

# Meeting of the Board of Education <br> Park Ridge - Niles CCSD 64 

Regular Board Meeting Agenda
Thursday, April 18, 2024-7:00 p.m.
Jefferson School - Hendee Rooms
8200 W Greendale Ave, Niles

On some occasions, the order of business may be adjusted as the meeting progresses to accommodate Board members' schedules, the length of sessions, breaks, and other needs.

Me.m. | Meeting of the Board Convenes |
| :--- |
| Roll Call |
| Pledge of Allegiance |
| Opening Remarks from the President of the Board |
| Apotlight on Jefferson School |
| - Jefferson School Principal Michele Barkley |
| Student/Staff Recognition |
| $\quad$ Educator Appreciation Week |
| Public Comments |
| This is the point of the meeting where we welcome public comments. Each speaker is given three minutes to |
| address the Board. Comments may be made on almost any matter related to the operation of schools, but we ask |
| that you refrain from making comments concerning individual students or staff members. The Board uses this time |
| to listen to community questions and concerns but will not respond immediately to requests for information. |
| Additionally, the Board cannot take formal action on non-agenda items. Contact the Board president by email if |
| you wish to discuss your topic further. Please come forward to the microphone and state your name and, if |
| comfortable, your address for the minutes. |

A-2 Superintendent Update

- Upcoming Meeting Agenda
- FOIA Update

A-3 Board Committee Reports
$\begin{array}{ll}\text { A-4 Approval of ELA Curriculum } \\ & \text { - Assistant Superintendent for Student Learning }\end{array}$ Action Item 24-04-1
$\begin{array}{lll}\text { A-5 } & \text { Approve Contract for Regular Education Transportation Services } \\ & \text { - Chief School Business Official } & \text { Action Item 24-04-2 }\end{array}$
A-6 Approve the Fifth Amendment to the Special Education Transportation Services Contract - Chief School Business Official

Action Item 24-04-3
A-7 Approve Lincoln Phase IA Construction Contract with Midwest Mechanical - Chief School Business Official and Director for Facility Management Action Item 24-04-4

2024-2025 Board Dates Discussion

- Superintendent
- Bills, Payroll, \& Benefits
- Approval of Financial Update for the Period Ending February 28, 2023

A-11 Approval of Minutes

- Board President

Action Item 24-04-7

- March 21, 2024 - Regular Meeting
- March 21, 2024 - Closed Meeting


## A-12 New Business

## Board Recesses \& Adjourns to Closed Meeting

- The appointment, employment, compensation, discipline, performance, or dismissal of specific employees, specific individuals who serve as independent contractors, or specific volunteers of the District or legal counsel for the District, including hearing testimony on a complaint lodged against an employee, a specific individual who serves as an independent contractor, or a volunteer of the District or against legal counsel for the District to determine its validity. However, a meeting to consider an increase in compensation to a specific employee of a public body that is subject to the Local Government Wage Increase Transparency Act may not be closed and shall be open to the public and posted and held in accordance with this Act [5 ILCS 120/2(c)(1)] and student disciplinary cases [5 ILCS 120/2(c)(9)].


## Adjournment

## Next Meeting: Thursday, May 16, 2024

Regular Meeting - 7:00 p.m.
Jefferson School - Hendee Rooms
8200 W Greendale Ave, Niles, IL 60714

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## Memo

To: Board of Education
From: Dr. Samantha Alaimo, Assistant Superintendent for Student Learning
Date: April 18, 2024
Re: Presentation and Adoption of K-8 ELA Curriculum


## Background

Selecting a new core resource for K-8 English-Language Arts is directly aligned to Strategic Plan Goal 2 Broaden Best Practices.

The K-5 English-Language Arts (ELA) Curriculum Review was conducted by Meghan Keefer, K-5 ELA Curriculum Specialist and included administrators and K-5 classroom teacher representatives from all five elementary school buildings. Other staff, including psychologists, SPED teachers, Library Information Specialists, English Language Teachers, and interventionists were all part of the committee. Consultative support was also provided by Dina Pappas, K-5 Science/SS/K-8 Health Curriculum Specialist and Kara Forrest, K-8 Intervention Facilitator.

The 6-8 ELA Curriculum Review was conducted by Lindsey Harrington, ELA department chairperson and Ursi Cosentino, ELA department liaison, along with ELA classroom teachers from both Emerson and Lincoln. Other staff, including SPED teachers, English Language Teacher, interventionists, Library Information Specialists, instructional coaches, and administrators were all part of the committee. Consultative support was also provided by Meghan Keefer, K-5 ELA Curriculum Specialist.

Curriculum review is ongoing in District 64. While resource adoption takes place every 5-7 years, teaching teams participate in weekly collaboration to reflect on student data and instructional practices. At the elementary and middle level, K-5 classroom teachers and 6-8 ELA teachers meet together monthly to support one another with instruction and make adjustments to pacing and assessments.

Selecting a core resource involves multiple steps, including professional learning, the use of curriculum analysis tools, and lesson/unit sampling and piloting. Committee work launched with Summer 2023 professional learning pertaining to the science of reading, effective writing practices, comprehension and foundational skills, along with a review of Content Standards at each grade level and a deep dive into best instructional practices surrounding English-Language Arts. An evaluation tool was selected to ensure the committee was assessing the following components: text complexity, writing to sources, speaking \& listening, range \& quality of texts, foundational skills, scaffolding \& supports, questions \& tasks support, language, and assessments. These nine components led to
our next step, program analysis. Two goals, decided upon by the committee, drove our purpose:

- K-5: We will choose a comprehensive ELA curriculum that offers balanced, explicit instruction and is engaging, inclusive and focuses on the needs of all students.
- 6-8: We will choose an ELA curriculum that engages students as readers, writers, and thinkers. Our curriculum will meet the needs of all students through differentiation, enrichment, explicit, and scaffolded instruction, and rigor, while supporting teachers.

Next, committee members then dedicated significant time to analyzing various ELA programs during the Summer-Fall of 2023. Analysis included a review of 1) the degree to which specific skills and knowledge building/subject matter topics are addressed at each grade level, 2) the extent to which the standards for ELA are embedded in the program, and 3) a review of other features including instructional support for differentiation, assessments, and technology. Four programs were then brought forth to the whole committee for review. K-5 and 6-8 Committee members piloted two resources over the course of this school year and ultimately selected Amplify CKLA (K-5) and HMH Into Literature (6-8) for adoption.

## Core Resource Adoption

Committee members found that both Amplify CKLA (K-5) and HMH Into Literature (6-8) include several critical features that support student achievement in ELA. The structures of each program pose standards-aligned, grade-appropriate rigor for students and opportunities for small group differentiation.

With that being said, a roll-out of this program, or any program with an integrated reading and writing approach, comes with many different challenges. One challenge that we have identified has been with regards to District 64's current structures, staffing, and schedules. An adoption with this level of significance impacts staffing, program service delivery models, and building schedules. Given these issues, we must be thoughtful in our approach to a curriculum adoption and carefully examine the numerous implications in order to achieve a successful roll-out for staff and students. Our goal is a well thought-out process that allows for everyone to be fully prepared and trained to meet the needs of staff and students. Both Channels of Challenge and Special Education programming require restructuring and continued dialogue about the needed structure and schedule for Amplify CKLA at the grade 3-5 level. Therefore, we are only proposing an adoption with Amplify CKLA at grades K-2 for the 2024-25 school year. We plan to present a proposal adoption for grades 3-5 next year for an adoption in the 2025-26 school year.

While we need to tackle these issues in the near future, the committee did find that Amplify CKLA offers an alignment to standards at all grade levels, an integration of standard strands for reading and writing, rigorous text and student activities, and supports current research on the effectiveness of knowledge building. In addition, the program includes a unique reading program, Boost Reading for grades 2-5 and a writing program, Writing

Studio, for Grades K-1. Boost Reading is an adaptive practice set that follows the CKLA sequence of instruction. This program is free for the 1st year of implementation due to gaps we may need to close for students based on instruction. This program can be used as a Tier I and II support in the general education classroom. In addition, teachers and students reported high levels of student engagement during lesson and unit sampling when using Amplify CKLA materials. The Writing Studio will enable teachers to plan for explicit writing instruction and structure their ELA block to include these practices. These structures will include a deep dive into how to learn to write informational, narrative, and opinion texts for all students and allow them to deepen their content knowledge through written expression.

For grades 6-8 and Channels of Challenge 5th grade, the committee found that HMH Into Literature also offers an alignment to standards at all grade levels, rigor for students, a variety of text types, explicit skill instruction, and a user-friendly platform for middle school students. In addition, the program includes a unique writing program, Writable, for all grades. Writable offers frequent writing opportunities and various types of feedback while also providing data for teachers to use to plan further instruction. Likewise, teachers and students reported high levels of student engagement during lesson and unit sampling when using HMH Into Literature materials.

## Next Steps

The total cost for Amplify CKLA is $\$ 330,878$. This includes a six-year subscription to the online platform for students and teachers, including the Writing Studio and Boost Reading, annual delivery of student consumable texts including classroom kits and trade books for grades $\mathrm{K}-2$, and printed teacher editions for ELA teachers and special education co-teachers. This also includes a professional development plan for all ELA teachers for 1 year.

The total cost for HMH Into Literature is $\$ 439,190$. This includes a six-year subscription to the online teacher and student platform, including Writable, annual delivery of student consumable texts, and printed teacher editions for ELA teachers, special education co-teachers, and other support staff. This also includes a professional development plan for all ELA teachers for 1 year.

Professional development will include release days for teachers, sessions on our August Staff Development Day, sessions on early release Wednesdays during the 2024-25 school year, and job-embedded coaching as needed through Amplify CKLA and HMH Into Literature. Professional development will be partially supported by Title II and Title IV grant funding.

I want to thank the ELA Review Committee members for their commitment to finding resources that meet the needs of all learners. We are confident these programs will enable us to challenge and support students, ultimately increasing our overall achievement in ELA.

ACTION ITEM 24-04-1
I move that the Board of Education of Community Consolidated School District 64, Park Ridge - Niles, lllinois, approve the adoption of Amplify CKLA (Grades K-5) and HMH Into Literature (Grades 6-8) as recommended by the K-8 ELA Review Committee at the total cost of \$770,068.

The votes were cast as follows:

## AYES:

NAYS:
PRESENT:
ABSENT:

## Memo

To: Board of Education
Dr. Ben Collins, Superintendent
From: Dr. Adam Parisi, Chief School Business Official
Date: April 18, 2024


Re: Approval of Regular Education Transportation Contract

The District solicited bids for the regular education contract that will be expiring on June 30, 2024. Five companies attend a mandatory pre-bid meeting on March 21, 2024. On April 4, 2024, a formal bid opening was held. Four companies attended the meeting and one of the four did not submit a bid. Here are the results:

| 2024-2025 |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
|  | Single | Paired | K Noon | MS Activity | Hourly Charter |
| Lakeview | $\$ 195.57$ | $\$ 97.79$ | $\$ 158.78$ | $\$ 114.69$ | $\$ 75.00$ |
| Safeway | $\$ 188.64$ | $\$ 94.32$ | $\$ 94.32$ | $\$ 97.67$ | $\$ 95.12$ |
| Compass | $\$ 195.10$ | $\$ 107.85$ | $\$ 110.00$ | $\$ 110.00$ | $\$ 75.00$ |


| 2025-2026 |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
|  | Single | Paired | K Noon | MS Activity | Hourly Charter |
| Lakeview | $\$ 203.39$ | $\$ 101.70$ | $\$ 165.13$ | $\$ 119.28$ | $\$ 78.00$ |
| Safeway | $\$ 193.92$ | $\$ 96.96$ | $\$ 96.96$ | $\$ 100.41$ | $\$ 97.78$ |
| Compass | $\$ 201.53$ | $\$ 111.40$ | $\$ 113.63$ | $\$ 113.63$ | $\$ 77.50$ |


| 2026-2027 |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
|  | Single | Paired | K Noon | MS Activity | Hourly Charter |
| Lakeview | $\$ 211.53$ | $\$ 105.77$ | $\$ 171.73$ | $\$ 124.05$ | $\$ 81.12$ |
| Safeway | $\$ 199.35$ | $\$ 99.68$ | $\$ 99.68$ | $\$ 103.22$ | $\$ 100.52$ |
| Compass | $\$ 208.18$ | $\$ 115.07$ | $\$ 117.37$ | $\$ 117.37$ | $\$ 80.00$ |

Based on the results of the bid opening, Safeway provided the lowest single and paired route numbers in addition to the mid-day and activity bus. Also, this ensures that no regular education routes are combined with regular education routes. Therefore, the administration recommends moving ahead with Safeway.

## ACTION ITEM 24-04-2

I move that the Board of Education of Community Consolidated School District 64,
Park Ridge - Niles, Illinois, approve a three-year contract for regular education
transportation services with Safeway Transportation Company for the 2024-2025, 2025-2026, and 2026-2027 school years.

The votes were cast as follows:

Moved by $\qquad$ Seconded by

AYES:
NAYS:

## PRESENT:

ABSENT:

2450 Lunt Ave, Elk Grove Village, IL 60007
April 4, 2024

Park Ridge-Niles Community Consolidated School District 64
8182 Greendale Avenue
Niles, Illinois 60714
Attn: Dr. Adam Parisi, Chief School Business Official

Dear Dr. Parisi,

Please find our bid based on your specifications. Safeway agrees to be bound by the terms and conditions of the pricing page, and the contract to be entered into by the parties. We acknowledge all addendums (1 and 2).

Please note the following:

- All drivers are paid $\$ 23.78-\$ 30.74$ per hour, with an average wage of $\$ 26.83$, with a 4hour daily guarantee and benefits. Safeway currently has an excess of approximately 40 extra drivers that we are lending out to various school districts in northern Illinois.
- All drivers and monitors are W-2 employees and are covered by both the Federal and State of Illinois Department of Labor Regulations, including overtime and Worker's Compensation.
- All 1,500 Safeway Employees are subject to DOT - Random Drug Testing (Managed by an outside firm, JJ. Keller.) This requirement covers administration, mechanics, drivers, and monitors. We are in full compliance with both the Illinois State Board of Education and Federal Department of Transportation Regulations requiring 25\% of our employees to be randomly drug tested each quarter of the year.
- All employees that have direct contact with school children have been vetted through the FBI Criminal Background Check, Fingerprints and Motor Vehicle Reporting System. All drivers have Valid School Bus Permits required by the Illinois School Board and Illinois Secretary of State, and will be supplied to Park Ridge-Niles Community Consolidated Schools District 64, upon request.
- Safeway abides with all laws including Illinois' "Faith Law" and Governor J.B. Pritzker’s "Paid Leave for all Workers Act" effective January 1, 2024 that requires 1 hour paid leave for every 40 hours worked.
- Our location staffing will be as follows: Branch Manager, District Account Manager, Dispatch Personnel, Trainers, Licensed Drivers, Driver Assistants and Clerical Staff.

2450 Lunt Ave, Elk Grove Village, IL 60007

- Our insurance certificate is attached which includes the limits and endorsements, as requested. Our insurance exceeds your limits, as we carry a minimum of \$30,000,000 coverage.
- Vehicles are based on a 5-year average with an 8-year maximum age which exceeds your specifications.
- All vehicles are equipped with Synovia "GPS-Live Time" that the district will access (Safeway will provide training to school district personnel). GPS is provided with no additional charge.
- All yellow buses are equipped with 24-7 Camera Systems.
- All vehicles will be equipped with "Here Comes The Bus" to notify bus location and timing through a parent application. (Please see the brochure). This is included in our pricing.
- Our terminal is located at 2450 Lunt Ave, Elk Grove Village, IL 60007 ( 7.6 miles from Park Ridge-Niles Community Consolidated School District 64 Office)
- Pricing submitted increases year \#2 (7/1/2025 through 6/30/2026) + 2.8\%.
- Pricing submitted increases year \#3 (7/1/2026 through 6/30/2027) + 2.8\%.
- All tolls will be charged at cost and parking for charter trips are charged at cost, if applicable.
- Pricing to provide Student Assistants Aides (non-driving personnel) are based on \$34.00 per hour with a minimum of 4 hours for the 2024-2025 school year and adding $2.8 \%$ for each additional year.
- Pricing is based on diesel fuel at $\$ 4.00$ per gallon per the Chicago Metro price guide as stated in the questions and answers from the pre-bid meeting.
- 84 Passenger buses if needed will be supplied.
- Proposal is based on adding Force Majeure language as follows providing both school district and contractor protection:
- Contractor acknowledges that the transportation of the School District's pupils is vital to its educational mission. In the event that Contractor is unable to provide the required services by reason of work stoppage, labor shortage or any other acts of God event or circumstance, the School District shall maintain the right to secure and substitute other transportation services.
- Final contract and transportation agreement is subject to incorporate RFP Bid Specifications, Questions, and Addendums, and district answers as well as pricing submittal and approval by Park Ridge-Niles Community Consolidated School District 64 General Council as well as Safeway's General Council.

In closing, we look forward to providing safe and reliable transportation services to your school district through becoming a partner. If you have any questions, please email me at BruceBarr58@yahoo.com or call me at (815) 735-8861.

Sincerely,


Bruce Barr
Director of Operation

| Regular Busing Cost Breakdown | $\begin{gathered} \text { 2024-25 } \\ \text { Number of } \\ \text { Buses } \end{gathered}$ | 2024-25 <br> Number of Routes | 2024-25 <br> Cost Per <br> Route | Average Total <br> School Days <br> Route Runs <br> Per Year | 2024-25 Total Annual Cost |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Single Middle School/Elementary morning busing | 4 | 4 | \$ 188.64 | 176 | \$ 132,802.56 |
| Single Middle School/Elementary afternoon busing | 4 | 4 | \$ 188.64 | 176 | \$ 132,802.56 |
| Paired Middle School/Elementary morning busing | 17 | 34 | \$ 94.32 | 176 | \$ 564,410.88 |
| Paired Middle School/Elementary afternoon busing | 17 | 34 | \$ 94.32 | 176 | \$ 564,410.88 |
| Kindergarten Noon Bus From School | 8 | 8 | \$ 94.32 | 176 | \$ 132,802.56 |
| Middle School Activity Busing (M, T, Th, and F) | 5 | 5 | \$ 97.67 | 144 | \$ 70,324.56 |
| Interscholastic Routes | xx | xx | \$ 97.67 |  |  |
| Hourly Rate for Charter Trips | XX | XX | \$ 95.12 |  |  |
| Total Annual Cost |  |  |  |  | \$ 1,597,554.00 |

$\left.\begin{array}{|l|c|c|c|c|}\hline \text { Regular Busing Cost Breakdown } & \begin{array}{c}\text { 2025-26 } \\ \text { Number of } \\ \text { Buses }\end{array} & \begin{array}{c}\text { 2025-26 } \\ \text { Number of } \\ \text { Routes }\end{array} & \begin{array}{c}\text { 2025-26 } \\ \text { Cost Per } \\ \text { Route }\end{array} & \begin{array}{c}\text { Average Total } \\ \text { School Days } \\ \text { Route Runs } \\ \text { Per Year }\end{array} \\ \text { Total Annual Cost }\end{array}\right\}$
$\left.\begin{array}{|l|c|c|c|c|}\hline \text { Regular Busing Cost Breakdown } & \begin{array}{c}\text { 2026-27 } \\ \text { Number of } \\ \text { Buses }\end{array} & \begin{array}{c}\text { 2026-27 } \\ \text { Number of } \\ \text { Routes }\end{array} & \begin{array}{c}\text { 2026-27 } \\ \text { Cost Per } \\ \text { Route }\end{array} & \begin{array}{c}\text { Average Total } \\ \text { School Days } \\ \text { Route Runs } \\ \text { Per Year }\end{array} \\ \text { Total Annual Cost }\end{array}\right\}$

## BID FORM

COMMUNITY CONSOLIDATED SCHOOL DISTRICT 64
STUDENT TRANSPORTATION SERVICES AND
TRANSPORTATION MANAGEMENT BID

DUE DATE: April 4, 2024 at 1:30 p.m.<br>ATTENTION: DR. ADAM PARISI

CHIEF SCHOOL BUSINESS OFFICIAL
DISTRICT ADMINSTRATION BUILDING
8182 GREENDALE AVENUE
NILES, ILLINOIS 60714

| BIDDER: | COMPANY: SAFEWAY TRANSPORTATION SERVICES CORP |
| :--- | :--- |
|  | CONTACT: Sam Singh |
|  | ADDRESS: 2450 Lunt Ave |

Elk Grove Village, IL 60007
PHONE: (847) 525-8675
EMAIL: sam@safewayfirst.com


Having received and read the Instructions to Bidders, the General Conditions, Scope of Services and other Bid Documents and understanding the same, the Bidder hereby submits this Bid Form and agrees to provide student transportation services and management to Community Consolidated School District 64, 8182 Greendale Avenue, Niles, Illinois 60714 , in accordance with the provisions of said Instructions to Bidders, General Conditions and other Bid Documents and on the terms stated herein as selected by the District.

The Bidder acknowledges that the District reserves the right to reject any and all bids or portions thereof, to award a Contract to the bidder(s) most able to provide safety and comfort for the pupils, stability of service, and any other factors, and to waive any informalities, irregularities or defects in bidding or in any proposal, should it be in the best interests of the District to do so. Price will be a factor, but not be the sole determining factor, in the evaluation. All rates bid herein shall be for the 2024-2025, 2025-2026, and 2026-2027 school years and shall be a firm and irrevocable offer from the date received by the District until at least one hundred (100) calendar days after the date bids are opened.

As required by the Criminal Code, 720 ILCS $\S 5 / 33 \mathrm{E}-11$, by executing this Contract, the Bidder certifies that it is not barred from contracting with any unit of State of Local Government as a result of a violation of any criminal statute including, but not limited to, the bid rigging (Section 33E-3) or bid rotating (Section 33E-4) provisions of the Criminal Code. The Bidder agrees that if this certification is false, the Board may declare the Contract void. The Bidder further certifies that it will provide a drug free workplace as required by the Illinois Drug Free Workplace Act, 30 ILCS $\S \S 580 / 1$ et seq. If applicable, the Bidder shall collect and remit Illinois Use Tax on all sales of tangible personal property into the State of Illinois in accordance with the provisions of the Illinois Use Tax Act, 35 $\S \S$ ILCS $105 / 1$ et seq., regardless of whether the Bidder is a retailer maintaining a place of business within this State" as defined in Section 2 of the Use Tax Act.

## ADDENDUM

The Bidder acknowledges the receipt of the following addendum(s):
Addendum No. 1 Date: $3 / 15 / 24$
Addendum No. 2 Date: $3 / 22 / 24$
Addendum No. $\qquad$ Date: $\qquad$
The Bidders shall submit a sealed bid consisting of one original set of all required Bid Documents and supporting materials along with three copies thereof.

The undersigned warrants that he or she is duly authorized to execute and contractually bind the entity submitting this winning bid and acknowledges, by his or her signature, that he or she, on behalf of the submitting entity, has read and agrees to comply in all respects with the General Conditions.

SAFEWAY TRANSPORTATION SERVICES CORP
Company, Corporation, Partnership Name


Sam Singh
Name
Business Development Manager
Title CERTIFICATE OF LIABILITY INSURANCE

DATE (MMIDDMYYY) 04/03/2024
THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS certificate does not affirmatively or negatively amend, extend or alter the coverage afforded by the policies BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.
IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER |  |
| :--- | :--- |
|  | SHRIVER TRANSPORTATION INSURANCE AGENCY LLC |
|  | 17W220 22ND STREET, SUITE 505 |
|  | OAK BROOK TERRACE, IL 60181 |
|  | PH\# 630-833-0480 FX\#630-833-0876 |
| INSURED |  |
|  | SAFEWAY TRANSPORTATION SERVICES CORP |
|  | 2450 LUNT AVE. |
|  | ELK GROVE VILLAGE, IL 60007 |



## COVERAGES CERTIFICATE NUMBER: 101465

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WTH RESPECT TO WHICH THIS CERTIFICATE MAY be issued or may pertain, the insurance afforded by the policies described herein is subject to all the terms, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.


DESCRIPTION OF OPERATONS I LOCATIONS / VEHICLES (ACORD 101, Additlonal Remarks Schedule, may be attached if more space is required)
CERTIFICATE HOLDER, ITS OFFICERS, AGENTS, AND EMPLOYEES, AND THE DISTRICT'S BOARD OF EDUCATION AND ITS
OFFICERS, MEMBERS, EMPLOYEES, AND AGENTS ARE ADDED AS ADDITIONAL INSURED TO THE ABOVE GENERAL LIABILITY AND AUTO POLICY. 30 DAY NOTICE OF CANCELLATION
COVERAGE IS PRIMARY AND NON-CONTRIBUTORY
WAIVER OF SUBROGATION APPLIES TO THE WORKERS COMPENSATION
FOR QUESTIONS, CALL CHARLIE SHRIVER 630-624-0480

CERTIFICATE HOLDER

SKOKIE SCHOOL DISTRICT 69 5050 MADISON STREET SKOKIE, IL 60077

## CANCELLATION

ShOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED bEFORE the Expiration date thereof, notice will be delivered in ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE


## Current Litigation

Safeway litigation for the last five years is primarily based miscellaneous Personal injury cases being handled through Insurance companies.

Additionally, Safeway is currently defending a wage case in Wisconsin based on overtime compensation calculations (with a claim that essentially seeks to have overtime based on bonuses plus wages).

- Goudy vrs Safeway Transportation 22 cv 1554 (eastern district of Wisc.)
- Safeway has also been named as a co-defendant in a Biometric information case against "Accurate Biometrics". This case alleges that Accurate did not follow required procedures in collection and use of fingerprints performed on behalf of Safeway as part of the driver background checks.
- Siegle vrs Accurate Biometrics and Safeway Transportation, 2023 CH 0184 (Cook Co) Regulatory matters include routine permit and license requests and compliance for locations used, or to be used by Safeway in the ordinary course of business.


## Memo

To: Board of Education
Dr. Ben Collins, Superintendent
From: Dr. Adam Parisi, Chief School Business Official
Date: April 18, 2024


Re: Approval the Fifth Amendment to the Special Education Transportation Services Contract

In spring 2017, the administration went out to publicly bid for special education transportation. The District received only one bid for the contract, which was from the current transportation company, Lakeview Bus Lines, Inc. Since then, the District has continued to approve one-year extensions to the transportation contracts.

Given the current climate in the transportation industry, it is not advantageous to go out to bid at this time. Going out to bid would most likely increase prices or there could possibly be a situation where there would be no company that would present a bid. There is both a driver shortage and a new bus procurement issue at this time. Surrounding districts are still receiving double digit increases at this time.

These amendments will extend the agreements through the 2024-2025 school year. The percentage increase will be 6.0\% over the 2023-2024 rates.

## ACTION ITEM 24-04-3

I move that the Board of Education of Community Consolidated School District 64, Park Ridge - Niles, Illinois, approve the Fifth Amendment to the Special Education Transportation Services Contract with Lakeview Bus Lines, Inc. at a 6.0\% increase in the current rates for special transportation.

The votes were cast as follows:

Moved by $\qquad$ Seconded by $\qquad$

AYES:
NAYS:
PRESENT:
ABSENT:

## SIXTH AMENDMENT TO

## SPECIAL EDUCATION TRANSPORTATION

## SERVICES CONTRACT

THIS AMENDMENT entered into as of the $18^{\text {th }}$ day of April 2024 is made by and Between the Board of Education of Park Ridge-Niles Community Consolidated School District No. 64, Cook County, Illinois. ("Board") and Lakeview Bus Lines, Inc., ("Contractor") (collectively referred herein as "the Parties").

