | \$35,000.00 | \$1,578.77 | \$1,896.77 | \$0.00 | \$33,103.23 |
|  | - Transportation Fund Total: | ,578,357.47 | 20,995.33 | 590,631.06 | 340.40 | ,974,386.01 |

Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT
Account Mask: ??????????????????????????
Account Type: Expenditure
$\square$ Print accounts with zero balance$\square$ Include Inactive Accounts
$\square$ Include PreEncumbrance
FUND / SOURCE / FUNCTION / OBJECT
FY24 Budget Range To Date Year To Date Encumbrance Budget Balance


Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT
Fiscal Year: 2023-2024 From Date.12/1/2023
To Date:12/31/2023
Account Mask: ??????????????????????????
Account Type: Expenditure
$\square$ Print accounts with zero balance
$\square$ Include Inactive Accounts
$\square$ Include PreEncumbrance
FUND / SOURCE / FUNCTION / OBJECT
FY24 Budget Range To Date
Year To Date
Encumbrance Budget Balance


Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT
Fiscal Year: 2023-2024 From Date.12/1/2023
To Date:12/31/2023
Account Mask: ?????????????????????????
Account Type: Expenditure
$\square$ Print accounts with zero balance$\square$ Include Inactive Accounts
$\square$ Include PreEncumbrance
FUND / SOURCE / FUNCTION / OBJECT
FY24 Budget Range To Date

| 2000 - Employee Benefits | \$44,456.05 | \$2,534.82 | \$14,804.88 | \$15,208.90 | \$14,442.27 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2541-O\&M Service Area Direction Total: <br> 2542 - Care \& Upkeep of Buildings | \$44,456.05 | \$2,534.82 | \$14,804.88 | \$15,208.90 | \$14,442.27 |
| 2000 - Employee Benefits | \$341,289.87 | \$22,830.34 | \$137,165.75 | \$134,341.58 | \$69,782.54 |
| 2542 - Care \& Upkeep of Buildings Total: <br> 2543 - Care \& Upkeep of Grounds | \$341,289.87 | \$22,830.34 | \$137,165.75 | \$134,341.58 | \$69,782.54 |
| 2000 - Employee Benefits | \$15,738.21 | \$1,188.95 | \$7,015.61 | \$6,807.00 | \$1,915.60 |
| 2543 - Care \& Upkeep of Grounds Total: 2547 - Warehouse Services | \$15,738.21 | \$1,188.95 | \$7,015.61 | \$6,807.00 | \$1,915.60 |
| 2000 - Employee Benefits | \$6,724.15 | \$481.72 | \$2,890.32 | \$2,890.33 | \$943.50 |
| 2550 - Transportation Services $\quad$ 2547-Warehouse Services Total: | \$6,724.15 | \$481.72 | \$2,890.32 | \$2,890.33 | \$943.50 |
| 2000 - Employee Benefits | \$2,613.23 | \$184.10 | \$1,129.00 | \$1,104.60 | \$379.63 |
| 2633 - Information Services 2550 - Transportation Services Total: | \$2,613.23 | \$184.10 | \$1,129.00 | \$1,104.60 | \$379.63 |
| 2000 - Employee Benefits | \$9,756.54 | \$820.50 | \$4,923.00 | \$6,052.49 | $(\$ 1,218.95)$ |
| 2640 - Human Resources 2633 -Information Services Total: | \$9,756.54 | \$820.50 | \$4,923.00 | \$6,052.49 | (\$1,218.95) |
| 2000 - Employee Benefits | \$33,256.27 | \$2,331.61 | \$12,423.60 | \$11,122.23 | \$9,710.44 |
| 2640 - Human Resources Total: <br> 3500 - Extended Day Kindergarten | \$33,256.27 | \$2,331.61 | \$12,423.60 | \$11,122.23 | \$9,710.44 |
| 2000 - Employee Benefits | \$134.96 | \$39.19 | \$96.10 | \$6.49 | \$32.37 |
| 3500 - Extended Day Kindergarten Total: <br> 3700 - Parochial/Private Services | \$134.96 | \$39.19 | \$96.10 | \$6.49 | \$32.37 |
| 2000 - Employee Benefits | \$0.00 | \$140.70 | \$629.55 | \$1,055.26 | $(\$ 1,684.81)$ |
| 3700 - Parochial/Private Services Total: | \$0.00 | \$140.70 | \$629.55 | \$1,055.26 | (\$1,684.81) |
| 50 - Municipal Retirement Fund Total: | 1,182,460.75 | \$82,336.59 | \$434,048.43 | \$528,801.85 | \$219,610.47 |

Community Consolidated School District No. 64

## General Ledger - BOARD EXPENDITURE REPORT

Account Mask: ??????????????????????????
Account Type: Expenditure
$\square$ Print accounts with zero balance$\square$ Include Inactive Accounts
$\square$ Include PreEncumbrance
FUND / SOURCE / FUNCTION / OBJECT
FY24 Budget Range To Date Encumbrance Budget Balance

51-Social Security/Medicare Fund
0000 - Undesignated

| 2000 - Employee Benefits | \$104,876.60 | \$15,174.06 | \$67,884.41 | \$105,042.60 | (\$68,050.41) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1111 - MTSS 1110 - Elementary Education Total: | \$104,876.60 | \$15,174.06 | \$67,884.41 | \$105,042.60 | (\$68,050.41) |
| 2000 - Employee Benefits | \$53,314.88 | \$4,040.58 | \$18,171.62 | \$29,441.45 | \$5,701.81 |
| 1111 - MTSS Total: <br> 1112 - General Music | \$53,314.88 | \$4,040.58 | \$18,171.62 | \$29,441.45 | \$5,701.81 |
| 2000 - Employee Benefits | \$32,505.29 | \$1,322.24 | \$5,895.17 | \$9,833.82 | \$16,776.30 |
| 1113 - Art Program $\quad 1112$ - General Music Total: | \$32,505.29 | \$1,322.24 | \$5,895.17 | \$9,833.82 | \$16,776.30 |
| 2000 - Employee Benefits | \$39,780.86 | \$1,244.67 | \$5,612.15 | \$9,277.40 | \$24,891.31 |
| 1114 - Instrumental Music 1113-Art Program Total: | \$39,780.86 | \$1,244.67 | \$5,612.15 | \$9,277.40 | \$24,891.31 |
| 2000 - Employee Benefits | \$53,079.60 | \$710.72 | \$3,024.67 | \$5,074.03 | \$44,980.90 |
| 1114 - Instrumental Music Total: <br> 1116 - Physical Education Program | \$53,079.60 | \$710.72 | \$3,024.67 | \$5,074.03 | \$44,980.90 |
| 2000 - Employee Benefits | \$304,823.65 | \$2,895.62 | \$12,861.90 | \$21,191.86 | \$270,769.89 |
| 1116 - Physical Education Program Total: <br> 1117 - Chorus Program | \$304,823.65 | \$2,895.62 | \$12,861.90 | \$21,191.86 | \$270,769.89 |
| 2000 - Employee Benefits | \$0.00 | \$16.17 | \$57.21 | \$121.34 | (\$178.55) |
| 1117 - Chorus Program Total: | \$0.00 | \$16.17 | \$57.21 | \$121.34 | (\$178.55) |



Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT
Account Mask: ??????????????????????????
Account Type: Expenditure
$\square$ Print accounts with zero balance$\square$ Include Inactive Accounts
$\square$ Include PreEncumbrance
FUND / SOURCE / FUNCTION / OBJECT
FY24 Budget Range To Date
Year To Date Encumbrance Budget Balance

| 1225 - Pre-K Special Education |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2000 - Employee Benefits | \$19,322.83 | \$2,790.09 | \$12,342.17 | \$19,268.20 | (\$12,287.54) |
| 1225 - Pre-K Special Education Total: <br> 1250 - Remedial Programs | \$19,322.83 | \$2,790.09 | \$12,342.17 | \$19,268.20 | (\$12,287.54) |
| 2000 - Employee Benefits | \$0.00 | \$43.81 | \$68.06 | \$61.83 | (\$129.89) |
| 1250 - Remedial Programs Total: <br> 1410 - Industrial Arts | \$0.00 | \$43.81 | \$68.06 | \$61.83 | (\$129.89) |
| 2000 - Employee Benefits | \$4,872.13 | \$409.03 | \$1,839.51 | \$3,038.34 | (\$5.72) |
| 1410 - Industrial Arts Total: <br> 1412 - Family \& Consumer Science | \$4,872.13 | \$409.03 | \$1,839.51 | \$3,038.34 | (\$5.72) |
| 2000 - Employee Benefits | \$2,892.24 | \$351.28 | \$1,544.80 | \$2,560.40 | (\$1,212.96) |
| 1412 - Family \& Consumer Science Total: <br> 1413 - Health | \$2,892.24 | \$351.28 | \$1,544.80 | \$2,560.40 | (\$1,212.96) |
| 2000 - Employee Benefits | \$5,969.59 | \$383.29 | \$1,697.02 | \$2,727.91 | \$1,544.66 |
| 1413 - Health Total: <br> 1510-Clubs | \$5,969.59 | \$383.29 | \$1,697.02 | \$2,727.91 | \$1,544.66 |
| 2000 - Employee Benefits | \$3,426.25 | \$304.34 | \$562.99 | \$799.71 | \$2,063.55 |
| 1520 - Interscholastic Athletics 1510 - Clubs Total: | \$3,426.25 | \$304.34 | \$562.99 | \$799.71 | \$2,063.55 |
| 2000 - Employee Benefits | \$0.00 | \$195.97 | \$728.40 | \$1,311.94 | (\$2,040.34) |
| 1520 - Interscholastic Athletics Total: <br> 1530 - Intramurals | \$0.00 | \$195.97 | \$728.40 | \$1,311.94 | (\$2,040.34) |
| 2000 - Employee Benefits | \$0.00 | \$22.10 | \$76.14 | \$165.67 | (\$241.81) |
| 1600 - WOW Program $\quad 1530$ - Intramurals Total: | \$0.00 | \$22.10 | \$76.14 | \$165.67 | (\$241.81) |
| 2000 - Employee Benefits | \$3,732.00 | \$0.00 | \$962.37 | \$0.00 | \$2,769.63 |
| 1601 - Early Start of Year Program 1600 - WOW Program Total: | \$3,732.00 | \$0.00 | \$962.37 | \$0.00 | \$2,769.63 |
| 2000 - Employee Benefits | \$2,519.05 | \$0.00 | \$1,105.76 | \$0.00 | \$1,413.29 |
| 1601-Early Start of Year Program Total: <br> 1650 - Channels of Challenge Program | \$2,519.05 | \$0.00 | \$1,105.76 | \$0.00 | \$1,413.29 |
| 2000 - Employee Benefits | \$36,064.17 | \$2,026.97 | \$9,235.40 | \$14,409.38 | \$12,419.39 |
| 1650 - Channels of Challenge Program Total: | \$36,064.17 | \$2,026.97 | \$9,235.40 | \$14,409.38 | \$12,419.39 |

1800 - Bilingual Program

Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT
Account Mask: ??????????????????????????
Account Type: Expenditure
$\square$ Print accounts with zero balance
$\square$ Include Inactive Accounts
Include Inactive Accounts
Year To Date $\quad \begin{aligned} & \text { Encumbrance } \\ & \text { Budget B }\end{aligned}$
FY24 Budget Range To Date


Community Consolidated School District No. 64

## General Ledger - BOARD EXPENDITURE REPORT

Account Mask: ??????????????????????????
Account Type: Expenditure
$\square$ Print accounts with zero balance$\square$ Include Inactive Accounts
$\square$ Include PreEncumbrance
FUND / SOURCE / FUNCTION / OBJECT
FY24 Budget Range To Date
Encumbrance Budget Balance


Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT
Fiscal Year: 2023-2024
From Date.12/1/2023
To Date:12/31/2023
Account Mask: ?????????????????????????
Account Type: Expenditure

| $\square$ Print accounts with zero balance |  |  | Include Inactive Accounts |  | Include PreEncumbrance Budget Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FUND / SOURCE / FUNCTION / OBJECT | FY24 Budget | Range To Date | Year To Date | Encumbrance |  |
| 2000 - Employee Benefits | \$11,535.87 | \$127.22 | \$782.44 | \$763.32 | \$9,990.11 |
| 2633 - Information Services |  |  |  |  | \$9,990.11 |
| 2000 - Employee Benefits | \$17,032.55 | \$571.56 | \$3,429.74 | \$4,212.32 | \$9,390.49 |
| 2640 - Human Resources |  |  |  |  |  |
| 2000 - Employee Benefits | \$27,511.65 | \$1,925.99 | \$17,421.56 | \$9,748.83 | \$341.26 |
| 3500 - Extended Day Kindergarten |  |  |  |  | \$341.26 |
| 2000 - Employee Benefits | \$0.00 | \$27.20 | \$63.60 | \$4.50 | (\$68.10) |
| 3700 - Parochial/Private Services |  |  |  |  |  |
| 2000 - Employee Benefits | \$3,399.84 | \$407.11 | \$1,851.45 | \$3,060.58 | (\$1,512.19) |
| 3700 - Parochial/Private Services Total: | \$3,399.84 | \$407.11 | \$1,851.45 | \$3,060.58 | (\$1,512.19) |
| 51-Social Security/Medicare Fund Total: | \$1,526,636.52 | \$114,761.62 | \$565,122.53 | \$736,671.12 | \$224,842.87 |

Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT
Account Mask: ??????????????????????????
Account Type: Expenditure
$\square$ Print accounts with zero balanceInclude Inactive AccountsInclude PreEncumbrance
FUND / SOURCE / FUNCTION / OBJECT
FY24 Budget Range To Date
Year To Date
Encumbrance Budget Balance

| 60-Capital Projects Fund |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 0000 - Undesignated |  |  |  |  |  |
| 2533 - Construction Services |  |  |  |  |  |
| 1000 - Salaries | \$300,000.00 | \$27,750.00 | \$133,358.00 | \$0.00 | \$166,642.00 |
| 3000 - Purchased Services | \$110,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$105,000.00 |
| 5000 - Capital Expenditures $>$ \$1,500 | \$2,000,000.00 | \$87,033.15 | \$1,140,244.19 | \$0.00 | \$859,755.81 |
| 2533 - Construction Services Total: | \$2,410,000.00 | \$114,783.15 | \$1,278,602.19 | \$0.00 | \$1,131,397.81 |
| 2900 - Other Support Services |  |  |  |  |  |
| 5000 - Capital Expenditures $>\$ 1,500$ | \$50,000.00 | \$0.00 | \$13,812.05 | \$0.00 | \$36,187.95 |
| 2900 - Other Support Services Total: | \$50,000.00 | \$0.00 | \$13,812.05 | \$0.00 | \$36,187.95 |
| 60 - Capital Projects Fund Total: | \$2,460,000.00 | \$114,783.15 | \$1,292,414.24 | \$0.00 | \$1,167,585.76 |

Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT
Account Mask: ??????????????????????????
Account Type: Expenditure
FUND / SOURCE / FUNCTION / OBJECT
$\square$ Print accounts with zero balanceInclude Inactive AccountsInclude PreEncumbrance

80 - Tort Fund
0000 - Undesignated
2320 - Office of the Superintendent
FY24 Budget Range To Date Year To Date Encumbrance Budget Balance

| 3000 - Purchased Services | \$25,000.00 | \$205.70 | \$205.70 | \$0.00 | \$24,794.30 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2320 - Office of the Superintendent Total: <br> 2510 - Direction of Business Support | \$25,000.00 | \$205.70 | \$205.70 | \$0.00 | \$24,794.30 |
| 2000 - Employee Benefits | \$2,500.00 | \$0.00 | \$725.00 | \$0.00 | \$1,775.00 |
| 3000 - Purchased Services | \$407,350.00 | \$0.00 | \$407,937.55 | \$0.00 | (\$587.55) |
| 2510 - Direction of Business Support Total: <br> 2540 - Operations \& Maintenance | \$409,850.00 | \$0.00 | \$408,662.55 | \$0.00 | \$1,187.45 |
| 3000 - Purchased Services | \$270,500.00 | \$0.00 | \$270,406.00 | \$0.00 | \$94.00 |
| 2540 - Operations \& Maintenance Total: | \$270,500.00 | \$0.00 | \$270,406.00 | \$0.00 | \$94.00 |
| 80-Tort Fund Total: | \$705,350.00 | \$205.70 | \$679,274.25 | \$0.00 | \$26,075.75 |

Community Consolidated School District No. 64

| General Ledger - BOARD EXPENDITURE REPORT Fisal |  |  | Fiscal Year: 2023-2024 |  | From Date.12/1/2023 | To Date:12/31/2023 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Mask: ????????????????????????? | Account Type: Expenditure |  |  |  |  |  |
|  | $\square$ Print accounts with ze | balance | $\square$ Include Inactive | ccou | $\square 1 \mathrm{ln}$ | ude PreEncumbrance |
| FUND / SOURCE / FUNCTION / OBJECT | FY24 Budget | Range To Date | Year To Date |  | Budget | alance |
| Grand Total: | \$97,844,457.50 | \$6,946,286.17 | \$39,634,070.92 | \$39 | \$18,760 | 740.98 |

Community Consolidated School District No. 64


Community Consolidated School District No. 64

## General Ledger - BOARD TRANSFERS IN

Account Mask: ?????????????????????????
Account Type: Transfers In
FUND / SOURCE / FUNCTION / OBJECT / LOCATION

Include Inactive AccountsInclude PreEncumbrance

20 - Operations \& Maintenance Fund
FY24 Budget Range To Date Year To Date Encumbrance Budget Balance

| 20 - Operations \& Maintenance Fund |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 7110 - Working Cash Abatement |  |  |  |  |  |
| 0000 - Undesignated |  |  |  |  |  |
| 0000 - Undesignated |  |  |  |  |  |
| 000 - District Wide | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0000 - Undesignated Total: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7130 - Permanent Transfer of Funds |  |  |  |  |  |
| 0000 - Undesignated |  |  |  |  |  |
| 0000 - Undesignated |  |  |  |  |  |
| 000 - District Wide | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0000 - Undesignated Total: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7300 - Sale of Fixed Assets |  |  |  |  |  |
| 0000 - Undesignated |  |  |  |  |  |
| 0000 - Undesignated |  |  |  |  |  |
| 000 - District Wide | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0000 - Undesignated Total: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 20 - Operations \& Maintenance Fund Total: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Community Consolidated School District No. 64


Community Consolidated School District No. 64


Community Consolidated School District No. 64


Community Consolidated School District No. 64


Community Consolidated School District No. 64


Community Consolidated School District No. 64


Community Consolidated School District No. 64

## General Ledger - BOARD TRANSFERS OUT

Fiscal Year: 2023-2024 From Date.12/1/2023 To Date:12/31/2023
Account Mask: ??????????????????????????
Account Type: Transfers Out
$\Omega$
Print accounts with zero balanceInclude Inactive Accounts
$\square$ Include PreEncumbrance
FUND / SOURCE / FUNCTION / OBJECT / LOCATION
FY24 Budget Range To Date
Year To Date Encumbrance Budget Balance

| 10 - Education Fund |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 0000 - Undesignated |  |  |  |  |  |
| 8130 - Permanent Transfer Among Funds |  |  |  |  |  |
| 6600 - Transfers |  |  |  |  |  |
| 000 - District Wide | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 8130 - Permanent Transfer Among Funds Total: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 8430 - Transfer Cap Lease Principal |  |  |  |  |  |
| 000 - District Wide | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 |
| 8430 - Transfer Cap Lease Principal Total: | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 |
| 8530 - Transfer Cap Lease Interest |  |  |  |  |  |
| 6600 - Transfers |  |  |  |  |  |
| 000 - District Wide | \$15,000.00 | \$0.00 | \$0.00 | \$0.00 | \$15,000.00 |
| 8530 - Transfer Cap Lease Interest Total: | \$15,000.00 | \$0.00 | \$0.00 | \$0.00 | \$15,000.00 |
| 8840 - Transfer for Capital Projects |  |  |  |  |  |
| 6600 - Transfers |  |  |  |  |  |
| 000 - District Wide | \$2,460,000.00 | \$0.00 | \$0.00 | \$0.00 | \$2,460,000.00 |
| 8840 - Transfer for Capital Projects Total: | \$2,460,000.00 | \$0.00 | \$0.00 | \$0.00 | \$2,460,000.00 |
| 10 - Education Fund | \$2,625,000.00 | \$0.00 | \$0.00 | \$0.00 | \$2,625,000.00 |

Community Consolidated School District No. 64


Community Consolidated School District No. 64


Community Consolidated School District No. 64


Community Consolidated School District No. 64

| General Ledger - BOARD TRANSFERS OUT |  | Fiscal Year: 2023-2024 From Date.12/1/2023 |  |  | To Date:12/31/2023 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Account Mask: ????????????????????????? | Account Type: Transfers Out |  |  |  |  |
|  | $\square$ Print accounts with zer | balance | Include Inactive | ounts $\quad \square$ In | ude PreEncumbrance |
| FUND / SOURCE / FUNCTION / OBJECT / LOCATION | FY24 Budget | Range To Date | Year To Date | Encumbrance Budget | lance |
| Grand Total: | \$3,995,385.00 | \$0.00 | \$0.00 | \$0.00 \$3,995 | 385.00 |

SCHOOL DISTRICT 64 Summary of Investments 01/31/2024

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EDUCATION FUND

| MATURITY <br> DATE | DATE PURCHASED | YIELD | $\begin{aligned} & \text { DAYS } \\ & \text { HELD } \end{aligned}$ | AMOUNT <br> INVESTED | INTEREST <br> EARNED | TYPE OF INVESTMENT | INTEREST PAID |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12-05-24 | 01-11-23 | 4.3620\% | 694 | \$1,700,000.00 | \$151,571.53 | AGENCY | S |
| 06-09-25 | 06-09-20 | 0.5660\% | 1826 | \$1,000,000.00 | \$25,361.11 | Agency | S |
| 11-30-25 | 01-06-23 | 4.2203\% | 1059 | \$2,000,000.00 | \$22,062.50 | US | S |
| 12-12-25 | 01-12-23 | 4.0565\% | 1065 | \$1,900,000.00 | \$252,937.50 | US | S |
| 01-13-26 | 01-13-23 | 4.0536\% | 1096 | \$400,000.00 | \$48,711.11 | AGENCY | S |
| 03-12-27 | 02-11-22 | 1.9373\% | 1855 | \$1,000,000.00 | \$154,583.33 | AgEncy | S |
| 01-18-29 | 01-24-24 | 4.0698\% | 1821 | \$500,000.00 | \$98,005.21 | Agency | S |
| TOTAL |  | 3.4968\% | 1,345 | \$8,500,000.00 | \$753,232.29 |  |  |

