

# Meeting of the Board of Education Park Ridge - Niles CCSD 64 

Closed \& Regular Board Meeting Agenda Thursday, December 21, 2023<br>Jefferson School - Hendee Rooms<br>8200 W Greendale Ave, Niles

On some occasions, the order of business may be adjusted as the meeting progresses to accommodate Board members' schedules, the length of sessions, breaks, and other needs.

6:00 p.m. Meeting of the Board Convenes
Roll Call

## Board Recesses \& Adjourns to Closed Meeting

--The appointment, employment, compensation, discipline, performance, or dismissal of specific employees, specific individuals who serve as independent contractors, or specific volunteers of the District or legal counsel for the District, including hearing testimony on a complaint lodged against an employee, a specific individual who serves as an independent contractor, or a volunteer of the District or against legal counsel for the District to determine its validity. However, a meeting to consider an increase in compensation to a specific employee of a public body that is subject to the Local Government Wage Increase Transparency Act may not be closed and shall be open to the public and posted and held in accordance with this Act [5 ILCS 120/2(c)(1)] and student disciplinary cases [5 ILCS 120/2(c)(9)].

7:00 p.m. Board Adjourns from Closed Meeting \& Resumes Regular Board Meeting
Pledge of Allegiance
Opening Remarks from the President of the Board
Spotlight on Field Elementary School
--Dr. Courtney Goodman, Principal and Christa Donnelly Assistant Principal, Field Elementary School

## Public Comments

This is the point of the meeting where we welcome public comments. Each speaker is given three minutes to address the Board. Comments may be made on almost any matter related to the operation of schools, but we ask that you refrain from making comments concerning individual students or staff members. The Board uses this time to listen to community questions and concerns but will not respond immediately to requests for information. Additionally, the Board cannot take formal action on non-agenda items. Contact the Board president by email if you wish to discuss your topic further. Please come forward to the microphone and state your name and, if comfortable, your address for the minutes.

Board Adjourns from Regular Meeting \& Convenes to a Public Hearing on the 2023 Tax Levy

Board Adjourns from the Public Hearing on the 2023 Tax Levy \& Convenes Public Hearing concerning the intent of the Board of Education to sell not to exceed \$10,000,000 Working Cash Fund Bonds for the purpose of increasing the District's Working Cash Fund

Board Adjourns from Public Hearing concerning the intent of the Board of Education to sell not to exceed $\$ 10,000,000$ Working Cash Fund Bonds for the purpose of increasing the District's Working Cash Fund and Resumes Regular Meeting

A-2 Adoption of Final 2023 Tax Levy Resolution \#1326, Resolution \#1327 Instructing the County Clerk How to Apportion 2023 Tax Levy Extension Reductions, Resolution \#1328 Authorizing Tax for Illinois Municipal Retirement Purposes
--Chief School Business Official Action Item 23-12-1

| A-3 | Superintendent Update <br> --Superintendent <br> - Strategic Plan Update <br> - Update on Superintendent Goals <br> - Upcoming parent meeting at Lincoln on January 11th at 7pm <br> - Reflections on Joint Annual Conference <br> - Upcoming meeting agenda <br> - FOIA Update |
| :---: | :---: |
| A-4 | Discussion \& Approval of Student Fees \& Kindergarten Tuition for 2024-2025 <br> --Chief School Business Official <br> Action Item 23-12-2 |
| A-5 | Discussion and Approval of School Year 2024-25 Additional Staffing Requests <br> --Assistant Superintendent for Human Resources <br> Action Item 23-12-3 |
| A-6 | Approve Updated Copier Contract with Impact Networking <br> --Chief School Business Official and Director of Innovation \& Technology Action Item 23-12-4 |
| A-7 | Summer Interim Session 2024 Report, Presentation \& Approval of Summer Interim Session 2024 <br> --Assistant Superintendent for Student Learning <br> Action Item 23-12-5 |
| A-8 | Approval of the K-1 Social Science Curriculum <br> --Assistant Superintendent for Student Learning <br> Action Item 23-12-6 |
| A-9 | Approval of 2024-25 School Year Calendar <br> --Board President <br> Action Item 23-12-7 |
| A-10 | Approval of Recommended Personnel Report <br> --Assistant Superintendent for Human Resources <br> Action Item 23-12-8 |
| A-11 | Property Naming Rights <br> --Chief School Business Official |
| A-12 | Consent Agenda <br> --Board President <br> Action Item 23-12-9 <br> - Bills, Payroll, \& Benefits <br> - Approval of Financial Update for the Period Ending November 30, 2023 <br> - Approval of Intergovernmental Agreement with Institute of Therapy Through the Arts regarding creative arts therapy |
| A-13 | Approval of Minutes <br> --Board President <br> - November 16, 2023 - Regular Meeting <br> - December 12, 2023 - Special Meeting |
| A-14 | New Business <br> - Board Committee Structure <br> - Set Upcoming Policy Committee Meeting Date |

## Adjournment

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Next Meeting: Thursday, January 25, 2024 Regular Meeting - 7:00 p.m.
    Jefferson School - Hendee Rooms
    8200 W Greendale Ave, Niles, IL 60714
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## Let's Grow Together

Field Elementary School Board Presentation December 2023

## Thank you for having us here tonight!

Dr. Courtney Goodman, Principal Mrs. Christa Donnelly, Assistant Principal


## Students $i s$ Staff $i t$ field




We Are Together
by Britta Teckentrup


Each year, I share a book with staff that helps us focus and center our work with students.

## This year's book helped us select a theme for the year...



## Field's Theme in 2023-2024: Let's Grow Together

- Academically: year 2 of Eureka Math, pilot of new ELA cupriculum, implementation of new social studies curpiculum
- Social-Emotionally: mopning meeting, Second Step lessons
- As a community: Phoenix Nests, PBIS Field CARES, special assemblies and celebrations


## Academically

- Eureka Math
- ElA
- Social Studies
- Data-based discussions


## Academically

- Eureka Math, ELA, Social Studies - what students are learning!



## Academically

## - Data-based discussions with staff

## |QIT-Directed Wednesday - Data Team Day (September 27, 2023)



Based on the learning. what specific actions
should people do? What do we expect to see and hear?

## TUDY

What are we measuring and
monitoring? monitoring? Are we making
progress? w be adjusted?

Purpose: To review, analyze, and reflect on math and reading data to help improve student growth

## End of Year Goals (District):

- $85 \%$ of kindergarten students will achieve at the 40th percentile or higher on the Fastbridge Decodable Words assessment and Number Sequence assessment.
- $85 \%$ of first grade students will achieve at the 40 th percentile or higher on the Fastbridge R-CBM assessment and Decomposing assessment.
- $85 \%$ of students at each grade level in grades 2-8 will achieve at the 40 th percentile or higher on the Math and Reading MAP.

Goal for Today: Today, we will review math and reading classroom assessment information in conjunction with our benchmark assessment data to: set goals to help improve student growth and learning; to determine any adjustments to the curriculum and instruction.

By the end of today, you'll have four goals set for math and reading; two goals will be growth based (one for math and one for reading) and two will be achievement based - we'll publish our goals on each of your grade level pages below and Courtney will then copy them here.

## Essential questions to guide our work:

1. How can we use our data to most effectively meet the needs of our students?
2. How do we use the data in a way that positively impacts student learning?

## Social-Emotionally

- Morning Meeting
- Second Step



## Morning Meeting

## Morning Meeting Overview

Morning Meeting is an engaging way to start each day, build a strong sense of community, and set children up for success socially and academically. Each morning, students and teachers will gather together in a circle for twenty to thirty minutes and interact with one another during four purposeful components.