## WITNESSETH

WHEREAS, the parties entered into that certain Transportation Services Contract, effective July 1, 2017, ("Agreement"), for Regular Education school year and extended school year student Transportation services; and

WHEREAS, on January 26, 2023, the parties entered into an Amendment to the Agreement, extending the terms thereof through June 30, 2023 and

WHEREAS, The Parties desire to further extend the term of the Agreement.

NOW, THEREFORE, for good and valuable consideration the receipt of which is Acknowledged by the Parties, it is mutually agreed to as follows:

1. TERM. The term of the Agreement is hereby extended for one (1) additional year commencing July 1, 2024 and continuing through June 30, 2025.
2. Compensation. The rates for the services provided hereunder shall increase in the amount of 6\% over the rates for the 2023-2024 contract year.
3. Conflict of Terms. Except as amended herein, all other terms and conditions of the Agreement shall remain in full force and effect matching the terms from the 2023-2024 contract year. To the extend any of the terms and conditions of the original Agreement conflict with the terms and conditions of this Amendment, the terms and conditions contained herein shall control

## SIGNATURE PAGE FOLLOWS

IN WITNESS WHEREOF, this amendment has been signed on behalf of the Parties hereto by the persons duly authorized on the day and year first written above.

BOARD OF EDUCATION OF
PARK RIDGE - NILES COMMUNITY CONSOLIDATED SCHOOL DISTRICT

No. 64 , COOK COUNTY
ILLINOIS

By: $\qquad$

Its: $\qquad$
President

## ATTEST:

By: $\qquad$

Its: $\qquad$ Secretary
$\qquad$

LAKEVIEW BUS LINES, INC.
LAKEVE BUSLINS,

By: $\qquad$

Its: $\qquad$
President
ser

## AMENDMENT TO SPECIAL EDUCATION STUDENT TRANSPORTATION SERVICES AND TRANSPORTATION CONTRACT

THIS AMENDMENT ("Amendment") is entered into by and between the Park Ridge-Niles Community Consolidated School District 64 ("District") and Lakeview Bus Lines, Inc. ("Contractor") (collectively referred to herein as "the Parties").

## WITNESSETH

WHEREAS, the Parties entered into a contract for the provision of student transportation services ("Contract"):

WHEREAS, the Parties mutually desire to extend the terms of the Contract pursuant to the terms of the Amendment agreed to herein:

NOW, THEREFORE, in consideration of the terms and conditions herein, and other good and valuable consideration, the receipt of which is hereby acknowledged, the Parties agree as follows:

1. TERM: The term of the Contract shall be extended for one (1) year and be in effect from July 1, 2024 to June 30, 2025 ("Term").
2. COMPENSATION: Contractor shall provide all services pursuant to the Contract with the following price changes:

- Rates for the 2024-2025 school year will be a $6 \%$ increase from base rates set for the 2023-2024 school year.

3. NOTICE TO PARTIES: All such notices and other written communication shall be sent to the persons and addresses listed below:

## If to the District:

Dr. Adam Parisi, ED.S.
Chief School Business Official
Park Ridge-Niles Community Consolidated School District 64
8182 Greendale Avenue
Niles, IL 60714

## If to Contractor:

Heath Eddleblute
President \& CEO
Lakeview Bus Lines, Inc.
3050 Finley Rd. Suite 300C
Downers Grove, IL 60515
heddleblute@sunrisebus.com
4. AMENDMENTS AND DOCUMENTS: Except as amended herein, all other terms and conditions of the Contract and previous amendments shall remain in full force and effect. No subsequent alteration, amendment, change, addition, deletion, or modification to this Amendment shall be binding upon the Parties unless reduced to writing and duly agreed to, authorized, and signed by each.
5. FORCE MAJEURE: In the event Contractor is unable to provide the services specified in the Contract because of any act of God, civil disturbance, fire, riot, war, terrorism, picketing, strike, labor dispute, governmental action, public health danger, pandemic, or any other condition of cause beyond Contractor's control, District shall excuse Contractor from performance under the Contract and this Amendment.
6. IN WITNESS WHEREOF, the Parties have signed this Amendment below:

## FOR CONTRACTOR:

## Signature

Heath Eddleblute
Name

President and CEO
Title

Date

## FOR DISTRICT:

## Signature

Name

Title

Date

## Memo

To: Board of Education
Dr. Ben Collins, Superintendent
From: Dr. Adam Parisi, Chief School Business Official
Date: April 18, 2024


Re: Approve Lincoln Phase IA Construction Contract with Midwest Mechanical

At tonight's Finance and Facilities Committee Meeting, the details of Lincoln's Phase IA project was discussed. Phase IA is the work that will be completed during the summer of 2024.

The contract is included (attachment 1).

ACTION ITEM 24-04-4
I move that the Board of Education of Community Consolidated School District 64, Park Ridge-Niles, Illinois, approve the contract with Midwest Mechanical Group LLC in the amount of $\$ 1,677,864$ for demolition, pre-purchasing of mechanical equipment and associated construction work for Lincoln Phase IA.

The votes were cast as follows:

Moved by $\qquad$ Seconded by $\qquad$

AYES:
NAYS:
PRESENT:
ABSENT:


## Proposal for:

## Park Ridge-Niles CCSD 64

## Lincoln School - Phase 1A Build Out

## INSTALLATION PROPOSAL

Contractor performing work:
Midwest Mechanical Group, Inc.
801 Parkview Boulevard
Lombard, IL 60148

By and Between:

|  | Customer: |
| :--- | :--- |
|  |  |
|  | Park Ridge-Niles CCSD 64 |
| and $\quad 164$ S Prospect Ave. |  |
|  | Park Ridge, IL 60068 |

PROJECT LOCATION:
Lincoln Middle School
200 S Lincoln Ave
Park Ridge, IL 60068

## PROJECT DESCRIPTION: Lincoln School Phase 1A

RQN number: 2024041100

Date: 4/11/2024

We are pleased to offer our proposal to update Lincoln School as outlined below:

## PROJECT NARRATIVE AND URGENCY OF CONSTRUCTION SCHEDULE:

The Lincoln School Phase 1 Renovation is a project that will touch many different parts of Lincoln School, but not the entire building. Work will be scattered across different parts of the building over its duration. Over the course of construction, the building will essentially be occupied, with the exception of summer 2025, where the building will be reserved for construction work only. The combination of the work taking place in a variety of places in the building and a very limited and strict construction schedule requires a very disciplined and planned construction approach. The approach Midwest is setting forth is as follows:

Phase 1A: This is critical path work which must immediately be started before Summer 2024 begins to ensure the following:
A. Long Lead time mechanical equipment is purchased so that elements of the building can be occupied by students in August 2025
B. Heavy construction, such as major excavation can take place in summer of 2024 to ensure that the new Woodshop can be opened in January 2025. Workers and heavy equipment will be secured and mobilized for a June 1 start date.
C. Plumbing for first floor Special Ed classrooms can be roughed in during summer of 2024, to ensure that these classrooms can then be finished during summer of 2025 and turned over in August of 2025. Plumbing is a time intensive critical path item for building and completing bathrooms. Completing this work in summer of 2024, ensures that other trades will be able to use the tight timeframe of June-August 2025 to complete the remainder of the bathroom work.
D. Drainage tile work can take place in the Lower Level, so that all other work can commence once it has taken place. Virtually, no construction can take place on the lower level until the drainage work is completed.

Phase 1B: This work will cover the remaining scope items for the project and will be addressed in a follow up proposal._These items are not time sensitive and a proposal will be presented when more detail is made available. Some Phase 1B will take place during the summer of 2024, but the majority will take place between August of 2024 and August of 2025.

## The proposed scope of work for Phase 1A includes the following

## General

- All permits and any associated costs by others. (Permitting through the ROE by Wight Architects).
- Provide all necessary Project and Construction Management and coordinate all site activities associated with the project.
- Provide floor protection of staging and work areas as required. Areas used for staging to store and prep new equipment prior to installation will be coordinated with the District prior to the start of construction.
- Provide off-site disposal for demolished HVAC equipment and ceiling, walls, and associated material scheduled for demolition.
- Provide dumpsters and construction fencing as required. Construction fencing will be limited to area near the north wing of the building.
- Fill and vent new sections of hydronic systems.
- Provide necessary technical check-out, start-up, commissioning and testing of new equipment to ensure proper operation.
- Provide project close-out paperwork including warranty letters, as-built drawings and Operations and Maintenance manuals on all new equipment.
- Major equipment and material such as lighting, electrical, ceilings, doors, and windows will conform to District standards. Equipment selections to be submitted to the District prior to order.
- Moving, off-site storage, protection, security, and cleaning of existing building furnishings, equipment, computer systems and educational materials will be the responsibility of the District.


## Basis of design as listed and as shown in the graphics below:

## Lower Level:



## First Floor:



## Mechanical, Electrical, and Plumbing (MEP) Design

- Provide Mechanical, Electrical and Plumbing (MEP) engineering and necessary stamped engineering drawings for associated scope listed below. Engineering design and drawings will be coordinated with the District and District's architect, Wight Architects.


## Plumbing rough-in for $\mathbf{1}^{\text {st }}$ Floor Special Ed Classrooms

- New sewer, water and vent lines will be run to accommodate the new $1^{\text {st }}$ floor special ed classrooms. The new plumbing lines will be tied into the buildings main water and
sewer lines. This work will take place during the summer of 2024. All of the plumbing will be roughed into a new plumbing wall. This plumbing wall will be secured, so that the classrooms can be occupied for use in August of 2024. By doing the plumbing in summer of 2024, it allows for the remainder of the bathroom construction to take place between June and August of 2025 and ensures these classrooms will be ready for use in August of 2025.


## Plumbing rough-in for Life Skills classrooms:

- New sewer, water and vent lines will be run to accommodate the new $1^{\text {st }}$ floor Life Skills classroom. The new plumbing lines will be tied in the buildings main water and sewer lines. This work will take place during the summer of 2024. All of the plumbing will be roughed in, in a way that allows for this area to be in use during the normal school year. By doing the plumbing in summer of 2024, it allows for the remainder of the Life Skills construction to take place between June and August of 2025 and ensures this classroom will be ready for use in August of 2025.


## Relocate Lower Level Sewage Ejector Pit

- The Lower Level domestic plumbing is served by an existing sewage ejector pit. The current location of this important plumbing equipment is located within the planned Lower Level classroom renovation area. It must be moved to move forward with the planned Lover Level renovations. Work on the Lover Level renovations cannot begin until it is relocated, and this equipment must be in operation when school is in session. This scope of work is in the critical path of nearly everything that must be constructed in the Lower Level.
- Pit will be moved up to $50^{\prime}$


## Installation of Lower Level Drainage Tile:

- For the Lower Level to fully utilized, new drainage tile must be installed to ensure all of the renovated space remains dry. The new drainage tile will require a trench to be excavated around the usable area of the lower level. New drainage tile will be installed in this trench, and it will be backfilled and covered with concrete. The new drainage tile will run to a sump pit, where any storm water will be drained and pumped out the building. This work is in the critical path of construction. No work in the lower level can be completed until the drainage time work is completed.


## Excavation of Auditorium Area

Excavate lower level Auditorium as listed and described below:

- Sawcut \& demo 6" thick concrete slab at double door leading into existing storage room to get bobcat into building.
- (6'x14'), sawcut and demo 6 ' wide wall opening at new ramp location.
- Sawcut and demo 6 " thick concrete slab in auditorium \& stage area $(2,540 \mathrm{sf})$,
- Excavate \& re- grade the auditorium \& stage areas to -2'-3" elevation (2,540sf),
- Frame and pour (1) new concrete ramp 160sf,
- Frame and pour (2) new concrete stairs (70sf),
- Pour new concrete slab at 1'-9" elevation (2,310sf), excavate, frame, pour, strip and backfill for (2) new concrete window wells with 8 " thick concrete walls.
- Interior concrete to be pumped into the building via pipes/hoses.
- Sawcut (4) window openings $2^{\prime} \times 6$ ' each thru 20 " thick concrete wall.
- Demo 27' of CMU wall at broadcasting room.
- It is assumed building footings will allow lower of slab.


## New Mechanical Equipment for Lower Level

Design, select, order, and deliver mechanical equipment for Lincoln School as listed and described below. Installation, controls, electrical connection, and associated distribution ductwork or piping is not included.:

## Lower Level VRF:

Design, furnish and deliver to site new split system VRF heating-cooling system to serve the lower level areas as described below. Areas include the lounge, TV Studio, Industrial Arts Rooms, and Drafting.

- Provide seven (7) new cassette units and one (1) condensing unit. Units will be provided with DX cooling and heat pump capabilities and integral condensate pump.
- Provide new local thermostat for new units.
- Provide factory start-up
- Tie in to digital controls system is not included.


## Lower Level DOAS:

Design, furnish and deliver to site new dedicated outdoor air system (DOAS) air handling systems to provide ventilation to the lower level areas of the building as described below. Areas include the lounge, TV Studio, Industrial Arts Rooms, and Drafting

- Provide (2) new DOAS air handling system. New systems will be approximately 1,300 cfm. Systems includes:
- Packaged $100 \%$ outside supply air and balanced exhaust system
- Chilled water coil
- Hot water coil


## Steam to Hot Water Heat Exchanger

- Provide (1) new steam to hot water Heat Exchanger. New heat exchanger will be approximately 300 MBH . System includes:
- Shell and tube
- Hot water pump
- Associated valves, specialties, and trim


## The proposed scope of work does not include the following:

1. The project does not include tax
2. Architectural analysis and design.
3. Structural engineering
4. Structural demolition or reconstruction to support the architectural improvements or associated activities.
5. Site work
6. Asbestos abatement
7. IT, Fire Alarm, speakers, security systems, site access, or any related health/life safety items.
8. Utility scans
9. Foundation core samples
10. Doors, Door Frames and Door hardware associated work
11. Movable partitions
12. Steel/ Misc. Iron work
13. Painting
14. Millwork
15. Toilet partitions
16. Flooring
17. Asbestos abatement or related work
18. Any painting
19. Any landscape or hardscape modifications or repairs
20. Any final cleaning of facility

## Exclusions and Clarifications

1. In observance of current factory production and material distribution volatilities, Midwest Mechanical can only guarantee the firm pricing and/or lead time estimations (as stated within) for a period of 20 business days from the date of this proposal. As such, any authorizations to proceed which are received beyond this time period may be subject to a revised final contract pricing and/or lead time projection to reflect market conditions at the time of The Customer's acceptance.

## PRICING SUMMARY:

The price for above scope of work and materials is... \$1,677,864 (One million, six hundred, seventy seven thousand, eight hundred, and sixty four dollars)

Terms of Payment:
The terms of payment for this project $25 \%$ upon approval, $75 \%$ upon completion.
Midwest Mechanical looks forward to exceeding your expectations during and after the project. Please feel free to contact me at (630)487-8961 with any questions or concerns.

Best Regards,
Dan Brandoline
Daniel T. Brandolino
Vice President- Public Sector

Approved By:
Date:

## CONTRACT AGREEMENT - TERMS AND CONDITIONS

1. Applicability. These terms and conditions (these "Terms") are the only terms which govern the sale of the goods ("Goods") and services ("Services") by MIDWEST MECHANICAL ("Seller") to Helping Hand Center ("Buyer"). The accompanying [quotation/confirmation of sale/invoice] (the "Sales Confirmation") and these Terms (collectively, this "Agreement") comprise the entire agreement between the parties, and supersede all prior or contemporaneous understandings. These Terms prevail over any of Buyer's general terms and conditions of purchase regardless whether or when Buyer has submitted its purchase order or such terms. Fulfillment of Buyer's order does not constitute acceptance of any of Buyer's terms and conditions and does not serve to modify or amend these Terms. In the event of a conflict between the risk-shifting terms contained in these general terms and conditions and in the Sales Confirmation, the terms contained in these general terms and conditions shall control and prevail.
2. Delivery of Goods and Performance of Services. The Goods will be delivered within a reasonable time after the receipt of Buyer's purchase order, subject to availability of finished Goods. Seller shall not be liable for any delays, loss, or damage in transit. Unless otherwise agreed in writing by the parties, Seller shall deliver the Goods to the location described in the Sales Confirmation (the "Delivery Point") using Seller's standard methods for packaging and shipping such Goods. Seller shall use reasonable efforts to meet any performance dates to render the Services specified in the Sales Confirmation, and any such dates shall be estimates only. With respect to the Services, Buyer shall (i) cooperate with Seller in all matters relating to the Services and provide such access to Buyer's premises, and such office accommodation and other facilities as may reasonably be requested by Seller, for the purposes of performing the Services; (ii) respond promptly to any Seller request to provide direction, information, approvals, authorizations, or decisions that are reasonably necessary for Seller to perform Services in accordance with the requirements of this Agreement; and (iii) obtain and maintain all necessary licenses and consents and comply with all applicable laws in relation to the Services before the date on which the Services are to start.
3. Shipping Terms. Delivery of the Goods shall be made FOB as set forth in the Sales Confirmation.
4. Title and Risk of Loss. Risk of loss passes to Buyer upon delivery of the Goods at the Delivery Point. Title passes to Buyer only upon payment for the Goods in full.
5. Buyer's Acts or Omissions. If Seller's performance of its obligations under this Agreement is prevented or delayed by any act or omission of Buyer or its agents, subcontractors, consultants, representatives, or employees, Seller shall not be deemed in breach of its obligations under this Agreement or otherwise liable for any costs, charges, or losses sustained or incurred by Buyer, in each case, to the extent arising directly or indirectly from such prevention or delay.
6. Nonconforming Goods. Buyer shall inspect the Goods immediately upon receipt. Buyer will be deemed to have accepted the Goods unless it notifies Seller in writing of any Nonconforming Goods within 1 day after the Inspection Period and furnishes such written evidence or other documentation as required by Seller.
7. Price. Buyer shall purchase the Goods and Services from Seller at the prices (the "Price[s]") set forth in Seller's published price list in force as of the date of the Sales Confirmation. All Prices are exclusive of all sales, use, and excise taxes, and any other similar taxes, duties, and charges of any kind imposed by any government.
8. Payment Terms. Buyer shall pay all invoiced amounts due to Seller within 10 days from the date of Seller's invoice. Buyer shall pay interest on all late payments at the lesser of the rate of $1.5 \%$ per month, calculated daily and compounded monthly. Buyer shall reimburse Seller for all costs incurred in collecting any late payments, including, without limitation, attorneys' fees. Buyer shall not withhold payment of any amounts due and payable by reason of any set-off of any claim or dispute with Seller, whether relating to Seller's breach, bankruptcy or otherwise. Buyer shall not leave any of the Goods or Services furnished or installed by Seller in operation until the customer has approved and accepted same and paid Seller the billed Price for such Goods and Services in full.
9. Limited Warranty. Seller warrants to Buyer that for a period of one (1) year from the date of shipment of the Goods ("Warranty Period"), that such Goods will materially conform to the specifications set forth in Seller's published specifications in effect as of the date of manufacture. Seller warrants to Buyer that it shall perform the Services using personnel of required skill, experience, and qualifications and in a professional and workmanlike manner in accordance with generally recognized industry standards for similar services and shall devote adequate resources to meet its obligations under this Agreement. This workmanship warranty will terminate one (1) year from the date Services were performed. EXCEPT FOR THE WARRANTIES SET FORTH IN THIS SECTION, SELLER MAKES NO WARRANTY WHATSOEVER WITH RESPECT TO THE GOODS OR SERVICES, INCLUDING ANY (a) WARRANTY OF MERCHANTABILITY; OR (b) WARRANTY OF FITNESS FOR A PARTICULAR PURPOSE; OR (c) WARRANTY OF TITLE; OR (d) WARRANTY AGAINST INFRINGEMENT OF INTELLECTUAL PROPERTY RIGHTS OF A THIRD PARTY; WHETHER EXPRESS OR IMPLIED BY LAW, COURSE OF DEALING, COURSE OF PERFORMANCE, USAGE OF TRADE, OR OTHERWISE. Products manufactured by a third party ("Third Party Product") may constitute, contain, be contained in, incorporated into, attached to or packaged together with, the Goods. Third Party Products are not covered by the warranty in Section 119. For the avoidance of doubt, SELLER MAKES NO REPRESENTATIONS OR WARRANTIES WITH RESPECT TO ANY THIRD-PARTY PRODUCT, INCLUDING ANY (a) WARRANTY OF MERCHANTABILITY; (b) WARRANTY OF FITNESS FOR A PARTICULAR PURPOSE; (c) WARRANTY OF TITLE; OR (d) WARRANTY AGAINST INFRINGEMENT OF INTELLECTUAL PROPERTY RIGHTS OF A THIRD PARTY; IN EACH CASE, REGARDLESS OF WHETHER EXPRESS OR IMPLIED BY LAW, COURSE OF DEALING, COURSE OF PERFORMANCE, USAGE OF TRADE, OR OTHERWISE. SELLER SHALL HAVE NO LIABILITY TO BUYER (AND BUYER HEREBY WAIVES ALL RIGHTS TO RECOVER FROM SELLER) FOR ANY LOSS OR DAMAGE ARISING FROM OR RELATED TO A THIRD PARTY PRODUCT. Seller shall not be liable for a breach of the warranties set forth herein unless Buyer gives written notice of the defective Goods or Services to Seller within thirty (30) days of the time when Buyer discovers or ought to have discovered the defect. Seller shall not be liable for a breach of the warranty set forth herein if: (i) Buyer makes any further use of such Goods after giving such notice; (ii) the defect arises because Buyer failed to follow Seller's instructions; or (iii) Buyer alters or repairs such Goods without the prior written consent of Seller. Subject to the limitations herein,
with respect to any such Goods during the warranty period, Seller shall, in its sole discretion, either: (i) repair or replace such Goods (or the defective part) or (ii) credit or refund the price of such Goods at the pro rata contract rate provided that, if Seller so requests, Buyer shall, at Seller's expense, return such Goods to Seller. Subject to the limitations herein above, with respect to any Services subject to a claim under the warranty set forth herein, Seller shall, in its sole discretion, (i) repair or re-perform the applicable Services or (ii) credit or refund the price of such Services at the pro rata contract rate. THE REMEDIES SET FORTH IN THIS SECTION SHALL BE THE BUYER’S SOLE AND EXCLUSIVE REMEDY AND SELLER'S ENTIRE LIABILITY FOR ANY BREACH OF THE LIMITED WARRANTIES SET FORTH IN THIS SECTION.
10. Limitation of Liability. IN NO EVENT SHALL SELLER BE LIABLE TO BUYER OR ANY THIRD PARTY FOR ANY LOSS OF USE, MAINTENANCE EXPENSE, CLAIMS OF CUSTOMERS, CLAIMS OF TENANTS, OR CLAIMS OF CLIENTS, LOSS OF REVENUE OR PROFIT OR LOSS OF DATA OR DIMINUTION IN VALUE, OR FOR ANY CONSEQUENTIAL, INDIRECT, INCIDENTAL, SPECIAL, EXEMPLARY, OR PUNITIVE DAMAGES WHETHER ARISING OUT OF BREACH OF CONTRACT, TORT (INCLUDING NEGLIGENCE), OR OTHERWISE, REGARDLESS OF WHETHER SUCH DAMAGES WERE FORESEEABLE AND WHETHER OR NOT SELLER HAS BEEN ADVISED OF THE POSSIBILITY OF SUCH DAMAGES, AND NOTWITHSTANDING THE FAILURE OF ANY AGREED OR OTHER REMEDY OF ITS ESSENTIAL PURPOSE. IN NO EVENT SHALL SELLER'S AGGREGATE LIABILITY ARISING OUT OF OR RELATED TO THIS AGREEMENT, WHETHER ARISING OUT OF OR RELATED TO BREACH OF CONTRACT, TORT (INCLUDING NEGLIGENCE), OR OTHERWISE, EXCEED THE TOTAL OF THE AMOUNTS PAID TO SELLER FOR THE GOODS AND SERVICES SOLD HEREUNDER IN THE IMMEDIATELY PRECEDING ONE (1) YEAR PERIOD.
11. Insurance. During the term of this Agreement, each party shall, at its own expense, maintain and carry insurance in which includes, but is not limited to, commercial general liability (including product liability and liability covering independent contractors) in reasonable amounts. Buyer shall carry all risk property insurance to the full value of the materials and equipment and name Seller as an additional insured.
12. Indemnification. To the fullest extent permitted by law, Buyer shall indemnify, defend, release, and hold harmless Seller, its affiliates, and its and their respective agents, representatives, contractors and employees from and against all claims, damages, losses and expenses, including but not limited to attorney's fees, arising out of or resulting from the performance of Services or deliver of Goods hereunder, provided that such claim, damage, loss or expense is caused in whole or in part by any active or passive act or omission of Buyer, anyone directly or indirectly employed by Buyer, or anyone for whose acts Buyer may be liable, regardless of whether it is caused in part by the negligence of Seller.
13. Termination. In addition to any remedies herein, Seller may terminate this Agreement with immediate effect upon written notice to Buyer, if Buyer: (a) fails to pay any amount when due; (b) has not otherwise performed or complied with any of these Terms; or (c) becomes insolvent. In addition, if the project to which the Goods and Services relate is paused for a period of thirty (30) days through no act or fault of Seller, Seller may terminate this Agreement and immediately recover from Buyer payment for all work to date and for any proven loss, including reasonable profit and damages
14. Confidential Information. All information of Seller disclosed by Seller to Buyer in connection with this Agreement is confidential, solely for the use of performing this Agreement and may not be disclosed or copied unless authorized in advance by Seller in writing. Upon Seller's request, Buyer shall promptly return all documents and other materials received from Seller. This Section does not apply to information that is: (a) in the public domain; (b) known to Buyer at the time of disclosure; or (c) rightfully obtained by Buyer on a non-confidential basis from a third party.
15. Force Majeure. Seller shall not be liable or responsible to Buyer for any failure or delay in fulfilling or performing any term of this Agreement when and to the extent such failure or delay is caused by or results from acts or circumstances beyond the reasonable control of Seller including, without limitation, acts of God, flood, fire, earthquake, explosion, governmental actions, war, invasion, or hostilities (whether war is declared or not), terrorist threats or acts, riot, or other civil unrest, national emergency, revolution, insurrection, epidemic, pandemic, lockouts, strikes or other labor disputes (whether or not relating to either party's workforce), or restraints or delays affecting carriers or inability or delay in obtaining supplies of adequate or suitable materials, materials or telecommunication breakdown or power outage.
16. Miscellaneous. This Agreement is governed by laws of the State in which the Goods are delivered and/or the Services are performed._Provisions of these Terms which by their nature should apply beyond their terms will remain in force after any termination of this Agreement. These Terms may only be amended or modified in a writing stating specifically that it amends these terms and is signed by an authorized representative of each party.

By signing the below line, you are confirming that you have read and understand this paragraph and that you agree to the Terms and Conditions listed above.