OPERATIONS AND BUILDING MAINTENANCE FUND

| MATURITY <br> DATE | DATE PURCHASED | YIELD | DAYS HELD | AMOUNT INVESTED | INTEREST EARNED | TYPE OF INVESTMENT | INTEREST <br> PAID |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-15-24 | 10-08-21 | 0.5479\% | 1103 | \$300,000.00 | \$14,936.46 | AGENCY | S |
| 06-13-25 | 05-17-23 | 4.1790\% | 758 | \$200,000.00 | \$18,423.61 | AGENCY | S |
| 01-13-26 | 01-13-23 | 4.0536\% | 1096 | \$100,000.00 | \$12,177.78 | AGENCY | S |
| 07-24-28 | 02-07-23 | 3.9182\% | 1994 | \$ $200,000.00$ | \$40,156.94 | AGENCY | S |
| тоtal |  | 2.7365\% | 1,238 | \$800,000.00 | \$85,694.79 |  |  |

TRANSPORTATION FUND

| MATURITY <br> DATE | DATE PURCHASED | YIELD | DAYS HELD | AMOUNT INVESTED | INTEREST EARNED | TYPE OF INVESTMENT | INTEREST PAID |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 07-24-28 | 02-07-23 | 3.9182\% | 1994 | \$200,000.00 | \$40,156.94 | AGENCY | S |
| TOTAL |  | 3.9182\% | 1,994 | \$200,000.00 | \$40,156.94 |  |  |

WORKING CASH FUND

| MATURITY | DATE |  | DAYS | AMOUNT | INTEREST | type of | INTEREST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DATE | PURCHASED | YIELD | HELD | INVESTED | EARNED | INVESTMENT | PAID |
| 11-30-24 | 10-13-21 | 0.6244\% | 1144 | \$200,000.00 | \$9,533.33 | US | S |

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PORT. 853

| 06-09-25 | 06-09-20 | 0.5660\% | 1826 | \$500,000.00 | \$ $12,680.56$ | AGENCY | S |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 06-13-25 | 05-17-23 | 4.1790\% | 758 | \$200,000.00 | \$18,423.61 | AGENCY | S |
| 08-18-25 | 08-18-20 | 0.5000\% | 1826 | \$300,000.00 | \$7,608.33 | AGENCY | S |
| 11-30-25 | 03-15-21 | 0.7702\% | 1721 | \$100,000.00 | \$1,792.71 | US | S |
| 12-12-25 | 12-28-22 | 4.2454\% | 1080 | \$300,000.00 | \$40,500.00 | US | S |
| 01-13-26 | 01-13-23 | 4.0536\% | 1096 | \$100,000.00 | \$12,177.78 | AGENCY | S |
| 01-28-26 | 01-28-21 | 0.5600\% | 1826 | \$200,000.00 | \$5,680.89 | AGENCY | S |
| 02-15-26 | 01-06-23 | 4.1790\% | 1136 | \$200,000.00 | \$10,255.56 | US | S |
| 10-08-27 | 09-29-21 | 1.2231\% | 2200 | \$300,000.00 | \$13,750.00 | AGENCY | S |
| TOTAL |  | 1.8602\% | 1,461 | \$2,400,000.00 | \$132,402.77 |  |  |

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SCHOOL DISTRICT 64 Summary of Investments 01/31/2024

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Security Class: 300 OPERATIONS AND BUILDING MAINTENANCE FUND

| 3135G0W66 | 2 | $300,000.00$ | FNMA |  | 10-15-24 | 309,663.00 | 406.25* | 138.44 | 13.54 | 1,435.42 | 10-15-23S |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 10-18-19 | 1.6250 | 10-08-21L | 302,271.39 | -267.81 | 0.00 | -7,391.61 | -2,271.39 | 04-15-24 |
|  |  |  | 01/31/24 | 97.6920 | (10-15-24) | 293,076.00 |  |  |  | -9,195.39 | * |
| 3130ATST5 | 1 | 200,000.00 | FHLB |  | 06-13-25 | 200,770.00 | 729.17* | 698.46 | 24.31 | 1,166.67 | 12-13-23S |
|  |  |  | 10-27-22 | 4.3750 | 05-17-23L | 200,514.43 | -30.71 | 0.00 | -255.57 | -514.43 | 06-13-24 |
|  |  |  | 01/31/24 | 99.8726 | (06-13-25) | 199,745.20 |  |  |  | -769.23 | * |
| 3133EN6A3 | 2 | 100,000.00 | FFCB |  | 01-13-26 | 99,850.00 | 333.33* | 337.41 | 11.11 | 200.00 | 01-13-24S |
|  |  |  | 01-13-23 | 4.0000 | 01-13-23L | 99,900.47 | 4.08 | 2,000.00 | 50.47 | 99.53 | 07-13-24 |
|  |  |  | 01/31/24 | 99.5608 | (01-13-26) | 99,560.80 |  |  |  | -339.67 | * |
| 3133EN6W5 | 1 | 200,000.00 | FFCB |  | 07-24-28 | 197,140.00 | 604.17* | 644.60 | 20.14 | 140.97 | 01-24-24S |
|  |  |  | 01-24-23 | 3.6250 | 02-07-23L | 197,611.10 | 40.43 | 3,625.00 | 471.10 | 2,388.90 | 07-24-24 |
|  |  |  | 01/31/24 | 98.4651 | (07-24-28) | 196,930.20 |  |  |  | -680.90 | * |

Totals: Security Class: 300 OPERATIONS AND BUILDING MAINTENANCE FUND

| 800,000.00 | Int Rcvd<Pd>: | 5,625.00 |  | 807,423.00 | 2,072.92 | 1,818.91 | 69.10 | 2,943.06 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Prin Received: | 0.00 |  | 800,297.39 | 44.51 | 5,625.00 | 521.57 | 2,488.43 | 0.00 |
|  | Next Mo Prin: | 0.00 |  |  | -298.52 |  | -7,647.18 | -2,785.82 |  |
|  | Next Mo Int: | 0.00 | MKT VALUE | 789,312.20 |  |  |  | -10,985.19 |  |

TOTALS: 300 OPERATIONS AND BUILDING MAINTENANCE FUND

| 800,000.00 | Int Rcvd< Pd> : | 5,625.00 |  | 807,423.00 | 2,072.92 | 1,818.91 | 69.10 | 2,943.06 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $========$ | Prin Received: | 0.00 |  | 800,297.39 | 44.51 | 5,625.00 | 521.57 | 2,488.43 |
|  | Next Mo Prin: | 0.00 |  |  | -298.52 |  | -7,647.18 | -2,785.82 |
|  | Next Mo Int: | 0.00 | MKT VALUE | 789,312.20 |  |  |  | -10,985.19 |

Security Class: 550 TRANSPORTATION FUND

| 3133EN6W5 2 | 200,000.00 | FFCB |  | 07-24-28 | 197,140.00 | 604.17* | 644.60 | 20.14 | 140.97 | 01-24-24S |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 01-24-23 | 3.6250 | 02-07-23L | 197,611.10 | 40.43 | 3,625.00 | 471.10 | 2,388.90 | 07-24-24 |
|  |  | 01/31/24 | 98.4651 | (07-24-28) | 196,930.20 |  |  |  | -680.90 | * |

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$===========================================$
Security Class: 550 TRANSPORTATION FUND
Totals: Security Class: 550 TRANSPORTATION FUND

| 200,000.00 | Int Revd<Pd>: | 3,625.00 |  | 197,140.00 | 604.17 | 644.60 | 20.14 | 140.97 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Prin Received: | 0.00 |  | 197,611.10 | 40.43 | 3,625.00 | 471.10 | 2,388.90 | 0.00 |
|  | Next Mo Prin: | 0.00 |  |  | 0.00 |  | 0.00 | 0.00 |  |
|  | Next Mo Int: | 0.00 | MKT VALUE | 196,930.20 |  |  |  | -680.90 |  |

TOTALS: 550 TRANSPORTATION FUND

| 200,000.00 | Int Revd<Pd>: | 3,625.00 |  | 197,140.00 | 604.17 | 644.60 | 20.14 | 140.97 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Prin Received: | 0.00 |  | 197,611.10 | 40.43 | 3,625.00 | 471.10 | 2,388.90 |
|  | Next Mo Prin: | 0.00 |  |  | 0.00 |  | 0.00 | 0.00 |
|  | Next Mo Int: | 0.00 | MKT VALUE | 196,930.20 |  |  |  | -680.90 |

Security Class: 800 WORKING CASH FUND

| 912828YV6 | 1 | 200,000.00 | US TREAS | NOTE | 11-30-24 | 205,420.00 | 254.10* | 106.70 | 8.20 | 516.39 | 11-30-23S |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 12-02-19 | 1.5000 | 10-13-21L | 201,441.55 | -147.40 | 0.00 | -3,978.45 | -1,441.55 | 05-31-24 |
|  |  |  | 01/31/24 | 97.2813 | (11-30-24) | 194,562.60 |  |  |  | -6,878.95 | * |
| 3133ELH23 | 2 | 500,000.00 | FFCB |  | 06-09-25 | 498,375.00 | 208.33* | 235.60 | 6.94 | 361.11 | 12-09-23S |
|  |  |  | 06-09-20 | 0.5000 | 06-09-20L | 499,554.65 | 27.27 | 0.00 | 1,179.65 | 445.35 | 06-09-24 |
|  |  |  | 01/31/24 | 94.8954 | (06-09-25) | 474,477.00 |  |  |  | -25,077.65 | * |
| 3130ATST5 | 2 | 200,000.00 | FHLB |  | 06-13-25 | 200,770.00 | 729.17* | 698.46 | 24.31 | 1,166.67 | 12-13-23S |
|  |  |  | 10-27-22 | 4.3750 | 05-17-23L | 200,514.43 | -30.71 | 0.00 | -255.57 | -514.43 | 06-13-24 |
|  |  |  | 01/31/24 | 99.8726 | (06-13-25) | 199,745.20 |  |  |  | -769.23 | * |
| $3136 \mathrm{G4H71}$ | ${ }^{3} \text { Call }$ | 300,000.00 | FNMA |  | 08-18-25 | 300,000.00 | 125.00* | 125.00 | 4.17 | 679.17 | 08-18-23S |
|  |  | 08-18-25 | 08-18-20 | 0.5000 | 08-18-20L | 300,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 02-18-24 |
|  |  |  | 01/31/24 | 94.1330 | (02-18-22) | 282,399.00 |  |  |  | -17,601.00 | * |
| $91282 \mathrm{CAZ4}$ | 1 | 100,000.00 | US TREASUR | RY BOND | 11-30-25 | 98,175.78 | 31.76* | 64.72 | 1.02 | 64.55 | 11-30-23S |
|  |  |  | 11-30-20 | 0.3750 | 03-15-21L | 99,285.20 | 32.96 | 0.00 | 1,109.42 | 714.80 | 05-31-24 |
|  |  |  | 01/31/24 | 93.1953 | (11-30-25) | 93,195.30 |  |  |  | -6,089.90 | * |

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Totals: Security Class: 800 WORKING CASH FUND


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# Maine Township High School District \#207 <br> and <br> Park Ridge-Niles School District \#64 <br> INTERGOVERNMENTAL AGREEMENT FOR <br> DATA SHARING AND ANALYSIS 

This Agreement for Data Sharing and Analysis ("Agreement") is made and entered into by and between the Board of Education of Park Ridge-Niles Community Consolidated School District 64 ("District 64"), Cook County, Illinois, a body politic and corporate organized and operating pursuant to the Illinois School Code and having its principal administrative offices at 8182 N. Greendale Ave, Niles, IL 60714 ("District 64"); and the Board of Education of Maine Township High School District 207, Cook County, Illinois, a body politic and corporate organized and operating pursuant to the Illinois School Code and having its principal administrative offices at 1177 South Dee Rd. Park Ridge, IL, ("District 207") (together referred to as the "Parties").