1. Greeting: Students and teachers greet one another by name.
2. Sharing: Students share information about important events in their lives. Listeners often offer empathetic comments or ask clarifying questions.
3. Group Activity: Everyone participates in a brief, lively activity that fosters group cohesion and helps students practice social and academic skills (for example, reciting a poem, dancing, singing, or playing a game).
4. Morning Message: Students read and interact with a short message written by their teacher. The teacher crafts the message to help students focus on the work they'll do in school that day.

## Goals of Morning Meeting

- Set the tone for respectful and engaged learning in a climate of trust
- Build positive community by fulfilling students' need to belong, feel significant, and have fun


## Second Step

- Each month, we focus on a different skill.

August and September PBIS CARES Focus: Building a Welcoming Community October PBIS CARES Focus: Skills for Learning
November PBIS CARES Focus: Empathy
December/January PBIS CARES Focus: Emotion Management

- Teachers teach the lessons and we share morning announcements related to the theme.



## As a Community

- Phoenix Nests
- PBIS Field CARES
- Special Events \& Assemblies



## What's a Phoenix Nest?

* It's a group of students from each grade level The group comes together once a month for our morning meeting time
ڤ Each Nest will stay together for all the students' years at Field!
Puppose: to create relationships and connections between students from all grade levels; to strengthen our school community!


## Phoenix Nests



Let's gnow togethen Field Elementary School 2023-2024

## PBIS Field CARES

- Caught Capings
- Weekly prizes
- Phoebe flies to classrooms

- Focus of the week/month $\rightarrow$ connected to Second Step



## Special Events \& Assemblies

- Matt Wilhelm assembly
- DJ lunch party with DBC
- Pie in the Face event
- BINGO!
- Ned Show assembly





## Thank you!

# [To be posted at the Principal Office of the Board of Education] 

# Notice of Public Hearing Concerning the Intent of the Board of Education of Community Consolidated School District Number 64, Cook County, Illinois to Sell Not to Exceed \$10,000,000 Working Cash Fund Bonds 

Public Notice is Hereby Given that Community Consolidated School District Number 64, Cook County, Illinois (the "District"), will hold a public hearing on the 21st day of December, 2023, at 7:00 o'clock P.M. The hearing will be held at Jefferson School, 8200 Greendale Avenue, Niles, Illinois. The purpose of the hearing will be to receive public comments on the proposal to sell bonds in an amount not to exceed $\$ 10,000,000$ for the purpose of increasing the working cash fund of the District.

By order of the President of the Board of Education of Community Consolidated School District Number 64, Cook County, Illinois.

Dated the 12th day of December, 2023.

Matt Doubleday<br>Secretary, Board of Education, Community Consolidated School<br>District Number 64, Cook County, Illinois

Minutes of a regular public meeting of the Board of Education of Community Consolidated School District Number 64, Cook County, Illinois, held at Jefferson School, 8200 Greendale Avenue, Niles, Illinois, in said School District at 7:00 o'clock P.M., on the 21st day of December, 2023.

The meeting was called to order by the President, and upon the roll being called, Denise Pearl, the President, and the following members were physically present at said location:

The following members were allowed by a majority of the members of the Board of Education in accordance with and to the extent allowed by rules adopted by the Board of Education to attend the meeting by video or audio conference:

No member was not permitted to attend the meeting by video or audio conference.
The following members were absent and did not participate in the meeting in any manner or to any extent whatsoever:

At 7:00 o' clock P.M., the President announced that the next agenda item for the Board of Education was a public hearing (the "Hearing") to receive public comments on the proposal to sell bonds in an amount not to exceed $\$ 10,000,000$ for the purpose of increasing the working cash fund of the District (the "Working Cash Fund Bonds") and explained that all persons
desiring to be heard would have an opportunity to present written or oral testimony with respect thereto.

The President opened the discussion and explained that the reasons for the proposed issuance of the Working Cash Fund Bonds were as follows:

Whereupon the President asked for additional comments from the members of the Board of Education. Additional comments were made by the following:
(If no additional comments were made, please so indicate with the word "none.")

Written testimony concerning the proposed issuance of the Working Cash Fund Bonds was read into the record by the Secretary and is attached hereto as Exhibit I.
(If no written testimony was received, please so indicate with the word "none.")

Whereupon the President asked for oral testimony or any public comments concerning the proposed issuance of the Working Cash Fund Bonds. Statements were made by the following:
(If no additional statements were made, please so indicate with the word "none.")

The President then announced that all persons desiring to be heard had been given an opportunity to present oral and written testimony with respect to the proposed issuance of the Working Cash Fund Bonds.

Member $\qquad$ moved and Member $\qquad$
seconded the motion that the Hearing be finally adjourned.

After a full discussion thereof, the President directed that the roll be called for a vote upon the motion.

Upon the roll being called, the following members voted Aye:

The following members voted Nay:

Whereupon the President declared the motion carried and the Hearing was finally adjourned.

Other business not pertinent to the conduct of the Hearing was duly transacted at said meeting.

Upon motion duly made, seconded and carried, the meeting was adjourned.

Secretary, Board of Education

State of Illinois )

County of Cook )

## Certification of Minutes

I, the undersigned, do hereby certify that I am the duly qualified and acting Secretary of the Board of Education of Community Consolidated School District Number 64, Cook County, Illinois (the "Board"), and as such official I am the keeper of the records and files of the Board.

I do further certify that the foregoing constitutes a full, true and complete transcript of the minutes of the meeting of the Board held on the 21st day of December, 2023, insofar as the same relates to a public hearing concerning the intent of the Board to sell not to exceed $\$ 10,000,000$ Working Cash Fund Bonds.

I do further certify that the deliberations of the Board at said meeting were conducted openly, that said meeting was called and held at a specified time and place convenient to the public, that notice of said meeting was duly given to all of the news media requesting such notice, that an agenda for said meeting was posted at the location where said meeting was held and at the principal office of the Board at least 48 hours in advance of the holding of said meeting, that at least one copy of said agenda was continuously available for public review during the entire 48 -hour period preceding said meeting, that a true, correct and complete copy of said agenda as so posted is attached hereto as Exhibit A, that said meeting was called and held in strict compliance with the provisions of the Open Meetings Act of the State of Illinois, as amended, the School Code of the State of Illinois, as amended, and the Bond Issue Notification Act of the State of Illinois, as amended, and that the Board has complied with all of the provisions of said Acts and said Code and with all of the procedural rules of the Board in the conduct of said meeting.

I do further certify that notice of said public hearing was posted at least 48 hours before said public hearing at the principal office of the Board, that at least one copy of said notice was continuously available for public review during the entire 48-hour period preceding said public hearing and that attached hereto as Exhibit B is a true, correct and complete copy of said notice as so posted.

In Witness Whereof, I hereunto affix my official signature, this 21st day of December, 2023.

## Exhibit B

# Notice of Public Hearing Concerning the Intent of the Board of Education of <br> Community Consolidated School District Number 64, Cook County, Illinois to Sell Not to Exceed $\mathbf{\$ 1 0 , 0 0 0 , 0 0 0}$ Working Cash Fund Bonds 

Public Notice is Hereby Given that Community Consolidated School District Number 64, Cook County, Illinois (the "District"), will hold a public hearing on the 21st day of December, 2023, at 7:00 o'clock P.M. The hearing will be held at Jefferson School, 8200 Greendale Avenue, Niles, Illinois. The purpose of the hearing will be to receive public comments on the proposal to sell bonds in an amount not to exceed $\$ 10,000,000$ for the purpose of increasing the working cash fund of the District.

By order of the President of the Board of Education of Community Consolidated School District Number 64, Cook County, Illinois.

Dated the 12th day of December, 2023.