## 24-25 Board Meeting Schedule of Events

|  | School Celebration | Required Approvals/Presentations | Recognitions* |
| :---: | :---: | :---: | :---: |
| August 15 |  | Approve Supt. Goals (Policy 3:40) |  |
| September 19 | Franklin | Official Budget Hearing (Policy 4:10) Approve Official Budget (Policy 4:10) Student Achievement (Policy 6:15) |  |
| October 17 | Lincoln | Facilities Update Approve Tentative Tax Levy (Policy 4:10) | Principal Appreciation IASB Resolutions |
| November 7 | Music Celebration | Approve Summer Construction Illinois Report Card Presentation (Policy 6:15) Review Closed Meeting Minutes (Policy 2:220) Draft Calendar for Next Year | ILMEA/Lincoln Orchestra School Board App. |
| December 19 | Field | Approve Official Tax Levy Approve School Calendar for Next Year (Policy 6:20) Strategic Plan Update |  |
| January TBD |  | IASB Board Training TBD |  |
| January 23 | Roosevelt | Approve to Begin New Fiscal Year Budget Planning Approve Transportation Contract Extensions Approve Student Fees |  |
| February 20 | Washington | Next Year's Staffing Proposal | PR Community Fund Drive District Spelling Bee <br> Science Olympiad |
| March 20 | Carpenter | K-8 ELA Review Adoption Approve Chromebook Purchasing Plan Approve Reduction In Force (RIF) Approve Cert. Staff Resignations/Dismissals Approve Next Year's Staffing (Policy 5:30,5:200,5:270) | Battle of the Books |
| April 17 | Jefferson | Review of Closed Meetings Minutes | Those Who Excel Educator Appreciation Week |
| May 1 |  | Board Organizational Meeting |  |
| May 7/May 8 |  | New Board Member Training |  |
| May 15 | Emerson | State of the District (SP Update \#3) (Policy 4:10) | Special Olympics Judith Snow Winners |
| June 26 |  | Approve Administrative Raises Superintendent Evaluation (Policy 3:40) |  |

[^1]
## Approval of Recommended Personnel Report

ACTION ITEM 24-04-5
I move that the Board of Education of Community Consolidated School District 64, Park Ridge Niles, Illinois, approve the Personnel Report dated April 18, 2024, noting that the Personnel Report is based on the recommendation of the superintendent, and not upon the board's direct knowledge regarding any of the specific individuals selected for employment.

The votes were cast as follows:
Moved by $\qquad$ Seconded by $\qquad$
AYES:
NAYS:
PRESENT:
ABSENT:

| Employment with the District for all new hires is contingent upon the District deeming acceptable the results of the criminal background investigation as well as a DCFS Child Abuse Registry check, a Statewide Sex Offender Database check, a Statewide Murder and Violent Offender Against Youth Database check, and the employment history check for sexual misconduct. |  |
| :---: | :---: |
| Kate Barzano | Employ as Special Education Resource Teacher at Franklin School effective August 12, 2024 - BA, Step 1 $\$ 59,430$. |
| Maura Coughlin | Employ as Fourth Grade Teacher at Field School effective August 12, 2024 - BA, Step 1 - \$59,430. |
| Julie Dorencz | Employ as School Psychologist at Washington School effective on August 12, 2024 - MA+24, Step 1 - \$75,022. |
| Emily Worfel | Employ as Third Grade Teacher at Field School effective August 12, 2024 - BA+24, Step 1 - $\$ 63,944$. |
| Elizabeth DiMatteo | Resign as Speech Language Pathologist and Assistive Technology Specialist effective at the end of the 2023-24 school year. |
| Christina Mihalopoulos | Resign as Level IV Human Resources Administrative Assistant effective April 26, 2024. |
| Frances Scarff | Resign as Special Education Teacher at Washington School effective at the end of the 2023-24 school year. |
| Rodolfo Valdez | Resign as Night Custodian at Field School effective April 5, 2024. |
| Emily Wiese | Resign as Third Grade Teacher at Franklin School effective at the end of the 2023-24 school year. |
| Pam Antonucci | Retire as Foreign Language Teacher at Lincoln School effective at the end of the 2023-24 school year. |

## Consent Agenda

## ACTION ITEM 24-04-6

I move that the Board of Education of Community Consolidated School District 64, Park Ridge - Niles, Illinois, approve the Consent Agenda for April 18, 2024, which includes: bills, payroll \& benefits; and approval of financial update for the period ending February 29, 2024.

The votes were cast as follows:

Moved by $\qquad$ Seconded by $\qquad$
AYES:
NAYS:
PRESENT:
ABSENT:

Community Consolidated School District No. 64


| Printed: $04 / 10 / 2024$ | $9: 43: 43$ AM | Report: | rptAPInvoiceCheckDetail | 2023.1.37 | 33 |
| :--- | :--- | :--- | :--- | :--- | :--- |

# Community Consolidated School District No. 64 



| Bank Name: | Accounts P |  |  | Bank Account: 885360644 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NCB | 04/18/2024 | 1197 | A \& J Sewer Service | 20.0000.2542.3192.000.00.000000 | Pump lift station Lincoln | \$521.00 |
|  |  |  |  |  | Check Total: | \$521.00 |
| 138230 | 04/18/2024 | 1194 | Accurate Document Destruction | 20.0000.2542.3190.000.00.000000 | 3-1/3-31 | \$137.43 |
| 138230 | 04/18/2024 | 1194 | Accurate Document Destruction | 10.0000.2660.3610.000.00.000000 | 3-1/3-31-24 CA | \$106.40 |
| 138230 | 04/18/2024 | 1194 | Accurate Document Destruction | 10.0000.2660.3610.000.00.000000 | 3-1/3-31-24 Field | \$136.99 |
|  |  |  |  |  | Check Total: | \$380.82 |
| 138231 | 04/18/2024 | 1194 | AED Professionals | 10.0000.2130.5530.220.00.000000 | Defibrillators | \$3,539.00 |
| 138231 | 04/18/2024 | 1194 | AED Professionals | 10.0000.2130.5530.000.00.000000 | Defibrillators | \$5,308.50 |
|  |  |  |  |  | Check Total: | \$8,847.50 |
| 138232 | 04/18/2024 | 1194 | AEP Energy | 20.0000.2542.4660.000.00.000000 | 2-8/3-14-24 | \$19,233.79 |
| 138232 | 04/18/2024 | 1194 | AEP Energy | 20.0000.2542.4660.000.00.000000 | 2-8/3-14 \#2797796002 | \$5,366.20 |
|  |  |  |  |  | Check Total: | \$24,599.99 |
| 138233 | 04/18/2024 | 1194 | Amalgamated Bank Of Chicago | 30.0000.5400.6400.000.00.000000 | Admin fee 4-1/3-31-25 | \$475.00 |
|  |  |  |  |  | Check Total: | \$475.00 |
| 138234 | 04/18/2024 | 1194 | Amazon Capital Services | 20.0000.2543.4100.000.00.000000 | Advanced Chute System: Chute Blocker - | \$245.00 |
| 138234 | 04/18/2024 | 1194 | Amazon Capital Services | 20.0000.2543.4100.000.00.000000 | ZTR-TR Zero Turn Lawn Mower Trimmer Rack for | \$99.99 |
| 138234 | 04/18/2024 | 1194 | Amazon Capital Services | 10.0000.1110.4100.201.00.000000 | Kids Camera Instant Print Camera with 12 Rolls Refill | \$138.06 |
| 138234 | 04/18/2024 | 1194 | Amazon Capital Services | 10.0000.2222.4300.220.00.000000 | The Perfect Pet | \$33.95 |
| 138234 | 04/18/2024 | 1194 | Amazon Capital Services | 10.0000.2222.4300.220.00.000000 | Biscuit Meets the Class Pet (My First I Can Read) | \$24.95 |
| 138234 | 04/18/2024 | 1194 | Amazon Capital Services | 10.0000.2222.4300.220.00.000000 | A Pet for Petunia | \$0.00 |
| 138234 | 04/18/2024 | 1194 | Amazon Capital Services | 10.0000.2222.4300.220.00.000000 | Harry the Dirty Dog (Harry the Dog) | \$27.45 |
| 138234 | 04/18/2024 | 1194 | Amazon Capital Services | 10.0000.2222.4300.220.00.000000 | The Stray Dog: A Caldecott Honor Award Winner | \$44.55 |

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Community Consolidated School District No. 64

| Disbursement Detail Listing <br> Fiscal Year: 2023-2024 |  |  | Bank Name: Accounts Payable <br> Bank Account: 885360644 Print Employee Vendor Names | Date Range: <br> Voucher Range: <br> Exclude Voided Checks <br> Exclude | $\begin{array}{ll} \hline 07 / 01 / 2023-04 / 18 / 2024 \\ 1194 & -1198 \end{array}$ <br> Manual Checks | Sort By: <br> Dollar Limit: <br> Include Non | Vendor $\$ 0.00$ <br> eck Batches |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Check Number | Date | Voucher | Payee | Account | Description |  | Amount |
| 138234 | 04/18/2024 | 1194 | Amazon Capital Services | 10.0000.1225.4100.220.00.000000 | 142 Pcs Valentin Motor Toys Countir | ne's Day Fine nting | \$32.99 |
| 138234 | 04/18/2024 | 1194 | Amazon Capital Services | 10.0000.1225.4100.220.00.000000 | tax |  | \$0.00 |
| 138234 | 04/18/2024 | 1194 | Amazon Capital Services | 10.0000.1110.4100.201.62.000000 | Jell-O Lime Gela <br> Mix (6 oz Box) | atin Dessert | \$37.50 |
| 138234 | 04/18/2024 | 1194 | Amazon Capital Services | 10.0000.1110.4100.201.62.000000 | Honey-Can-Do Wood Clothespin | DRY-01376 <br> ns with | \$33.68 |
| 138234 | 04/18/2024 | 1194 | Amazon Capital Services | 10.0000.1110.4100.203.62.000000 | Prang (Formerly Construction Pap | SunWorks) <br> per, Blue, 9" | \$59.85 |
| 138234 | 04/18/2024 | 1194 | Amazon Capital Services | 10.0000.1110.4100.203.62.000000 | AA Duracell Proc Batteries Box of | cell Alkaline $144$ | \$74.03 |
| 138234 | 04/18/2024 | 1194 | Amazon Capital Services | 10.0000.1110.4100.205.62.000000 | Woolite Extra Lar 100 Pack Clothe | arge Wooden espins | \$8.90 |
| 138234 | 04/18/2024 | 1194 | Amazon Capital Services | 10.0000.1110.4100.205.62.000000 | Reynolds Wrap A Foil, 30 Sqft, 1 | Aluminum CT | \$84.30 |
| 138234 | 04/18/2024 | 1194 | Amazon Capital Services | 10.0000.1110.4100.205.62.000000 | Duracell Procell D Alkaline Batter | Pc1 300 Size ry Bulk Case | \$488.94 |
| 138234 | 04/18/2024 | 1194 | Amazon Capital Services | 10.0000.1110.4100.207.62.000000 | DURACELL MN2 CopperTop Alka | $400 B K D$ <br> aline | \$0.00 |
| 138234 | 04/18/2024 | 1194 | Amazon Capital Services | 10.0000.1110.4100.207.62.000000 | Crayola Ultra Cle Washable Marke | ean <br> (12 | \$87.70 |
| 138234 | 04/18/2024 | 1194 | Amazon Capital Services | 10.0000.1110.4100.209.62.000000 | Amazon Basics B Coffee Filters for | Basket <br> 8-12 Cup | \$6.54 |
| 138234 | 04/18/2024 | 1194 | Amazon Capital Services | 10.0000.1116.4100.209.00.000000 | Shipping \& Hand | dling | \$0.00 |
| 138234 | 04/18/2024 | 1194 | Amazon Capital Services | 10.0000.1200.4100.209.00.000000 | WaterWipes Plas Original Baby Wi | tic-Free ipes, 99.9\% | \$34.39 |
| 138234 | 04/18/2024 | 1194 | Amazon Capital Services | 10.0000.1200.4100.209.00.000000 | Basic Medical Blu <br> Exam Gloves - | ue Nitrile Latex-Free \& | \$29.49 |
| 138234 | 04/18/2024 | 1194 | Amazon Capital Services | 10.0000.1200.4100.209.00.000000 | S\&H |  | \$6.99 |


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Community Consolidated School District No. 64

| Disbursement Detail Listing <br> Fiscal Year: 2023-2024 |  |  | Bank Name: Accounts Payable <br> Bank Account: 885360644 <br> Print Employee Vendor Names | Date Range: <br> Voucher Range: <br> Exclude Voided Checks <br> Exclud | 07/01/2023-04/18/2024 Sort By <br> 1194 -1198 Dollar Lim <br> Manual Checks $\square$ | Limit: <br> Non C | Vendor <br> $\$ 0.00$ <br> eck Batches |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Check Number | Date | Voucher | Payee | Account | Description |  | Amount |
| 138234 | 04/18/2024 | 1194 | Amazon Capital Services | 20.0000.2543.4100.000.00.000000 | Advanced Chute System: Chute Blocker - |  | \$245.99 |
| 138234 | 04/18/2024 | 1194 | Amazon Capital Services | 20.0000.2543.4100.000.00.000000 | ZTR-TR Zero Turn Lawn Mower Trimmer Rack for |  | \$99.99 |
| 138234 | 04/18/2024 | 1194 | Amazon Capital Services | 10.0000.1100.5530.207.00.192100 | ECR4Kids The Surf Portable Lap Desk, Flexible Seating, |  | \$443.97 |
| 138234 | 04/18/2024 | 1194 | Amazon Capital Services | 20.0000.2543.4100.000.00.000000 | PROTARP Extreme Heavy Duty 22 Mil Tarp Cover, |  | \$179.95 |
| 138234 | 04/18/2024 | 1194 | Amazon Capital Services | 10.0000.1116.4100.207.00.000000 | Gorilla Carts 1000 Pound Capacity Heavy Duty Steel |  | \$159.00 |
| 138234 | 04/18/2024 | 1194 | Amazon Capital Services | 10.0000.1116.4100.207.00.000000 | In The Swim 40-Pack, 2-Inch Diameter Standard |  | \$59.99 |
| 138234 | 04/18/2024 | 1194 | Amazon Capital Services | 10.0000.1116.4100.207.00.000000 | Shipping \& Handling |  | \$44.49 |
| 138234 | 04/18/2024 | 1194 | Amazon Capital Services | 10.0000.1120.4100.301.00.000000 | ILLINOIS STATE MAP postcard set of 20 identical |  | \$10.98 |
| 138234 | 04/18/2024 | 1194 | Amazon Capital Services | 10.0000.1120.4100.301.00.000000 | GREETINGS FROM CHICAGO, <br> IL vintage reprint postcard |  | \$10.98 |
| 138234 | 04/18/2024 | 1194 | Amazon Capital Services | 10.0000.1120.4100.301.00.000000 | Hushing Sleep Sound Machine White Noise |  | \$95.96 |
| 138234 | 04/18/2024 | 1194 | Amazon Capital Services | 10.0000.1120.4100.301.00.000000 | M\&G Desk Calculator with Mechanical Buttons, 12 |  | \$7.99 |
| 138234 | 04/18/2024 | 1194 | Amazon Capital Services | 10.0000.1120.4100.301.00.000000 | Shipping |  | \$0.00 |
| 138234 | 04/18/2024 | 1194 | Amazon Capital Services | 10.0000.1200.4100.207.00.000000 | $6 \times 12$ Pack Dixon Ticonderoga \#2 Pencils |  | \$19.50 |
| 138234 | 04/18/2024 | 1194 | Amazon Capital Services | 10.0000.1200.4100.207.00.000000 | VELCRO Brand Adhesive Dots White 500 Pk 3/4" |  | \$24.11 |
| 138234 | 04/18/2024 | 1194 | Amazon Capital Services | 10.0000.1200.4100.207.00.000000 | EXPO Low-Odor Dry Erase Markers, Chisel Tip, |  | \$39.28 |
| 138234 | 04/18/2024 | 1194 | Amazon Capital Services | 10.0000.1200.4100.207.00.000000 | Coogam Wooden Short Vowel Reading Letters |  | \$17.98 |
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Community Consolidated School District No. 64


Community Consolidated School District No. 64

| Disbursement Detail Listing <br> Fiscal Year: 2023-2024 |  |  | Bank Name: Accounts Payable <br> Bank Account: 885360644 Print Employee Vendor Names | Date Range: <br> Voucher Range: <br> Exclude Voided Checks <br> Exclud | $\begin{array}{ll} \hline 07 / 01 / 2023-04 / 18 / 2024 \\ 1194 & -1198 \end{array}$ <br> e Manual Checks | Sort By: <br> Dollar Limit: <br> Include Non | Vendor <br> \$0.00 <br> eck Batches |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Check Number | Date | Voucher | Payee | Account | Description |  | Amount |
| 138251 | 04/18/2024 | 1194 | Focus Consulting \& Training, LLC | 10.0000.2210.3140.000.00.499803 | Consulting March |  | \$1,350.00 |
|  |  |  |  |  |  | Check Total: | \$2,850.00 |
| NCB | 04/18/2024 | 1195 | Follett Content Solutions, LLC | 10.0000.2222.4300.303.00.000000 | Set A648058: Br workshop : creat | read <br> ating yeast | \$0.00 |
| NCB | 04/18/2024 | 1195 | Follett Content Solutions, LLC | 10.0000.2222.4300.303.00.000000 | Set A648058: Ca workshop : feed | atering ding a | \$0.00 |
| NCB | 04/18/2024 | 1195 | Follett Content Solutions, LLC | 10.0000.2222.4300.303.00.000000 | Set A648058: Fa workshop: mak | arm to fork king the | \$0.00 |
| NCB | 04/18/2024 | 1195 | Follett Content Solutions, LLC | 10.0000.2222.4300.303.00.000000 | Set A648058: Fa workshop : build | ast food ding a menu | \$0.00 |
| NCB | 04/18/2024 | 1195 | Follett Content Solutions, LLC | 10.0000.2222.4300.303.00.000000 | Set A648058: Fr icing workshop | rosting \& : decorating | \$0.00 |
| NCB | 04/18/2024 | 1195 | Follett Content Solutions, LLC | 10.0000.2222.4300.303.00.000000 | Set A648058: Pa workshop : mas | astry tering | \$0.00 |
| NCB | 04/18/2024 | 1195 | Follett Content Solutions, LLC | 10.0000.2222.4300.303.00.000000 | Video Game Ency | cyclopedia | \$0.00 |
| NCB | 04/18/2024 | 1195 | Follett Content Solutions, LLC | 10.0000.2222.4300.303.00.000000 | The hunting enc | cyclopedia | \$0.00 |
| NCB | 04/18/2024 | 1195 | Follett Content Solutions, LLC | 10.0000.2222.4300.303.00.000000 | Chinese New Yea |  | \$0.00 |
| NCB | 04/18/2024 | 1195 | Follett Content Solutions, LLC | 10.0000.2222.4300.303.00.000000 | Diwali |  | \$0.00 |
| NCB | 04/18/2024 | 1195 | Follett Content Solutions, LLC | 10.0000.2222.4300.303.00.000000 | Indigenous Peop | ples' Day | \$0.00 |
| NCB | 04/18/2024 | 1195 | Follett Content Solutions, LLC | 10.0000.2222.4300.303.00.000000 | Juneteenth |  | \$0.00 |
| NCB | 04/18/2024 | 1195 | Follett Content Solutions, LLC | 10.0000.2222.4300.303.00.000000 | Ramadan and Eid | id Al-Fitr | \$0.00 |
| NCB | 04/18/2024 | 1195 | Follett Content Solutions, LLC | 10.0000.2222.4300.303.00.000000 | Rosh Hashanah |  | \$0.00 |
| NCB | 04/18/2024 | 1195 | Follett Content Solutions, LLC | 10.0000.2222.4300.303.00.000000 | The fishing ency | yclopedia | \$0.00 |
| NCB | 04/18/2024 | 1195 | Follett Content Solutions, LLC | 10.0000.2222.4300.303.00.000000 | Amulet. Book nine,Waverider |  | \$0.00 |
| NCB | 04/18/2024 | 1195 | Follett Content Solutions, LLC | 10.0000.2222.4300.303.00.000000 | Out of my heart |  | \$0.00 |
| NCB | 04/18/2024 | 1195 | Follett Content Solutions, LLC | 10.0000.2222.4300.303.00.000000 | Heroes |  | \$0.00 |
| NCB | 04/18/2024 | 1195 | Follett Content Solutions, LLC | 10.0000.2222.4300.303.00.000000 | My life with the | Walter boys | \$0.00 |


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Community Consolidated School District No. 64


Community Consolidated School District No. 64


Community Consolidated School District No. 64

| Disbursement Detail Listing <br> Fiscal Year: 2023-2024 |  |  | Bank Name: Accounts Payable <br> Bank Account: 885360644 <br> Print Employee Vendor Names | Date Range: <br> Voucher Range: <br> Exclude Voided Checks <br> Exclude | 07/01/2023-04/18/2024 Sort By <br> 1194 -1198 Dollar L <br> e Manual Checks  <br> Include N  | imit: Non Che | Vendor <br> $\$ 0.00$ <br> eck Batches |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Check Number | Date | Voucher | Payee | Account | Description |  | Amount |
| NCB | 04/18/2024 | 1195 | Gopher Sport | 10.0000.1116.4100.301.00.000000 | RelaxFit Competitor Mesh Vest - Large, Red |  | \$34.75 |
| NCB | 04/18/2024 | 1195 | Gopher Sport | 10.0000.1116.4100.301.00.000000 | RelaxFit Competitor Mesh Vest - Large, Yello |  | \$34.75 |
| NCB | 04/18/2024 | 1195 | Gopher Sport | 10.0000.1116.4100.301.00.000000 | RelaxFit Competitor Mesh Vest - Medium, Yellow |  | \$32.50 |
| NCB | 04/18/2024 | 1195 | Gopher Sport | 10.0000.1116.4100.301.00.000000 | Gopher Comp 1000 - <br> Composite - Football, Junior |  | \$807.75 |
| NCB | 04/18/2024 | 1195 | Gopher Sport | 10.0000.1116.4100.301.00.000000 | ReLAX Lacrosse Stick - 40"L, Red |  | \$131.70 |
| NCB | 04/18/2024 | 1195 | Gopher Sport | 10.0000.1116.4100.301.00.000000 | ReLAX Lacrosse Stick - 40"L, Blue |  | \$131.70 |
| NCB | 04/18/2024 | 1195 | Gopher Sport | 10.0000.1116.4100.301.00.000000 | Practice Lacrosse Balls, Set of 6 |  | \$59.90 |
| NCB | 04/18/2024 | 1195 | Gopher Sport | 10.0000.1116.4100.301.00.000000 | Item Discount - 10 |  | (\$93.96) |
| NCB | 04/18/2024 | 1195 | Gopher Sport | 10.0000.1116.4100.301.00.000000 | Exclusive Item Discount |  | (\$24.74) |
| NCB | 04/18/2024 | 1195 | Gopher Sport | 10.0000.1116.4100.301.00.000000 | For Accounting Purposes Only |  | \$0.00 |
| NCB | 04/18/2024 | 1195 | Gopher Sport | 10.0000.1116.4100.205.00.000000 | Rainbow DuraCoat-Foam Dodgeballs - 6.3" dia, Set of |  | \$218.00 |
| NCB | 04/18/2024 | 1195 | Gopher Sport | 10.0000.1116.4100.205.00.000000 | Numbered Vinyl Spots - 9" dia, 11-25, Orange, Set of |  | \$89.95 |
| NCB | 04/18/2024 | 1195 | Gopher Sport | 10.0000.1116.4100.205.00.000000 | Numbered Vinyl Spots - 9" dia, 1-10, Orange, Set of 10 |  | \$64.95 |
| NCB | 04/18/2024 | 1195 | Gopher Sport | 10.0000.1116.4100.205.00.000000 | Item Discount - 10 |  | (\$15.50) |
| NCB | 04/18/2024 | 1195 | Gopher Sport | 10.0000.1116.4100.205.00.000000 | Exclusive Item Discount |  | (\$6.54) |
| NCB | 04/18/2024 | 1195 | Gopher Sport | 10.0000.1116.4100.205.00.000000 | For Accounting Purposes Only |  | \$0.00 |
| NCB | 04/18/2024 | 1197 | Grainger | 20.0000.2542.4840.000.00.000000 | Cold Control Thermostat |  | \$22.72 |
| NCB | 04/18/2024 | 1197 | Grainger | 20.0000.2542.4840.000.00.000000 | Fin Comb Kit |  | \$12.42 |
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| Disbursement Detail Listing Fiscal Year: 2023-2024 |  |  | Bank Name: Accounts Payable <br> Bank Account: 885360644 Print Employee Vendor Names | $\square$ Exclude Manual Checks Include Non Check Batches | Date Range: 07/01/2023-04/18/2024 <br> Voucher Range: 1194 - 1198 <br> ks $\square$ Exclude Manual Checks |  Sort By: <br> Dollar Limit: $\$ 0.00$ <br>  Include Non <br>   |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\frac{\text { Check Number }}{\text { NCB }}$ | Date | $\begin{array}{r} \text { Voucher } \\ \hline 1195 \end{array}$ | Payee | Account | Description |  | Amount |
|  | 04/18/2024 |  | IXL Learning | 10.0000.2210.3160.000.00.000000 | INSTALLMENT 3 INVOICE FEBRUARY 17, 2024 |  | \$750.00 |
| NCB | 04/18/2024 | 1195 | IXL Learning | 10.0000.2210.3160.000.00.000000 | FOR ACCOUNTI PURPOSES ONLY |  | \$0.00 |
|  |  |  |  |  |  | Check Total: | \$750.00 |
| 138294 | 04/18/2024 | 1196 | J.C. Licht, Llc | 20.0000.2540.4880.000.00.000000 | Corotech, ultrsp | pec 00 | \$311.69 |
| 138294 | 04/18/2024 | 1196 | J.C. Licht, Llc | 20.0000.2542.4850.000.00.000000 | Ultrspec500 |  | \$144.28 |
|  |  |  |  |  |  | Check Total: | \$455.97 |
| 138262 | 04/18/2024 | 1194 | Joanie Fesl | 10.0000.1520.3190.000.00.000000 | VB ref 4-4 |  | \$120.00 |
|  |  |  |  |  |  | Check Total: | \$120.00 |
| NCB | 04/18/2024 | 1195 | Johnson Controls Fire Protection | 20.0000.2542.3193.000.00.000000 | EM alarms \& lab |  | \$2,428.80 |
| NCB | 04/18/2024 | 1195 | Karen Corsello | 10.0000.1510.4100.301.00.000000 | Teen Leisure |  | \$25.98 |
|  |  |  |  |  |  | Check Total: | \$2,454.78 |
| 138263 | 04/18/2024 | 1194 | Kathleen Zajac | 10.0000.1120.3320.000.00.000000 | Mileage Jan/Feb | b 2024 | \$156.68 |
|  |  |  |  |  |  | Check Total: | \$156.68 |
| 138264 | 04/18/2024 | 1194 | Kevin Kappelman | 10.0000.1520.3190.000.00.000000 | VB ref 3-21 |  | \$120.00 |
|  |  |  |  |  |  | Check Total: | \$120.00 |
| NCB | 04/18/2024 | 1197 | Kone Inc. | 20.0000.2542.3193.000.00.000000 | LI \#1 Pass Eleva Diagnostic Test |  | \$410.56 |
| NCB | 04/18/2024 | 1197 | Kone Inc. | 20.0000.2542.3193.000.00.000000 | WA Pass Elevato Test | or Diagnostic | \$247.12 |
| NCB | 04/18/2024 | 1197 | Kone Inc. | 20.0000.2542.3193.000.00.000000 | FI Pass Elevator Test | Diagnostic | \$121.46 |
| NCB | 04/18/2024 | 1197 | Kone Inc. | 20.0000.2542.3193.000.00.000000 | RO Pass Elevato Test | Diagnostic | \$293.86 |
| NCB | 04/18/2024 | 1197 | Kone Inc. | 20.0000.2540.3195.000.00.000000 | RO Yearly Maint | tenance | \$2,155.56 |
| NCB | 04/18/2024 | 1195 | Lakeshore Recycling Systems | 20.0000.2542.3210.000.00.000000 | Feb. recycling \& removal | \& trash | \$7,035.47 |
| NCB | 04/18/2024 | 1195 | Lakeshore Recycling Systems | 20.0000.2542.3210.000.00.000000 | March. recycling removal | g \& trash | \$7,092.40 |