## PREAMBLE RECITALS

WHEREAS, the Illinois School Student Records Act ("ISSRA") contains an exception allowing the release of school student records and information without consent to any person for the purpose of research, statistical reporting, or planning, provided that such research, statistical reporting, or planning is permissible under and undertaken in accordance with FERPA (see 105 ILCS 10/6(a)(4)); and

WHEREAS, the purpose of this data sharing and analysis program purpose is to improve instruction and educational outcomes in District 207, by assessing and better understanding District 64 students' educational experiences prior to attending District 207 and for evaluating District 207's metrics for determining preparedness for secondary education; and

WHEREAS, the scope of data sharing and analysis includes the collection, exchange and analysis of student-specific data related to the Parties' respective federally and State-supported programs, including data concerning: school attendance, student enrollment, placement and success in courses taken in District 64 in preparation for high school-level courses, including academic interventions and supports, student enrollment, placement and success in interventions and supports in District 207 by students who formerly attended District 64, and program and course completion in District 207; and

WHEREAS, the ISSRA also allows school student records to be released, transferred, disclosed or otherwise disseminated without parental or student consent, if an elementary school district and a high school district have attendance boundaries that overlap and are parties to an intergovernmental agreement that allows the sharing of student records and information between the districts, in accordance with Section 6(a)(13) of ISSRA; and

WHEREAS, the Parties have determined that sharing school student records with each other will result in improved instruction to the benefit of their constituencies and their students, and enhanced educational opportunities for the communities they serve; and

WHEREAS, the Parties are authorized to enter into this Intergovernmental Agreement under the authority conferred by Article 7, § 10 of the Illinois Constitution of 1970 and the Intergovernmental Cooperation Act, 5 ILCS 220/3 et seq.

NOW, THEREFORE, in consideration of their mutual promises and other good and valuable consideration, receipt of which is hereby acknowledged, the Parties agree as follows:

1. Incorporation of Preamble Recitals. The Parties affirm that the foregoing preamble recitals are true and correct, and incorporate them by reference into the terms of this Agreement.
2.Term and Termination. The term of this Agreement shall commence upon the signature of the last Party to execute this Agreement and shall continue in force until terminated as provided herein. This Agreement may be terminated by mutual agreement of the Parties. Either party may unilaterally terminate this Agreement for convenience, upon at least ninety (90) days' written notice to the other party.
2. Purposes of the Data Sharing and Analysis Program. The purposes of the data sharing and analysis program are the purposes described in the preamble recitals. The program aims to permit administrators and faculty of the Parties to assess the impact of interventions and supports provided to District 64 students to determine how better to support the students of District 64 in their pursuit of a District 207 diploma and for evaluating District 207's metrics for determining preparedness for secondary education.
3. Scope of the Data Sharing and Analysis Program. The Parties may share school student records (as defined in ISSRA) with each other, on a voluntary basis, for students who have been enrolled in both districts or would be enrolled in both districts based on district attendance boundaries, and for whom the student's parent or guardian has expressed in writing that the student intends to enroll or has enrolled in the high school district. The scope of the records to be shared pursuant to this Agreement may not exceed the scope of information that is shared among schools in a unit district. As used herein, "Records" shall mean school student records that are shared between the Parties pursuant to this Agreement.

## 5. Identification of Personally Identifiable Information and/or School Student

Records or Information to Be Disclosed. A party seeking Records from the other party ("Requesting Party") shall send a written request to the other party ("Disclosing Party"), specifying the records being sought. The Disclosing Party may grant or deny the request, in its
sole discretion, and shall endeavor to notify the Requesting Party of its decision within thirty (30) days of receipt of the request.
6. Purpose for which Records are to Be Exchanged and Used by the Parties. The Records may only be used for the program identified in this Agreement. The Parties understand and agree that (a) the data shall be used only to carry out research, statistical reporting, or planning; (b) results of the research, audit and evaluation activities will be published in a manner such that students cannot be individually identified; (c) the Parties will not knowingly redisclose Records to any persons or entities other than the Parties, except as authorized by law; and (d) the Parties will have in place reasonable policies and procedures, which the other Party may monitor or may audit upon request, to prevent such redisclosure.
7. Destruction of the Records. The Parties shall periodically confer and review together whether Records continue to be needed for the program. At each such review, the Parties shall prepare a memorandum ["data destruction schedule"] identifying the Records for which retention is no longer required for purposes of the program, based on facts and circumstances of research activities, and scheduling such Records for destruction. Thereafter, each Party shall destroy the Records in accordance with applicable law and the agreed schedule, by deleting all electronic datasets related to the program from their respective servers and shall record the fact and date of destruction of the Records by noting it on the appropriate data destruction schedule.
8. Compliance with Applicable Laws; Privacy Protection Policies and Procedures. In carrying out their respective obligations under this Agreement, each Party will comply with all applicable laws, regulations and State and federal requirements with respect to the storage, maintenance, protection, privacy, and dissemination of the Records. The Parties will employ privacy protection policies and procedures so as to conduct the study in a manner that does not permit the personal identification of parents and students by anyone other than representatives of the organization with legitimate interest. Each party shall maintain the confidentiality and security of the Records that it receives from the other party to the same extent that it maintains the confidentiality and security of identifiable school student records of the party's own students.
9. Notification of Disclosure. All Records shall be protected from unauthorized use or disclosure under this Agreement. In the event that any Record is required to be disclosed in response to a valid order of a court of competent jurisdiction or other governmental body, or in response to a request for information under the Illinois Freedom of Information Act ("FOIA"), 5 ILCS 140/1, et seq., the disclosing Party shall notify the other Party and cooperate in any reasonable request to withhold such Record from disclosure. In such cases, the disclosing Party shall only disclose the Record to the extent necessary and for the purposes intended. Furthermore, the disclosing Party shall comply with any applicable notice requirements, including those under FERPA and ISSRA.
10. Notification of Unauthorized Access. Each Party agrees to notify the other Party as soon as practicable after the discovery of any unauthorized use or disclosure of the Records. To the greatest extent possible, the notification shall include information concerning: the Record used or disclosed without authorization; the nature of the unauthorized use or disclosure; the identity of the individual or entity to which any unauthorized disclosure was made; any mitigation efforts by the Party to remedy the unauthorized use or disclosure; and other relevant information as reasonably requested by the other Party.
11. Indemnification. District 64 and District 207 each agree to mutually indemnify, defend, and hold harmless the other party and their respective board members, employees, and agents from all claims, causes of action, damages, and losses (collectively "Loss") to the extent the Loss arises out of the negligent or willful acts or omissions of the indemnifying party related to this Agreement.
12. Points of Contact and Data Custodians. The Parties designate the following individuals as their respective contact persons and primary data custodians responsible for implementing the provisions of this Agreement:

District 64:
Matt Tombs
Director of Technology \&
Innovation
Park Ridge-Niles School District 64
8182 N. Greendale
Niles, Illinois 60714
mtombs@d64.org

District 207:
Kelly Morrissey
Director of Personalized Learning
and Student Supports
Maine Township HS D207
1177 South Dee Rd.
Park Ridge, IL 60068 847-692-8013
kmorrissey@maine207.org
13. Notices. In the event notice is to be given by either Party to the other, such notice shall be given in writing shall be sent by e-mail and by regular U.S. mail to the other Party as shown below, or as either Party may otherwise direct in writing to the other from time to time:

## DISTRICT 64:

Samantha Alaimo<br>Assistant Superintendent for<br>Student Learning<br>Park Ridge Niles School District 64<br>8182 N. Greendale<br>Niles, Illinois 60714<br>847-813-4304<br>salaimo@d64.org<br>with a copy in either case to:<br>DISTRICT 207:<br>Shawn Messmer<br>Assistant Superintendent -<br>Curriculum and Instruction<br>Maine Township HS<br>1177 South Dee Rd.<br>Park Ridge, IL 60068<br>847-692-8009<br>smessmer@maine207.org

14. Amendment of Agreement. This Agreement may be amended only by means of a writing signed by the Parties' authorized representatives, and referring specifically to this Agreement.
15. Governing Law. The Parties agree that this Agreement shall be governed by the laws of the State of Illinois. Should any dispute concerning the terms of this Agreement arise between the Parties which requires litigation through a court system, the Parties agree that all litigation shall be resolved through the Circuit Court of Cook County, State of Illinois.
16. Entire Agreement. This Agreement constitutes the entire agreement between the Parties respecting the subject matter hereof, and any prior understanding or representation of any kind preceding the date of this Agreement shall not be binding on either party except to the extent incorporated in this Agreement.
17. Severability. Should any clause or paragraph of this Intergovernmental Agreement be held to be unenforceable, void, or unconstitutional, it is the intent of the Parties that all remaining clauses of this Agreement shall survive and be deemed enforceable despite such occurrence.

WHEREFORE, the Parties have executed this Intergovernmental Agreement this
day of $\qquad$ , 2024.

DISTRICT 207:
Ken Wallace
Superintendent
Maine Township High School District 207

DISTRICT 64:
Ben Collins
Superintendent
Park Ridge- Niles School District 64

Carla Owen

President, Board of Education
Maine Township High School District 207

Denise Pearl
President, Board of Education
Park Ridge-Niles School District 64

## Exhibit A

| Data Type | Specific Description | Purpose |
| :---: | :---: | :---: |
| Middle school MAP, iReady, or other standardized assessment scores | RIT and National Percentile scores and test dates for Reading and Math, Fall, Winter, and Spring of 6th, 7th, and 8th grade. | 1. Identify trends and possible outliers to better screen for students who may need extra support in reading and/or math, and help us to identify the level of support they need. This impacts scheduling decisions. <br> 2. Currently factors into placement in 9th grade Science and Social Science class level as well, which will eventually be phased out. |
| Middle school grades or standards | 7th and 8th grade report card grades or standards by term, for all classes | 1. Identify students who may need some additional connection or support for success as they transition into high school <br> 2. Assist with course placement for Math 1 or 2, World Language, Fine Arts, etc. |
| 7th and 8th grade attendance | Counts of unexcused and excused absences for 7th and 8th grade (by day or class period, which should be specified) by term or school year | 1. Identify students who may need some additional connection or support for success as they transition into high school |
| Intervention participation | For each student, a list of interventions they have participated in during 8th grade middle school, with appropriate level of detail - for example, reading support, math support, SEL support. If possible, programs used for reading or math support would be helpful (E.g., LLI, Language! Live, Wilson Reading, small group math tutoring, etc.) | 1. Identify students who may need some additional connection or support for success as they transition into high school <br> 2. Make decisions about intervention placement (certain interventions we wouldn't want to repeat, others we would want to continue if possible, but it is helpful to know the student participated before) |
| Middle school | ACCESS scores for 6th, 7th | 1. Assist with identification of student in |


| ACCESS <br> scores | 8th grade | need of EL or other support, and the type/intensity of support needed |
| :---: | :---: | :---: |
| Middle school data from other programs such as AIMSWeb Plus, <br> Fastbridge, Star Reading or Math, etc. | If other data are collected as part of screening or progress monitoring, it would be helpful to have the data points from 7th and 8th grade | 1. Better refine the types of supports we provide students (for example, we offer a reading intervention focused on building word attack and fluency, but only for students with low oral reading fluency rates - AIMSWeb or Fastbridge data could help us identify students who are or are not good candidates for this intervention) |
| IEP | Temporary Records <br> Active <br> Annual IEP, IEP Review/Revision, Amendments, Eligibility <br> Historical <br> Previous IEP, Amendments, <br> Previous and/or Initial <br> Eligibility/Re-evaluation(s) <br> Outside Reports <br> Goal Progress reports <br> Relevant Correspondence | Although the Township all utilizes Embrace IEP, and Maine 207 seeks permission for EARLY ACCESS to next year's school to view the student records, the 'COPY' of named records are necessary. Electronic scanned PDF or paper copy of student IEP Temporary Records. |
| 504 | Temporary Records Active <br> Annual 504, 504 Eligibility <br> Historical <br> Previous 504, <br> Previous and/or Initial 504 <br> Outside Reports <br> Relevant Correspondence | Same as IEP |
| High School Performance Data | High School Performance for former D64 students <br> Name <br> Grade <br> Course <br> Final Grade <br> SAT/standardized test score | Provide research for the efficacy of elementary programming. |

## Approval of Minutes

## ACTION ITEM 24-03-8

I move that the Board of Education of Community Consolidated School District 64 Park Ridge-Niles, Illinois approve the minutes from the regular meeting on February 22, 2024; and the special meeting on March 6, 2024.