Matt Doubleday
Secretary, Board of Education,
Community Consolidated School
District Number 64, Cook County, Illinois

## Memo

To: Board of Education
Dr. Ben Collins, Superintendent
From: Dr. Adam Parisi, Chief School Business Official


Date: December 21, 2023
Re: Adoption of Final 2023 Tax Levy Resolution \#1326, Resolution \#1327 to Instruct the County Clerk How to Apportion 2023 Tax Levy Extension Reductions, Resolution \#1328 Authorizing Tax For Illinois Municipal Retirement Purposes

At the October 19, 2023 Board of Education meeting, the administration reviewed with the Board the Tentative Tax Levy. A public hearing on the 2023 Tax Levy will be held as part of tonight's meeting.

The administration is seeking Board approval for the 2023 Tax Levy. The levy approved is an estimate as the final levy will not be known until the summer of 2024. The proposed levy is subject to the Property Tax Extension Limitation Law (PTELL) and as such, the District will only receive the funds it is legally entitled to receive under the law.

All of the tax levy documents must be submitted to the Cook County Clerk's office by the last Tuesday in December. This year, the packet will be due on or before December 26, 2023 and includes:

- Illinois State Board of Education (ISBE) Form 50-02 - Certificate of Tax Levy;
- Resolution \#1326 of Park Ridge-Niles CCSD 64, Cook County, Illinois Providing for the Levy of Taxes for the Year 2023;
- Resolution \#1327 to Instruct the County Clerk How to Apportion 2023 Tax Levy Extension Reductions of Park Ridge-Niles CCSD 64, Cook County Illinois. The Tax Levy was increased beyond the 5\% CPI to capture all new construction; any reductions to the percentage beyond 5\% will be taken only from the Education Fund;
- Certificate of Compliance with the Truth-In Taxation Law. This resolution covers the District in terms of the necessity of a public hearing if the percentage increase exceeds $5 \%$. Our increase does exceed 5\%, as a result we posted and held a public hearing;
- Resolution \#1328 Authorizing Tax for Illinois Municipal Retirement Purposes;
- Certificate of Estimated Revenues. The revenue amounts are the Budgeted Revenue amounts; and
- Proof from the newspapers that the Notice of the Tax Levy Hearing was properly advertised within their publications.

Once the Board approves the Tax Levy, the levy packet is uploaded to the County Clerk's Tax Portal.

ACTION ITEM 23-12-1
I move that the Board of Education of Community Consolidated School District 64, Park
Ridge-Niles, Illinois, adopt the attached Resolution \#1326 Providing for the Levy of Taxes For the Year 2023, Resolution \#1327 to Instruct the County Clerk How to Apportion 2023 Tax Levy Extension Reductions, Resolution \#1328 Authorizing Tax For Illinois Municipal Retirement Purposes. These resolutions and supporting documentation will be filed with the Cook County Clerk's Office.

The votes were cast as follows:

Moved by $\qquad$ Seconded by $\qquad$

AYES:
NAYS:
PRESENT:
ABSENT:

# RESOLUTION \#1326 OF COMMUNITY CONSOLIDATED SCHOOL <br> DISTRICT 64 <br> COOK COUNTY, ILLINOIS, PROVIDING FOR A LEVY OF TAXES FOR THE YEAR 2023 

WHEREAS, it is necessary for the Board of Education of the District to ascertain how much money must be raised by a special tax for the 2023 year for educational purposes, for operations, building and maintenance purposes, for transportation purposes, for working cash purposes, for municipal retirement purposes, for social security purposes, for tort immunity purposes, for special education purposes and file a certificate as to such amount with the County Clerk of Cook County, Illinois.

NOW, THEREFORE, Be It Resolved by the Board of Education of Community Consolidated School District No. 64, Cook County, Illinois, that there be and there is levied on the equalized assessed valuation of the taxable property of said District for the year 2023 a special tax of $\$ 59,650,000$ for educational purposes; $\$ 8,800,000$ for operations and maintenance purposes; $\$ 3,000,000$ for transportation purposes; $\$ 715,000$ for working cash; $\$ 725,000$ for municipal retirement purposes; $\$ 1,525,000$ for social security purposes; $\$ 665,000$ for tort immunity purposes; $\$ 6,230,000$ for special education purposes.

Be It Further Resolved that the President and Secretary of the Board of Education be and they are hereby authorized and directed forthwith to execute and file with the County Clerk of Cook County, Illinois, a certificate of tax levy for the year 2023 for a levy in the amounts aforesaid.

ADOPTED this $21^{\text {st }}$ day of December 2023

President, Board of Education, Park Ridge-Niles CCSD 64

Secretary, Board of Education, Park Ridge-Niles CCSD 64

## STATE OF ILLINOIS)

)ss.

## COUNTY OF COOK)

## CERTIFICATE

I, the undersigned, do hereby certify that I am duly qualified and acting Secretary of the Board of Education of Community Consolidated School District 64, County of Cook, State of Illinois (the Board"), and that as such Officially I am the keeper of the records and files of the Board.

I do further certify that the attached is a true and complete copy of a resolution entitled "Providing For a Levy Of Taxes For The Year 2023 which was passed by the Board of Education at a meeting held on the 16th day of December 2023

IN WITNESS WHEREOF, I hereunto affix my official signature, this 16th day of December 2023

Secretary, Board of Education, Park Ridge-Niles CCSD 64

# RESOLUTION\#1327 TO INSTRUCT THE COUNTY CLERK HOW TO APPORTION 2023 TAX LEVY EXTENSION REDUCTIONS FOR PARK RIDGE-NILES COMMUNITY CONSOLIDATED SCHOOL DISTRICT 64, COOK COUNTY, ILLINOIS 

WHEREAS, 1-10 of the Property Tax Extension Limitation Law ("PTELL") provides that the County Clerk shall extend a tax rate for the sum of a taxing district's funds that is not greater than the limiting rate; and

WHEREAS, PTELL 1-10 further provides that if the County Clerk is required to reduce the aggregate extension of a taxing district, the clerk shall proportionally reduce the extension for each fund unless otherwise requested by the taxing district; and

WHEREAS, the Board of Education of Community Consolidated School District \#64, County of Cook, State of Illinois, (hereinafter " the Board") has adopted a levy for the year 2023 for taxes for the following purposes or funds of said district: Tort Immunity, Transportation, Educational, Operations and Maintenance, Social Security, Municipal Retirement, Bond and Interest, Working Cash Fund, and Special Education; and

WHEREAS, the Board has determined that if the County Clerk must extend taxes in an amount that is less than the aggregate amount of the levy for 2023, such reduction shall not be proportionate in all funds but rather, shall be made as hereinafter specified;

NOW, THEREFORE, BE IT RESOLVED by the Board of Education of Community Consolidated School District \#64, County of Cook, State of Illinois, as follows:

Section 1. If the County Clerk of Cook County is prohibited by the Property Tax Extension Limitation Law from extending taxes for the full amount of 2023 aggregate levy of School District 64, then in the event the levy for each of the District's funds shall not be reduced proportionally.

Section 2. If the County Clerk of Cook County is prohibited by the Property Tax Extension Limitation Law from extending taxes for the full amount of the 2023 aggregate levy of School District 64, any necessary reduction of taxes shall be in the following order:

| Fund | Percentage of <br> Reduction |
| :--- | :--- |
| Education | $100 \%$ |

Section 3: This Resolution shall be in full force and effect forthwith upon its passage.