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| Disbursement Detail Listing <br> Fiscal Year: 2023-2024 |  |  | Bank Name: Accounts Payable <br> Bank Account: 885360644 Print Employee Vendor Names | Date Range: <br> Voucher Range: <br> Exclude Voided Checks <br> Exclude | $\begin{array}{ll} \hline 07 / 01 / 2023-04 / 18 / 2024 \\ 1194 & -1198 \end{array}$ <br> Manual Checks | $\begin{array}{ll} 4 & \text { Sort By: } \\ & \text { Dollar Limit: } \\ & \text { Include Non C } \end{array}$ | Vendor $\$ 0.00$ <br> eck Batches |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Check Number | Date | Voucher | Payee | Account | Description |  | Amount |
| NCB | 04/18/2024 | 1197 | Lionheart Critical Power Specialist | 20.0000.2542.3193.000.00.000000 | Generator Maint, Load Bank JE |  | \$1,875.00 |
| NCB | 04/18/2024 | 1195 | Maine Township School Trsr. | 10.0000.2520.3170.000.00.000000 | April 2024 |  | \$3,123.84 |
|  |  |  |  |  |  | Check Total: | \$4,998.84 |
| 138265 | 04/18/2024 | 1194 | Marieclaire Apuli | 10.0000.1510.4100.301.00.000000 | Teen Leisure |  | \$31.45 |
|  |  |  |  |  |  | Check Total: | \$31.45 |
| NCB | 04/18/2024 | 1197 | Mcmaster Carr | 20.0000.2542.4840.000.00.000000 | Ring grip Pin |  | \$84.46 |
|  |  |  |  |  |  | Check Total: | \$84.46 |
| 138266 | 04/18/2024 | 1194 | Menta Academy Midway | 10.0000.1912.6700.000.00.000000 | March tuition |  | \$5,770.50 |
|  |  |  |  |  |  | Check Total: | \$5,770.50 |
| 138267 | 04/18/2024 | 1194 | Michael Dolan | 10.0000.1520.3190.000.00.000000 | VB ref 3-20 |  | \$120.00 |
|  |  |  |  |  |  | Check Total: | \$120.00 |
| NCB | 04/18/2024 | 1195 | Michael Taglia | 10.0000.1510.4100.303.00.000000 | Teen leisure |  | \$101.66 |
| NCB | 04/18/2024 | 1195 | Michael Taglia | 10.0000.1510.4100.303.00.000000 | Teen leisure |  | \$150.55 |
| NCB | 04/18/2024 | 1195 | Midwest Educational Furnishings Inc | 10.0000.1225.4100.220.00.460000 | The Whatsit |  | \$224.25 |
| NCB | 04/18/2024 | 1195 | Midwest Educational Furnishings Inc | 10.0000.1225.4100.220.00.460000 | Freight |  | \$192.59 |
| NCB | 04/18/2024 | 1197 | Midwest Mechanical Group Inc. | 20.0000.2542.3193.000.00.000000 | Service Call 2401 | 01-2470 RO | \$2,667.10 |
| NCB | 04/18/2024 | 1197 | Midwest Mechanical Group Inc. | 20.0000.2542.3193.000.00.000000 | Service Call \#240 | 401-0498 LI | \$5,387.18 |
| NCB | 04/18/2024 | 1197 | Midwest Mechanical Group Inc. | 20.0000.2542.3193.000.00.000000 | Service Call \#2403 | 403-0839 RO | \$636.89 |
| NCB | 04/18/2024 | 1197 | Midwest Mechanical Group Inc. | 20.0000.2542.3193.000.00.000000 | Service Call \#2403 | 403-0942 FR | \$3,134.32 |
| NCB | 04/18/2024 | 1197 | Midwest Mechanical Group Inc. | 20.0000.2542.3193.000.00.000000 | Service Call \#240 | 401-2029 FI | \$2,737.73 |
| NCB | 04/18/2024 | 1195 | MNJ Technologies Direct | 10.0000.2225.5530.200.00.000000 | Epson EB-PU211 <br> Projector - 16:1 | 13W 3LCD <br> 10 - Ceiling | \$10,720.00 |
| NCB | 04/18/2024 | 1195 | MNJ Technologies Direct | 10.0000.2225.5530.200.00.000000 | Epson ELPLM11 <br> Throw Lens - D | - Medium Designed for | \$1,290.00 |

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Community Consolidated School District No. 64


Community Consolidated School District No. 64

| Disbursement Detail Listing <br> Fiscal Year: 2023-2024 |  |  | Bank Name: Accounts Payable <br> Bank Account: 885360644 Print Employee Vendor Names | Date Range: <br> Voucher Range: <br> Exclude Voided Checks <br> Exclude | $\begin{array}{ll} \hline 07 / 01 / 2023-04 / 18 / 2024 \\ 1194 & -1198 \end{array}$ <br> Manual Checks | Sort By: <br> Dollar Limit: <br> Include Non C | Vendor <br> $\$ 0.00$ <br> eck Batches |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Check Number | Date | Voucher | Payee | Account | Description |  | Amount |
| NCB | 04/18/2024 | 1197 | North American Corp. | 20.0000.2540.4880.000.00.000000 | Tornado Intake Filter |  | \$17.41 |
| NCB | 04/18/2024 | 1197 | North American Corp. | 20.0000.2540.4880.000.00.000000 | Tornado HEPA Vac Filter |  | \$8.98 |
| NCB | 04/18/2024 | 1197 | North American Corp. | 20.0000.2540.4880.000.00.000000 | For Office Use Only |  | \$0.00 |
| NCB | 04/18/2024 | 1197 | North American Corp. | 20.0000.2542.4850.000.00.000000 | Hand soap |  | \$506.80 |
| NCB | 04/18/2024 | 1197 | North American Corp. | 20.0000.2542.4850.000.00.000000 | Hand Soap, towel |  | \$732.84 |
| NCB | 04/18/2024 | 1197 | North American Corp. | 20.0000.2542.4850.000.00.000000 | Liner, Bath TT |  | \$1,255.66 |
| 138269 |  |  | Northwest Behavioral Health Svcs, P |  |  | Check Total: | \$2,979.16 |
|  | 04/18/2024 | 1194 |  | 10.0000.1200.3140.000.00.000000 | Jan-March evaluations |  | \$3,260.00 |
|  |  |  |  |  | Check Total: |  | \$3,260.00 |
| 138297 | 04/18/2024 | 1196 | Nu Toys Leisure Products | 20.0000.2543.4100.000.00.000000 | CableCore Cable |  | \$888.00 |
| 138297 | 04/18/2024 | 1196 | Nu Toys Leisure Products | 20.0000.2543.4100.000.00.000000 | Log Roll, Spiral Steps |  | \$2,447.52 |
|  |  |  |  |  |  | Check Total: | \$3,335.52 |
| 138298 | 04/18/2024 | 1196 | Orkin, LLC | 20.0000.2540.3195.000.00.000000 | Pest Control Mar/April |  | \$7,120.00 |
|  |  |  |  |  | Check Total: |  | \$7,120.00 |
| 138270 | 04/18/2024 | 1194 | Oticon Inc. | 10.0000.2132.4100.000.00.000000 | EduMic \#EDUMIC |  | \$600.00 |
| 138270 | 04/18/2024 | 1194 | Oticon Inc. | 10.0000.2132.4100.000.00.000000 | S\&H |  | \$40.00 |
| 138271 | 04/18/2024 |  | Park Ridge Park District |  | Check Total:Wildwood \#45024 4-5-24 |  | \$640.00 |
|  |  | 1194 |  | 10.0000.3000.3000.220.00.460000 |  |  | \$468.75 |
|  |  |  |  |  |  | Check Total: | \$468.75 |
| NCB | 04/18/2024 | 1197 | Powerhouse Unlimited | 20.0000.2542.4850.000.00.000000 | Hose \& Backer |  | \$178.63 |
|  |  |  |  |  |  | Check Total: | \$178.63 |
| 138272 | 04/18/2024 | 1194 | Princeton IT Services, Inc. | 10.0000.2225.7000.000.00.000000 | SMART UPS SRT 1500VA RM 120V NETWORK CARD Mfr: |  | \$9,041.68 |
| 138272 | 04/18/2024 | 1194 | Princeton IT Services, Inc. | 10.0000.2225.7000.000.00.000000 | FOR ACCOUNTS PAYABLE PROCESSING |  | \$0.00 |
|  |  |  |  |  | Check Total: |  | \$9,041.68 |
| 138273 | 04/18/2024 | 1194 | Quinlan \& Fabish | 10.0000.1114.4100.303.00.000000 | Music |  | \$16.00 |
| 138273 | 04/18/2024 | 1194 | Quinlan \& Fabish | 10.0000.1114.3230.301.00.000000 | Piccolo |  | \$82.00 |
| 138273 | 04/18/2024 | 1194 | Quinlan \& Fabish | 10.0000.1114.4100.303.00.000000 | Music |  | \$9.60 |
| 138273 | 04/18/2024 | 1194 | Quinlan \& Fabish | 10.0000.1114.4100.301.00.000000 | Misc. music supplies |  | \$62.98 |
| 138273 | 04/18/2024 | 1194 | Quinlan \& Fabish | 10.0000.1114.4100.303.00.000000 | Music |  | \$20.00 |
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Community Consolidated School District No. 64

| Disbursement Detail <br> Fiscal Year: 2023-2024 |  | Voucher | Bank Name: Accounts Payable <br> Bank Account: 885360644 $\square$ Print Employee Vendor Names | Date Range: <br> Voucher Range: <br> Exclude Voided Checks $\square$ Exclude | $\begin{aligned} & \text { 07/01/2023-04/18/2024 } \\ & 1194-1198 \\ & \text { e Manual Checks } \end{aligned}$ | Sort By: <br> Dollar Limit: <br> Include Non C | Vendor <br> $\$ 0.00$ <br> eck Batches |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Check Number | Date |  | Payee | Account | Description |  | Amount |
| 138274 | 04/18/2024 | 1194 | Raising Digital Natives | 10.0000.2210.3140.000.00.000000 | Check Total: |  | \$190.58 |
|  |  |  |  |  | Deposit for 12/3/24 Parent U Presentation |  | \$2,500.00 |
| 138274 | 04/18/2024 | 1194 | Raising Digital Natives | 10.0000.2210.3140.000.00.000000 | Final Payment for 12/3/24 <br> Parent U Presentation |  | \$0.00 |
| 138275 | 04/18/2024 | 1194 | Scholastic Magazines | 10.0000.1111.4100.301.00.000000 | Check Total: <br> PO10524637 replacement check |  | \$2,500.00 |
|  |  |  |  |  |  |  | \$329.67 |
|  |  |  |  |  |  | Check Total: | \$329.67 |
| NCB | 04/18/2024 | 1195 | School Health Corp. | 10.0000.1116.4100.209.00.000000 | Foam Bowling To | oss Targets | \$85.25 |
| NCB | 04/18/2024 | 1195 | School Health Corp. | 10.0000.1116.4100.209.00.000000 | Mesh Dribble Aid |  | \$15.65 |
| NCB | 04/18/2024 | 1195 | School Health Corp. | 10.0000.1116.4100.209.00.000000 | The ZoneTM Foa Javelin | am Rocket | \$52.14 |
| NCB | 04/18/2024 | 1195 | School Health Corp. | 10.0000.1116.4100.209.00.000000 | OMNIKIN® Ball Re Latex Bladder 18 | $\begin{aligned} & \text { Replacement } \\ & 8 "-24 " \end{aligned}$ | \$77.97 |
| NCB | 04/18/2024 | 1195 | School Health Corp. | 10.0000.1116.4100.209.00.000000 | For Accounting Pur Only | Purposes | \$0.00 |
|  |  |  |  |  |  | Check Total: | \$231.01 |
| 138299 | 04/18/2024 | 1196 | Sharp Wear, Inc | 20.0000.2542.4850.000.00.000000 | B. Mowinski |  | \$48.86 |
|  |  |  |  |  |  | Check Total: | \$48.86 |
| 138276 | 04/18/2024 | 1194 | Sonia Shankman Orthogenic School | 10.0000.1912.6700.000.00.000000 | Feb. tuition |  | \$9,875.60 |
| 138276 | 04/18/2024 | 1194 | Sonia Shankman Orthogenic School | 10.0000.1912.6700.000.00.000000 | March tuition |  | \$7,406.70 |
|  |  |  |  |  |  | Check Total: | \$17,282.30 |
| NCB | 04/18/2024 | 1197 | Sonitrol Great Lakes - Illinois | 20.0000.2542.3193.000.00.000000 | Monthly Service Jefferson | Fee - | \$336.60 |
| NCB | 04/18/2024 | 1197 | Sonitrol Great Lakes - Illinois | 20.0000.2542.3193.000.00.000000 | Monthly Service F | Fees | \$15,727.98 |
|  |  |  |  |  |  | Check Total: | \$16,064.58 |
| 138277 | 04/18/2024 | 1194 | Specialized Education of Illinois Inc. | 10.0000.1912.6700.000.00.000000 | Feb. tuition |  | \$6,869.40 |
|  |  |  |  |  |  | Check Total: | \$6,869.40 |
| 138278 | 04/18/2024 | 1194 | Streamwood Behavioral Healthcare Sy | 10.0000.1912.6700.000.00.000000 | Feb. tuition |  | \$5,921.60 |
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Community Consolidated School District No. 64


Community Consolidated School District No. 64


Community Consolidated School District No. 64



PARK RIDGE-NILES SCHOOL DISTRICT 64

8182 Greendale Avenue, Niles, IL 60714• (847) 318-4300•F (847) 318-4351 • d64.org

| To: | Board of Education <br> Dr. Ben Collins - Superintendent |
| :--- | :--- |
| From: | Larry Ohannes - Comptroller |
| Date: | April 18, 2024 |
| Subject: | Financial Update for the Period Ending February 29, 2024 |

This financial update is for the period ending February 29, 2024, the eighth full month of the 2024 Fiscal Year. In addition to a summary of financial activity through the month of February, the Board will find the following reports addended to this document:

- Fund Balance Report
- Revenue Summary Report
- Expenditure Summary Report
- Transfers In Report
- Transfers Out Report
- Investments Summary Report
- Investments Detail Report


## Fund Balance

The District's fund balance increased approximately $\$ 15$ million from the end of January to the end of February in the current fiscal year. Expenditures increased slightly from the previous month, whereas revenues increased by over $\$ 21$ million. More than half of the increase is attributed to the first real estate tax distribution from the 2023 tax levy. Each annual levy results in two primary payout periods following the submission of the levy. The first distribution tends to happen early in the subsequent calendar year. This payout is typically in February or March. The second payout is expected in late summer or late fall of the same calendar year. This notwithstanding, Cook County has been significantly delayed in paying out tax receipts in the past, most recently last calend ar year due to a software migration project. Fund balance was also increased significantly by a new bond issue. The first chart below presents fund balance levels for the first eight months of the current fiscal year in comparison to the first eight months of the two prior fiscal year. The second chart below displays a twelve-month rolling view of the interrelationship between monthly fund balance levels (operating and non-operating combined), monthly revenues, and monthly expenditures.

## Fund Balance Levels <br> (fiscal year comparison)




# Fund Balance v. Revenues and Expenditures 

 (3/23-2/24)

## Revenues

All funds YTD revenues totaled $\$ 70,137,637$ through February 2024. This is an increase of approximately $\$ 23$ million in comparison to YTD revenues received through the end of January. $\$ 10.9$ million of the increase is attributed to real estate tax receipts, as January did not receive any tax distributions from the County, and $\$ 10$ million is attributed to the District's bond issue to fund new construction. Though local sources and other sources have increased drastically in comparison to the same time period last fiscal year, it should be noted that Federal and State sources have declined close to $\$ 1.5$ million.

The data and charts below illustrate the differences between the three overarching sources of revenue in February for the past three fiscal years, for the first eight months of each fiscal year. These figures do not take into consideration the aforementioned bond issue.

|  | FY 2022 | FY 2023 | FY 2024 | FY 2024 | FY 2024 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | YTD Amount | YTD Amount | YTD Amount | Annual Budget | \% YTD Budget |
| LOCAL REVENUE |  |  |  |  |  |
| 1100 Ad Valorem Taxes | \$42,821,959 | \$35,388,825 | \$49,593,731 | \$80,871,762 | 61.32\% |
| 1200 Payments in Lieu of Taxes | \$1,412,977 | \$2,352,119 | \$1,716,909 | \$3,920,000 | 43.80\% |
| 1500 Earnings on Investments | \$254,232 | \$339,529 | \$738,196 | \$1,019,000 | 72.44\% |
| 1600 Food Service | \$750,549 | \$583,157 | \$123,278 | \$1,000,000 | 12.33\% |
| 1900 Other Revenue from Local Sources | \$1,248,084 | \$1,038,562 | \$1,809,850 | \$2,660,100 | 68.04\% |
| ALL OTHER LOCAL REVENUE | \$911,251 | \$906,488 | \$1,342,599 | \$1,970,800 | 68.12\% |
| total local revenue | \$47,399,053 | \$40,608,680 | \$55,324,563 | \$91,441,662 | 60.50\% |
| STATE REVENUE |  |  |  |  |  |
| 3000 Unrestricted Grants-in-Aid | \$2,145,486 | \$2,148,370 | \$2,150,848 | \$3,400,000 | 63.26\% |
| 3100 Special Education | \$93,575 | \$108,989 | \$163,944 | \$155,000 | 105.77\% |
| 3300 Bilingual Education | \$214 | \$121 | \$536 | \$500 | 107.19\% |
| 3500 State Transportation Reimbursement | \$1,117,578 | \$1,547,258 | \$534,979 | \$1,571,000 | 34.05\% |
| ALL OTHER STATE REVENUE | \$623 | \$50,000 | \$3,765 | \$50,000 | 7.53\% |
| TOTAL STATE REVENUE | \$3,357,475 | \$3,854,738 | \$2,854,072 | \$5,176,500 | 55.14\% |
| TOTAL FEDERAL REVENUE | \$1,550,508 | \$2,302,057 | \$1,817,723 | \$2,182,604 | 83.28\% |
| TOTAL REVENUE | \$52,307,036 | \$46,765,475 | \$59,996,358 | \$98,800,766 | 60.72\% |



Revenues for all funds in February alone totaled $\$ 23,075,303$. This is a stark contrast to the $\$ 1.5$ million received in January. Again, tax receipts and the bond issue are the primary sources for the increase, year over year.

The data and charts below illustrate the differences between the three overarching sources of revenue in February for the past three fiscal years. These figures do not take into consideration the bond issue.

|  | FY 2022 | FY 2023 | FY 2024 | FY 2024 | FY 2024 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | MTD Amount | MTD Amount | MTD Amount | Annual Budget | \% MTD Budget |
| Local revenue |  |  |  |  |  |
| 1100 Ad Valorem Taxes | \$11,343,844 | \$453,944 | \$10,910,479 | \$80,871,762 | 13.49\% |
| 1200 Payments in Lieu of Taxes | \$0 | \$0 | \$0 | \$3,920,000 | 0.00\% |
| 1500 Earnings on Investments | \$37,759 | \$88,562 | \$141,407 | \$1,019,000 | 13.88\% |
| 1600 Food Service | \$124,556 | \$86,828 | \$0 | \$1,000,000 | 0.00\% |
| 1900 Other Revenue from Local Sources | \$74,822 | \$141,030 | \$930,295 | \$2,660,100 | 34.97\% |
| ALL Other local revenue | \$42,323 | \$46,236 | \$309,817 | \$1,970,800 | 15.72\% |
| total local revenue | \$11,623,304 | \$816,600 | \$12,291,999 | \$91,441,662 | 13.44\% |
| State revenue |  |  |  |  |  |
| 3000 Unrestricted Grants-in-Aid | \$306,498 | \$306,910 | \$307,264 | \$3,400,000 | 9.04\% |
| 3100 Special Education | \$0 | \$0 | \$0 | \$155,000 | 0.00\% |
| 3300 Bilingual Education | \$38 | \$20 | \$31 | \$500 | 6.14\% |
| 3500 State Transportation Reimbursement | \$0 | \$0 | \$0 | \$1,571,000 | 0.00\% |
| all other state revenue | \$0 | \$50,000 | \$0 | \$50,000 | 0.00\% |
| total state revenue | \$306,536 | \$356,930 | \$307,295 | \$5,176,500 | 5.94\% |
| TOTAL FEDERAL REVENUE | \$42,861 | \$662,967 | \$334,542 | \$2,182,604 | 15.33\% |
| total revenue | \$11,972,701 | \$1,836,497 | \$12,933,836 | \$98,800,766 | 13.09\% |

To inspire every child to discover, learn, grow, and care.


## Expenditures

Total expenditures for the eighth full month of the fiscal year came to $\$ 7,410,995$. This amount equates to approximately $7 \%$ of the total annual budget for the current fiscal year. Fiscal year to date, total expenditures were approximately $\$ 54.2$ million, equating to $55 \%$ of the annual budget. With more of the fiscal year completed than remaining, this percentage puts the District in good position to meet the remainder of the year's expenditures with budgeted funds.

The table and chart below represent the breakdown of total spending in relation to the annual budgeted amount.



Community Consolidated School District No. 64


Community Consolidated School District No. 64


Community Consolidated School District No. 64
General Ledger - BOARD REVENUE REPORT
Fiscal Year: 2023-2024 From Date2/1/2024
To Date:2/29/2024
Account Mask: ?????????????????????????
Account Type: Revenue

| FUND / SOURCE | Print accounts with zero balance |  | Include Inactive Accounts |  | Include PreEncumbrance <br> Budget Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | FY24 Budget | Range To Date | Year To Date | Encumbrance |  |
| 10 - Education Fund |  |  |  |  |  |
| 1111 - Current Year Levy | (\$31,372,184.00) | (\$7,018,594.95) | (\$7,018,594.95) | \$0.00 | (\$24,353,589.05) |
| 1112 - Prior Year Levy | (\$27,732,830.00) | (\$747,070.77) | (\$27,947,006.07) | \$0.00 | \$214,176.07 |
| 1113 - Other Prior Years Levy | \$300,000.00 | $(\$ 2,804.64)$ | (\$107,180.23) | \$0.00 | \$407,180.23 |
| 1141 - Special Ed Current Year Levy | (\$3,113,344.00) | (\$750,628.06) | (\$750,628.06) | \$0.00 | (\$2,362,715.94) |
| 1142 - Special Ed Prior Year Levy | (\$2,752,178.00) | (\$78,183.52) | (\$2,923,110.41) | \$0.00 | \$170,932.41 |
| 1143 - Spec Ed Other Prior Years Levy | \$30,000.00 | (\$278.33) | (\$10,636.48) | \$0.00 | \$40,636.48 |
| 1230 - Corp Personal Prop Replacement Tax | (\$3,800,000.00) | \$0.00 | (\$1,584,834.20) | \$0.00 | (\$2,215,165.80) |
| 1311 - Regular Tuition | (\$300,000.00) | (\$22,753.23) | (\$156,434.50) | \$0.00 | $(\$ 143,565.50)$ |
| 1321 - Summer School Tuition | (\$200,000.00) | \$0.00 | (\$564.84) | \$0.00 | (\$199,435.16) |
| 1510 - Interest on Investments | (\$850,000.00) | (\$98,197.74) | (\$557,788.75) | \$0.00 | (\$292,211.25) |
| 1611 - Pupil Lunch | (\$1,000,000.00) | \$0.00 | (\$123,277.87) | \$0.00 | (\$876,722.13) |
| 1710 - Athletic Fees | (\$25,000.00) | (\$3,570.00) | (\$39,515.00) | \$0.00 | \$14,515.00 |
| 1723 - Instrumental Music Fees | (\$40,000.00) | (\$8,040.00) | (\$33,190.00) | \$0.00 | (\$6,810.00) |
| 1724 - Chorus Fees | (\$2,000.00) | (\$175.00) | $(\$ 5,222.50)$ | \$0.00 | \$3,222.50 |
| 1725 - Textbook \& Equipment Fines | (\$100.00) | \$0.00 | \$0.00 | \$0.00 | (\$100.00) |
| 1726 - Library Fines | (\$2,700.00) | (\$277.95) | $(\$ 1,402.46)$ | \$0.00 | (\$1,297.54) |
| 1727 - Chromebook Fees | (\$150,000.00) | (\$30,287.50) | (\$127,425.00) | \$0.00 | (\$22,575.00) |
| 1728 - Outdoor Education Fees | (\$30,000.00) | \$0.00 | \$0.00 | \$0.00 | (\$30,000.00) |
| 1790 - Miscellaneous Student Fees | \$0.00 | (\$486.00) | $(\$ 1,652.00)$ | \$0.00 | \$1,652.00 |
| 1810 - Registration Fees | (\$1,200,000.00) | (\$244,557.50) | (\$950,351.98) | \$0.00 | (\$249,648.02) |
| 1910 - Rentals | (\$100.00) | \$0.00 | \$0.00 | \$0.00 | (\$100.00) |
| 1921 - PTO Donations | \$7,000.00 | \$0.00 | \$0.00 | \$0.00 | \$7,000.00 |
| 1950 - Refund Prior Year Expenditures | (\$20,000.00) | (\$30.00) | (\$92,964.72) | \$0.00 | \$72,964.72 |
| 1960 - TIF - New Property | (\$520,000.00) | (\$675,325.40) | (\$675,325.40) | \$0.00 | \$155,325.40 |
| 1997 - E-Rate | (\$425,000.00) | (\$121,442.77) | (\$103,947.77) | \$0.00 | (\$321,052.23) |
| 1998 - Extended Day Kdgn Fees | (\$1,100,000.00) | (\$98,074.28) | (\$840,109.34) | \$0.00 | (\$259,890.66) |
| 1999 - Other Local Revenues | (\$170,000.00) | (\$27,871.90) | (\$78,377.72) | \$0.00 | (\$91,622.28) |
| 3001 - Evidence-Based Funding | (\$3,400,000.00) | $(\$ 307,264.00)$ | (\$2,150,848.00) | \$0.00 | (\$1,249,152.00) |
| 3100 - Special Ed Private Facility | (\$130,000.00) | \$0.00 | (\$134,107.84) | \$0.00 | \$4,107.84 |
| 3120 - Special Ed Orphanage Individ | (\$25,000.00) | \$0.00 | (\$29,836.64) | \$0.00 | \$4,836.64 |
| 3360 - State Free Lunch | (\$500.00) | (\$30.72) | (\$535.93) | \$0.00 | \$35.93 |
| 3999 - Other State Revenue | \$0.00 | \$0.00 | (\$3,764.58) | \$0.00 | \$3,764.58 |
| 4215 - Special Milk | (\$22,000.00) | (\$1,569.22) | (\$12,804.54) | \$0.00 | (\$9,195.46) |

Community Consolidated School District No. 64
General Ledger - BOARD REVENUE REPORT
Account Mask: ?????????????????????????

|  | $\square$ Print accounts with zero balance |  | $\square$ Include Inactive Accounts |  | Include PreEncumbrance Budget Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FUND / SOURCE | FY24 Budget | Range To Date | Year To Date | Encumbrance |  |
| 4300 - Title I Low Income | (\$284,182.00) | \$0.00 | (\$141,208.00) | \$0.00 | (\$142,974.00) |
| 4400 - Title IV SSAE | (\$19,979.00) | (\$5,750.00) | (\$13,666.00) | \$0.00 | (\$6,313.00) |
| 4600 - IDEA Preschool | (\$21,023.00) | (\$4,769.00) | (\$8,361.00) | \$0.00 | (\$12,662.00) |
| 4620 - IDEA Flow Through | (\$1,277,122.00) | (\$289,982.00) | (\$1,074,327.00) | \$0.00 | (\$202,795.00) |
| 4625 - IDEA Room \& Board | (\$100.00) | \$0.00 | \$0.00 | \$0.00 | (\$100.00) |
| 4909 - Title III | (\$44,700.00) | $(\$ 7,558.00)$ | (\$45,160.00) | \$0.00 | \$460.00 |
| 4932 - Title II Teacher Quality | (\$78,498.00) | \$0.00 | (\$100,844.00) | \$0.00 | \$22,346.00 |
| 4991 - Medicaid Admin Outreach | (\$55,000.00) | (\$24,914.14) | (\$199,442.20) | \$0.00 | \$144,442.20 |
| 4992 - Medicaid Fee for Service | (\$375,000.00) | \$0.00 | (\$18,347.47) | \$0.00 | (\$356,652.53) |
| 4998 - Other Federal Programs | (\$5,000.00) | \$0.00 | $(\$ 203,563.00)$ | \$0.00 | \$198,563.00 |
|  | $\cdots$ Fund Tn+al. $(\$ 80,206,540.00)$ | \$10,570,486.62) | (\$48,266,356.45) | \$0.00 | (\$31,940,183.55) |

Community Consolidated School District No. 64
General Ledger - BOARD REVENUE REPORT
Fiscal Year: 2023-2024
From Date2/1/2024
To Date:2/29/2024
Account Mask: ?????????????????????????
Account Type: Revenue
$\square$ Print accounts with zero balance$\square$ Include Inactive AccountsInclude PreEncumbrance
FUND / SOURCE
FY24 Budget Range To Date Year To Date Encumbrance Budget Balance

| 20 - Operations \& Maintenance Fund |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1111 - Current Year Levy | (\$4,191,040.00) | (\$1,060,277.90) | (\$1,060,277.90) | \$0.00 | (\$3,130,762.10) |
| 1112 - Prior Year Levy | (\$3,704,856.00) | (\$120,791.97) | (\$4,506,850.70) | \$0.00 | \$801,994.70 |
| 1113 - Other Prior Years Levy | \$25,000.00 | (\$410.04) | (\$15,670.08) | \$0.00 | \$40,670.08 |
| 1510 - Interest on Investments | (\$60,000.00) | (\$12,717.46) | (\$69,283.68) | \$0.00 | \$9,283.68 |
| 1910 - Rentals | (\$10,000.00) | (\$7,290.00) | (\$8,130.00) | \$0.00 | (\$1,870.00) |
| 1921 - PTO Donations | \$0.00 | \$0.00 | (\$259.00) | \$0.00 | \$259.00 |
| 1922 - ELF Donations | \$0.00 | \$0.00 | (\$9,934.26) | \$0.00 | \$9,934.26 |
| 1961 - TIF - New Student | (\$400,000.00) | \$0.00 | \$0.00 | \$0.00 | (\$400,000.00) |
| 1999 - Other Local Revenues | (\$15,000.00) | (\$261.00) | (\$601.00) | \$0.00 | (\$14,399.00) |
| 3999 - Other State Revenue | (\$50,000.00) | \$0.00 | \$0.00 | \$0.00 | (\$50,000.00) |
| 20 - Operations \& Maintenance Fund Total | (\$8,405,896.00) | (\$1,201,748.37) | (\$5,671,006.62) | \$0.00 | (\$2,734,889.38) |

Community Consolidated School District No. 64
General Ledger - BOARD REVENUE REPORT
Account Mask: ?????????????????????????