The votes were cast as follows:
Moved by $\qquad$ Seconded by

AYES:
NAYS:
PRESENT:
ABSENT:

Board OF EDUCATION COMMUNITY CONSOLIDATED SCHOOL DISTRICT 64 Minutes of the Regular Board of Education Meeting held at 7 p.m. February 22, 2024<br>Jefferson School - Hendee Rooms 8200 Greendale Ave, Niles, IL 60714

Board president Pearl called the meeting to order at 7:02 p.m. Other Board members in attendance were Monica Milligan, Gareth Kennedy, Matt Doubleday, Phyllis Lubinski, Demetri Touzios and Rachel Georgakis. Also attending were: Superintendent Dr. Ben Collins, Dr. Joel Martin, Assistant Superintendent of HR, Dr Adam Parisi, Chief School Business Official, Matthew Tombs, Director of Innovation and Technology, Noel Mendoza, Director of Facilities, Elisa Leporini, Assistant Director of Student Services, Chris Lilly, Communications Specialist, Christine Bednarek, Assistant to the Superintendent. Ms. Angela Brito, Principal of Washington Elementary School and approximately 50 members of the public were in attendance.

Board of Education meetings are videotaped and may be viewed in their full length from the district's website at http://www.d64.org. The agenda and reports for this meeting are also available on the website or through the District's Office at 8182 W Greendale Ave, Niles, IL 60714.

## PLEDGE OF ALLEGIANCE

Students from Washington School, Science Olympiad and Spelling Bee lead the board in the pledge of allegiance.

## OPENING REMARKS FROM THE PRESIDENT OF THE BOARD

Dr. Pearl thanked the students and said they did a great job and we would have a great board meeting with a celebration of some special things happening in the district.

## SPOTLIGHT ON WASHINGTON ELEMENTARY SCHOOL

Washington Principal Ms. Angela Brito was joined by Assistant Principal, Jen Adams, Parent, Lauren Rapisand, Parent Sara Youngkin, and Trish Nagel, Spanish Teacher and Student Council Teacher and four student council representatives Liam, Adrian, Corrina and Nancy to present on how Washington fosters social emotional learning through community engagement. Laurent Rapisand told the board her student started K during the pandemic and being remote he was losing lessons he was taught about being kind and giving back. Hence the Wildcats Give Back program was created to help students, parents, staff and administration to remember the importance of giving back to others. The program helps students connect with others and understand the importance of giving of themselves. It provides an age-appropriate way for students to learn that there are people in our community who may need support. And it raises student awareness to many non-profits that are making a difference in the world. Sara Youngkin spoke to how the administration and staff offer the time for students to accomplish these goals and how important it is to have that time. The school shares information through school assemblies, student council going into classrooms to provide details, and videos for students to watch.

Some of the organizations that have been recipients since 2022 include: Uncle Pete's Lunches, Paws Chicago, Washington Cares, Salvation Army, Night ministries, Maine Township Food Pantry, Digs with Dignity and Cook County Forest Preserve.

The student council members then told the board how they make a difference by doing this work. The members stated they make a difference by: helping others who need their support and helping families in need with the food and gift drives, by showing empathy and showing acts of kindness, by raising money and collecting items for non-profit organizations, and by teaching younger students how to make a difference. The students then stated why they liked being a part of student council. Their reasons were: making the community a better place, all the ideas they come up
with to make their school a better place, organizing food and money drives, and helping the younger students learn empathy and kindness.

Dr. Pearl thanked the students and asked the crowd to give them a round of applause.

Ms. Brito stated that it would not be possible without the student council team's assistance. She thanked the community and stated what a pleasure it was to be part of such a giving community and instill in the students an appreciation for all they have and see the importance of giving back to the community.

The board then took a picture with the group.

## PARK RIDGE COMMUNITY FUND HOLIDAY DRIVE RECOGNITION

Dr. Kevin Dwyer and Tim Gleason explained how the fund gives back to the Park Ridge community and that this year they raised over \$10,000. Dr. Dwyer stated he was so inspired by the Washington students and how they model the way for giving back. He thanked Mr. Gleason who has been leading the campaign for over nine years. Mr. Gleason joked he was intimidated by the Washington students and how they talked about all their giving. He stated how appreciative he was to be able to give back to the community he works in. And how appreciative he is for the staff who help and give back to the community as well.

## DISTRICT SPELLING BEE RECOGNITION

Dr. Pearl stated that unscathed was the winning word this year. Ma. Meghan Keefer said that hopefully all the spellers walked away unscathed and there were over 150 participants this year. Students in 3rd through 8th grade are invited to participate at their building spelling bee and then the top three from each school compete at a District Spelling Bee. Taking third place was a 4th grader from Roosevelt, Evangelene A., second place was a 7th grader from Emerson, John H., and this year's 1st place contestant was a 5 grader from Field Sarah K. Sarah will be representing the District in March at the North Cook Spelling Bee.

## SCIENCE OLYMPIAD RECOGNITION

Dr. Pearl stated the Science Olympiad was successful based on the number of registrants and she was happy to see the mystery box is still happening. Dina Pappas told the board the event is all about learning, adapting, changing designs, polishing skills, constructing, testing and working with your peers. She said it was a very successful event with around 200 fourth and fifth grade participants and over 100 parent volunteers. She thanked and acknowledged the parent volunteers, custodial staff, administrators and support staff who made the event possible.

The medalists were then called up to be recognized by the board.

Aerodynamics - students create a paper airplane to have it fly and land on a target 8 meters away.
1st Place: Franklin - (Gr. 4) Constantine C. \& Christian C.
2nd Place: Field - (Gr. 5) Ben L., Vail F., \& Aiden G.
3rd Place: Roosevelt - (Gr. 5) Jacob D.

Egg Drop - students create an egg catching device that will prevent the egg from breaking when dropped from increasing heights.
1st Place: Field - (Gr. 4 \& 5) Lucy H., Evelyn F. \& Ella S. (12 feet)
2nd Place: TWO-WAY TIE
Washington - (Gr. 5 ) Matthew L.\& Liam S. (11 feet)
Washington - (Gr. 4 ) Whitney M. \& Alexia N. (11 feet)

3rd Place: TWO-WAY TIE
Field - (Gr. 5) Dylan K., Harris L. \& Hudson S. (9 feet)
Franklin - (Gr. 4) Ella H., Oliva M. \& llona V. (9 feet)
Mystery Box - students identify the characteristics of an object using senses other than sight.
1st Place: Washington - (Gr. 5) Kayleigh M., Alina G. \& Chloe S.
2nd Place: Field, Franklin, \& Washington - (Gr. 4 \& 5) Elizabeth M., Zara L. \& Lia K.
3rd Place: Carpenter - (Gr 4 \& 5) Vivienne S., Eviana S. \& Ben W.
Rubber Band Catapult: students build a catapult that will shoot a rubber band between 4-10 meters away.
1st Place: Carpenter - (Gr. 5) Miles T., Massimo T. \& Brandon H.
2nd Place: Roosevelt - (Gr. 4) Henry M. \& Liam V.
3rd Place: Roosevelt - (Gr. 5) Sebastian S. \& Max W.
Structures- students build a tall, free-standing structure. Whoever builds the tallest structure without tipping over wins.
1st Place: Field - (Gr. 4) Sam T. \& Ethan T.(28 inches)
2nd Place: Field - (Gr. 4) Anna L. \& Joe P. (25 inches)
3rd Place: Field - (Gr. 5) Owen G. \& John P. (22 inches)
Ms. Pappas then thanked the students for their participation.
Photos were taken of the group as well as the Spelling Bee participants.

## PUBLIC COMMENTS

Maria Orszula, past PTO President at Carpenter and member of the new playground committee at Carpenter, spoke about how the PTO is interested in creating an inclusive playground for students of all abilities. While designing the new playground she stated her mind was blown away at all the new options for playgrounds that encourage physical movement in a new way. She stated how important the district's financial backing would be to the efforts of creating an inclusive playground. She thanked the board for their time.

Jessica Hoban wanted to speak that through the facilities update that she hoped the board would consider including all inclusive playground updates. She stated her daughter has the ability to walk with challenges and that the playground is not very accessible for her daughter and there are times when she has to watch her peers from the sidelines as she cannot keep up on the equipment. She stated they were fortunate that the PTO was receptive and willing to update the playground for her child as well as all children in the community. She thanked the board for considering playground updates in the facility update.

Zulema Stone told the board how her daughter who is visually impaired would come home defeated when she couldn't enjoy the monkey bars. The janitor painted the bars different colors which allowed her daughter to master the monkey bars. This made her feel strong, confident and capable. It was then that she realized how important the playground is for the students. By having all inclusive playgrounds any family starting to navigate the journey of a child with disabilities will not have to navigate the playground. One less worry out of many worries to face.

## MASTER FACILITIES PLAN UPDATE

Dr. Pearl stated that the board has been informed at previous meetings regarding the facilities at several meetings and that now Dr. Parisii would be updating the board with more detailed plans of the updates. She stated if there are areas or certain parts of the project the board was concerned about that at the end the board could share that with the administrators.

## DRAFT DRAFT DRAFT DRAFT DRAFT

Dr. Collins started by saying that it has been a long process having had conversations with staff, community members, engineers, and architects concerning where the facilities stand and where we'd like them to be. He said this will change as we go through the process and the approach we are taking is to put everything on the table and from there as we get feedback we will figure things out as we move forward. A lot of these important decisions will be contingent on other aspects happening. There have been a lot of conversations with Wight as well as a lot of time with staff and administrators across the district. We also looked at things on the exterior of the buildings, we looked at playgrounds and fencing from a security perspective. He stated that the buildings are used 7 days a week by the community and we want to keep that great community vibe. He said at the end the administration would like to hear the board's perspective on what things they would like to pull back on or things that could be rethought. He then kicked it over to Dr. Parisi and Mr. George Gauthier from Wight.