AYES: $\qquad$

NAYS: $\qquad$

ABSENT: $\qquad$

PRESENT: $\qquad$

Adopted this 21st day of December 2023

BOARD OF EDUCATION
PARK RIDGE-NILES CCSD 64
COUNTY OF COOK
STATE OF ILLINOIS

By:
President, Board of Education
Park Ridge-Niles CCSD 64

ATTEST:
Secretary, Board of Education
Park Ridge-Niles CCSD 64

## RESOLUTION \#1328 AUTHORIZING TAX FOR ILLINOIS MUNICIPAL RETIREMENT PURPOSES

WHEREAS, Section 7-171 of the Illinois Pension Code ( 40 ILCS 5/7-171) authorizing levy of a Special tax for Illinois Municipal Retirement Fund purposes in accordance with the provisions set forth in said section of the Pension Code; and

WHEREAS, this Board does hereby intend to authorize such tax,
NOW, THEREFORE, BE IT RESOLVED by the Board of Education of School District 64, Cook County, Illinois as follows:

SECTION 1. This Board by this proper resolution does hereby levy the sum of $\$ 725,000$ for the year 2023 as special tax for Illinois Municipal Retirement Fund Purposes in accordance with the provisions of Section 7-171 of The Illinois Pension Code and County Clerk is directed to extend taxes for such purpose to meet the needs of the District.

SECTION 2. The President and Secretary are hereby directed to file a certified copy of this Resolution with the County Clerk of each county within which this district has taxable property and to request extension of such taxes for the 2023 tax year.

MEMBER $\qquad$ moved that the foregoing resolution be adopted
And
MEMBER $\qquad$ seconded the motion, upon the roll being called the
Members voted as follows:
AYES:
NAYS:
ABSENT:
PRESENT:
The President declared the motion had been duly adopted this 21st day of December, 2023

President, Board of Education
Park Ridge-Niles CCSD 64

Secretary, Board of Education
Park Ridge-Niles CCSD 64

## CERTIFICATE

WE DO HEREBY CERTIFY that we are respectively the duty elected, appointed and acting President and Secretary of the Board of Education of School District No. 64, Cook County, Illinois.

WE DO FURTHER CERTIFY that attached hereto is a true, correct and Complete copy of a proper resolution adopted by the Board of Education of said School District on December 21, 2023 levying the sum $\$ 725,000$ as a special Tax for Illinois Municipal Retirement Fund purposes and \$1,525,000 for Social Security purposes in accordance with the provisions of Section 7-171. of the Illinois Pension Code (40 ILCS 5/7-171).

DATED: December 21, 2023

[^0]Secretary, Board of Education
Park Ridge-Niles CCSD 64

## CERTIFICATE OF COMPLIANCE WITH THE TRUTH IN TAXATION LAW

I, Denise Pearl the duly qualified and presiding officer of the Board of Education of Community Consolidated School District No. 64, Cook County, Illinois, do hereby certify that the 2023 tax levy of Community Consolidated School District No. 64, attached hereto, was adopted in full compliance with the provisions of Sections 18-60 through 18-85 of the Illinois Truth in Taxation Law.

IN WITNESS THEREOF, I have placed my official signature this 21st day of December 2023.

Dr. Denise Pearl, President, Board of Education Park Ridge-Niles CCSD 64
Cook County, Illinois

ATTEST:

Board Secretary

## ILLINOIS STATE BOARD OF EDUCATION

School Business and Support Services Division
(217) 785-8779

## CERTIFICATE OF TAX LEVY

A copy of this Certificate of Tax Levy shall be filed with the County Clerk of each county in which the school district is located on or before the last Tuesday of December.

| District Name | District Number | County |
| :--- | :--- | :--- |



Signed this $\qquad$ day of December 2023 .
(Clerk or Secretary of the School Board of Said School District)


#### Abstract

When any school is authorized to issue bonds, the school board shall file a certified copy of the resolution in the office of the county clerk of each county in which the district is situated to provide for the issuance of the bonds and to levy a tax to pay for them. The county clerk shall extend the tax for bonds and interest as set forth in the certified copy of the resolution, each year during the life of the bond issue. Therefore to avoid a possible duplication of tax levies, the school board should not include a levy for bonds and interest in the district's annual tax levy.


Number of bond issues of said school district that have not been paid in full $\qquad$ .

| (Detach and Return to School District) |  |  |
| :---: | :---: | :---: |
| This is to certify that the Certificate of Tax Levy for School District No. 64 | Cook County, |  |
| Illinois, on the equalized assesed value of all taxable property of said school district for the year |  |  |
| was filed in the office of the County Clerk of this County on | 2023 |  |
| In addition to an extension of taxes authorized by levies made by the Board of Education (Dire | s), an ad | sion(s) |
| will be made, as authorized by resolution(s) on file in this office, to provide funds to retire bonds | pay inte |  |
| The total levy, as provided in the original resolution(s), for said purposes for the year | 2023 | \$ |

December 1, 2023
Ms. Karen A. Yarbough
Cook County Clerk
Office of the County Clerk
118 N. Clark, R. 434
Chicago, IL 60602

## CERTIFICATE OF ESTIMATED REVENUES

I, Dr. Adam Parisi, hereby certify that I am the Chief School Business Official of Community Consolidated School District 64, and as such Chief School Business Official, I hereby certify that the Estimate of Revenues by source to be received by Community Consolidated School District 64 for the fiscal year ending June 30, 2024 are as follows:

| Educational Fund | $\$ 80,213,540$ |
| :--- | :--- |
| Operations \& Maintenance Fund | $\$ 8,405,896$ |
| Debt Service Fund | $\$ 2,319,900$ |
| Transportation Fund | $\$ 4,321,164$ |
| Municipal Retirement Fund | $\$ 799,791$ |
| Social Security | $\$ 1,430,901$ |
| Capital Projects Fund | $\$ 0$ |
| Working Cash Fund | $\$ 687,182$ |
| Tort Immunity Fund | $\$ 622,392$ |
| Total | $\$ 98,800,766$ |

Sincerely,


Dr. Adam Parisi
Chief School Business Official



## Strengthen Relationships \& Communication

## Review and Enhance the District's Social Media Guidelines

- Created guidelines encouraging staff to use social media to celebrate the district, staff, schools, and students.
- Made things clear and concise so that if staff choose to use social media, they understand their personal and professional responsibilities.
- Worked with different staff groups and sent out a survey to ensure the guidelines answered any questions.




## Promote the Positive Reputation of Staff and Learning in D64

- Social media/communication
- Those Who Excel awards
- Promoting and encouraging more presenting
- Conferences and networking



## Hiring and Diversity/Equity Practices

- Expanded job postings
- Promote Inclusion \& Access to Diverse Pool of Candidates
- Promotion of college of education advanced degree graduate programs with D64 Staff
- Approach + accessibility to the registration process for all families



## Curriculum Reviews and Adoptions

Grades K-1 Social Studies

- Inquiry Journeys
- Extended Pilot

Grades K-8 ELA

- Curriculum Review Committee

- Amplify ELA \& CKLA
- HMH Into Literature \& Into Reading



## Explore Program Expansion

## Implementation of Standards Based Learning and Reporting

- Improved Reporting of Standards at Grades K-5
- Updated Levels of Achievement, Rubrics, and Manners of Evidence Collections
- Teacher Professional Development
- Parent Education
- Planning for MS Initiation




## Student Services Action Plan

- Created an action plan to set District priorities in the area of special education
- Developed partnerships with neighboring Districts to discuss their offerings of services/support and observe their continuum
- Considered the implications of ISBE's denial of D64's deviation application for special education age-waiver
- NEXT UP | Determine recommendations


PT3

- Reviewed and aligned priorities of the student services action plan with the 2022 Audit
- Communicated work of the Committee to seek additional feedback

Professional Development

- Support the learning needs of staff by providing ongoing professional development that targets the needs identified by the annual needs assessment survey Continue Enhancing the District's
Social-Emotional Learning Program

SAEBRS \| SEL screener

- Continued (Year 2) utilizing the social-emotional screening tool SAEBRS to collect data on the presenting needs of students
- Allocated time for staff to participate in the screening and discuss outcomes

Second Step | SEL curriculum

- Continued Implementation with fidelity for all D64 students
- NEXT UP | SEL Curriculum review for K-8

Broaden Best Practices

Build Capacity to Ensure Consistency Across District with MTSS, 504 Plans, + Special Education Programming
Legal Trainings

- Assistant principals + nurses to support 504 plans
- Student services coordinators to support IEP development

Professional Development

- Targeted sessions that include writing strategies, reading strategies, the co-teaching framework, and the framework for receiving special education services
- All staff yearly needs assessment to target professional development needs
- Continued outreach for training non-certified staff in Crisis Prevention Institute (CPI) practices


## Maximize

 Resources for Sustainability
## Maximize Resources for Sustainability

- Solar Panel Addition Study Performed at Emerson
- LED Retrofit Conversion Study at Emerson
- Consolidated Five BAS (Building Automation System) Companies into one
- Resumed Composting



## Maximize Resources for Sustainability

- Inhouse Indoor Air Quality Testing
- Updating and Refreshing the 5-Year Facility Plan


Develop a Comprehensive Plan for Ongoing Data Privacy and Cybersecurity


## 2022 Statistics



Plan Roadmap

## Goals

- Assess the District's technology infrastructure to understand how our environment looks today.
- Develop a long-term strategic technology plan for cybersecurity and data privacy based on assessment data and that aligns with industry best practices, laws, and requirements.