Account Type. Revenue

|  | $\square$ Print accounts with zero balance |  | $\square$ Include Inactive Accounts |  | Include PreEncumbrance Budget Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FUND / SOURCE | FY24 Budget | Range To Date | Year To Date | Encumbrance |  |
| 30 - Debt Services Fund |  |  |  |  |  |
| 1111 - Current Year Levy | (\$1,100,000.00) | (\$219,346.79) | (\$219,346.79) | \$0.00 | (\$880,653.21) |
| 1112 - Prior Year Levy | (\$1,190,000.00) | (\$30,510.56) | (\$1,140,723.00) | \$0.00 | (\$49,277.00) |
| 1113 - Other Prior Years Levy | \$100.00 | (\$113.45) | (\$4,335.62) | \$0.00 | \$4,435.62 |
| 1510 - Interest on Investments | (\$30,000.00) | (\$12,085.13) | (\$26,147.45) | \$0.00 | (\$3,852.55) |
| 7220 - Premium on Bonds Sold | \$0.00 | (\$141,237.36) | (\$141,237.36) | \$0.00 | \$141,237.36 |
| 30 - Debt Services Fund Total | (\$2,319,900.00) | (\$403,293.29) | (\$1,531,790.22) | \$0.00 | (\$788,109.78) |

Community Consolidated School District No. 64
General Ledger - BOARD REVENUE REPORT
Account Mask: ?????????????????????????
Revenu
$\square$ Print accounts with zero balance$\square$ Include Inactive AccountsInclude PreEncumbrance
FUND / SOURCE
FY24 Budget Range To Date Year To Date Encumbrance Budget Balance

| 40 - Transportation Fund |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | :---: |
| 1111 - Current Year Levy | $(\$ 1,436,928.00)$ | $(\$ 361,458.37)$ | $(\$ 361,458.37)$ | $(\$ 1,075,469.63)$ |  |  |
| 1112 - Prior Year Levy | $(\$ 1,270,236.00)$ | $(\$ 37,033.43)$ | $(\$ 1,384,599.41)$ | $\$ 0.00$ | $\$ 114,363.41$ |  |
| 1113 - Other Prior Years Levy | $\$ 8,000.00$ | $(\$ 128.46)$ | $(\$ 4,909.10)$ | $\$ 0.00$ | $\$ 12,909.10$ |  |
| 1411 - Pay Rider Fees | $(\$ 21,000.00)$ | $\$ 330.00$ | $(\$ 26,841.00)$ | $\$ 0.00$ | $\$ 5,841.00$ |  |
| 1510 - Interest on Investments | $(\$ 30,000.00)$ | $(\$ 9,893.55)$ | $(\$ 40,312.56)$ | $\$ 0.00$ | $\$ 10,312.56$ |  |
| 1950 - Refund Prior Year Expenditures | $\$ 0.00$ | $\$ 0.00$ | $(\$ 13.00)$ | $\$ 0.00$ | $\$ 13.00$ |  |
| 3500 - Regular Transportation | $\$ 29,000.00$ | $\$ 0.00$ | $(\$ 15,722.20)$ | $\$ 0.00$ | $\$ 44,722.20$ |  |
| 3510 - Special Ed Transportation | $(\$ 1,600,000.00)$ | $\$ 0.00$ | $(\$ 519,257.05)$ | $\$ 0.00$ | $(\$ 1,080,742.95)$ |  |
|  |  |  |  |  |  |  |
| 40 - Transportation Fund Total: | $(\$ 4,321,164.00)$ | $(\$ 408,183.81)$ | $(\$ 2,353,112.69)$ | $\$ 0.00$ | $(\$ 1,968,051.31)$ |  |

Community Consolidated School District No. 64
General Ledger - BOARD REVENUE REPORT
Account Mask: ????????????????????????? Account Type: Revenue $\square$ Print accounts with zero balance$\square$ Include Inactive AccountsInclude PreEncumbrance
FUND / SOURCE
FY24 Budget Range To Date Year To Date Encumbrance Budget Balance

50 - Municipal Retirement Fund

| 1111 - Current Year Levy | $(\$ 359,232.00)$ | $(\$ 87,348.75)$ | $(\$ 87,348.75)$ | $\$ 0.00$ |
| :--- | ---: | ---: | ---: | ---: |
| 1112 - Prior Year Levy | $(\$ 317,559.00)$ | $(\$ 9,052.74)$ | $(\$ 338,461.89)$ | $\$ 0.00$ |
| 1113 - Other Prior Years Levy | $\$ 2,000.00$ | $(\$ 32.12)$ | $(\$ 1,227.29)$ | $\$ 20,902.89$ |
| 1230 - Corp Personal Prop Replacement Tax | $(\$ 40,000.00)$ | $\$ 0.00$ | $(\$ 42,557.50)$ | $\$ 3,227.29$ |
| 1510 - Interest on Investments | $(\$ 5,000.00)$ | $\$ 0.00$ | $(\$ 172.01)$ | $\$ 0.00$ |
| 50 - Municipal Retirement Fund Total: | $(\$ 719,791.00)$ | $(\$ 96,433.61)$ | $(\$ 469,767.44)$ | $\$ 2,557.50$ |
|  | $\$ 0.00$ | $(\$ 4,827.99)$ | $(\$ 250,023.56)$ |  |

Community Consolidated School District No. 64
General Ledger - BOARD REVENUE REPORT
Account Mask: ??????????????????????????
$\square$ Print accounts with zero balance$\square$ Include Inactive AccountsInclude PreEncumbrance
FUND / SOURCE
FY24 Budget Range To Date Year To Date Encumbrance Budget Balance

51-Social Security/Medicare Fund

| 1151 - Soc Sec Current Year Levy | $(\$ 757,381.00)$ | $(\$ 183,737.65)$ | $(\$ 183,737.65)$ | $\$ 0.00$ |
| :--- | ---: | ---: | ---: | ---: |
| 1152 - Soc Sec Prior Year Levy | $(\$ 669,520.00)$ | $(\$ 19,065.92)$ | $(\$ 712,833.07)$ | $\$ 0.00$ |
| 1153 - Soc Sec Other Prior Years Levy | $\$ 6,000.00$ | $(\$ 67.71)$ | $(\$ 2,587.54)$ | $\$ 43,313.07$ |
| 1230 - Corp Personal Prop Replacement Tax | $(\$ 80,000.00)$ | $\$ 0.00$ | $(\$ 89,517.50)$ | $\$ 8,587.54$ |
| 1510 - Interest on Investments | $(\$ 10,000.00)$ | $(\$ 2,717.11)$ | $(\$ 9,448.20)$ | $\$ 0.00$ |
| 51 - Social Security/Medicare Fund Total: | $(\$ 1,510,901.00)$ | $(\$ 205,588.39)$ | $(\$ 998,123.96)$ | $\$ 9,517.50$ |
|  | $\$ 0.00$ | $(\$ 551.80)$ | $(\$ 512,777.04)$ |  |

Community Consolidated School District No. 64
General Ledger - BOARD REVENUE REPORT

Account Mask: ??????????????????????????
FUND / SOURCE
$\square$ Print accouns with Teve. Revenue
$\square$ Print accounts with zero balance$\square$ Include Inactive AccountsInclude PreEncumbrance FY24 Budget Range To Date Year To Date Encumbrance Budget Balance
70 - Working Cash Fund

| 1111 - Current Year Levy | (\$347,258.00) | (\$86,147.33) | (\$86,147.33) | \$0.00 | (\$261,110.67) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1112 - Prior Year Levy | (\$306,924.00) | $(\$ 8,916.14)$ | (\$333,354.74) | \$0.00 | \$26,430.74 |
| 1113 - Other Prior Years Levy | (\$3,000.00) | (\$31.04) | (\$1,186.40) | \$0.00 | $(\$ 1,813.60)$ |
| 1510 - Interest on Investments | (\$30,000.00) | (\$5,796.33) | (\$34,832.57) | \$0.00 | \$4,832.57 |
| 7210 - Principal on Bonds Sold | \$0.00 | (\$9,250,000.00) | (\$9,250,000.00) | \$0.00 | \$9,250,000.00 |
| 7220 - Premium on Bonds Sold | \$0.00 | (\$750,229.64) | (\$750,229.64) | \$0.00 | \$750,229.64 |
| 70 - Working Cash Fund Total: | (\$687,182.00) | (\$10,101,120.48) | (\$10,455,750.68) | \$0.00 | \$9,768,568.68 |

Community Consolidated School District No. 64
General Ledger - BOARD REVENUE REPORT
Account Mask: ??????????????????????????

|  |  | $\square$ Print accounts with zero balance |  | $\square$ Include Inactive Accounts |  | Include PreEncumbrance Budget Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FUND / SOURCE |  | FY24 Budget | Range To Date | Year To Date | Encumbrance |  |
| 80 - Tort Fund |  |  |  |  |  |  |
| 1121 - Tort Current Year Levy |  | (\$329,296.00) | (\$80,120.56) | (\$80,120.56) | \$0.00 | (\$249,175.44) |
| 1122 - Tort Prior Year Levy |  | (\$291,096.00) | (\$8,298.79) | (\$310,273.16) | \$0.00 | \$19,177.16 |
| 1123 - Tort Other Prior Years Levy |  | \$2,000.00 | (\$29.44) | (\$1,125.05) | \$0.00 | \$3,125.05 |
| 1510 - Interest on Investments |  | (\$4,000.00) | \$0.00 | (\$210.41) | \$0.00 | (\$3,789.59) |
|  | 80 - Tort Fund Total: | (\$622,392.00) | (\$88,448.79) | (\$391,729.18) | \$0.00 | (\$230,662.82) |

# Community Consolidated School District No. 64 

General Ledger - BOARD REVENUE REPORT

# Account Mask: ?????????????????????????? 

Account Type: Revenue
$\square$ Print accounts with zero balanceInclude Inactive AccountsInclude PreEncumbrance
FUND / SOURCE
FY24 Budget Range To Date Year To Date Encumbrance Budget Balance
Grand Total: (\$98,793,766.00)(\$23,075,303.36)(\$70,137,637.24)$\$ \$ 0.00(\$ 28,656,128.76)$

End of Report

Community Consolidated School District No. 64

## General Ledger - BOARD EXPENDITURE REPORT

Fiscal Year: 2023-2024 From Date2/1/2024
To Date:2/29/2024
Account Mask: ??????????????????????????
Account Type: Expenditure
$\square$ Print accounts with zero balance$\square$ Include Inactive Accounts
$\square$ Include PreEncumbrance
FUND / SOURCE / FUNCTION / OBJECT
FY24 Budget Range To Date
Year To Date Encumbrance Budget Balance

| 10 - Education Fund |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 0000 - Undesignated |  |  |  |  |  |
| 1100 - Education |  |  |  |  |  |
| 1000 - Salaries | \$18,426.00 | \$2,680.82 | \$2,680.82 | \$14,744.51 | \$1,000.67 |
| 2000 - Employee Benefits | \$14,904.00 | (\$4,973.62) | (\$31,245.04) | \$1,766.13 | \$44,382.91 |
| 4000 - Supplies <\$500 | \$121.00 | \$0.00 | \$122.64 | \$0.00 | (\$1.64) |
| 5000 - Capital Expenditures > \$1,500 | \$3,500.00 | \$0.00 | \$0.00 | \$2,070.77 | \$1,429.23 |
| 1100 - Education Total: | \$36,951.00 | (\$2,292.80) | (\$28,441.58) | \$18,581.41 | \$46,811.17 |
| 1110 - Elementary Education |  |  |  |  |  |
| 1000-Salaries | \$13,305,641.11 | \$1,050,959.23 | \$6,662,318.67 | \$5,335,527.78 | \$1,307,794.66 |
| 2000 - Employee Benefits | \$224,522.58 | \$165,781.24 | \$936,576.57 | \$727,934.31 | (\$1,439,988.30) |
| 3000 - Purchased Services | \$211,970.40 | \$114.89 | \$74,068.15 | \$10,000.00 | \$127,902.25 |
| 4000 - Supplies <\$500 | \$767,191.00 | $(\$ 1,860.96)$ | \$442,731.04 | \$10,788.76 | \$313,671.20 |
| 5000 - Capital Expenditures > \$1,500 | \$5,300.00 | \$0.00 | \$0.00 | \$0.00 | \$5,300.00 |
| 6000 - Other Objects | \$5,499.00 | \$0.00 | \$1,359.00 | \$0.00 | \$4,140.00 |
| 7000 - Equipment \$500-\$1,500 | \$400.00 | \$0.00 | \$0.00 | \$0.00 | \$400.00 |
| 1110 - Elementary Education Total: | \$14,520,524.09 | \$1,214,994.40 | \$8,117,053.43 | \$6,084,250.85 | \$319,219.81 |
| 1111 - MTSS |  |  |  |  |  |
| 1000-Salaries | \$5,214,127.70 | \$282,916.72 | \$1,851,679.17 | \$1,540,465.71 | \$1,821,982.82 |
| 2000 - Employee Benefits | \$219,812.14 | \$34,399.11 | \$283,006.05 | \$176,780.15 | (\$239,974.06) |
| 3000 - Purchased Services | \$19,932.00 | \$0.00 | \$4,235.00 | \$0.00 | \$15,697.00 |
| 4000 - Supplies <\$500 | \$25,412.00 | \$0.00 | \$4,170.90 | \$0.00 | \$21,241.10 |
| 1111-MTSS Total: | \$5,479,283.84 | \$317,315.83 | \$2,143,091.12 | \$1,717,245.86 | \$1,618,946.86 |
| 1112 - General Music |  |  |  |  |  |
| 1000 - Salaries | \$1,166,180.85 | \$97,288.06 | \$626,959.79 | \$527,284.10 | \$11,936.96 |
| 2000 - Employee Benefits | \$129,678.55 | \$18,149.45 | \$113,508.78 | \$88,910.71 | (\$72,740.94) |
| 3000 - Purchased Services | \$2,300.00 | \$390.26 | \$1,211.97 | \$0.00 | \$1,088.03 |
| 4000 - Supplies <\$500 | \$30,544.50 | \$704.63 | \$29,543.57 | \$2,206.18 | (\$1,205.25) |
| 5000 - Capital Expenditures > \$1,500 | \$14,250.00 | \$3,499.99 | \$12,948.98 | \$0.00 | \$1,301.02 |
| 6000 - Other Objects | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |
| 7000 - Equipment \$500-\$1,500 | \$5,250.00 | \$260.00 | \$2,823.12 | \$0.00 | \$2,426.88 |
| 1113 - Art Program $\quad 1112$ - General Music Total: | \$1,348,303.90 | \$120,292.39 | \$786,996.21 | \$618,400.99 | (\$57,093.30) |
| 1000 - Salaries | \$1,149,660.10 | \$92,543.86 | \$573,939.57 | \$478,946.12 | \$96,774.41 |

## Community Consolidated School District No. 64

## General Ledger - BOARD EXPENDITURE REPORT

Account Mask: ??????????????????????????
Account Type: Expenditure
$\square$ Print accounts with zero balance
$\square$ Include Inactive Accounts
$\square$ Include PreEncumbrance
FUND / SOURCE / FUNCTION / OBJECT
FY24 Budget Range To Date

| 2000 - Employee Benefits | $\$ 1$ |
| :--- | ---: |
| 3000 - Purchased Services | $\$ 7$ |
| 4000 - Supplies $<\$ 500$ |  |
| 5000 - Capital Expenditures $>\$ 1,500$ |  |
| 6000 - Other Objects |  |


| $\$ 144,060.53$ | $\$ 8,259.84$ |
| ---: | ---: |
| $\$ 3,600.00$ | $\$ 0.00$ |
| $\$ 78,728.00$ | $\$ 3,148.54$ |
| $\$ 1,500.00$ | $\$ 0.00$ |
| $\$ 240.00$ | $\$ 0.00$ |
| $\$ 1,377,788.63$ | $\$ 103,952.24$ |

Year To Date Encumbrance Budget Balance
(13-Art Program Total:
1114- Instrumental Music

| 1000-Salaries | \$585,808.06 | \$49,877.70 | \$312,358.85 | \$266,905.47 | \$6,543.74 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2000 - Employee Benefits | \$53,302.00 | \$3,941.25 | \$26,896.46 | \$19,886.10 | \$6,519.44 |
| 3000 - Purchased Services | \$15,450.00 | \$2,404.00 | \$7,740.38 | \$0.00 | \$7,709.62 |
| 4000 - Supplies <\$500 | \$14,600.00 | \$966.11 | \$15,809.41 | \$0.00 | (\$1,209.41) |
| 5000 - Capital Expenditures > \$1,500 | \$6,100.00 | \$0.00 | \$595.00 | \$0.00 | \$5,505.00 |
| 6000 - Other Objects | \$2,995.00 | \$0.00 | \$530.00 | \$0.00 | \$2,465.00 |
| 7000 - Equipment \$500-\$1,500 | \$4,600.00 | \$0.00 | \$3,118.94 | \$0.00 | \$1,481.06 |
| 1114 - Instrumental Music Total: <br> 1115 - Broadcasting Program | \$682,855.06 | \$57,189.06 | \$367,049.04 | \$286,791.57 | \$29,014.45 |
| 4000 - Supplies <\$500 | \$1,000.00 | \$178.54 | \$981.03 | \$0.00 | \$18.97 |
| 1115 - Broadcasting Program Total: | \$1,000.00 | \$178.54 | \$981.03 | \$0.00 | \$18.97 |


| 1000 - Salaries | \$2,426,589.07 | \$205,012.58 | \$1,329,019.21 | \$1,113,656.31 | (\$16,086.45) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2000 - Employee Benefits | \$82,601.86 | \$19,604.63 | \$157,319.59 | \$129,985.42 | (\$204,703.15) |
| 3000 - Purchased Services | \$14,400.00 | \$0.00 | \$1,294.00 | \$0.00 | \$13,106.00 |
| 4000 - Supplies <\$500 | \$69,650.00 | \$2,383.25 | \$26,765.13 | \$14,615.98 | \$28,268.89 |
| 7000 - Equipment \$500-\$1,500 | \$0.00 | \$0.00 | \$1,420.00 | \$0.00 | (\$1,420.00) |
| 1117 - Chorus Program 1116 - Physical Education Program Total: | \$2,593,240.93 | \$227,000.46 | \$1,515,817.93 | \$1,258,257.71 | (\$180,834.71) |
| 1000 - Salaries | \$10,220.00 | \$1,250.77 | \$6,448.36 | \$7,405.64 | (\$3,634.00) |
| 2000 - Employee Benefits | \$0.00 | \$29.85 | \$105.82 | \$192.86 | (\$298.68) |
| ```1117 - Chorus Program Total: \\ 1119 - Foreign Language``` | \$10,220.00 | \$1,280.62 | \$6,554.18 | \$7,598.50 | (\$3,932.68) |
| 1000 - Salaries | \$1,500,568.77 | \$110,700.86 | \$718,854.28 | \$602,704.58 | \$179,009.91 |
| 2000 - Employee Benefits | \$108,386.61 | \$15,352.12 | \$101,691.93 | \$77,488.48 | (\$70,793.80) |
| 3000 - Purchased Services | \$25,100.00 | \$0.00 | \$21,508.00 | \$325.00 | \$3,267.00 |
| 4000 - Supplies <\$500 | \$39,275.00 | \$0.00 | \$14,270.35 | \$1,836.41 | \$23,168.24 |
| 6000 - Other Objects | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |
| Printed: 04/03/2024 12:20:48 PM Report: rptOnDemandElements |  | 202 |  |  | P |

Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT

Account Mask: ?????????????????????????

Account Type: Expenditure
$\square$ Print accounts with zero balance
$\square$ Include Inactive Accounts
$\square$ Include PreEncumbrance
FUND / SOURCE / FUNCTION / OBJECT
FY24 Budget Range To Date
Year To Date Encumbrance Budget Balance


Community Consolidated School District No. 64

## General Ledger - BOARD EXPENDITURE REPORT

Account Mask: ?????????????????????????

Account Type: Expenditure
$\square$ Print accounts with zero balance
FY24 Budget Range To Date
$\square$ Include Inactive Accounts
Encumbrance Budget Balance
FUND / SOURCE / FUNCTION / OBJECT


## General Ledger - BOARD EXPENDITURE REPORT

Account Mask: ??????????????????????????

Account Type: Expenditure
$\square$ Print accounts with zero balance
$\square$ Include Inactive Accounts
Year To Date

FUND / SOURCE / FUNCTION / OBJECT
FY24 Budget Range To Date


Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT

Account Mask: ?????????????????????????

Account Type: Expenditure
$\square$ Print accounts with zero balance
$\square$ Include Inactive Accounts
FY24 Budget Range To Date
Year To Date

FUND / SOURCE / FUNCTION / OBJECT
\$1,200.00 \$0.00

| 4000 - Supplies <\$500 | \$1,200.00 | \$0.00 | \$1,496.64 | \$0.00 | (\$296.64) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2113 - Social Work Total: | \$1,167,761.32 | \$107,797.18 | \$715,658.22 | \$586,556.49 | (\$134,453.39) |
| 2120 - Guidance Services |  |  |  |  |  |
| 1000 - Salaries | \$223,889.00 | \$23,653.50 | \$126,403.77 | \$103,262.35 | (\$5,777.12) |
| 2000 - Employee Benefits | \$12,247.38 | \$1,075.34 | \$6,218.64 | \$5,489.43 | \$539.31 |
| 2120 - Guidance Services Total: | \$236,136.38 | \$24,728.84 | \$132,622.41 | \$108,751.78 | (\$5,237.81) |
| 2130 - Health Services |  |  |  |  |  |
| 1000 - Salaries | \$565,457.42 | \$54,098.03 | \$348,856.66 | \$246,898.88 | (\$30,298.12) |
| 2000 - Employee Benefits | \$94,561.61 | \$9,308.04 | \$69,274.16 | \$46,580.93 | (\$21,293.48) |
| 3000 - Purchased Services | \$13,400.00 | \$0.00 | \$10,411.75 | \$0.00 | \$2,988.25 |
| 4000 - Supplies <\$500 | \$16,000.00 | \$1,076.86 | \$6,710.75 | \$1,334.41 | \$7,954.84 |
| 5000 - Capital Expenditures > \$1,500 | \$14,000.00 | \$0.00 | \$0.00 | \$0.00 | \$14,000.00 |
| 7000 - Equipment \$500-\$1,500 | \$3,000.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 |
| 2130 - Health Services Total: | \$706,419.03 | \$64,482.93 | \$435,253.32 | \$294,814.22 | (\$23,648.51) |
| 2131 - OT/PT Services |  |  |  |  |  |
| 1000 - Salaries | \$617,962.77 | \$43,224.90 | \$284,203.67 | \$218,193.05 | \$115,566.05 |
| 2000 - Employee Benefits | \$5,825.10 | \$7,974.65 | \$52,560.84 | \$36,530.80 | (\$83,266.54) |
| 3000 - Purchased Services | \$1,000.00 | \$0.00 | \$101.33 | \$0.00 | \$898.67 |
| 4000 - Supplies <\$500 | \$6,000.00 | \$0.00 | \$2,910.84 | \$402.61 | \$2,686.55 |
| 5000 - Capital Expenditures > \$1,500 | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 |
| 6000 - Other Objects | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 |
| 2131- OT/PT Services Total: | \$633,787.87 | \$51,199.55 | \$339,776.68 | \$255,126.46 | \$38,884.73 |
| 2132 - Assistive Tech |  |  |  |  |  |
| 1000 - Salaries | \$29,550.80 | \$2,462.56 | \$16,006.64 | \$13,544.16 | \$0.00 |
| 2000 - Employee Benefits | \$694.35 | \$463.26 | \$4,874.55 | \$2,331.69 | (\$6,511.89) |
| 3000 - Purchased Services | \$3,500.00 | \$0.00 | \$779.90 | \$0.00 | \$2,720.10 |
| 4000 - Supplies <\$500 | \$7,000.00 | \$0.00 | \$3,523.05 | \$2,097.93 | \$1,379.02 |
| 2132 - Assistive Tech Total: | \$40,745.15 | \$2,925.82 | \$25,184.14 | \$17,973.78 | (\$2,412.77) |
| 2140 - Psychological Services |  |  |  |  |  |
| 1000 - Salaries | \$721,111.10 | \$47,378.28 | \$324,031.65 | \$257,103.34 | \$139,976.11 |
| 2000 - Employee Benefits | \$209,125.05 | \$8,246.70 | \$57,969.81 | \$38,243.53 | \$112,911.71 |
| 3000 - Purchased Services | \$24,500.00 | \$0.00 | \$12,780.95 | \$0.00 | \$11,719.05 |
| 4000 - Supplies <\$500 | \$5,000.00 | \$0.00 | \$2,718.75 | \$0.00 | \$2,281.25 |
| 6000 - Other Objects | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 |
| 2140 - Psychological Services Total: | \$960,236.15 | \$55,624.98 | \$397,501.16 | \$295,346.87 | \$267,388.12 |
| Printed: 04/03/2024 12:20:48 PM Report: rptOnDemandElements |  | 2023 |  |  | P |

Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT
Fiscal Year: 2023-2024 From Date2/1/2024
To Date:2/29/2024
Account Mask: ?????????????????????????
Account Type: Expenditure
$\square$ Print accounts with zero balance
$\square$ Include Inactive Accounts
Year To Date Encumbrance Budget Balance

FUND / SOURCE / FUNCTION / OBJECT
FY24 Budget Range To Date


Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT

Account Mask: ?????????????????????????