Dr. Parisi took the board through a high level of the proposed improvements. For Emerson Middle School the improvements include an expanded room, HVAC replacement, dedicated CTE suite, Life Skills classroom with ADA restroom, added student waiting area, upgraded science labs, added ares to accommodate small group testing, additional staff collaboration areas, mother's room, renovated broadcasting space, and replacing fencing on the exterior. At Lincoln Middle School the proposed improvements include a one story addition to be utilized as a multi purpose room/cafeteria and student commons, relocate band, orchestra, choir area and practice rooms, renovate gymnasium locker rooms, bathrooms, lockers and health classroom, renovated science labs with prep rooms, renovated classrooms throughout the building, upgraded HVAC system, replace plumbing and fire alarm systems, replace electrical throughout building, fix foundation and flooding issues, repair and replace park lots and maintenance ramp, and replace exterior fencing. The proposed improvements at the elementary schools include replacing the HVAC systems, LED lighting throughout the buildings, new carpets in classrooms where needed, painting, and adding modern flexible seating and furniture. With regards to safety the improvements would include replacing classroom doors and door frames across the district, new signage to include safety information, making the buildings ADA compliant, fixing ADA railings on the exterior, adding fencing for staff and student safety, and making all playgrounds ADA accessible with rubberized surfaces. There are proposed additions at Field and Franklin as both schools need more space. At Franklin the space would potentially be used to house a 3rd-5th grade Life Skills Program and Field's addition would address current space limitations. The plans are preliminary and will undergo many changes as we continue to gather data. The current estimate of the plans presented came to a little over $\$ 145$ million dollars. When you ask why now, with escalating costs at approximately $4 \%$ every two years the cost significantly increases the longer we wait.

Director of Facilities, Noel Mendoza spoke to the inefficiencies of the schools with regard to lighting and plumbing. He stated the district would save approximately $\$ 500,000$ over the next 10 years with efficient lighting. And similarly approximately $\$ 500,000$ over 10 years by eliminating the timer flush valves and reducing the water waste as well.

Dr. Parisi then mentioned the annual and monthly impacts on homeowners as well presented tax rate comparisons to neighboring school districts.

Dr. Collins commented that this is a ton of information and that we want to make sure as the board makes decisions that they have all the information needed to make decisions. He also thanked Dr. Parisi, Mr. Mendoza and Mr. Gauthier for the work they did in a short amount of time.

Members Kennedy asked If we go to a referendum can we go over the debt limit. Financial consultant Dr. Rob Grossi explained that yes, it can be done with approval of the general assembly. He stated as far as he knew they have never declined this type of request.

Member Kennedy stated the board should potentially go through the projects and see what they feel needs to be done. For example the turf field, as he feels that perhaps something like that could be done in partnership with the Park District. He suggested a special meeting for the board to scrutinize the plans and determine what to move forward with. Member

Lubinski agreed and stated she believed that some things do not need to be done right now. Member Georgakis agreed and questioned when the bonds for the District 207 referendum would expire. The answer is 2033. Member Lubinski asked what this will do to the District's credit rating. Dr. Rossi stated that what is evaluated is the community and their ability to pay. He stated that he didn't believe a debt issuance of this size would adversely affect the district's rating. Member Milligan asked if there would be any deferred maintenance with these plans. Dr. Parisi stated no, that these plans address pretty much everything. Member Milligan asked if the bullet points could be organized by area, i.e. Safety, Deferred Maintenance, etc. She also asked what was the reasoning for the additions at Franklin and Field if enrollment may decrease. Dr. Parisi stated that it was needed as a result of the schools currently sharing spaces and often needing to utilize hallways for instruction. Member Doubleday stated he would like to understand how much of this is being done for the current enrollment as opposed to projected potential enrollment. Member Georgakis said she would also like to see current capacities as well. Member Georgakis also stated it would be good to see what projects could be handled with the budgeted $\$ 2.5$ million in capital and identity which could be completed over the summers. Member Kennedy stated he would like to have an understanding of mechanicals and what exactly would be replaced and what those costs are. Member Lubinski stated she believed what was put together is a dream list and she would like them broken out into Safety, Educational, for sure and a few other things that would be great but not certain if it is needed.

Member Georgakis asked about the possibility of Solar panels and Member Doubleday asked if there were incentives or grants that would go with that. Mr. Mendoza stated we would be looking at adding them depending on the cost and yes there are different incentives for adding them. Dr. Parisi stated we would be looking at all available opportunities for grants and incentives.

Member Doubleday asked about alternative HVAC/Pumps and Mr. Gauthier stated it is certainly something that could be looked at.

Member Touzios stated that he would like to get as much in the plan as possible. He stated that everyone in this community wants and deserves the best and everyone that we are competing with has state of the art stuff and we need to get it right the first time.

Dr. Pearl stated that the cost at Jefferson was surprising as the building was just completed. Dr. Parisi stated that it was mostly the parking lot.

Dr. Pearl asked if the number included furniture. Dr. Parisis stated yes that this included furniture.
The last Distinct 64 referendum was 2007 and was not for buildings. It was for curriculum and limiting rate and there was a guarantee that they would not come back to the taxpayers for 10 years.

It was determined that the board would discuss scheduling a special meeting later in the evening.

Dr. Pearl thanked everyone for their work on getting all these details together.

## PRELIMINARY ENROLLMENT PROJECTIONS AND DISCUSSION OF STAFFING PLANS FOR 2024-2025

Dr. Martin stated that the last demographic report had been extremely accurate up until the pandemic. He explained that the district uses a roll over process, meaning if there are 100 students in 1st grade this year there will be 100 students in 2nd grade next year. The primary grades are trending lower that they have historically been.

There are three sections that are looking like they will be down next year. He stated that with retirements and teachers that informed the district they will not be returning there should not be a need for any reductions. We will however honorably dismiss part time teachers and first year teaching assistants as we do every year. And if there are opportunities we will go back to those dismissed and see if they want to come back.

We are looking at 5 classrooms that are on a bubble. Three which would be going up and 2 which would be going down if there was a plus or minus 3 students added or removed.

He said that he would be providing updates throughout the spring and summer.
Member Lubinski thanked Dr. Martin. Member Kennedy stated that birth rates in Cook County have decreased 15\% since 2015 with a slight increase in 2021.

Dr. Pearl thanked Dr. Martin and said there would be more to come at future meetings.

## UPDATE ON FINANCIAL PROJECTIONS

Dr. Collins introduced Dr. Grossi by saying that everyone he has told that we were working with Dr. Grossi has said great things and his reputation is stellar.

Dr. Grossi stated that the energy between the board and the community is special and that he sees a lot of board meetings.

He started by saying that he works with a lot of school districts and one of the things that he believes is a good practice is to get an independent analysis of their financial condition as well as look at a realistic worst case scenario and realistic best case scenario. He stated that since 2017 revenues have grown $3.7 \%$ and expenditures have grown at $2.6 \%$. His observation is that the expenditure growth is lower than most school districts and the reason for maintaining healthy fund balances. He noted that major capital projects can also affect a healthy fund balance. Based on recent capital projects the board used fund balance reserves to fund these projects and as a result fund balance reserves are declining. At the end of June of 2023 the district had roughly 4.4 months of fund balance reserves and per board policy the $30 \%$ of expenditures represents 3.6 months of reserve and in order to have the highest rating there should be approximately 6 months of reserves. He stated there really is not much capacity to address capital projects with reserves. The district is very dependent on real estate taxes which grow at the rate of inflation in Cook Country and this is the only real growth in revenues for the district. He discussed the worst and best case scenarios financially for the district. He stated the uptown TIF would expire in 2026 but there is no set deadline and it is up to the village and/or school to notify the county it is expiring.

Members Kennedy asked if the projections took into account the inability to charge for all day kindergarten in 2027. Dr. Parisi stated that the state has not yet made a decision that schools will not be allowed to charge kindergarten yet. While full day kindergarten is mandatory there is no decision on tuition at this time. Member Doubleday asked if there was any noise on that or not yet and Dr. Parisi stated not at this time and there are some discussions as to whether or not they will go through with the mandate of full day kindergarten. Member Georgakis stated that while she didnt want to speak for everyone she believed that eventually the board would not want to charge tuition for kindergarten and going forward she would like to hear about alternative plans to make that possible. Dr. Grossi said all the dollars spent are connected and maybe shifting some funds used for capital to offset the kindergarten tuition for example. He said the district's fund balances are not very high and are probably in the 15-20 percentage of schools in the state. Member Lubinski asked if we needed to extend that in our board policy. Dr. Grossi stated only if there is a mechanism to do so. He said the most vulnerable school districts in the state are Tier II and Tier III in evidence-based funding and those school districts in Cook County given the way the tax payments operate in Cook County. He said one of the things the board might consider, especially if they go to a referendum, is reducing the funding for capital in the budget to build the fund balances up to about six months reserves.

Dr. Collins asked the board members what other things the board would like to know as we are working with Dr. Grossi.
Member Georgakis said she would like to understand from a staffing perspective if there are guidelines and recommendations and not requirements and what that looks like and what the impact is. Dr. Collins mentioned some districts have a plan for reductions in place when there are no issues which can help remove emotions. Member Milligan said she would like to understand what the return on investment is for dollars spent in salaries and that there is an intersection between staffing and programming decisions. Member Kennedy said he believed there were some contractual obligations regarding class sizes and the timing of the bubble sections and why we do it that way. Dr. Martin said yes there are some contractual obligations and some historical practices and they could put that together for the board. Member Kennedy also mentioned that he believed the teacher salary increase was a CPI for the last two years and Dr. Parisi said yes it was a CPI with a floor and ceiling. Member Kennedty then thanked Dr. Grossi for his work and said he believed the recent issues with Cook County were a result of new systems the county implemented. Dr. Grossi said while that was true there were other issues as well and the important thing was if the December 1st payments were not on time districts may need to make payments where they don't have the funds. Member Kennedy asked if we do pass the referendum and borrow these additional funds how does that affect the district's ISBE financial profile score? Dr Grossi stated the district is at 3.9 currently and as long as it stays above 3.5 it will maintain the highest ranking and even with having outstanding debt the fund balance should increase so he sees the score staying somewhere around 3.6-3.7 and still maintaining the highest ranking. Member Kennedy then asked if given student to teacher ratios and student to administrator ratios as well as average class size metrics if he would be able to bring back peer district information? Dr. Grossi said that was absolutely something he could work on. Dr. Pearl mentioned that it would certainly be helpful data to look at. Member Kennedy then asked if he could perhaps suggest peer districts? Dr. Grossi said that is absolutely something he could look at and has in mind some criteria to look at to determine what those districts would be. Dr. Collins mentioned that the team has been looking at this and was going to bring it to the board in March so it is perfect timing to work with Dr. Grossi on this now.

Dr. Pearl stated that it was super helpful to see the bigger picture and how we compare to others and thanked Dr. Grossi for all his work.

## RECOMMENDATION AND APPROVAL OF PUBLIC ENGAGEMENT SERVICES AGREEMENT WITH BEYOND YOUR BASE

Dr. Collins stated that this is a community engagement group that works with various communities considering a referendum. They lead various groups and handle pooling for groups considering a referendum. He mentioned he worked with this group on the District 207 referendum so he is familiar with them.

Dr. Pearl mentioned that the Park Ridge Park District may have used this group in the past as well. And that several board members saw this group at the Triple I conference in November.

ACTION ITEM 24-02-1
It was moved by Board Member Milligan and seconded by Board Member Kennedy that the Board of Education of Community Consolidated School District 64, Park Ridge - Niles, Illinois, approve the Public Engagement Services Agreement with Beyond Your Base in the amount of \$65,000.
The votes were cast as follows:

AYES: Pearl, Lubinski, Milligan, Touzios, Georgakis, Doubleday, Kennedy
NAYS:
PRESENT:
ABSENT:

The motion carried.

## SUPERINTENDENT UPDATE

Dr. Collins gave a preview of the March meeting where a tax attorney will come and we will start the conversation on comparable districts, and we will also recognize the Those Who Excel award winners and that Dr. Joel Martin is the district winner and we are very lucky to have him in our district.

## RESOLUTION \#1331 ABATING THE WORKING CASH FUND OF COMMUNITY CONSOLIDATED DISTRICT NUMBER 64 COOK COUNTY, ILLINOIS

Dr. Parisi stated this was a formality to move the money to the capital projects fund so we can use the money for capital improvements.