Develop a Comprehensive Plan for Ongoing Data Privacy and Cybersecurity

|  |  |
| :---: | :---: |
|  |  |
|  |  |

2022 Statistics


Plan Roadnnap

## Goals

- Harden the security posture both internally and externally through the implementation of technology solutions and updating of policies/procedures.
- Provide ongoing support and training for all staff


## What's Next?

## Safety \& Crisis Planning in January Add Student Behavior




## TOGETHER WE DISCOVER, LEARN, GROW \& CARE

Superintendent Goals Update Dec. 2023


## KPI PROGRESS ON GOAL 1

## Majority of Entry Plan is Executed

## Board policies updated (four PRESS issues)

Board schedule \& calendar created w/ Board Policies references

## Staffing plan revised \& presented to School Board

Roles and responsibilities are codified \& detailed at the Cabinet level
 <br> \title{
KPI PROGRESS ON GOAL 2
} <br> \title{
KPI PROGRESS ON GOAL 2
}

## Balanced budget for the 23-24 SY

## Update safety/crisis plan

## Completed Social Media Guidelines

## Amend \& update Student Services plan

## Update facilities plan

Develop communications strategy


## KPI PROGRESS ON GOAL 3

## Host six community coffees

## Attend each PTO meeting

## Begin PTO at Jefferson

Meet regularly with parent transition team

Increased communication with the School Board

Calls


## School Board Communication

## Call Arounds

5



## What have I learned so far?

## Great staff = great students

## Families want a great experience now

Building principals need time \& collaboration

## What have I learned so far?

We need better automated practices Cabinet functions best with strategy

My job is to shepard strategy and build directional consensus with two teams

MAY BOARD MEETING State of the District


# Meeting of the Board of Education <br> Park Ridge - Niles CCSD 64 

Regular Board Meeting Agenda
Thursday, January 25, 2024
Jefferson School - Hendee Rooms
8200 W Greendale Ave, Niles

On some occasions, the order of business may be adjusted as the meeting progresses to accommodate Board members' schedules, the length of sessions, breaks, and other needs.

| 7:00 p.m. | Meeting of the Board Convenes <br> Roll Call |
| :--- | :--- |
| Pledge of Allegiance |  |
| Opening Remarks from the President of the Board |  |
| A-1 | Spotlight on Roosevelt Elementary School |
| --Dr. Kevin Dwyer, Roosevelt Elementary School Principal |  |
| Public Comments <br> This is the point of the meeting where we welcome public comments. Each speaker is given three minutes to <br> address the Board. Comments may be made on almost any matter related to the operation of schools, but we ask <br> that you refrain from making comments concerning individual students or staff members. The Board uses this time <br> to listen to community questions and concerns but will not respond immediately to requests for information. <br> Additionally, the Board cannot take formal action on non-agenda items. Contact the Board president by email if <br> you wish to discuss your topic further. Please come forward to the microphone and state your name and, if <br> comfortable, your address for the minutes. |  |

A-2 Adoption of Resolution \#1306 Directing the Chief School Business Official Under the Direct Supervision of the Superintendent to Begin Preparation of a Tentative Budget for the 2024-2025 Fiscal Year in accordance with Board Policy 4:10 Fiscal \& Business Management \& the Illinois School Code 105 ILCS 5/17-1
--Chief School Business Official
Action Item 24-01-1
A-3 Recommendations \& Approval of Purchases \& Contracts for the 2023 E-Rate Projects
--Director of Technology
Action Item 23-01-2
A-4 Update on Crisis and Safety Planning
--Superintendent
A-5 Middle School Master Facilities Plan Update
--Superintendent
A-6 Approval of Recommended Personnel Report
--Board President
Action Item 23-01-3

A-11
Consent Agenda
--Board President
Action Item 23-01-4

- Bills, Payroll, \& Benefits
- Approval of Financial Update for the Period Ending November 30, 2023

Approval of Minutes
--Board President
Action Item 23-01-5

- December 21, 2023 - Closed Meeting

A-14 Other Discussions \& Items of Information
--Superintendent

- Upcoming Meeting Agenda
- FOIA requests


## A-15

New Business
Adjournment

Next Meeting: Thursday, February 22, 2024<br>Regular Meeting - 7:00 p.m.<br>Jefferson School - Hendee Rooms<br>8200 W Greendale Ave, Niles, IL 60714

[^1]To: Board of Education
Dr. Ben Collins, Superintendent
From: Dr. Adam Parisi, Chief School Business Official
Date: December 21, 2023


Re: $\quad$ Discussion \& Approval of Student Fees \& Kindergarten Tuition for 2024-2025
As part of the budgeting process, the administration has begun to look at academic fees, participatory fees, transportation fees, as well as tuition for both preschool and kindergarten. There is both an education philosophy and an economic approach when analyzing these fees. This year, we are moving the student fee approval up as registration will be opened earlier. We also recommend adding an early bird discount as an incentive to get families to register earlier.

Understanding both educational and economic needs of the District, the administration is recommending maintaining the rates of fees (Attachment A) from the 2023-2024 school year if the families make the payments prior to spring break (March 22, 2023); $\$ 84$ for preschool, $\$ 114$ for half day kindergarten, $\$ 227$ for full day kindergarten and all elementary, and $\$ 315$ for middle school. Registration fees merely offset a portion of instructional spending and these would be the 16th year those fees have been unchanged. These fees will represent a $\$ 20$ decrease in fees for those families who meet the early bird deadline.

Similar to last year, all community preschool students who are 3, 4, and 5 years old will attend five days a week. The administration is recommending preschool fees to remain flat. In addition, the administration is also recommending the cost of kindergarten tuition to remain flat.

Once the Board approves the 2024-2025 student fees, we will update the District website with the information. We will also continue to include this information in the online registration form that will be available in January 2024.

## ACTION ITEM 23-12-2

I move that the Board of Education of Community Consolidated School District 64, Park
Ridge-Niles, Illinois, approve the 2024-2025 student fees and kindergarten tuition as presented.