Account Type: Expenditure
$\square$ Print accounts with zero balance
$\square$ Include Inactive Accounts
FY24 Budget Range To Date
FUND / SOURCE / FUNCTION / OBJECT

| FUND / SOURCE / FUNCTION / OBJECT | FY24 Budget | Range To Date | Year To Date | Encumbrance | Budget Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 4000 - Supplies <\$500 | \$97,811.69 | \$7,751.42 | \$53,452.55 | \$21,844.09 | \$22,515.05 |
| 6000 - Other Objects | \$400.00 | \$0.00 | \$0.00 | \$217.00 | \$183.00 |
| 2222 - Learning Resource Center Total: <br> 2225 - Comp. Assist. Instruct. Serv. | \$1,247,730.28 | \$98,624.65 | \$762,789.09 | \$510,949.90 | (\$26,008.71) |
| 1000 - Salaries | \$1,359,758.91 | \$116,116.66 | \$822,608.66 | \$558,944.41 | (\$21,794.16) |
| 2000 - Employee Benefits | \$122,311.14 | \$23,528.30 | \$170,028.15 | \$103,312.26 | (\$151,029.27) |
| 3000 - Purchased Services | \$514,900.00 | \$1,790.21 | \$367,936.97 | \$33,517.66 | \$113,445.37 |
| 4000 - Supplies <\$500 | \$926,025.00 | \$8,449.86 | \$821,764.66 | \$2,363.30 | \$101,897.04 |
| 5000 - Capital Expenditures > \$1,500 | \$824,964.46 | \$49,489.00 | \$401,987.58 | \$79,550.00 | \$343,426.88 |
| 6000 - Other Objects | \$7,500.00 | \$0.00 | \$0.00 | \$0.00 | \$7,500.00 |
| 7000 - Equipment \$500-\$1,500 | \$641,000.00 | \$12,457.58 | \$157,771.58 | \$10,016.97 | \$473,211.45 |
| 2225 - Comp. Assist. Instruct. Serv. Total: <br> 2230 - Assessment \& Testing | \$4,396,459.51 | \$211,831.61 | \$2,742,097.60 | \$787,704.60 | \$866,657.31 |
| 3000 - Purchased Services | \$134,088.00 | \$0.00 | \$95,333.28 | \$38,513.28 | \$241.44 |
| 4000 - Supplies <\$500 | \$30,250.00 | \$0.00 | \$0.00 | \$392.35 | \$29,857.65 |
| 2230 - Assessment \& Testing Total: <br> 2310 - Board of Education | \$164,338.00 | \$0.00 | \$95,333.28 | \$38,905.63 | \$30,099.09 |
| 2000 - Employee Benefits | \$8,000.00 | \$49,088.40 | \$195,257.40 | \$0.00 | (\$187,257.40) |
| 3000 - Purchased Services | \$416,340.00 | \$59,852.21 | \$296,206.84 | \$0.00 | \$120,133.16 |
| 4000 - Supplies <\$500 | \$10,500.00 | \$98.37 | \$2,695.66 | \$16.95 | \$7,787.39 |
| 6000 - Other Objects | \$15,000.00 | \$633.62 | \$10,762.40 | \$0.00 | \$4,237.60 |
| 2310 - Board of Education Total: <br> 2320 - Office of the Superintendent | $\$ 449,840.00$ | \$109,672.60 | \$504,922.30 | \$16.95 | (\$55,099.25) |
| 1000 - Salaries | \$292,036.92 | \$24,763.64 | \$192,982.40 | \$99,054.52 | \$0.00 |
| 2000 - Employee Benefits | \$24,741.92 | \$5,490.00 | \$51,483.43 | \$21,960.00 | (\$48,701.51) |
| 3000 - Purchased Services | \$18,320.00 | (\$7,336.12) | \$12,335.33 | \$0.00 | \$5,984.67 |
| 4000 - Supplies <\$500 | \$10,100.00 | \$266.42 | \$7,392.49 | \$0.00 | \$2,707.51 |
| 6000 - Other Objects | \$1,000.00 | \$0.00 | \$1,972.69 | \$0.00 | (\$972.69) |
| 2320 - Office of the Superintendent Total: 2330-Special Area Administration | \$346,198.84 | \$23,183.94 | \$266,166.34 | \$121,014.52 | (\$40,982.02) |
| 1000 - Salaries | \$677,169.84 | \$59,063.84 | \$423,528.66 | \$262,573.24 | (\$8,932.06) |
| 2000 - Employee Benefits | \$80,703.42 | \$24,588.49 | \$158,455.56 | \$98,267.24 | (\$176,019.38) |
| 3000 - Purchased Services | \$10,000.00 | \$2,628.50 | \$4,553.50 | \$0.00 | \$5,446.50 |
| 2330-Special Area Administration Total: | \$767,873.26 | \$86,280.83 | \$586,537.72 | \$360,840.48 | (\$179,504.94) |

[^2]Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT
Account Mask: ?????????????????????????
Account Type: Expenditure
$\square$ Print accounts with zero balance$\square$ Include Inactive Accounts
$\square$ Include PreEncumbrance
FUND / SOURCE / FUNCTION / OBJECT
FY24 Budget Range To Date

| 1000 - Salaries | $\$ 2,452,073.67$ | $\$ 212,482.66$ | $\$ 1,559,826.35$ | $\$ 963,211.89$ | $(\$ 70,964.57)$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| 2000 - Employee Benefits | $\$ 261,439.63$ | $\$ 58,963.06$ | $\$ 449,194.60$ | $\$ 261,345.73$ | $(\$ 449,100.70)$ |
| 3000 - Purchased Services | $\$ 67,260.00$ | $\$ 974.00$ | $\$ 19,921.54$ | $\$ 484.00$ | $\$ 46,854.46$ |
| 4000 - Supplies $<\$ 500$ | $\$ 20,405.00$ | $\$ 27.29$ | $\$ 10,428.29$ | $\$ 525.94$ | $\$ 9,450.77$ |
| 6000 - Other Objects | $\$ 100.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 100.00$ |



## Community Consolidated School District No. 64

## General Ledger - BOARD EXPENDITURE REPORT

Account Mask: ??????????????????????????
Account Type: Expenditure
$\square$ Print accounts with zero balance
$\square$ Include Inactive Accounts
Year To Date
FY24 Budget Range To Date
FUND / SOURCE / FUNCTION / OBJECT

| 2633 - Information Services |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000 - Salaries | \$90,000.00 | \$9,377.26 | \$62,815.89 | \$37,509.06 | (\$10,324.95) |  |
| 2000 - Employee Benefits | \$18,494.13 | \$1,633.92 | \$10,714.94 | \$6,535.68 | \$1,243.51 |  |
| 3000 - Purchased Services | \$208,876.80 | \$13,357.12 | \$67,384.06 | \$0.00 | \$141,492.74 |  |
| 4000 - Supplies <\$500 | \$5,000.00 | \$0.00 | \$920.00 | \$0.00 | \$4,080.00 |  |
| 6000 - Other Objects | \$500.00 | \$0.00 | \$330.00 | \$0.00 | \$170.00 |  |
| 2633 - Information Services Total: | \$322,870.93 | \$24,368.30 | \$142,164.89 | \$44,044.74 | \$136,661.30 |  |
| 2640 - Human Resources |  |  |  |  |  |  |
| 1000 - Salaries | \$533,705.05 | \$45,870.44 | \$335,953.30 | \$200,049.44 | (\$2,297.69) |  |
| 2000 - Employee Benefits | \$57,950.88 | \$11,373.07 | \$88,979.58 | \$45,622.27 | (\$76,650.97) |  |
| 3000 - Purchased Services | \$160,060.00 | \$576.60 | \$37,400.37 | \$0.00 | \$122,659.63 |  |
| 4000 - Supplies <\$500 | \$3,500.00 | \$545.59 | \$650.71 | \$163.46 | \$2,685.83 |  |
| 5000 - Capital Expenditures > \$1,500 | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 |  |
| 8000 - Equipment < \$1,500 | \$1,378,635.06 | \$0.00 | \$338,234.26 | \$7,507.73 | \$1,032,893.07 |  |
| 2640 - Human Resources Total: | \$2,138,850.99 | \$58,365.70 | \$801,218.22 | \$253,342.90 | \$1,084,289.87 |  |
| 2660 - Data Processing Services |  |  |  |  |  |  |
| 3000 - Purchased Services | \$150,000.00 | \$11,898.07 | \$125,935.95 | \$0.00 | \$24,064.05 |  |
| 4000 - Supplies <\$500 | \$95,000.00 | \$1,716.00 | \$53,548.45 | \$8,700.00 | \$32,751.55 |  |
| 5000 - Capital Expenditures > \$1,500 | \$15,000.00 | \$0.00 | \$13,580.00 | \$0.00 | \$1,420.00 |  |
| 3000 - Parental Engagement and Education |  |  |  |  |  |  |
| 3000 - Purchased Services | \$2,000.00 | \$0.00 | \$900.00 | \$0.00 | \$1,100.00 |  |
| 3000 - Parental Engagement and Education Total: 3500 - Extended Day Kindergarten | \$2,000.00 | \$0.00 | \$900.00 | \$0.00 | \$1,100.00 |  |
| 1000 - Salaries | \$0.00 | \$33.89 | \$971.65 | \$166.74 | (\$1,138.39) |  |
| 3600 - Community Services |  |  |  |  |  |  |
| 1000 - Salaries | \$1,880.00 | \$0.00 | \$0.00 | \$0.00 | \$1,880.00 |  |
| 2000 - Employee Benefits | \$140.00 | \$0.00 | \$0.00 | \$0.00 | \$140.00 |  |
| 3600 -Community Services Total: | \$2,020.00 | \$0.00 | \$0.00 | \$0.00 | \$2,020.00 |  |
| 3700 - Parochial/Private Services |  |  |  |  |  |  |
| 1000 - Salaries | \$365,201.60 | \$23,508.14 | \$152,278.23 | \$127,542.30 | \$85,381.07 |  |
| 2000 - Employee Benefits | \$37,283.21 | \$3,612.65 | \$18,600.12 | \$19,561.29 | (\$878.20) |  |
| 3000 - Purchased Services | \$30,511.00 | \$0.00 | \$13,335.22 | \$0.00 | \$17,175.78 |  |
| 4000 - Supplies <\$500 | \$19,063.00 | \$0.00 | \$1,866.53 | \$0.00 | \$17,196.47 |  |
| Printed: 04/03/2024 12:20:48 PM Report: rptOnDemandElements |  | 2023 |  |  | Page: | 10 |

Community Consolidated School District No. 64


## General Ledger - BOARD EXPENDITURE REPORT

Account Mask: ??????????????????????????

Account Type: Expenditure
$\square$ Print accounts with zero balance
$\square$ Include Inactive Accounts
$\square$ Include PreEncumbrance
FUND / SOURCE / FUNCTION / OBJECT
FY24 Budget Range To Date Year To Date Encumbrance Budget Balance
20 - Operations \& Maintenance Fund
0000 - Undesignated
2520 - Fiscal Services


Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT
Fiscal Year: 2023-2024
From Date2/1/2024
To Date:2/29/2024
Account Mask: ?????????????????????????
Account Type: Expenditure

| $\square$ Print accounts with zero balance |  |  | Include Inactive Accounts |  | Include PreEncumbrance Budget Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FUND / SOURCE / FUNCTION / OBJECT | FY24 Budget | Range To Date | Year To Date | Encumbrance |  |
| 7000 - Equipment \$500-\$1,500 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 |
| 2545 - Care \& Upkeep of Vehicles Total: | \$37,000.00 | \$0.00 | \$9,804.32 | \$0.00 | \$27,195.68 |
| 2546 - Security Services |  |  |  |  |  |
| 3000 - Purchased Services | \$40,000.00 | \$0.00 | \$9,564.69 | \$0.00 | \$30,435.31 |
| 4000 - Supplies <\$500 | \$20,000.00 | \$0.00 | \$1,199.63 | \$482.00 | \$18,318.37 |
| 5000 - Capital Expenditures $>$ \$1,500 | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 |
| 2546 - Security Services Total: | \$80,000.00 | \$0.00 | \$10,764.32 | \$482.00 | \$68,753.68 |
| 2547 - Warehouse Services |  |  |  |  |  |
| 1000 - Salaries | \$52,840.13 | \$4,403.34 | \$35,226.72 | \$17,613.41 | \$0.00 |
| 2000 - Employee Benefits | \$17,338.85 | \$2,142.58 | \$16,797.38 | \$8,570.32 | (\$8,028.85) |
| 4190 - Payments In-State Governments |  |  |  |  | (\$8,028.85) |
| 3000 - Purchased Services | \$0.00 | \$0.00 | \$4,237.17 | \$0.00 | (\$4,237.17) |
| 4190 - Payments In-State Governments Total: | \$0.00 | \$0.00 | \$4,237.17 | \$0.00 | (\$4,237.17) |
| 20 - Operations \& Maintenance Fund Total: | \$8,382,422.63 | \$562,371.24 | \$5,064,156.01 | \$1,268,856.53 | \$2,049,410.09 |

Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT
Account Mask: ??????????????????????????
Account Type: Expenditure
$\square$ Print accounts with zero balance$\square$ Include Inactive AccountsInclude PreEncumbrance
FUND / SOURCE / FUNCTION / OBJECT
FY24 Budget Range To Date Year To Date Encumbrance Budget Balance

| 30 - Debt Services Fund |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 0000 - Undesignated |  |  |  |  |  |
| 5200 - Interest on Debt |  |  |  |  |  |
| 6000 - Other Objects | \$962,575.00 | \$0.00 | \$496,537.50 | \$0.00 | \$466,037.50 |
| 5200 - Interest on Debt Total: | \$962,575.00 | \$0.00 | \$496,537.50 | \$0.00 | \$466,037.50 |
| 5270 - Capital Lease Interest |  |  |  |  |  |
| 6000 - Other Objects | \$15,000.00 | \$0.00 | \$983.37 | \$0.00 | \$14,016.63 |
| 5270 - Capital Lease Interest Total: | \$15,000.00 | \$0.00 | \$983.37 | \$0.00 | \$14,016.63 |
| 5300 - Principal - Long-term Debt |  |  |  |  |  |
| 6000 - Other Objects | \$2,085,000.00 | \$0.00 | \$1,525,000.00 | \$0.00 | \$560,000.00 |
| 5300 - Principal - Long-term Debt Total: | \$2,085,000.00 | \$0.00 | \$1,525,000.00 | \$0.00 | \$560,000.00 |
| 5370 - Capital Lease Principal |  |  |  |  |  |
| 6000 - Other Objects | \$150,000.00 | \$14,307.38 | \$223,878.23 | \$0.00 | (\$73,878.23) |
| 5370 - Capital Lease Principal Total: | \$150,000.00 | \$14,307.38 | \$223,878.23 | \$0.00 | (\$73,878.23) |
| 5400 - Debt Service Other |  |  |  |  |  |
| 6000 - Other Objects | \$3,000.00 | \$142,987.36 | \$143,937.36 | \$0.00 | (\$140,937.36) |
| 5400 - Debt Service Other Total: | \$3,000.00 | \$142,987.36 | \$143,937.36 | \$0.00 | (\$140,937.36) |
| 30 - Debt Services Fund Total: | \$3,215,575.00 | \$157,294.74 | \$2,390,336.46 | \$0.00 | \$825,238.54 |

Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT
Account Mask: ?????????????????????????
Account Type: Expenditure
FUND / SOURCE / FUNCTION / OBJECT
$\square$ Print accounts with zero balance $\quad \square$
$\square$ Include Inactive Accounts
$\square$ Include PreEncumbrance
40 - Transportation Fund
0000 - Undesignated
2550 - Transportation Services

| 2550 - Transportation Services |  |  |  |  |  |
| :---: | ---: | ---: | ---: | ---: | ---: |
| 1000 - Salaries | $\$ 42,301.11$ | $\$ 1,682.80$ | $\$ 13,690.87$ | $\$ 6,731.20$ | $\$ 21,879.04$ |
| 2000 - Employee Benefits | $\$ 41,996.36$ | $\$ 1,316.95$ | $\$ 3,464.19$ | $\$ 2,162.40$ | $\$ 36,369.77$ |
| 3000 - Purchased Services | $\$ 3,460,651.00$ | $\$ 673,843.91$ | $\$ 1,874,129.92$ | $\$ 0.00$ | $\$ 1,586,521.08$ |
| 2550 - Transportation Services Total: | $\$ 3,544,948.47$ | $\$ 676,843.66$ | $\$ 1,891,284.98$ | $\$ 8,893.60$ | $\$ 1,644,769.89$ |


| $4120-$ Sp. Ed. Services |  |  |  |  |  |  |
| :---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 3000 - Purchased Services |  | $\$ 35,000.00$ | $\$ 5,266.00$ | $\$ 11,722.77$ | $\$ 0.00$ | $\$ 23,277.23$ |
|  | $4120-$ Sp. Ed. Services Total: | $\$ 35,000.00$ | $\$ 5,266.00$ | $\$ 11,722.77$ | $\$ 0.00$ | $\$ 23,277.23$ |
|  | 40 - Transportation Fund Total: | $\$ 3,579,948.47$ | $\$ 682,109.66$ | $\$ 1,903,007.75$ | $\$ 8,893.60$ | $\$ 1,668,047.12$ |

Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT
Fiscal Year: 2023-2024
From Date2/1/2024
To Date:2/29/2024
Account Mask: ??????????????????????????
Account Type: Expenditure
$\square$ Print accounts with zero balance$\square$ Include Inactive Accounts
$\square$ Include PreEncumbrance
FUND / SOURCE / FUNCTION / OBJECT
FY24 Budget Range To Date Year To Date Encumbrance Budget Balance


Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT
Fiscal Year: 2023-2024
From Date2/1/2024
To Date:2/29/2024
Account Mask: ??????????????????????????
Account Type: Expenditure
$\square$ Print accounts with zero balance
$\square$ Include Inactive Accounts
$\square$ Include PreEncumbrance
FUND / SOURCE / FUNCTION / OBJECT
FY24 Budget Range To Date
Year To Date Encumbrance Budget Balance


Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT
Fiscal Year: 2023-2024 From Date2/1/2024
To Date:2/29/2024
Account Mask: ?????????????????????????
Account Type: Expenditure
$\square$ Print accounts with zero balance$\square$ Include Inactive Accounts
$\square$ Include PreEncumbrance
FUND / SOURCE / FUNCTION / OBJECT

| FY24 Budget | Range To Date | Year To Date | Encumbrance | Budget Balance |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 44,456.05$ | $\$ 2,534.82$ | $\$ 19,874.52$ | $\$ 10,139.26$ | $\$ 14,442.27$ |
| $\$ 44,456.05$ | $\$ 2,534.82$ | $\$ 19,874.52$ | $\$ 10,139.26$ | $\$ 14,442.27$ |


| 2000 - Employee Benefits | \$44,456.05 | \$2,534.82 | \$19,874.52 | \$10,139.26 | \$14,442.27 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2541-O\&M Service Area Direction Total: 2542 - Care \& Upkeep of Buildings | \$44,456.05 | \$2,534.82 | \$19,874.52 | \$10,139.26 | \$14,442.27 |
| 2000 - Employee Benefits | \$341,289.87 | \$24,282.57 | \$186,363.75 | \$84,709.32 | \$70,216.80 |
| 2542 - Care \& Upkeep of Buildings Total: | \$341,289.87 | \$24,282.57 | \$186,363.75 | \$84,709.32 | \$70,216.80 |


| 2000 - Employee Benefits | \$15,738.21 | \$1,110.48 | \$9,380.71 | \$4,441.90 | \$1,915.60 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2543 - Care \& Upkeep of Grounds Total: | \$15,738.21 | \$1,110.48 | \$9,380.71 | \$4,441.90 | \$1,915.60 |


| 2000 - Employee Benefits | \$6,724.15 | \$481.72 | \$3,853.76 | \$1,926.89 | \$943.50 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2550 - Transportation Services $\quad 2547$-Warehouse Services Total: | \$6,724.15 | \$481.72 | \$3,853.76 | \$1,926.89 | \$943.50 |
| 2000 - Employee Benefits | \$2,613.23 | \$184.10 | \$1,497.20 | \$736.40 | \$379.63 |
| 2633 - Information Services 2550 - Transportation Services Total: | \$2,613.23 | \$184.10 | \$1,497.20 | \$736.40 | \$379.63 |
| 2000 - Employee Benefits | \$9,756.54 | \$1,025.86 | \$6,872.04 | \$4,103.45 | (\$1,218.95) |
| 2640 - Human Resources 2633 -Information Services Total: | \$9,756.54 | \$1,025.86 | \$6,872.04 | \$4,103.45 | (\$1,218.95) |
| 2000 - Employee Benefits | \$33,256.27 | \$1,867.74 | \$16,059.78 | \$7,696.30 | \$9,500.19 |
| 3500 - Extended Day Kindergarten 2640 - Human Resources Total: | \$33,256.27 | \$1,867.74 | \$16,059.78 | \$7,696.30 | \$9,500.19 |
| 2000 - Employee Benefits | \$134.96 | \$3.71 | \$106.30 | \$18.24 | \$10.42 |
| 3500 - Extended Day Kindergarten Total: <br> 3700 - Parochial/Private Services | \$134.96 | \$3.71 | \$106.30 | \$18.24 | \$10.42 |
| 2000 - Employee Benefits | \$0.00 | \$140.70 | \$910.95 | \$773.86 | (\$1,684.81) |
| 3700 - Parochial/Private Services Total: | \$0.00 | \$140.70 | \$910.95 | \$773.86 | (\$1,684.81) |
| 50 - Municipal Retirement Fund Total: | ,182,427.24 | \$83,182.40 | \$600,432.98 | \$363,833.88 | \$218,160.38 |

Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT
Fiscal Year: 2023-2024
From Date2/1/2024
To Date:2/29/2024
Account Mask: ?????????????????????????
Account Type: Expenditure
$\square$ Print accounts with zero balance $\square$
FUND / SOURCE / FUNCTION / OBJECT
FY24 Budget Range To Date
$\square$ Include Inactive Accounts
Year To Date Encumbrance
Encumbrance Budget Balance

## 51 - Social Security/Medi 0000 - Undesignated

| 2000 - Employee Benefits | \$0.00 | \$38.87 | \$38.87 | \$213.84 | (\$252.71) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1100 - Education Total: | \$0.00 | \$38.87 | \$38.87 | \$213.84 | (\$252.71) |
| 1110 - Elementary Education |  |  |  |  |  |
| 2000 - Employee Benefits | \$104,876.60 | \$15,598.82 | \$98,348.29 | \$76,702.45 | $(\$ 70,174.14)$ |
| 1110 - Elementary Education Total: | \$104,876.60 | \$15,598.82 | \$98,348.29 | \$76,702.45 | (\$70,174.14) |
| 1111 - MTSS |  |  |  |  |  |
| 2000 - Employee Benefits | \$53,314.88 | \$3,972.49 | \$26,096.19 | \$21,646.98 | \$5,571.71 |
| 1111-MTSS Total: | \$53,314.88 | \$3,972.49 | \$26,096.19 | \$21,646.98 | \$5,571.71 |
| 1112 - General Music |  |  |  |  |  |
| 2000 - Employee Benefits | \$32,505.29 | \$1,326.55 | \$8,538.90 | \$7,216.72 | \$16,749.67 |
| 1112 - General Music Total: | \$32,505.29 | \$1,326.55 | \$8,538.90 | \$7,216.72 | \$16,749.67 |
| 1113 - Art Program |  |  |  |  |  |
| 2000 - Employee Benefits | \$39,780.86 | \$1,321.44 | \$8,190.58 | \$6,840.07 | \$24,750.21 |
| 1113 - Art Program Total: | \$39,780.86 | \$1,321.44 | \$8,190.58 | \$6,840.07 | \$24,750.21 |
| 1114 - Instrumental Music |  |  |  |  |  |
| 2000 - Employee Benefits | \$53,079.60 | \$708.65 | \$4,415.87 | \$3,743.70 | \$44,920.03 |
| 1114 - Instrumental Music Total: | \$53,079.60 | \$708.65 | \$4,415.87 | \$3,743.70 | \$44,920.03 |
| 1116 - Physical Education Program |  |  |  |  |  |
| 2000 - Employee Benefits | \$304,823.65 | \$2,858.40 | \$18,570.00 | \$15,516.18 | \$270,737.47 |
| 1116 - Physical Education Program Total: | \$304,823.65 | \$2,858.40 | \$18,570.00 | \$15,516.18 | \$270,737.47 |
| 1117 - Chorus Program |  |  |  |  |  |
| 2000 - Employee Benefits | \$0.00 | \$17.54 | \$90.91 | \$104.26 | (\$195.17) |
| 1117 - Chorus Program Total: | \$0.00 | \$17.54 | \$90.91 | \$104.26 | (\$195.17) |



Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT
Fiscal Year: 2023-2024
From Date2/1/2024
To Date:2/29/2024
Account Mask: ??????????????????????????
Account Type: Expenditure
$\square$ Print accounts with zero balance$\square$ Include Inactive Accounts
$\square$ Include PreEncumbrance
FUND / SOURCE / FUNCTION / OBJECT
FY24 Budget Range To Date Year To Date Encumbrance Budget Balance

| 1200 - Special Education |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2000 - Employee Benefits | \$146,353.52 | \$16,054.21 | \$102,450.09 | \$83,606.96 | (\$39,703.53) |
| 1225 - Pre-K Special Education 1200 - Special Education Total: | \$146,353.52 | \$16,054.21 | \$102,450.09 | \$83,606.96 | (\$39,703.53) |
| 2000 - Employee Benefits | \$19,322.83 | \$2,696.74 | \$17,741.13 | \$14,532.40 | (\$12,950.70) |
| 1250 - Remedial Programs 1225 -Pre-K Special Education Total: | \$19,322.83 | \$2,696.74 | \$17,741.13 | \$14,532.40 | (\$12,950.70) |
| 2000 - Employee Benefits | \$0.00 | \$44.32 | \$151.42 | \$62.80 | (\$214.22) |
| 1410 - Industrial Arts |  |  |  |  |  |
| 2000 - Employee Benefits | \$4,872.13 | \$418.48 | \$2,661.34 | \$2,227.97 | (\$17.18) |
| 1412 - Family \& Consumer Science |  |  |  |  |  |
| 2000 - Employee Benefits | \$2,892.24 | \$346.91 | \$2,233.17 | \$1,890.11 | (\$1,231.04) |
| 1413 - Health |  |  |  |  |  |
| 2000 - Employee Benefits | \$5,969.59 | \$362.68 | \$2,439.79 | \$1,994.14 | \$1,535.66 |
| 1510 - Clubs |  |  |  |  |  |
| 2000 - Employee Benefits | \$3,426.25 | \$129.73 | \$857.61 | \$845.21 | \$1,723.43 |
| 1520 - Interscholastic Athletics 1510 - Clubs Total: | 1520 - Interscholastic Athletics |  |  |  | \$1,723.43 |
| 2000 - Employee Benefits | \$0.00 | \$224.37 | \$1,146.35 | \$1,053.80 | (\$2,200.15) |
| 1530 - Intramurals |  |  |  |  |  |
| 2000 - Employee Benefits | \$0.00 | \$21.95 | \$120.18 | \$120.19 | (\$240.37) |
| 1600 - WOW Program |  |  |  |  |  |
| 2000 - Employee Benefits | \$3,732.00 | \$0.00 | \$962.37 | \$0.00 | \$2,769.63 |
| 1601 - Early Start of Year Program 1600 - WOW Program Total: | \$3,732.00 | \$0.00 | \$962.37 | \$0.00 | \$2,769.63 |
| 2000 - Employee Benefits | \$2,519.05 | \$0.00 | \$1,105.76 | \$0.00 | \$1,413.29 |
| 1601 - Early Start of Year Program Total: | \$2,519.05 | \$0.00 | \$1,105.76 | \$0.00 | \$1,413.29 |