## ACTION ITEM 24-02-2

It was moved by Board Member Milligan and seconded by Board Member Georgakis that the Board of Education of Community Consolidated School District 64, Park Ridge - Niles, Illinois, adopt Resolution \#1331 abating the working cash fund of Community Consolidated School District Number 64, Cook County, Illinois.
The votes were cast as follows:

AYES: Lubinski, Milligan, Touzios, Doubleday, Georgakis, Kennedy, Pearl
NAYS:
PRESENT:
ABSENT:

The motion carried.

## DISCUSSION AND APPROVAL OF QUEST FOOD MANAGEMENT SERVICES CONTRACT RENEWAL

Dr. Parisi stated this was a renewal of the contract with Quest and he stated that they have been a great partner.

Member Kennedy asked Member Lubinski if she went to the sustainability meeting and what their comments were on Quest. Member Lubinski stated that yes, she did attend and that some of the asks would be difficult without many volunteers.

Dr. Collins said he felt that they have been a great partner and some of the initiatives are difficult such as zero waste, composting and that Quest is working with the district to their abilities to make these initiatives happen as they can.

Member Lubinski stated the sustainability group would like things to happen at all schools across the District at the same time and there are just not enough volunteers to make that happen right now.

ACTION ITEM 24-02-3
It was moved by Board Member Milligan and seconded by Board Member Georgakis that the Board of Education of Community Consolidated School District 64, Park Ridge - Niles, Illinois, approve the extension of the Quest Food Services Contract for the 2024-2025 school year.

The votes were cast as follows:

AYES: Milligan, Georgakis, Touzios, Lubinski, Kennedy, Pearl, Doubleday
NAYS:
PRESENT:
ABSENT:

The motion carried.

## RECOMMENDATION AND APPROVAL OF E-RATE PROJECTS FOR 2024

Matthew Tombs reminded the board that e-rate projects go through a bidding process and he was recommending the board approve the Wireless network upgrade, specifically the access points through CDWG in the amount of \$359,588. Through the e-rate process we will receive a reimbursement of $\$ 143,000$.

For upgrading uninterrupted power supplies which are not working he is recommended TECH 365 for $\$ 7,139.60$ and we would have a reimbursement of approximately $\$ 3,000$.

## ACTION ITEM 24-02-4

It was moved by Board Member Milligan and seconded by Board Member Kennedy that the Board of Education of Community Consolidated School District 64, Park Ridge - Niles, Illinois, approve the purchase of 403 Juniper MIST Access Points from CDWG in the amount of $\$ 359,588.12$, which includes a 3-year subscription and support plan.

The votes were cast as follows:
AYES: Georgakis, Kennedy, Milligan, Touzios, Pearl, Lubinski, Doubleday
NAYS:
PRESENT:
ABSENT:
The motion carried.
ACTION ITEM 24-02-5
It was moved by Board Member Georgakis and seconded by Board Member Kennedy that the Board of Education of Community Consolidated School District 64, Park Ridge - Niles, Illinois, approve the purchase of 4 Uninterrupted Power Supplies from TECH 365 in the amount of $\$ 7,139.60$.

The votes were cast as follows:
AYES: Kennedy, Pearl, Lubinski, Doubleday, Georgakis, Touzios, Milligan
NAYS:
PRESENT:
ABSENT:
The motion carried.

## RECOMMENDATION AND APPROVAL OF ASBESTOS ABATEMENT BID

Noel Mendoza stated they would work with Lincoln staff to pack up prior to Spring Break and that Kinsale Contracting Group was the lowest responsible contractor at $\$ 53,700$.

Dr. Pearl thanked Mr. Mendoza for the timing and getting this all taken care of over Spring Break.

## ACTION ITEM 24-02-6

It was moved by Board Member Milligan and seconded by Board Member Kennedy that the Board of Education of Community Consolidated School District 64, Park Ridge - Niles, Illinois, approve awarding the asbestos abatement bid to Kinsale Contracting Group Inc. in the amount \$53,700.

The votes were cast as follows:

AYES: Pearl, Georgakis, Kennedy, Lubinski, Doubleday, Milligan, Touzios
NAYS:
PRESENT:
ABSENT:

The motion carried.

## APPROVAL OF RECOMMENDED PERSONNEL REPORT

Dr. Martin stated the report was straightforward and has not changed since it was submitted.

ACTION ITEM 24-01-6
It was moved by Board Member Milligan and seconded by Board Member Georgakis that the Board of Education of Community Consolidated School District 64, Park Ridge -Niles, Illinois, approve the Personnel Report dated February 22, 2024, noting that the Personnel Report is based on the recommendation of the superintendent, and not upon the board's direct knowledge regarding any of the specific individuals selected for employment.

The votes were cast as follows:
AYES: Georgakis, Touzios, Milligan, Kennedy, Doubleday, Lubinski, Pearl
NAYS:
PRESENT:
ABSENT:

The motion carried.
Dr. Martin thanked Dr. Collins for his kind words and that he is extremely honored to work for District 64. He said he believes any recognition he received is due in part to his team and he thanked them for their work.

## CONSENT AGENDA

Bills
Fund
10 - Education Fund
20 - Operations and Maintenance Fund
30 - Debt Services
40 - Transportation Fund
60 - Capital Projects Fund
80 - Tort Fund
Total:
F1, Fund Total
\$1,277,159.88
$\$ 312,104.51$
\$16,057.38
\$679,919.23
\$35,473.00
$\$ 425.00$
$\$ 2.321,139.00$

Payroll \& Benefits (January)
Fund Fund Total
10 - Education Fund
20 - Operations and Maintenance Fund
40 - Transportation Fund
\$3,823,472.18

50 - IMRF/FICA Fund
\$256,521.20
\$1,662.80

51-SS/Medicare
\$83,202.15

Total:

The Accounts Payable detailed list can be viewed on the District 64 website's business services page at www.d64.0rg.

- Bills, Payroll and Benefits
- Approval of Financial Update for the Period Ending December 31, 2023


## ACTION ITEM 24-02-8

It was moved by Board Member Milligan and seconded by Board Member Touzios that the Board of Education of Community Consolidated School District 64, Park Ridge - Niles,llinois, approve the Consent Agenda for February 22, 2024, which includes: bills, payroll \& benefits; and approval of financial update for the period ending December 31, 2023.

The votes were cast as follows:
AYES: Milligan, Doubleday, Lubinski, Kennedy, Touzios, Pearl, Georgakis
NAYS:
PRESENT:

## ABSENT:

The motion carried.

## APPROVAL OF BOARD COMMITTEE STRUCTURE

Dr. Pearl stated the board discussed this at the last meeting and thanked Dr. Colling for putting together the table showing what would be handled as a committee and what would be the entire board. Dr. Collins stated that there is no one way to do this. He said most boards try to have a couple of each kind of meeting throughout the year at opportune times. He stated it should help the board meetings to be effective and efficient.

Member Kennedy said he thought this was a great start and the board can always alter how things are going. He also said perhaps the board can also look at adding certain things to the consent agenda as well. To which Dr. Colling replied we have a very short consent agenda and some boards have a rather large consent agenda. Dr. Pearl stated that this may be something the board could look at in April when they do the board self evaluation.

Member Lubinski mentioned that there is an IASB advocacy meeting on March 1st if anyone on the Policy Committee wanted to attend. Member Georgakis stated she could not attend but if Member Lubinski could take note and report back that would be great.

## ACTION ITEM 24-01-9

It was moved by Board Member Milligan and seconded by Board Member Kennedy that the Board of Education of Community Consolidated School District 64 Park Ridge-Niles, Illinois approve the Board Finance \& Facilities Committee and the Board Education Committee structure.

The votes were cast as follows:
AYES:
NAYS:
PRESENT:
ABSENT:
The motion carried.

## APPROVAL OF MINUTES

## ACTION ITEM 24-01-10

It was moved by Board Member Milligan and seconded by Board Member Georgakis that the Board of Education of Community Consolidated School District 64 Park Ridge-Niles, Illinois approve the minutes from the regular meeting on January 25, 2024; and the closed meeting on January 25, 2024.

The votes were cast as follows:

AYES: Doubleday, Pearl, Lubinski, Georgakis, Touzios, Milligan, Kennedy
NAYS:
PRESENT:
ABSENT:

The motion carried.

## NEW BUSINESS

The board discussed scheduling a special meeting to dive deeper into the facilities plan on March 6th at 7pm All were in agreement.

Member Milligan mentioned that she would not be in attendance at the March board meeting.

## ADJOURNMENT

At 10:09, it was moved by Board Member Georgakis and seconded by Board Member Kennedy to adjourn the regular meeting. The motion was approved by unanimous voice vote.

Signed Date: March 21, 2024.

President

## Secretary

# COMMUNITY CONSOLIDATED SCHOOL DISTRICT 64 

Minutes of the Special Board of Education Meeting held at 7 p.m. March 6, 2024
Franklin School - Gymnasium
2401 Manor Lane, Park Ridge, IL 60068
Board president Pearl called the meeting to order at 7:04 p.m. Other Board members in attendance were Monica Milligan, Gareth Kennedy, Matt Doubleday, Phyllis Lubinski, Demetri Touzios and Rachel Georgakis. Also attending were: Superintendent Dr. Ben Collins, Dr Adam Parisi, Chief School Business Official, Noel Mendoza, Director of Facilities, Alicia Schmeisser, Director of Student Services, Frank Borkowski, Assistant Director of Facilities, Kristin Williams, Principal of Franklin Elementary School, Chris Lilly, Communications Specialist, and Christine Bednarek, Assistant to the Superintendent. There were also 5 members of the public in attendance.

Board of Education meetings are videotaped and may be viewed in their full length from the district's website at http://www.d64.org. The agenda and reports for this meeting are also available on the website or through the District's Office at 8182 W Greendale Ave, Niles, IL 60714.

## PLEDGE OF ALLEGIANCE

## OPENING REMARKS FROM THE PRESIDENT OF THE BOARD

Dr. Pearl Thanked Franklin for hosting and stated it was a special meeting and we would be focusing on the Facilities Plan.

## PUBLIC COMMENTS

There were no public comments.

## TOUR OF FRANKLIN ELEMENTARY SCHOOL

Dr. Collins suggested we start with the presentation and discuss a few slides prior to taking the tour. The Board was in favor.

Dr. Pearl stated that the purpose of the meeting was to determine if there were items that the board did not want to go to the Community Task Force.

Dr. Collins started by walking the board through the elementary enrollment capacity. He stated that in most of the schools the square footage is adequate however it is not allocated in a cohesive manner. Member Kennedy asked what is the average shortfall of hitting the max capacity? Ms. Williams stated that was extremely accurate and that while they have rooms that can provide capacity they are not alway at ideal number of sections and when they go over section numbers they need to pull certain programs out of spaces and into hallways. It is not always cut and dry and there is an unanticipated piece with enrollment.

Alcia Schmeisser explained the Student Services proposal for special programs. She stated that the team believed Carpenter School would be best suited for the SEL program because it is a smaller school, located in a neighborhood, which is a one story building. In addition the building offers spaces that can preserve dignity for these students. In addition having a principal who was a former social worker with extensive experience in this area would be a benefit. Looking at the Life Skills program it would be best suited at Emerson. That being said you would want a school that feeds into that school which is why Franklin was identified for the elementary Life Skills program. In addition the one level building is ideal to fit the needs of those students.

Member Georgakis asked if the SEL program for middle school students was in the plans for Lincoln? She also asked where the functional life skills early elementary students would be located? Typically students are not placed into the programs until 3rd grade and they are integrated in general classrooms until that time.