The votes were cast as follows:

Moved by $\qquad$ Seconded by $\qquad$

AYES:
NAYS:
PRESENT:
ABSENT:

## Park Ridge Niles Community Consolidated School District 64 2024-2025 School Fees

|  | $\begin{gathered} \text { Pay by } \\ 3 / 22 / 2023 \end{gathered}$ | $3 / 23 / 2023$ and after | 2023-2024 |
| :---: | :---: | :---: | :---: |
| Required Fees |  |  |  |
| Preschool | \$84 | \$104 | \$84 |
| Half Day Kindergarten | \$114 | \$134 | \$114 |
| Full Day Kindergarten | \$227 | \$247 | \$227 |
| Elementary Grades 1-5 | \$227 | \$247 | \$227 |
| Middle School | \$315 | \$335 | \$315 |
| Participatory Fees |  |  |  |
| Instrumental Music |  |  |  |
| Beginner | \$40 | \$40 | \$40 |
| Advanced | \$40 | \$40 | \$40 |
| Chorus - Elementary | \$25 | \$25 | \$25 |
| Chorus - Middle School | \$40 | \$40 | \$40 |
| Chromebook Maintenance |  |  |  |
| Elementary (Grades K-5) | \$30 | \$30 | \$30 |
| Middle School | \$30 | \$30 | \$30 |
| Athletics |  |  |  |
| Basketball | \$140 | \$140 | \$140 |
| Wrestling | \$140 | \$140 | \$140 |
| Volleyball | \$140 | \$140 | \$140 |
| Cross Country | \$35 | \$35 | \$35 |

Bus Fees (State Reimbursement does not cover the cost of students who are transported and reside within $11 / 2$ miles of the attendance center)
All Year
\$550
\$550
\$550
Cold Weather*
\$210
\$210
\$210
*Post-Thanksgiving Break-Post Spring Break

## Tuition

| Full Day Kindergarten | $\$ 3,240$ | $\$ 3,240$ | $\$ 3,240$ |
| :--- | :--- | :--- | :--- |
| Pre-School (5 Days) | $\$ 3,872$ | $\$ 3,872$ | $\$ 3,872$ |

## Memo

To: Board of Education
Dr. Ben Collins, Superintendent
From: Dr. Joel Martin, Assistant Superintendent for Human Resources


Date: December 21, 2023
Re: Enrollment and Staffing Requests/Updates

Once the calendar moves into January, the District administration will be presenting information regarding enrollment and staffing needs for the 2024-25 school year. We have already begun to look at future enrollment and staffing needs so that we can plan appropriately and hire in a timely manner. Since October, the District administration has been working with our building administrators to identify critical needs for the 2024-25 school year. The administration is looking for Board of Education approval for the following positions so that we can post and interview candidates in early spring.

## Staffing Request for the 2024-25 School Year:

## School Psychologists:

Based on the ever increasing social/emotional, behavioral and academic needs of students in District 64, the administration is recommending the addition of 2.5 school psychologists for the 2024-2025 school year. Currently, the district employs a total of 6.7 psychologists for the eight buildings in the District. As a result of our current staffing model, each elementary building receives a part-time school psychologist each week. By adding 2.5 school psychologists, each elementary building would significantly increase its access to the supports that these staff members provide, including behavior and emotional support for students, greater involvement in the MTSS process that identifies and targets academic and behavior interventions for general education students, and the ability to proactively support the presenting needs of the building. Additionally, elementary school psychologists would be better equipped to support the increasing number of requests for evaluations to determine eligibility for 504 plans and special education services.

Furthermore, this request would complete a recommendation of a special education audit completed in May 2022 by Atlantic Research Partners. The audit recommends that the District hire enough school psychologists to support the increasing needs of behavior and mental health support of students, an increase in the demand for evaluations for services, and the identification and implementation of academic and behavior interventions at each building within the District.

The following chart provides information regarding the surrounding school districts' 2023-2024 student enrollment, certified staff numbers, and whether they employ one school psychologist per building.

| District | 2023-24 <br> Enrollment | 2023-24 FTE | School Psychologist Per Building |
| :---: | :---: | :---: | :---: |
| Sunset Ridge (Northfield) 29 | 480 | 64.8 | No |
| Gavin 37 | 800 | 64 | No |
| Diamond Lake 76 | 854 | 100 | No |
| Lake Bluff 65 | 886 | 104 | Yes |
| Millburn 24 | 1100 | 113 | Yes |
| Northbrook 27 | 1343 | 153 | Yes |
| Winnetka 36 | 1673 | 221 | Yes |
| Big Hollow 38 | 1729 | 146 | Yes |
| Lincolnshire 103 | 1922 | 189.5 | Yes |
| Libertyville 70 | 2100 | 211 | Yes |
| Mt. Prospect 57 | 2200 | 183 | No |
| Lake Villa 41 | 2458 | 194 | Yes |
| Wilmette 39 | 3211 | 356 | Yes |
| Kildeer 96 | 3500 | 326 | Yes |
| Hawthorn 73 | 3500 | 326 | Yes |
| East Maine 63 | 3521 | 348 | Yes |
| Glenview 34 | 4298 | 452 | Yes |
| D64 | 4,465 | 428 | No |
| A.H. D25 | 5112 | 511 | Yes |
| Elk Grove 59 | 5600 | 1010 | Yes |
| Lake Zurich 95 | 5686 | 553 | Yes |
| Palatine 15 | 10,000 plus | 900 | No |

## Technology Department:

The administration is requesting approval to add an additional staff member to the Technology Department. This individual would be responsible for supporting cybersecurity, hardware installation, and technology maintenance and support.

The Technology Department manages, maintains, and supports a plethora of technology devices for all of our staff and students. In 2014, the District rolled out our 1:1 Digital Learning Program, introducing Chromebooks to grades 3-8. In 2015, the District hired a District Device Technologist to help manage and support all of our devices. With the expansion of the District's 1:1 Digital Learning Program, the amount of technology hardware in the District has greatly increased over the past several years. In terms of student devices, we are currently $1: 1$ in grades K-8. Furthermore, all District 64 staff members receive a laptop upon onboarding, and most of our instructional spaces have a projector or interactive whiteboard that is connected to a desktop computer. We also support other devices in our schools' learning spaces, such as TV displays, 3D printers, codable robots, carts of iPads, broadcasting equipment, audiovisual devices, etc. While we do have a full-time District Device Technologist, due to the sheer increase in the number of devices and their ongoing maintenance, it is becoming increasingly difficult to effectively manage and support all of our devices.

The Technology Department also manages, maintains, and supports various network and security systems in order to provide our staff and students with secure and reliable access. In 2012, the District hired a Technology Network Manager. Over the years, in tandem with the increase in technology hardware and software, there has been a demand to increase our network infrastructure, access, and security. In order to keep up with these increased demands, the Technology Department continues to deploy new network switches and access points that will support increased bandwidth and usage. Furthermore, to combat the increase in cybersecurity threats and prevention requirements, the Technology Department must continue to maintain and improve our cybersecurity posture through the implementation of various solutions and products.

While we do have a full-time Technology Network Manager, it is becoming increasingly difficult to meet the increasing network demands and cybersecurity requirements. Districts of a similar size with a comparable number of technology devices typically have a district office technology department that is larger than that of District 64.

The following chart shows how other districts' technology departments compare to our department.

| District | 2023-24 <br> Enrollment | 2023-24 FTE | Technology <br> Department Staff |
| :--- | :---: | :---: | :---: |
| Highland Park 112 | 3,756 | 333 | 7 |
| Glenview 34 | 4298 | 452 | 7 |
| D 64 | 4,465 | 428 | 5 |
| Des Plaines 62 | 4,562 | 498 | 8 |
| Arlington Heights <br> 25 | 5112 | 511 | 7 |
| Wheeling 21 | 6,200 | 600 | 10 |

## Student Learning Department:

The administration is looking to potentially add several administrative positions to the Student Learning Department in the future. These changes would be over time, depending on budgetary restraints to ensure that we do not overstaff the department and keep our overall budget balanced. For the 2024-25 school year, the administration is seeking the addition of 1 full-time Student Learning administrator. As you know, this department is one of, if not the biggest, in District 64. Yet, it only staffed with one administrator.

The Department of Student Learning manages all K-8 curriculum for all core and special (elective) departments within the District. It handles a number of items, such as curriculum reviews, K-8 assessment, data analysis, and professional development, as well as multiple items within the Strategic Plan, such as standards-based grading and reporting, MTSS, differentiation, and content programming. This department also oversees the following programs: intervention/MTSS, Channels of Challenge, and English Learners.