1650 - Channels of Challenge Program

Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT
Fiscal Year: 2023-2024
From Date2/1/2024
To Date:2/29/2024
Account Mask: ??????????????????????????
Account Type: Expenditure
$\square$ Print accounts with zero balance$\square$ Include Inactive Accounts
$\square$ Include PreEncumbrance
FUND / SOURCE / FUNCTION / OBJECT
FY24 Budget Range To Date

| 2000 - Employee Benefits | \$36,064.17 | \$1,939.93 | \$13,119.54 | \$10,583.51 | \$12,361.12 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1650 - Channels of Challenge Program Total: <br> 1800 - Bilingual Program | \$36,064.17 | \$1,939.93 | \$13,119.54 | \$10,583.51 | \$12,361.12 |  |
| 2000 - Employee Benefits | \$11,467.63 | \$913.51 | \$5,955.13 | \$5,072.65 | \$439.85 |  |
| 1800 - Bilingual Program Total: <br> 2113 - Social Work | \$11,467.63 | \$913.51 | \$5,955.13 | \$5,072.65 | \$439.85 |  |
| 2000 - Employee Benefits | \$14,933.82 | \$1,271.53 | \$8,323.61 | \$7,028.61 | (\$418.40) |  |
| 2113-Social Work Total: <br> 2120 - Guidance Services | \$14,933.82 | \$1,271.53 | \$8,323.61 | \$7,028.61 | (\$418.40) |  |
| 2000 - Employee Benefits | \$2,718.07 | \$328.91 | \$1,801.21 | \$1,434.59 | (\$517.73) |  |
| 2120 - Guidance Services Total: <br> 2130 - Health Services | \$2,718.07 | \$328.91 | \$1,801.21 | \$1,434.59 | (\$517.73) |  |
| 2000 - Employee Benefits | \$46,118.79 | \$3,131.68 | \$20,476.65 | \$13,942.47 | \$11,699.67 |  |
| 2130 - Health Services Total: <br> 2131-OT/PT Services | \$46,118.79 | \$3,131.68 | \$20,476.65 | \$13,942.47 | \$11,699.67 |  |
| 2000 - Employee Benefits | \$23,398.91 | \$3,154.28 | \$20,745.39 | \$16,021.75 | (\$13,368.23) |  |
| 2131- OT/PT Services Total: <br> 2132 - Assistive Tech | \$23,398.91 | \$3,154.28 | \$20,745.39 | \$16,021.75 | (\$13,368.23) |  |
| 2000 - Employee Benefits | \$328.76 | \$35.46 | \$230.51 | \$195.15 | (\$96.90) |  |
| 2132 - Assistive Tech Total: <br> 2140 - Psychological Services | \$328.76 | \$35.46 | \$230.51 | \$195.15 | (\$96.90) |  |
| 2000 - Employee Benefits | \$55,691.60 | \$875.86 | \$6,674.32 | \$3,553.36 | \$45,463.92 |  |
| 2140 - Psychological Services Total: <br> 2150 - Speech \& Hearing Services | \$55,691.60 | \$875.86 | \$6,674.32 | \$3,553.36 | \$45,463.92 |  |
| 2000 - Employee Benefits | \$22,508.89 | \$1,692.33 | \$11,130.04 | \$9,288.07 | \$2,090.78 |  |
| 2150 - Speech \& Hearing Services Total: <br> 2191 - Lunchroom Supervision | \$22,508.89 | \$1,692.33 | \$11,130.04 | \$9,288.07 | \$2,090.78 |  |
| 2000 - Employee Benefits | \$3,482.73 | \$3,877.36 | \$23,107.32 | \$3,919.41 | (\$23,544.00) |  |
| 2192 - Outside Supervision 2191 -Lunchroom Supervision Total: | \$3,482.73 | \$3,877.36 | \$23,107.32 | \$3,919.41 | (\$23,544.00) |  |
| 2000 - Employee Benefits | \$0.00 | \$462.46 | \$2,835.18 | \$545.77 | (\$3,380.95) |  |
| 2192 - Outside Supervision Total: <br> 2210 - Improvement of Instruction | \$0.00 | \$462.46 | \$2,835.18 | \$545.77 | (\$3,380.95) |  |
| 2000 - Employee Benefits | \$50,948.49 | \$1,236.10 | \$10,298.35 | \$4,746.72 | \$35,903.42 |  |
| 2210 - Improvement of Instruction Total: | \$50,948.49 | \$1,236.10 | \$10,298.35 | \$4,746.72 | \$35,903.42 |  |
| Printed: 04/03/2024 12:20:48 PM Report: rptOnDemandElementsRpt |  | 2023 |  |  | Page: | 21 |

Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT
Fiscal Year: 2023-2024
From Date2/1/2024
To Date:2/29/2024
Account Mask: ??????????????????????????
Account Type: Expenditure
$\square$ Print accounts with zero balance
$\square$ Include Inactive Accounts
Year To Date
FY24 Budget Range To Date
$\square$ Include PreEncumbrance
FUND / SOURCE / FUNCTION / OBJECT
$\$ 4,511.90 \quad \$ 0.0$
$\$ 4,511.90 \quad \$ 0.00$

| 2000 - Employee Benefits | \$24,440.16 | \$1,956.99 | \$12,734.24 | \$10,779.99 | \$925.93 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2222 - Learning Resource Center Total: 2225 - Comp. Assist. Instruct. Serv. | \$24,440.16 | \$1,956.99 | \$12,734.24 | \$10,779.99 | \$925.93 |
| 2000 - Employee Benefits | \$44,548.34 | \$4,827.86 | \$35,551.84 | \$21,737.42 | (\$12,740.92) |
| 2225 - Comp. Assist. Instruct. Serv. Total: 2320 - Office of the Superintendent | \$44,548.34 | \$4,827.86 | \$35,551.84 | \$21,737.42 | (\$12,740.92) |
| 2000 - Employee Benefits | \$5,083.11 | \$727.98 | \$5,455.04 | \$2,911.92 | (\$3,283.85) |
| 2320 - Office of the Superintendent Total: <br> 2330 - Special Area Administration | \$5,083.11 | \$727.98 | \$5,455.04 | \$2,911.92 | (\$3,283.85) |
| 2000 - Employee Benefits | \$13,582.45 | \$1,515.74 | \$11,479.76 | \$6,322.48 | (\$4,219.79) |
| 2330-Special Area Administration Total: <br> 2410 - Office of the Principal | \$13,582.45 | \$1,515.74 | \$11,479.76 | \$6,322.48 | (\$4,219.79) |
| 2000 - Employee Benefits | \$54,710.53 | \$5,706.09 | \$40,908.09 | \$26,919.83 | (\$13,117.39) |
| 2410 - Office of the Principal Total: <br> 2510 - Direction of Business Support | \$54,710.53 | \$5,706.09 | \$40,908.09 | \$26,919.83 | (\$13,117.39) |
| 2000 - Employee Benefits | \$2,643.07 | \$207.56 | \$1,647.55 | \$830.24 | \$165.28 |
| 2510 - Direction of Business Support Total: <br> 2520 - Fiscal Services | \$2,643.07 | \$207.56 | \$1,647.55 | \$830.24 | \$165.28 |
| 2000 - Employee Benefits | \$17,363.23 | \$2,430.47 | \$19,584.41 | \$9,676.27 | (\$11,897.45) |
| 2520 - Fiscal Services Total: <br> 2541- O\&M Service Area Direction | \$17,363.23 | \$2,430.47 | \$19,584.41 | \$9,676.27 | (\$11,897.45) |
| 2000 - Employee Benefits | \$9,820.36 | \$1,272.46 | \$9,897.18 | \$5,089.83 | (\$5,166.65) |
| 2541-O\&M Service Area Direction Total: <br> 2542 - Care \& Upkeep of Buildings | \$9,820.36 | \$1,272.46 | \$9,897.18 | \$5,089.83 | (\$5,166.65) |
| 2000 - Employee Benefits | \$122,572.13 | \$16,684.24 | \$131,876.93 | \$57,785.63 | (\$67,090.43) |
| 2542 - Care \& Upkeep of Buildings Total: | \$122,572.13 | \$16,684.24 | \$131,876.93 | \$57,785.63 | (\$67,090.43) |



2547 - Warehouse Services

Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT
Fiscal Year: 2023-2024
From Date2/1/2024
To Date:2/29/2024
Account Mask: ??????????????????????????
Account Type: Expenditure

| $\square$ Print accounts with zero balance |  |  | Include Inactive Accounts |  | Include PreEncumbrance Budget Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FUND / SOURCE / FUNCTION / OBJECT | FY24 Budget | Range To Date | Year To Date | Encumbrance |  |
| 2000 - Employee Benefits | \$14,168.66 | \$294.97 | \$2,356.75 | \$1,171.69 | \$10,640.22 |
|  | \$14,168.66 | \$294.97 | \$2,356.75 | \$1,171.69 | \$10,640.22 |
| 2550 - Transportation Services |  |  |  |  |  |
| 2000 - Employee Benefits | \$11,535.87 | \$127.22 | \$1,036.88 | \$508.88 | \$9,990.11 |
| 2550 - Transportation Services Total: | \$11,535.87 | \$127.22 | \$1,036.88 | \$508.88 | \$9,990.11 |
| 2633 - Information Services |  |  |  |  |  |
| 2000 - Employee Benefits | \$17,032.55 | \$713.94 | \$4,786.30 | \$2,855.76 | \$9,390.49 |
| 2633 - Information Services Total: | \$17,032.55 | \$713.94 | \$4,786.30 | \$2,855.76 | \$9,390.49 |
| 2640 - Human Resources |  |  |  |  |  |
| 2000 - Employee Benefits | \$27,511.65 | \$1,595.20 | \$20,542.72 | \$6,843.30 | \$125.63 |
| 2640 - Human Resources Total: | \$27,511.65 | \$1,595.20 | \$20,542.72 | \$6,843.30 | \$125.63 |
| 3500 - Extended Day Kindergarten |  |  |  |  |  |
| 2000 - Employee Benefits | \$0.00 | \$2.57 | \$70.67 | \$12.66 | (\$83.33) |
| 3500 - Extended Day Kindergarten Total: | \$0.00 | \$2.57 | \$70.67 | \$12.66 | (\$83.33) |
| 3700 - Parochial/Private Services |  |  |  |  |  |
| 2000 - Employee Benefits | \$3,376.89 | \$413.20 | \$2,672.63 | \$2,296.69 | (\$1,592.43) |
| 3700 - Parochial/Private Services Total: | \$3,376.89 | \$413.20 | \$2,672.63 | \$2,296.69 | (\$1,592.43) |
| 51-Social Security/Medicare Fund Total: | \$1,526,610.64 | \$114,177.31 | \$791,287.26 | \$524,653.71 | \$210,669.67 |

Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT
Account Mask: ??????????????????????????
Account Type: Expenditure
FUND / SOURCE / FUNCTION / OBJECT
$\square$ Print accounts with zero balance $\square$
Include Inactive AccountsInclude PreEncumbrance

60-Capital Projects Fund


Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT
Account Mask: ??????????????????????????
Account Type: Expenditure
$\square$ Print accounts with zero balanceInclude Inactive AccountsInclude PreEncumbrance
FUND / SOURCE / FUNCTION / OBJECT
FY24 Budget Range To Date
Year To Date Encumbrance
Encumbrance Budget Balance

| 80 - Tort Fund |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 0000 - Undesignated |  |  |  |  |  |
| 2320 - Office of the Superintendent |  |  |  |  |  |
| 3000 - Purchased Services | \$25,000.00 | \$0.00 | \$205.70 | \$0.00 | \$24,794.30 |
| 2320 - Office of the Superintendent Total: <br> 2510 - Direction of Business Support | \$25,000.00 | \$0.00 | \$205.70 | \$0.00 | \$24,794.30 |
| 2000 - Employee Benefits | \$2,500.00 | \$425.00 | \$1,150.00 | \$0.00 | \$1,350.00 |
| 3000 - Purchased Services | \$407,350.00 | \$0.00 | \$407,937.55 | \$0.00 | (\$587.55) |
| 2540 - Operations \& Maintenance |  |  |  |  | \$762.45 |
| 3000 - Purchased Services | \$270,500.00 | \$0.00 | \$270,406.00 | \$0.00 | \$94.00 |
| 2540 - Operations \& Maintenance Total: | \$270,500.00 | \$0.00 | \$270,406.00 | \$0.00 | \$94.00 |
| 80-Tort Fund Total: | \$705,350.00 | \$425.00 | \$679,699.25 | \$0.00 | \$25,650.75 |

Community Consolidated School District No. 64

| General Ledger - BOARD EXPENDITURE REPORT |  | Fiscal Year: 2023-2024 |  | From Date2/1/2024 | To Date:2/29/2024 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Account Mask: ????????????????????????? | Account Type: Expenditure |  |  |  |  |
|  | $\square$ Print accounts with ze | balance | Include Inactive Acco | counts $\square$ I | clude PreEncumbrance |
| FUND / SOURCE / FUNCTION / OBJECT | FY24 Budget | Range To Date | Year To Date E | Encumbrance Budget | alance |
| Grand Total: | \$98,960,866.50 | \$7,410,995.45 | \$54,237,209.53 \$28, | 28,788,761.81 \$15,934 | ,895.16 |

Community Consolidated School District No. 64


Community Consolidated School District No. 64

| General Ledger - BOARD TRANSFERS IN Fi |  |  | Fiscal Year: 2023-2024 From Date2/1/2024 |  | To Date:2/29/2024 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Account Mask: ????????????????????????? Account Type: Transfers |  |  | $\square$ Include Inactive Accounts |  | ude PreEncumbrance |
| FUND / SOURCE / FUNCTION / OBJECT / LOCATION | FY24 Budget | Range To Date | Year To Date | Encumbrance Budget | ance |
| 20 - Operations \& Maintenance Fund |  |  |  |  |  |
| 7110 - Working Cash Abatement |  |  |  |  |  |
| 0000 - Undesignated |  |  |  |  |  |
| 0000 - Undesignated |  |  |  |  |  |
| 000 - District Wide | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0000 - Undesignated Total: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7130 - Permanent Transfer of Funds |  |  |  |  |  |
| 0000 - Undesignated |  |  |  |  |  |
| 0000 - Undesignated |  |  |  |  |  |
| 000 - District Wide | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0000 - Undesignated Total: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7300 - Sale of Fixed Assets |  |  |  |  |  |
| 0000 - Undesignated |  |  |  |  |  |
| 0000 - Undesignated |  |  |  |  |  |
| 000 - District Wide | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0000 - Undesignated Total: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 20 - Operations \& Maintenance Fund Total: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Community Consolidated School District No. 64


# Community Consolidated School District No. 64 

| General Ledger - BOARD TRANSFERS IN |  |  | Year: 2023-2 | From Date2 | /1/2024 To Date:2/29/2024 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Account Mask: ????????????????????????? | Account | e: Transfers In |  |  |  |
|  | accounts with ze | balance | nclude Inactive |  | $\square$ Include PreEncumbrance |
| FUND / SOURCE / FUNCTION / OBJECT / LOCATION | FY24 Budget | Range To Date | Year To Date | Encumbrance | Budget Balance |
| 50 - Municipal Retirement Fund |  |  |  |  |  |
| 7110 - Working Cash Abatement |  |  |  |  |  |
| 0000 - Undesignated |  |  |  |  |  |
| 0000 - Undesignated |  |  |  |  |  |
| 000 - District Wide | (\$500,502.00) | \$0.00 | \$0.00 | \$0.00 | (\$500,502.00) |
| 0000 - Undesignated Total: | (\$500,502.00) | \$0.00 | \$0.00 | \$0.00 | (\$500,502.00) |
| 50 - Municipal Retirement Fund Total: | (\$500,502.00) | \$0.00 | \$0.00 | \$0.00 | (\$500,502.00) |

Community Consolidated School District No. 64


# Community Consolidated School District No. 64 



Community Consolidated School District No. 64

| General Ledger - BOARD TRANSFERS IN Fismen |  |  | Fiscal Year: 2023-2024 From Date2/1/2024 |  |  | To Date:2/29/2024 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Mask: ????????????????????????? | Account Type: Transfers In |  |  |  |  |  |
|  | $\checkmark$ Print accounts with ze | balance | Include Inactive | counts | $\square 1$ | de PreEncumbrance |
| FUND / SOURCE / FUNCTION / OBJECT / LOCATION | FY24 Budget | Range To Date | Year To Date | Encumbrance | Budget | ance |
| Grand Total: | (\$3,995,385.00) | \$0.00 | \$0.00 | \$0.00 | (\$3,995 | 85.00) |

Community Consolidated School District No. 64

## General Ledger - BOARD TRANSFERS OUT

Fiscal Year: 2023-2024 From Date2/1/2024 To Date:2/29/2024
Account Mask: ?????????????????????????
Account Type: Transfers OutPrint accounts with zero balanceInclude Inactive Accounts $\square$ Include PreEncumbrance
FUND / SOURCE / FUNCTION / OBJECT / LOCATION
FY24 Budget Range To Date Year To Date Encumbrance Budget Balance

| 10 - Education Fund |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 0000 - Undesignated |  |  |  |  |  |
| 8130 - Permanent Transfer Among Funds |  |  |  |  |  |
| 6600 - Transfers |  |  |  |  |  |
| 000 - District Wide | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 8130 - Permanent Transfer Among Funds Total: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 6600 - Transfers | 8430 - Transfer Cap Lease Principal |  |  |  |  |
| 000 - District Wide | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 |
| 8430 - Transfer Cap Lease Principal Total: <br> 8530 - Transfer Cap Lease Interest <br> 6600 - Transfers | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 |
| 000 - District Wide | \$15,000.00 | \$0.00 | \$0.00 | \$0.00 | \$15,000.00 |
| 8530 - Transfer Cap Lease Interest Total: <br> 8840 - Transfer for Capital Projects <br> 6600 - Transfers | \$15,000.00 | \$0.00 | \$0.00 | \$0.00 | \$15,000.00 |
| 000 - District Wide | \$2,460,000.00 | \$0.00 | \$0.00 | \$0.00 | \$2,460,000.00 |
| 8840 - Transfer for Capital Projects Total: | \$2,460,000.00 | \$0.00 | \$0.00 | \$0.00 | \$2,460,000.00 |
| 10 - Education Fund | \$2,625,000.00 | \$0.00 | \$0.00 | \$0.00 | \$2,625,000.00 |

Community Consolidated School District No. 64


Community Consolidated School District No. 64

| General Ledger - BOARD TRANSFERS OUT Fis |  |  | Fiscal Year: 2023-2024 From Date2/1/2024 |  | To Date:2/29/2024 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Account Mask: ????????????????????????? | Account Type: Transfers Out |  |  |  | ude PreEncumbrance |
| FUND / SOURCE / FUNCTION / OBJECT / LOCATION | FY24 Budget | Range To Date | Year To Date | Encumbrance Budget | lance |
| 40 - Transportation Fund |  |  |  |  |  |
| 0000 - Undesignated |  |  |  |  |  |
| 8130 - Permanent Transfer Among Funds |  |  |  |  |  |
| 6600 - Transfers |  |  |  |  |  |
| 000 - District Wide | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 8130 - Permanent Transfer Among Funds Total: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 40 - Transportation Fund Total: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Community Consolidated School District No. 64


Community Consolidated School District No. 64


SCHOOL DISTRICT 64 Summary of Investments 02/29/2024

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EDUCATION FUND

| MATURITY <br> DATE | DATE PURCHASED | YIELD | $\begin{aligned} & \text { DAYS } \\ & \text { HELD } \end{aligned}$ | AMOUNT <br> INVESTED | INTEREST EARNED | TYPE OF INVESTMENT | INTEREST <br> PAID |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12-05-24 | 01-11-23 | 4.3620\% | 694 | \$1,700,000.00 | \$151,571.53 | AGENCY | S |
| 06-09-25 | 06-09-20 | 0.5660\% | 1826 | \$1,000,000.00 | \$25,361.11 | AGENCY | S |
| 11-30-25 | 01-06-23 | 4.2203\% | 1059 | \$2,000,000.00 | \$22,062.50 | US | S |
| 12-12-25 | 01-12-23 | 4.0565\% | 1065 | \$1,900,000.00 | \$252,937.50 | US | S |
| 01-13-26 | 01-13-23 | 4.0536\% | 1096 | \$400,000.00 | \$48,711.11 | AGENCY | S |
| 03-12-27 | 02-11-22 | 1.9373\% | 1855 | \$1,000,000.00 | \$154,583.33 | AGENCY | S |
| 01-18-29 | 01-24-24 | 4.0698\% | 1821 | \$500,000.00 | \$98,005.21 | AgEncy | S |
| 09-24-29 | 02-05-24 | 4.0204\% | 2058 | \$1,000,000.00 | \$116,620.00 | AGENCY | S |
| TOTAL |  | 3.5519\% | 1,434 | \$9,500,000.00 | \$869,852.29 |  |  |

OPERATIONS AND BUILDING MAINTENANCE FUND

| MATURITY <br> DATE | DATE PURCHASED | YIELD | $\begin{aligned} & \text { DAYS } \\ & \text { HELD } \end{aligned}$ | AMOUNT INVESTED | INTEREST EARNED | TYPE OF INVESTMENT | INTEREST PAID |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-15-24 | 10-08-21 | 0.5479\% | 1103 | \$300,000.00 | \$14,936.46 | AGENCY | S |
| 06-13-25 | 05-17-23 | 4.1790\% | 758 | \$200,000.00 | \$18,423.61 | AGENCY | S |
| 01-13-26 | 01-13-23 | 4.0536\% | 1096 | \$100,000.00 | \$12,177.78 | AGENCY | S |
| 07-24-28 | 02-07-23 | 3.9182\% | 1994 | \$200,000.00 | \$40,156.94 | AGENCY | S |
| TOTAL |  | 2.7365\% | 1,238 | \$800,000.00 | \$85,694.79 |  |  |

TRANSPORTATION FUND

| MATURITY <br> DATE | DATE <br> PURCHASED | YIELD | DAYS HELD | AMOUNT <br> INVESTED | INTEREST EARNED | TYPE OF INVESTMENT | INTEREST <br> PAID |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 07-24-28 | 02-07-23 | 3.9182\% | 1994 | \$200,000.00 | \$40,156.94 | AGENCY | S |
| TOTAL |  | 3.9182\% | 1,994 | \$200,000.00 | \$40,156.94 |  |  |

WORKING CASH FUND

| MATURITY | DATE |  | DAYS | AMOUNT | INTEREST | type OF | INTEREST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DATE | PURCHASED | YIELD | HELD | INVESTED | EARNED | INVESTMENT | PAID |
| 11-30-24 | 10-13-21 | $0.6244 \%$ | 1144 | \$200,000.00 | \$9,533.33 | US | S |

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PORT. 853
PORT. 853

## - $0.529 / 2024$

| 06-09-25 | 06-09-20 | 0.5660\% | 1826 | \$500,000.00 |
| :---: | :---: | :---: | :---: | :---: |
| 06-13-25 | 05-17-23 | 4.1790\% | 758 | \$200,000.00 |
| 08-18-25 | 08-18-20 | 0.5000\% | 1826 | \$300,000.00 |
| 11-30-25 | 03-15-21 | 0.7702\% | 1721 | \$100,000.00 |
| 12-12-25 | 12-28-22 | 4.2454\% | 1080 | \$300,000.00 |
| 01-13-26 | 01-13-23 | 4.0536\% | 1096 | \$100,000.00 |
| 01-28-26 | 01-28-21 | 0.5600\% | 1826 | \$200,000.00 |
| 02-15-26 | 01-06-23 | 4.1790\% | 1136 | \$200,000.00 |
| 10-08-27 | 09-29-21 | 1.2231\% | 2200 | \$300,000.00 |
| TOTAL |  | 1.8602\% | 1,461 | \$2,400,000.00 |

GRAND TOTAL
$3.1923 \% \quad 1,436 \quad \$ 12,900,000.00$
$\$ 1,128,106.79$

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| $\$ 12,680.56$ | AGENCY | S |
| ---: | :--- | ---: |
| $\$ 18,423.61$ | AGENCY | S |
| $\$ 7,608.33$ | AGENCY | S |
| $\$ 1,792.71$ | US | S |
| $\$ 40,500.00$ | US | S |
| $\$ 12,177.78$ | AGENCY | S |
| $\$ 5,680.89$ | AGENCY | S |
| $\$ 10,255.56$ | US | S |
| $\$ 13,750.00$ | AGENCY | S |

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ACCOUNTING DETAI L - I PMSIII - START: 02-01-24 END: 02-29-24 PAGE 1


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A C C O UNTIN G DETA I L - I P M S III - START: 02-01-24 END: 02-29-24 PAGE 2


Security Class: 300 OPERATIONS AND BUILDING MAINTENANCE FUND

| 3135G0W66 2 |  | 300,000.00 | FNMA |  |  | 10-15-24 | 309,663.00 | 406.25* | 138.44 | 13.54 | 1,841.67 | 10-15-23S |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 10-18-19 | 1.6250 |  | 10-08-21L | 302,003.58 | -267.81 | 0.00 | -7,659.42 | -2,003.58 | 04-15-24 |
|  |  | 02/29/24 | 97.7522 |  | (10-15-24) | 293,256.60 |  |  |  | -8,746.98 | * |
| 3130ATST5 1 |  |  | 200,000.00 | FHLB |  |  | 06-13-25 | 200,770.00 | 729.17* | 698.47 | 24.31 | 1,895.83 | 12-13-23S |
|  |  | 10-27-22 |  | 4.3750 |  | 05-17-23L | 200,483.73 | -30.70 | 0.00 | -286.27 | -483.73 | 06-13-24 |
|  |  | 02/29/24 |  | 99.3497 |  | (06-13-25) | 198,699.40 |  |  |  | -1,784.33 | * |
| 3133EN6A3 2 |  |  | 100,000.00 | FFCB |  |  | 01-13-26 | 99,850.00 | 333.33* | 337.46 | 11.11 | 533.33 | 01-13-24S |
|  |  | 01-13-23 |  | 4.0000 |  | 01-13-23L | 99,904.60 | 4.13 | 0.00 | 54.60 | 95.40 | 07-13-24 |
|  |  | 02/29/24 |  | 98.7609 |  | (01-13-26) | 98,760.90 |  |  |  | -1,143.70 | * |
| 3133EN6W5 1 |  | 200,000.00 | FFCB |  |  | 07-24-28 | 197,140.00 | 604.17* | 645.20 | 20.14 | 745.14 | 01-24-24S |
|  |  | 01-24-23 | 3.6250 |  | 02-07-23L | 197,652.13 | 41.03 | 0.00 | 512.13 | 2,347.87 | 07-24-24 |
|  |  | 02/29/24 | 96.8940 |  | (07-24-28) | 193,788.00 |  |  |  | -3,864.13 | * |
| Totals: Security Class: 300 OPERATIONS AND BUILDING MAINTENANCE FUND |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | 800,000.00 | Int Revd | Pd> : | 0.00 |  | 807,423.00 | 2,072.92 | 1,819.57 | 69.10 | 5,015.97 | 0.00 |
|  |  |  |  | Prin Rece | ved: | 0.00 |  | 800,044.04 | 45.16 | 0.00 | 566.73 | 2,443.27 | 0.00 |
|  |  | Next Mo |  | rin: | 0.00 |  |  | -298.51 |  | -7,945.69 | -2,487.31 |  |
|  |  | Next Mo |  | Int: | 0.00 | MKT VALUE | 784,504.90 |  |  |  | -15,539.14 |  |
| TOTALS: 300 OPERATIONS AND BUILDING MAINTENANCE FUND |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 800,000.00 | Int Rcvd | Pd> : | 0.00 |  | 807,423.00 | 2,072.92 | 1,819.57 | 69.10 | 5,015.97 |  |
|  |  | $====$ | Prin Rece | ved: | 0.00 |  | 800,044.04 | 45.16 | 0.00 | 566.73 | 2,443.27 |  |
|  |  |  | Next Mo | rin: | 0.00 |  |  | -298.51 |  | -7,945.69 | -2,487.31 |  |
|  |  |  | Next Mo |  | 0.00 | MKT VALUE | 784,504.90 |  |  |  | -15,539.14 |  |