Member Kennedy asked if students fit into more than one category? No, typically students are assigned by the most presenting need for students who may straddle more than one area. He stated he was concerned about busing students between buildings and that recent feedback from special education parents was that they didn't feel like they had a home school.

Kristin Williams then addressed the needs at Franklin. She stated that the homerooms are currently at capacity. The four special education teachers are sharing space which sometimes requires them to utilize the hallways from time to time due to overcrowding. This is a similar situation for the three intervention teachers as well as the EL teachers. While providing services for students this often presents challenges as well as the quality of the instruction. And while Franklin is excited about housing the Life Skills program they are not currently equipped to support those students at this time. For instance, there is not a classroom currently containing a restroom. Lastly, there is no mother's room at Franklin and currently they are using a conference room as the mother's room.

Dr. Collins stated the architects have amended the plans and cut the addition down to about half the size which resulted in the lower costs.

Member Doubleday wondered if we have historical data on how often the schools have gone over capacity and if we have to perhaps look at boundaries in certain areas. While the data is not readily available it is something that can be looked into. Every year Ms. Williams has been at Franklin; they have been over capacity and sharing spaces.

Member Georgakis stated she was concerned that the neediest learners were pushed into hallways for instruction and would like to know if that is happening at all the schools or only specific schools. Right now Franklin and Field are the two schools dealing with this issue.

Dr. Pearl mentioned that she remembered the former CSBO stating that the next school that would need to be looked at was Franklin.

Dr. Collins stated that given the services being offered it is imperative that these be dedicated spaces.
Member Kennedy stated that perhaps we need to think outside the box when sharing spaces. Ms. William stated that oftentimes these rooms are never empty and they are utilized from the start of the day until the end of the day. And the flexible spaces at the school are typically used for meeting type rooms and not instructional spaces. Member Pearl stated that we need to remember that these plans will change, but what we are hearing from the board is that we prioritize the need for spaces for special education and specialize groups so we have spaces for those groups. Member Kennedy said he agreed with that but that we need to also focus on the other items and how we prioritize as the cost of adding space is costly. Member Doubleday credited the team for the work they have done reducing the costs by one third already. Member Milligan stated that we don't necessarily want to pass the lowest number possible or is the approach to ask the experts what will pass, or do we want to pass something that will draw folks to the district. Member Doubleday stated he is not necessarily for the lowest number possible but perhaps the highest number necessary and that it also needs to be explainable to the community. Member Kennedy stated he likes the highest number necessary and it also has to be the highest number necessary that will pass. Dr. Pearl stated that the number is not the decision today however, what the board wants to go to the task force.

The group then took a tour of Franklin Elementary School.

At 8:25 board member Touzios had to leave the meeting.

When the group returned from the tour Ms. Williams said she was grateful for the opportunity to show the board Franklin.

## MASTER FACILITIES PLAN UPDATE

The group returned from the tour and walked through the elementary school plans.

Carpenter has an alternate from what the group saw previously. Since there is already a renovated space that would only need a restroom added, locating the SEL program there would lower the costs. Member Kennedy asked if this is renovating space that was just built. Dr. Collins said yes, however, it was only adding a restroom. Member Kennedy said last time the board didn't have time to scrutinize the plans like they do this time so he was thankful for that. Ms. Schmeisser said this location helps minimize transitions as well as it is located in an area with less noise and activity. Member Miligan asked if this would relocate $C$ of $C$ ? Yes, however $C$ of $C$ can relocate to any space. Member Kennedy asked about the auditorium area and the plans for it to be usable space. Dr. Collins stated that there are foundation issues which would need to be addressed and then we would look to finish the space as usable space. Carpenter's HAVC was replaced in 2020-21. Member Kennedy asked about the fencing proposed and is this a safety issue as it diminished the welcomeness of the school. Ms. Schmeiser stated that with the proposal of the SEL program there any deterint for students who may want to run is helpful.

Washington's renovation for the SLC program would be adding three ADA toilets to existing rooms. Mr. Mendoza stated that it would only require raising plumbing. Dr. Collins stated that the dollar amount will be lower however we are not sure how much yet. Member Kennedy asked about fencing again. Dr. Collins mentioned that the area is a high community walking area and they are often walking dogs and a lot of times people do not pick up after their dogs which result in students running through that dog waste. Member Lubinski asked if they would be locked on weekends? Dr. Collins said no, it would still be welcoming however provide a barrier while students are having recess. Member Milligan stated fencing from a safety aspect makes sense however for other reasons like demarcation of property we may want to get feedback on that. Dr. Collins suggested that often vegetation is used as well to clarify spaces.

At Field we are currently looking at the attic space and trying to determine what can be done in that space. In addition, the HVAC needs may require disruption of the rooms below however we are not sure at this point. First we need to determine how much the space can support weight wise. Field has had steady enrollment and seems that it will remain that way. At this point we are waiting to see what the structural engineer says regarding the attic space. That will take a few weeks to figure out. The other option is adding a second floor on the previous addition. Member Georgakis asked if this will take care of the issue with students being serviced in the halls. Dr. Collins said it is his understanding that this additional space should meet all the needs.

Dr. Collins said Roosevelt is mainly mechanical, lighting, and energy efficiency type work that would be happening.

Member Milligan asked if the facilities at the elementary schools are offering equitable learning opportunities for students or if this is something we should be looking at? She said prior to finalizing the plans that in terms of programming she would like to be sure the schools are equitable. In addition with deferred maintenance we would want to be sure we are addressing the issues. And lastly, that we are providing adequate spaces for special education and other specialized learners.

Next the board watched a video of proposed playground updates offering accessibility to all students. In the examples there is ramp access and the entire surface is poured allowing students to easily navigate the entire surface. Dr. Collins stated that historically these spaces were updated with funding from PTOs however, it was added into the plans. Member Georgakis pointed out that the playground at Jefferson was removed from the costs. Member Kennedy stated he felt that the PTOs could still raise funds to update the playground and he thought it would be a hard sell on a
referendum. Member Doubleday commented that it was a systemic issue across the district and if we have a chance to fix it we should definitely be looking at it. Member Georgakis agreed and stated that the entire community uses the playgrounds not only our students and that one of the driving principles is meeting the needs of all students which is tied to the strategic plans and that not all areas have the same ability to raise funds. Member Kennedy asked if there is rubber on all services or pathways and what are the environmental impacts. Mr. Gauthier responded that whether it was rubber or another type of path, i.e. you would also need to account for drainage. Member Georgakis stated that using only paths does not make the entire playground accessible for all students and there is a trade off for all decisions Dr. Collins said this still needs to go in front of the task force and that these playgrounds are probably the most used community spaces in the district and getting the task force opinions would be important. Member Kennedy said he would rather prioritize funding in the classroom over playgrounds. Dr. Pearl said when you come to look for a community these playgrounds are visible and send a message as to what is important in the community. Member Lubinski asked about adding vegetation and trees to the plan. Member Kennedy also mentioned the heat retention of the surfaces potentially burning students. Mr. Mendoza mentioned the pathways can create tripping hazards as well when going from one surface to another.

Some of the Emerson updates include new science rooms by adding prep spaces, a new CTE suite, adding a mother's room and a band room addition. Member Doubleday asked what is included in a new CTE suite? This would include things like 3D printers, CAD, and things like AI and the latest technological opportunities. Member Georgakis asked about the band additions at both schools and the discrepancy in square footage. Dr. Collins stated once we get into the planning of the spaces that may change.

For the Lincoln updates the Phase 1 plans are currently covered by the $\$ 10$ million bond issuance. Dr. Parisi stated that the planning is underway to have the SEL and SLC areas completed for the start of the 2025-26 school year. Dr. Collins mentioned that Ms. Schmeisser wrote a grant that was awarded which will provide $\$ 600,000$ toward the project. Dr. Parisi stated we will pursue any and all rebates and refunds available to us throughout the process.

Dr. Collins stated that now that we are going into Phase 1 things will be moving quickly and he would like to propose a meeting for the Finance and Facilities Committee before the April board meeting who would then report back to the entire board with the decisions. The entire board would then see the bidding documents when awarding the contracts as well. Which would then push the closed session to the end of the meeting.

Dr. Collins gave a quick update on the community engagement task force which currently sits around 30-35 attendees and we've been working with Paul Hanley on this process. He told the board how impressed Paul was with the quality of Chris Lilly's video and how he said he was not used to seeing such a quality product. The board then watched the video. Member Lubinski asked if we would be sharing the video? Yes, after the task force meeting we will have a webpage that will have the videos and a lot more information that will help with directing people as to where they can find information.

Dr. Collins thanked Member Lubinski for her work getting together the Realtor Luncheon that would take place that Friday and said he was very interested to hear what they would have to say.

Dr. Pearl said she felt they all had a better understanding of the facilities plan and wanted to be sure the board was agreeable to everything presented that evening going to the task force. Member Lubinski said she thought everything was good to go to the task force. Member Kennedy said after seeing what they saw that evening on the tour of Franklin he wondered if we had enough and he wanted to be sure we had all needs included in the plan before taking it to the task force. Member Lubinski said she appreciated the entire team and this was a much different experience from previous experiences. Member Kennedy and Dr Plear agreed.

## ADJOURNMENT

## DRAFT <br> DRAFT <br> DRAFT

At 10:13 p.m., it was moved by Board Member Kennedy and seconded by Board Member Georgakis to adjourn the regular meeting. The motion was approved by unanimous voice vote.

Signed Date: March 21, 2024.

President

Secretary

## Memo

To: Board of Education
From: Dr. Ben Collins, Superintendent
Date: March 21, 2024
Re: Comparison District Discussion

After much discussion and careful consideration of data collected from several surrounding school districts, the administration is recommending the districts highlighted in the table below be utilized as comparison districts. These districts were selected specifically for their Per Pupil Spending and IAR Growth scores. Additional districts may be more appropriate depending on the metrics used for comparison and at times may be added to the list. However, based on these two metrics it is our recommendation to utilize the following as comparison districts. The full list of initial comparison data was sent in the March 7th weekly memo.

|  | Per Pupil <br> Spending | \# of <br> Schools | District <br> Expenditures | IAR Growth <br> ELA | Growth <br> Math |
| :--- | :--- | :--- | :--- | :--- | :--- |
| District Name | 4 | $\$ 44,828,164$ | 50 | 54 |  |
| Aptakisic-Tripp 102 | 18K | 13 | $\$ 88,553,127$ | 57 | 51 |
| Downers Grove 58 | 18K | 8 | $\$ 146,467,696$ | 58 | 58 |
| Glenview 34 | 19K | 10 | $\$ 106,044,721$ | 46 | 49 |
| Highland Park 112 | 21 K | 7 | $\$ 71,730,523$ | 52 | 56 |
| Kildeer 96 | 19 K | 7 | $\$ 44,940,748$ | 55 | 49 |
| Libertyville 70 | 20 K | 5 | $\$ 99,978,400$ | 50 | 48 |
| Orland Park SD135 | 18 K | 10 | $\$ 98,400,000$ | 47 | 51 |
| Park Ridge 64 | 18 K | 8 | $\$ 81,635,177$ | 62 | 52 |
| Wilmette 39 | 21 K | 6 |  |  |  |


[^0]:    In accordance with the Americans with Disabilities Act (ADA), the Board of Education of Community Consolidated School District 64 Park Ridge-Niles will provide access to public meetings to persons with disabilities who request special accommodations. Any persons requiring special accommodations should contact the Director of Facility Management at (847) 318-4313 to arrange assistance or obtain information on accessibility. It is recommended that you contact the District, 3 business days prior to a school board meeting so we can make every effort to accommodate you or provide for any special needs.