We have certified teachers who currently handle a number of these responsibilities. These include a full-time curriculum specialist in the areas of Intervention, Channels of Challenge, K-5 ELA, K-5 Mathematics, and K-5 Science/Social Studies/K-8 Health. One drawback to these positions is the fact that these employees work under a teacher work calendar. A substantial amount of preparation and planning for the upcoming school year happens during the summer months when the administrative staff is scheduled to work.

The Student Learning Department proposes to hire a Director of Student Learning for the 2024-25 school year. This administrator could oversee some components of the Channels of Challenge programming, assessment/data procedures/management, MTSS, and the English Learners program. If approved, the administrative team would work to finalize the
job duties of this position. Districts of a similar size typically have administrative departments larger than that of District 64. Below is a list of comparable districts, their enrollment, and the number of administrators employed in their student learning departments. Please note that these districts also employ teacher leaders in addition to their administrative team.

Below you can find examples of staffing, enrollment, and department titles for surrounding district administrative structures.

| District | 2023-24 <br> Enrollment | 2023-24 FTE | Student Learning Administrators |
| :---: | :---: | :---: | :---: |
| Northbrook 27 | 1343 | 153 | 1 |
| Winnetka 36 | 1673 | 221 | 4 |
| Big Hollow 38 | 1729 | 146 | 2 |
| Lincolnshire 103 | 1922 | 189 | 2 |
| Libertyville 70 | 2100 | 211 | 2 |
| Mt. Prospect 57 | 2200 | 183 | 2 |
| Wilmette 39 | 3297 | 356 | 5 |
| Buffalo Grove 96 | 3500 | 326 | 3 |
| East Maine 63 | 3521 | 348 | 5 |
| Highland Park 112 | 3756 | 333 | 4 |
| Glenview 34 | 4298 | 452 | 3 |
| D64 | 4465 | 428 | 1 |
| A.H. D25 | 5112 | 511 | 7 |
| Elk Grove 59 | 5619 | 1010 | 10 |
| Lake Zurich 95 | 5686 | 553 | 5 |
| Wheeling 21 | 6,971 | 600 | 8 |


| District | Titles/Departments |
| :---: | :---: |
| D34 Glenview | - Assistant Superintendent for Teaching \& Learning <br> - Assistant Superintendent for Multilingual Services <br> - Hispanic Community Coordinator |
| D39 Wilmette | - Assistant Superintendent <br> - Administrator for Curriculum \& Instruction <br> - Curriculum Coordinator of Curriculum \& Instruction <br> - Curriculum Coordinator <br> - MTSS Coordinator |
| D36 Winnetka | - Assistant Superintendent of Innovation, Teaching and Learning <br> - Director of Instruction, Technology, and Learning <br> - Teacher on Special Assignment <br> - MTSS Coordinator |
| D25 Arlington Heights | - Assistant Superintendent of Student Learning <br> - 6 Curriculum Coordinators |
| D59 Elk Grove Village | - Assistant Superintendent of Instruction <br> - Executive Director for Curriculum/ AVID Traditional Director <br> - Director of Multilingual Programming/ AVID Excel Director <br> - Multilingual Programming Facilitator and Language Screener <br> - Literacy Coordinator <br> - Math Coordinator <br> - Science and Social Science Facilitator <br> - Associate Superintendent <br> - Assessment coordinator <br> - Data Coordinator |
| D63 Maine Township | - Assistant Superintendent of Teaching \& Learning <br> - Assistant Director of Teaching \& Learning <br> - Director of Multilingual Services <br> - Director of Family Services <br> - Family \& Parent Liaison |
| D112 North Shore | - Assistant Superintendent of Teaching \& Learning <br> - Director of Curriculum \& Instruction <br> - 2 Coordinators for Teaching \& Learning |
| D21 Wheeling | - Assistant Superintendent of Student Learning |


|  | - Director of Llteracy <br> - Director of Math <br> - Director of Science/SS <br> - Director of Language Services <br> - Director of Student Enrichment and Support <br> - Director of Professional and Community Learning <br> - Manager of Assessment and Data |
| :---: | :---: |
| D64 Park Ridge-Niles | - Assistant Superintendent of Student Learning |

Financial Impact:

| Staff | Potential Cost |
| :--- | :---: |
| 2.5 School Psychologist | $\$ 220,000$ |
| 1.0 Technology Position | $\$ 50,000$ |
| 1.0 Student Learning Administrator | $\$ 110,000$ |

The administration remains focused on providing the resources needed to deliver a quality educational program that meets the needs of all District 64 students. The addition of 2.5 school psychologists would add $\$ 220,000$ in salary to the budget. Additionally, the new technology position and the new Student Learning Administrator would create an increase in salaries of $\$ 50,000$ and $\$ 110,000$, respectively. However, it should be noted that based on potential changes in positions, enrollment, etc. that have yet to be finalized, this may not be the exact amount of additional money added to the 2024-25 budget. For example, the District has twelve certified teachers retiring at the end of the 2023-24 school year. Should enrollment decrease for the 2024-25 school year, the District may not need to hire new staff to replace these retirees and would be able to better absorb the cost of the new positions. Our current projections are that this change would be cost neutral or a slight addition to the budget.

## Approval of 2024-25 Staffing Requests

## ACTION ITEM 23-12-3

I move that the Board of Education of Community School District 64, Park Ridge - Niles, Illinois, approve the recommended Staffing Requests for the 2024-25 school year as presented and discussed by the District 64 administration.

Moved by $\qquad$ Seconded by $\qquad$

The votes were casts were cas as follows: AYES:

NAYS:
PRESENT:
ABSENT:

# MENTAL HEALTH PROFESSIONALS 




## Need for Psychological Evaluations

School psychologists complete evaluations to determine eligibility for special education services (IEPs) or accommodations through a 504 Plan. District 64 currently employs 7 school psychologists for a 6.7
FTE allocation.

## Psychologists by numbers

District 64 conducted an audit in May of 2022, which recommended 1 school psychologist per building to support with evaluations, behavior and Social Emotional Learning, and MTSS. Currently, elementary schools receive an allocation of 0.5 FTE for a school psychologist.

| Psychologist FTE |  |  |  |
| :--- | :--- | :--- | :--- |
| Jefferson | 1.2 | Roosevelt | 0.5 |
| Carpenter | 0.5 | Washington | 0.5 |
| Field | 0.5 | Emerson | 1.0 |
| Franklin | 0.5 | Lincoln | 1.0 |

## Risk Assessment

Mental health professionals in schools conduct risk assessment when students express ideas of self-harm. Families are notified and provided a list of local resources for consideration. Over the course of the past two years, District 64 has observed an increase in the number of self-harm assessments conducted to assess threats.

## Students admitted to PHP + IOPs

When students are experiencing mental health needs, families may admit the student to a partial hospitalization program (PHP) or an intensive outpatient program (IOP). When looking at data over the course of the past two school years, District 64 has observed an increase in the number of students admitted to a program during the school year.

|  | 2021-2022 | $2022-2023$ |
| :--- | :--- | :--- |
| Compass | 4 | 4 |
| Deerfield <br> Health | 0 | 5 |
| Streamwood | 0 | 1 |
| Hospital ER | 2 | 2 |
| TOTAL | 6 | 12 |

## Preventative Supports

School psychologists have an expertise in the development and implementation of preventative measures for students - both behaviorally and academically. When reviewing the data of staff injuries due to student dysregulation over the past two school years, District 64 has contacted Company Nurse to report staff injuries due to a student incident.