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A C C O U N T I N G D E T A I L - I P M S III - START: 02-01-24 END: 02-29-24 PAGE 3


Security Class: 550 TRANSPORTATION FUND

| 3133EN6W5 2 | 200,000.00 | FFCB |  |  | 07-24-28 | 197,140.00 | 604.17* | 645.20 | 20.14 | 745.14 | 01-24-24S |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 01-24-23 | 3.6250 |  | 02-07-23L | 197,652.13 | 41.03 | 0.00 | 512.13 | 2,347.87 | 07-24-24 |
|  |  | 02/29/24 | 96.8940 |  | (07-24-28) | 193,788.00 |  |  |  | -3,864.13 | * |
| Totals: Security Class: 550 TRANSPORTATION FUND |  |  |  |  |  |  |  |  |  |  |  |
| 200,000.00 |  | Int Revd<Pd>: |  | 0.00 |  | 197,140.00 | 604.17 | 645.20 | 20.14 | 745.14 | 0.00 |
|  |  | Prin Received: |  | 0.00 |  | 197,652.13 | 41.03 | 0.00 | 512.13 | 2,347.87 | 0.00 |
|  |  | Next Mo Prin: |  | 0.00 |  |  | 0.00 |  | 0.00 | 0.00 |  |
|  |  | Next Mo Int: |  | 0.00 | MKT VALUE | 193,788.00 |  |  |  | -3,864.13 |  |

TOTALS: 550 TRANSPORTATION FUND


Security Class: 800 WORKING CASH FUND

| 912828YV6 | 1 | 200,000.00 | US TREAS | NOTE | 11-30-24 | 205,420.00 | 237.70* | 99.80 | 8.20 | 754.10 | 11-30-23S |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 12-02-19 | 1.5000 | 10-13-21L | 201,303.65 | -137.90 | 0.00 | -4,116.35 | -1,303.65 | 05-31-24 |
|  |  |  | 02/29/24 | 97.3164 | (11-30-24) | 194,632.80 |  |  |  | -6,670.85 | * |
| 3133ELH23 | 2 | 500,000.00 | FFCB |  | 06-09-25 | 498,375.00 | 208.33* | 235.60 | 6.94 | 569.44 | 12-09-23S |
|  |  |  | 06-09-20 | 0.5000 | 06-09-20L | 499,581.92 | 27.27 | 0.00 | 1,206.92 | 418.08 | 06-09-24 |
|  |  |  | 02/29/24 | 94.6710 | (06-09-25) | 473,355.00 |  |  |  | -26,226.92 | * |
| 3130ATST5 | 2 | 200,000.00 | FHLB |  | 06-13-25 | 200,770.00 | 729.17* | 698.47 | 24.31 | 1,895.83 | 12-13-23S |
|  |  |  | 10-27-22 | 4.3750 | 05-17-23L | 200,483.73 | -30.70 | 0.00 | -286.27 | -483.73 | 06-13-24 |
|  |  |  | 02/29/24 | 99.3497 | (06-13-25) | 198,699.40 |  |  |  | -1,784.33 | * |
| 3136G4H71 | 3 | 300,000.00 | FNMA |  | 08-18-25 | 300,000.00 | 125.00* | 125.00 | 4.17 | 54.17 | 02-18-24S |
|  | Call | 08-18-25 | 08-18-20 | 0.5000 | 08-18-20L | 300,000.00 | 0.00 | 750.00 | 0.00 | 0.00 | 08-18-24 |
|  |  |  | 02/29/24 | 93.8247 | (02-18-22) | 281,474.10 |  |  |  | -18,525.90 | * |

RPT 16853 SCHOOL DISTRICT 64
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A C C O UNTING DETA I L - I P M S III - START: 02-01-24 END: 02-29-24 PAGE 4

| CUSIP ${ }^{\text {LOT }}$ | LOT CODE ORI | PAR VALUE DATE IGINAL FACE | ST | D E S C R I ISSUED Mkt Date M | I P T I O N COUPON Mkt Price | MATURES ACQ DATE AMORT DATE | $\begin{array}{r} \text { COST } \\ \text { CURRENT BOOK } \\ \text { MARKET VALUE } \end{array}$ | MTD INT MTD AC/AM \%PRIN BAL |  | INCOME <br> REC/PD | $\begin{aligned} & \text { DLY INT } \\ & \text { TD AC/AM } \end{aligned}$ | A.I. BAL DI/PR BAL UNREAL P/L | NXT PRN PMT NXT INT PMT DELAY PMTS | LAST CPN NEXT CPND DUE DATE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Security Class: 800 WORKING CASH FUND |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 91282 CAZ4 | 1 | 100,000.00 |  | US TREASURY | Y BOND | 11-30-25 | 98,175.78 | 29.71* |  | 60.55 | 1.02 | 94.26 |  | 11-30-23S |
|  |  |  |  | 11-30-20 | 0.3750 | 03-15-21L | 99,316.04 | 30.84 |  | 0.00 | 1,140.26 | 683.96 |  | 05-31-24 |
|  |  |  |  | 02/29/24 | 92.7305 | (11-30-25) | 92,730.50 |  |  |  |  | -6,585.54 |  | * |
| 3130ATUC9 | 1 | 300,000.00 |  | FHLB BULLET |  | 12-12-25 | 302,100.00 | 1,069.67* |  | , 014.03 | 36.89 | 2,950.82 |  | 12-12-23S |
|  |  |  |  | 11-03-22 | 4.5000 | 12-28-22L | 301,294.97 | -55.64 |  | 0.00 | -805.03 | -1,294.97 |  | 06-12-24 |
|  |  |  |  | 02/29/24 | 99.5627 | (12-12-25) | 298,688.10 |  |  |  |  | -2,606.87 |  | * |
| 3133EN6A3 | 3 | 100,000.00 |  | FFCB |  | 01-13-26 | 99,850.00 | 333.33* |  | 337.46 | 11.11 | 533.33 |  | 01-13-24S |
|  |  |  |  | 01-13-23 | 4.0000 | 01-13-23L | 99,904.60 | 4.13 |  | 0.00 | 54.60 | 95.40 |  | 07-13-24 |
|  |  |  |  | 02/29/24 | 98.7609 | (01-13-26) | 98,760.90 |  |  |  |  | -1,143.70 |  |  |
| 3130AKQU3 | ${ }^{1}$ | 200,000.00 |  | FEDERAL HOME LOAN BANK |  | 01-28-26 | 200,000.00 | 93.33* |  | 93.33 | 3.11 | 102.67 |  | 01-28-24S |
|  |  | 1 01-28-26 |  | 01-28-21 | 0.5600 | 01-28-21L | 200,000.00 | 0.00 |  | 0.00 | 0.00 | 0.00 |  | 07-28-24 |
|  |  |  |  | 02/29/24 | 92.4328 | (01-28-22) | 184,865.60 |  |  |  |  | -15,134.40 |  | * |
| 912828P46 | 1 | 200,000.00 |  | US TREASURY | Y Bond | 02-15-26 | 185,257.81 | 257.57* |  | 626.62 | 8.93 | 133.93 |  | 02-15-24S |
|  |  |  |  | 02-16-16 | 1.6250 | 01-06-23L | 190,499.33 | 369.05 |  | , ,625.00 | 5,241.52 | 9,500.67 |  | 08-15-24 |
|  |  |  |  | 02/29/24 | 94.3672 | (02-15-26) | 188,734.40 |  |  |  |  | -1,764.93 |  | * |
| 3135G05Y5 | 2 | 300,000.00 |  | FNMA |  | 10-08-27 | 291,780.00 | 187.50* |  | 300.15 | 6.25 | 893.75 |  | 10-08-23S |
|  |  |  |  | 10-09-20 | 0.7500 | 09-29-21L | 295,012.54 | 112.65 |  | 0.00 | 3,232.54 | 4,987.46 |  | 04-08-24 |
|  |  |  |  | 02/29/24 | 87.8478 | (10-08-27) | 263,543.40 |  |  |  |  | -31,469.14 |  | * |

Totals: Security Class: 800 WORKING CASH FUND

| 2,400,000.00 | Int Revd<Pd>: | 2,375.00 |  | 2,381,728.59 | 3,271.31 | 3,591.01 | 110.93 | 7,982.30 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ----------- | Prin Received: | 0.00 |  | 2,387,396.78 | 543.94 | 2,375.00 | 10,875.84 | 15,685.57 | 0.00 |
|  | Next Mo Prin: | 0.00 |  |  | -224.24 |  | -5,207.65 | -3,082.35 |  |
|  | Next Mo Int: | 0.00 | MKT VALUE | 2,275,484.20 |  |  |  | -111,912.58 |  |

TOTALS: 800 WORKING CASH FUND

| 2,400,000.00 | Int Revd<Pd>: | 2,375.00 |  | 2,381,728.59 | 3,271.31 | 3,591.01 | 110.93 | 7,982.30 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $==========$ | Prin Received: | 0.00 |  | 2,387,396.78 | 543.94 | 2,375.00 | 10,875.84 | 15,685.57 |
|  | Next Mo Prin: | 0.00 |  |  | -224.24 |  | -5,207.65 | -3,082.35 |
|  | Next Mo Int: | 0.00 | MKT VALUE | 2,275,484.20 |  |  |  | -111,912.58 |

RPT 16
853 SCHOOL DISTRICT 64

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ACCOUNTING DETAI L - I PMSIII - START: 02-01-24 END: 02-29-24 PAGE 5



## Approval of Minutes

## ACTION ITEM 24-04-7

I move that the Board of Education of Community Consolidated School District 64 Park Ridge-Niles, Illinois approve the minutes from the regular meeting on March 21, 2024; and the closed meeting on March 21, 2024.

The votes were cast as follows:
Moved by $\qquad$ Seconded by

AYES:
NAYS:
PRESENT:
ABSENT:

# COMMUNITY CONSOLIDATED SCHOOL DISTRICT 64 

Board president Pearl called the meeting to order at 7:09 p.m. Other Board members in attendance were Matt Doubleday, Phyllis Lubinski, Demetri Touzios and Rachel Georgakis. Member Kennedy joined via Phone. Also attending were: Superintendent Dr. Ben Collins, Dr. Joel Martin, Assistant Superintendent of HR, Dr Adam Parisi, Chief School Business Official, Matthew Tombs, Director of Innovation and Technology, Noel Mendoza, Director of Facilities, Alicia Schmeisser, Director of Student Services, Chris Lilly, Communications Specialist, Christine Bednarek, Assistant to the Superintendent. Mr. Bret Balduf, Principal of Carpenter Elementary School, Mr. Sean Degman, Assistant Principal of Carpenter Elementary School, Mr. Kevin Dwyer, Principal of Roosevelt School, Ms. Tessa Shulman, Principal of Emerson Middle School and approximately 50 members of the public were in attendance.

Board of Education meetings are videotaped and may be viewed in their full length from the district's website at http://www.d64.org. The agenda and reports for this meeting are also available on the website or through the District's Office at 8182 W Greendale Ave, Niles, IL 60714.

## PLEDGE OF ALLEGIANCE

Students from Carpenter School and Battle of the Books lead the board in the pledge of allegiance.

## OPENING REMARKS FROM THE PRESIDENT OF THE BOARD

Dr. Pearl thanked the students and said they did a great job and we would have a great board meeting with a celebration of some special things happening in the district.

## BATTLE OF THE BOOKS

Introduced their respective school's Battle of the Books participants in attendance.
Dr. Pearl thanked the students for attending and asked how many books they read during the program. The students stated they read 40 books.

The board then took a picture with the participants.

## SPOTLIGHT ON CARPENTER ELEMENTARY SCHOOL

Carpenter Principal Mr. Brett Balduf and Assistant Principal Sean Degman, presented to the board on Carpenter School.
Each month the school focuses on a monthly value that they run through their Dens which are mixed grade level groups. They were interrupted by Connor who performed a dance and then later by Ana, Viviana and Mila who performed a dance to Girls Just Want to Have Fun.

The district admin and board were assigned a team for March Manners Madness and if they win they will be able to play basketball against Mr. Balduf and Mr. Degman and some Carpenter students.

## THOSE WHO EXCEL AWARDS

Dr. Collins stated that the llinois School Board recognizes parents, educators and other staff and that it takes everyone's effort to ensure that students have what they need everyday. He recognized Dr. Joel Martin who received the Meritorious

## DRAFT

Award for Administrators. He stated that Joel is a good confidant and that he does his job very well with extreme professionalism.

Tessa Shulman introduced Kelly Van Horn and Rebecca Navez from Emerson who both received the Award of Special Recognition. She stated that both have been the heart and soul of EmersonSchool and they are passionate about what they do and they live to make things better for the children.

Dr. Dwyer spoke about Demelza Steinfels who received the parent volunteer award. Mrs. Steinfels who is currently the PTO President at Roosevelt as well as Lincoln Middle School. In addition she is also the Director and Producer of the Roosevelt VShow. He stated he was so proud the represent Mrs. Steinfels.

Mr. Balduf introduced Janet Petrielli and Maribeth Aimers who both received the Award of Special Recognition and stated that the secretaries truly run Carpenter and everything that happens runs through the office. He joked that they were even in charge of fixing copy machines and that they are likely professionals at it by now. Mr. Balduf said they both always handle everything with grace and professionalism. Sadly both are retiring at the end of this year and he said that he and Mr. Degman are struggling thinking about filling their shoes as they would not be able to do their jobs without the support of these ladies.

The board then took a picture with the group.

## PUBLIC COMMENTS

There were none.

## SCHOOL DISTRICT TAXING UPDATE

Dr. Collins stated he, Dr. Parisi and Member Lubinski attended an ED Red meeting where the Cook County Assessor presented and after he reached out to Mr. Dalianis to present to the board what the tax base looks like and how the tax process works.

Mr. Danianis joked that he has attended a lot of board meetings, however, he's never had to follow break dancing, rapping or Cyndi Lauper songs so he asked the board to bear with him. Mr. Dalianis first walked the board through the tax appeals overview. He then explained the district's properties classifications. He also discussed the property tax exemptions in the district. Mr. Dalianis then explained who the district's top fifteen properties were and what their taxes paid were. Mr. Dalianis then pointed out that there are only a total of four industrial properties in the district and when asked by Dr. Collins stated that was incredibly rare. He stated that $93.3 \%$ of the parcels in the district were residential which was very significant.

Dr. Collins mentioned that some of those top fifteen properties' have seen their taxes decrease in recent years. And he explained that Mr. Dalianis works on behalf of the district in appeals.

Member Lubinski stated she found it interesting that the corporation's taxes are decreasing while homeowner's taxes are increasing.

Member Pearl thanked Mr. Dalianis and stated that the information was extremely helpful.

Board President Pearl stated that the board would move the agenda around and moved A7 Personnel Report next on the agenda.

## Approval of Recommended Personnel Report

Dr. Joel Martin stated that every year at this time we have the regular personnel report as well as several resolutions regarding District employment. At this time we need to evaluate staff openings based on anticipated enrollment for next year. There will be staff honorably dismissed and we can go back to fill these positions once we have a clear picture of enrollment numbers. Any honorably dismissed employee is eligible for rehire.

He then introduced Mr. Patrick Conlon as the candidate proposed for Assistant Principal at Emerson Middle School. Dr. Martin stated middle school is a time of great change for students and Mr. Conlon's special education background and his wanting to make connections with students and the ability to work with them to grow was a common theme throughout the process.

## ACTION ITEM 24-03-4

It was moved by Member Touzios and seconded by Member Lubinski that the Board of Education of Community Consolidated School District 64, Park Ridge - Niles, Illinois, approve the Personnel Report dated March 21, 2024, including resolution \#1332 honorable dismissal of teachers; Resolution \#1334 dismissal of probationary educational support personnel employees; and Resolution \#1335 non-reemployment of part-time educational support personnel; noting that the Personnel Report is based on the recommendation of the superintendent and not upon the board's direct knowledge regarding any of the specific individuals selected for employment.

The votes were cast as follows:

AYES: Georgaks, Pearl, Doubleday, Kennedy, Touzios, Lubinski
NAYS:
PRESENT:
ABSENT: Milligan

The motion carried.

## A-3 Superintendent Update

Dr. Collins stated that we have a great task force meeting on Monday night. The purpose of the meeting was to test the size and composition of the proposal. It was clear that the safety and infrastructure categories were clear and supported. However, areas like the classroom modernization category need to be renamed as it appeared as non-essential whereas the work in that area consists of basic updates to classrooms. The plan needs to make a connection between academic and learning improvements and how this project will help achieve that. In addition there needs to be a strong understanding of previous district financial decisions and being able to articulate that to the community. Lastly there needs to be a long range plan as to how we allocate future spending to minimize future issues.

Dr. Pearl thanked Member Kennedy for attending and stated that they had similar ideas of what came out of the meeting Member Kennegy then thanked the community members who attended for their input.

Dr. Collins then explained the schedule going forward including 14 community events, district information mailings and polling.

Regarding registration Dr. Collins stated that approximately 77\% of families were registered for the 2024-2025 school year.

Member Georgakis asked what percentage we would typically be at this time of year? Dr. Martin felt that $77 \%$ at this time was very good. He did not have the previous year's data on hand but stated he felt pretty good at the moment.

## APPROVE CHROMEBOOK PURCHASING PLAN

Mr. Matt Tombs explained that each year the district refreshes the chromebooks every year. He explained that chromebooks provided the best and full range of access to features to support computer literacy skills. They provide easy access to Google Workspace or education accounts which is utilized daily in the classroom. Lastly, from a cybersecurity perspective the devices automatically update and viruses are pretty much non-existent. There is a cost savings from last year in terms of the quantity as well as the cost of the recommended device.

Members Kennedy asked about the stylus dn if it could be made optional? Mr. Tombs stated that next year he would look into it. And he would have conversations with principals, teachers as well as parents as to the need for the stylus.

## ACTION ITEM 24-03-1

It was moved by Member Touzios and seconded by member Lubinski that the Board of Education of Community Consolidated School District 64, Park Ridge - Niles, Illinois, approve the purchase of Chromebook devices from ITSavvy for the annual refresh cycle of our 1:1 Digital Learning Program in the amount of \$393,250.00.

The votes were cast as follows:

AYES: Pearl, Lubinski, Doubleday, Touzios, Kennedy, Georgakis
NAYS:
PRESENT:
ABSENT: Milligan

The motion carried.

## APPROVAL OF POWERS SCHOOL STUDENT ANALYTICS \& INSIGHTS CONTRACT

Ms. Alicia Schmeisser joined Mr. Tombs for this discussion. Mr. Tombs stated that as part of the strategic plan the district is committed to making data informed decisions to improve instruction, interventions as well as build capacity to ensure consistency across all of our specialized programming. To this end the administration has been reviewing proposals for systems to house our student data as well as improve and manage our MTSS and threat assessment procedures. We currently do not have a comprehensive system which allows the staff to look across all of our assessments in achievement and growth nor can we dig deeper into key indicators in reporting student information.

Ms. Schmeisser stated that MTSS interventions are currently housed in Embrace and it is often not easy to make quick changes with student's interventions and having this data in PowerSchool would allow quicker data driven decisions. In terms of threat assessment and how they are being stored and tracked, we are currently utilizing google forms but having this information in PowerSchool would again remove barriers for staff and allow them to make quicker data driven decisions.

Member Lubinski asked if parent's would be able to view the details? There is some level of transparency however the parent would not see all of the notes. Ms. Schmeisser stated that with regard to threat assessment there are notifications that can be set so the parent would receive notifications which would help with communications.

Membjoe Georgakis was wondering if there was a cost savings for utilizing this over the Embrace software for the MTSS? White there is a cost savings that was not the decision driver as the driver was more with systems that work together.

## ACTION ITEM 24-03-2

It was moved by Member Touzios and seconded by Member Lubinski that the Board of Education of Community Consolidated School District 64, Park Ridge - Niles, Illinois, approve the three year contract with PowerSchool for their Student Analytics and Insights system.

The votes were cast as follows:

AYES: Georgakis, Pearl, Kennedy, Lubinski, Touzios, Doubleday
NAYS:
PRESENT:
ABSENT: Milligan
The motion carried.

## A-6 BOARD AUTHORIZES 2024-2025 STAFFING PLAN

Dr. Martin stated there was no change in the plan from last time and we were projecting on a complete rollover with the number of students for next year. If we have to look at adding classes because of enrollment we will be updating the board in future meetings.

ACTION ITEM 24-03-3
It was moved by Member Touzios and seconded by Member Lubinski that Community Consolidated School District 64, Park Ridge-Niles, Illinois, approve the recommended 2024-25 Staffing Plan presented and discussed at the February 22, 2024 regular Board of Education meeting.

The votes were cast as follows:

AYES: Pearl, Kennedy, Georgakis, Touzios, Doubleday, Lubinski
NAYS:
PRESENT:
ABSENT: Miligan

## NOTICE OF REMEDIAL WARNING OF A TEACHER

The board voted on a staff case which was discussed during closed session.
ACTION ITEM 24-02-5
It was moved by Board Member Touzios and seconded by Board Member Lubinski that the Board of Education of Community Consolidated School District 64, Park Ridge - Niles, Illinois, approve Resolution \#1336 authorizing the issuance of a notice of remedial warning for a staff member.

The votes were cast as follows:

AYES: Lubinski, Pearl, Georgakis, Touzios, Doubleday, Kennedy
NAYS:
PRESENT:
ABSENT: Milligan

The motion carried.

## APPROVAL OF RELAY CONTRACT

Ms. Schmeisser stated that R\&G has provided this service for some time and last year the question arose as to the ease with which we can view the scheduling component of when related services saw students. With the current system offered by R\&G this is not an easy process. The Relay system will also seamlessly transfer over into our current systems allowing for much easier tracking of services received by students. After collecting three different proposals we are
proposing that the district move to a contract with Relay. SImilar to our current contract, there is no payment upfront; they keep $5 \%$ of whatever the total Medicaid billing is for the year.

Member Doubleday asked how much do we receive in Medicaid per year? Over the past three school years we paid $\$ 12,212, \$ 16,539$, and $\$ 16,993$ for Medicaid billing.

Dr. Pearl stated that it seems like it will be a great timesaver for staff.
Member Kennedy recused himself from the vote due to a professional conflict.

## ACTION ITEM 24-03-6

It was moved by Board Member Touzios and seconded by Board Member Lubinski that the Board of Education of Community Consolidated School District 64, Park Ridge -Niles, Illinois, approve the three year contract with Relay for their Medicaid billing agent.

The votes were cast as follows:

AYES: Lubinski, Pearl, Georgakis, Touzios, Doubleday
NAYS:
PRESENT: Kennedy
ABSENT:
The motion carried.

## CONSENT AGENDA

Bills
Fund
Fund Total
10 - Education Fund
\$281,693.13
20 - Operations and Maintenance Fund
\$309,830.59
30 - Debt Services
\$26,941.94
40 - Transportation Fund
\$157,288.79
60 - Capital Projects Fund
\$29,534.71
Total:
\$805,289.16
Payroll \& Benefits (January)
Fund
10 - Education Fund
20 - Operations and Maintenance Fund
40 - Transportation Fund
Fund Total
\$4,409,177.28

50-IMRF/FICA Fund
\$559,070.00

51-SS/Medicare
Total:

$$
\$ 1,662.80
$$

\$83,182.40
\$114,177.31
$\$ \$ 5.167 .269 .79$
The Accounts Payable detailed list can be viewed on the District 64 website's business services page at www.d64.org.

- Bills, Payroll and Benefits
- Approval of Financial Update for the Period Ending January 31, 2024


## ACTION ITEM 24-03-7

It was moved by Board Member Touzios and seconded by Board Member Lubinski that the Board of Education of Community Consolidated School District 64, Park Ridge - Niles,Illinois, approve the Consent Agenda for March 21, 2024, which includes: bills, payroll \& benefits; approval of financial update for the period ending January 31, 2024; and approval of the Intergovernmental Agreement for Data Sharing and Analysis between Maine Township District 207 and Community Consolidated School District 64, Park Ridge - Niles.

The votes were cast as follows:

AYES: Touzios, Georgakis, Doubleday, Pearly, Lubinski, Kennedy
NAYS:
PRESENT:
ABSENT: Mililgan

The motion carried.

## APPROVAL OF MINUTES

## ACTION ITEM 24-01-10

It was moved by Board Member Touzios and seconded by Board Member Lubinski that the Board of Education of Community Consolidated School District 64 Park Ridge-Niles, Illinois approve the minutes from the regular meeting on February 22, 2024; and the special meeting on March 6, 2024.

The votes were cast as follows:

AYES: Lubinski, Pearl, Touzios, Doubleday, Georgakis, Kennedy
NAYS:
PRESENT:
ABSENT: Milligan

The motion carried.

## COMPARISON DISTRICTS DISCUSSION

Dr. Collins stated when we talk about academics specifically the Admin team felt the per pupil spending was the best indicator when choosing comparable districts. He said that if we were comparing other variables for example compensation we may want to use different districts to benchmark against. However, this gives us a group of comparison districts for academics which gives us a chance to move forward. He also stated he would like to meet with each of these superintendents and learn what it is they do.

Member Kennedy taked the admin team for putting this together and he appreciates the thought put into it. He asked if Glenview's expenditures were so high because it included the capital? Dr. Parisi responded yes, that number includes their bonding as a result of the referendum.

## NEW BUSINESS

Dr. Collins proposed a Finance and Facilities meeting before the April board meeting at 5:00 p.m. pushing closed to after the meeting if required. He also proposed a meeting with the policy committee as well specifically regarding the behavior portion of the handbook which would include parents. Annually it is a requirement to include parents as part of the

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behavioral review. Once Dr. Alaimo returns there would need to be an Education Committee meeting as well prior to the April board meeting.

Member Lubinski updated the board on House Bill 36.06 which is up for a second reading. Dr. Collins and Dr. Parisi stated this is something that we would be in support of and encouraged board members to sign a witness slip.

Dr. Pearl shared that she and member Milligan attended the area schools meeting and stated it was very interesting discussing the specific challenges facing other districts. For example some were working on full day kindergarten, referendums and one specific school an influx of refugees from Ukraine with several hundred students enrolling this past year.

## ADJOURNMENT

At 9:05 p.m., it was moved by Board Member Georgakis and seconded by Board Member Touzios to adjourn the regular meeting. The motion was approved by unanimous voice vote.

Signed Date: April 18, 2024.

## President

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[^0]:    In accordance with the Americans with Disabilities Act (ADA), the Board of Education of Community Consolidated School District 64 Park Ridge-Niles will provide access to public meetings to persons with disabilities who request special accommodations. Any persons requiring special accommodations should contact the Director of Facility Management at (847) 318-4313 to arrange assistance or obtain information on accessibility. It is recommended that you contact the District, 3 business days prior to a school board meeting so we can make every effort to accommodate you or provide for any special needs.

[^1]:    *Subject to change

[^2]:    2410 - Office of the Principal

[^3]:    Secretary