## Memo

To: Board of Education
Dr. Ben Collins, Superintendent
From: Dr. Adam Parisi, Chief School Business Official
Mr. Matt Tombs, Director of Innovation and Technology


Date: December 21, 2023
Re: Approve Updated Copier Contract with Impact Networking

Based on continual daily maintenance and support, the District is retiring copiers that have been in service for four to seven years. The Business and Technology departments have spent time completing walkthroughs of all buildings and meeting with Impact Networking to determine appropriate solutions. We have solicited feedback from staff members and are optimistic about these changes. The new copiers are all Kyocera devices which will give employees a common familiar platform to interface with.

## ACTION ITEM 23-12-4

I move that the Board of Education of Community Consolidated School District 64, Park Ridge-Niles, Illinois, approve an updated copier contract with Impact Networking.

The votes were cast as follows:

Moved by $\qquad$ Seconded by $\qquad$

AYES:
NAYS:
PRESENT:
ABSENT:

## Memo

To: Board of Education
Dr. Ben Collins, Superintendent
From: Dr. Samantha Alaimo, Assistant Superintendent for Student Learning


Date: December 21, 2023
Re: Summer Interim Session 2023 Report
Presentation and Approval of Summer Interim Session 2024

## 2023 WORLDS OF WONDER

The 2023 Worlds of Wonder Program:

- consisted of two, 12-day sessions scheduled over six weeks
- served a total of 570 students, including 298 students at grades K-3 and 272 students at grades 4-7
- recorded $\$ 35,422$ in profit which includes $\$ 178,912$ in tuition/grant funding and approximately $\$ 143,490$ in expenses


## RECOMMENDATIONS FOR 2024 WORLDS OF WONDER

The goal of the Worlds of Wonder program is to provide a quality interim educational experience within a budget that is funded by the program itself. To ensure that summer school revenues cover expenses, classes may be canceled due to low enrollment. The 2024 program will include:

## Schedule

- Offer two, 12-day sessions due to the summer holiday schedule. June 19 and July 4 are holidays; WOW will close on July 3 and July 5 as we anticipate staffing challenges and low student attendance on this date.
- Session 1: Wednesday, June 12 - Friday, June 28 (No School Monday, June 19)
- Session 2: Monday, July 1 - Friday, July 19 (No School Wednesday, July 3, Thursday, July 4, or Friday, July 5)
- Locate the program at Washington (K-3 rd grade) and Lincoln ( $4^{\text {th }}-7^{\text {th }}$ grade).
- Time: 8:30-10:10 am and 10:10-11:40 am


## Administration

- Employ the two, 12-month middle school assistant principals as principals of the 4th-7th grade summer school program; they will share the administrative duties associated with this position. A portion of their salaries will be charged to the summer school budget and paid from revenue generated from the Worlds of Wonder program.
- Hire an administrator to lead the K-3 ${ }^{\text {rd }}$ grade Worlds of Wonder hiring process.


## Registration

- Email the Worlds of Wonder digital course catalog to current District 64 students and families in mid-February and post it on the District 64 website.
- Hold online registration for District 64 residents beginning at 12:00 p.m. noon on Tuesday, February 20.
- Close online registration on Monday, June 3rd. After June 3rd, no additional student registrations will be accepted for the Worlds of Wonder program. This provides us with two business days to plan for student arrival.
- Similar to last summer, District 64 WOW Basic Skills classes will be open only to students enrolled in District 64 during the 2023-24 school year. Enrichment classes are open to all students who reside within District 64 school boundaries.


## Enrollment Fees

- Keep tuition at $\$ 135$ per 12-day class. This tuition fee will support the full cost of the program, including the continued use of the online registration tool.
- Set the tuition fee at $\$ 155$ per 12-day class for all students registering after April 15.


## Projected Budget

Below is the projected budget for the 2024 Worlds of Wonder summer school program.

|  | Projected Summer 2023 | Actual <br> Summer 2023 | Projected Summer 2024 |
| :---: | :---: | :---: | :---: |
|  | REVENUE |  |  |
| Tuition \& Supplies <br> (Less Processing Fee) | \$208,185 | \$172,046 | \$179,352 |
| Grant Revenue | \$0 | \$6,866 | \$10,424 |
| Total Revenue | \$208,185 | \$178,912 | \$189,776 |
|  | EXPENSES |  |  |
| Salaries | \$179,798 | \$124,321 | \$132,843 |
| Benefits | \$11,300 | \$9,359 | \$10,627 |
| Supplies | \$8,300 | \$5,701 | \$8,000 |
| Crossing Guards | \$7,320 | \$4,109 | \$5,000 |
| Total Expenses | \$206,718 | \$143,490 | \$156,470 |
|  |  |  |  |
| Net Gain/Loss | \$1,467 | \$35,422 | \$33,306 |

## Refund Policy

- In the event of a power outage or other emergency, we will cancel summer school by 6:30 a.m. and notify parents and staff using the School Messenger system.
- Due to fixed costs, refunds to parents will not be available for student absences or canceled days resulting from weather or other unforeseen emergencies.
- Parents will pay a $5 \%$ cancellation fee per class for all cancellations prior to June 3rd. Beginning June 3rd, parents will pay a 5\% cancellation fee and forfeit any supplies fees.
- No refunds of any kind will be given after June 4th.
- Parents will receive a full refund of registration and supplies fees for any class canceled by District 64 due to low enrollment.


## Next Steps

We ask that the Board approves these recommendations at the Board Meeting on December 21, 2023. Pending Board approval, we will finalize plans for the 2024 Worlds of Wonder program, develop the online summer school brochure, and begin securing staff for the program. If you have any questions or comments regarding this report prior to the upcoming Board meeting, please contact Samantha Alaimo at 847-318-4303.

## ACTION ITEM 23-12-5

I move that the Board of Education of Community Consolidated School District 64, Park Ridge Niles, Illinois, approve the recommendations of dates and fees for the 2024 Summer Interim Session.

The votes were cast as follows:

Moved by $\qquad$ Seconded by $\qquad$

AYES:
NAYS:
PRESENT:
ABSENT:

12/21/23

## Memo

To: District 64 Board of Education
Dr. Ben Collins, Superintendent
From: Samantha Alaimo, Assistant Superintendent for Student Learning
Date: December 21, 2023


Re: Grades K-1 Social Studies Curriculum Review \& Resource Adoption

## Background

The updated Illinois Learning Standards for Social Studies were finalized this school year by the Illinois State Board of Education. At the K-5 level, the standards include learning targets in five areas: inquiry skills, history, economics, financial literacy, civics, and geography. The selection of a new K-5 resource is part of District 64's current Strategic Plan work related to Broadening Best Practices: Complete a curriculum review to increase inquiry-based, culturally inclusive instruction in K-5 social studies.

In May 2023, the K-5 Social Studies Review Committee proposed a Grade 2-5 adoption of TCl Social Studies Alive!, which was approved by the Board of Education.

At grades K and 1, committee members recommended an expanded pilot in 2023-24 to determine whether to move forward with Inquiry Journeys or Social Studies Alive! At the committee level, there was support for both programs and members felt that an expanded pilot would provide additional feedback before making a final decision and recommendation to the Board of Education.

## Committee History

The K-5 Social Studies Review Committee was launched in Fall 2019 and paused due to the pandemic and scheduled curricular work in the area of K-5 Math. Committee work continued in Spring of 2022 and Grades 2-5 proposed an adoption of TCI Social Studies Alive!, which was approved in May 2023. The curriculum review continued through this past school year for Grades K-1. Dina Pappas, District 64's K-5 Social Studies Curriculum Specialist, co-facilitated this initiative and committee members include:

| Christina Carfagnini Gr K CA | Julie Chalberg Gr 1 FI | Haley Crawford Gr 1 FR | Theresa Heffelfinger Gr K FI | Emilee Hoffman Gr 1 WA |
| :---: | :---: | :---: | :---: | :---: |
| Victoria Kator GrK RO | Meghan Keefer ELA Curriculum Specialist | Katie Kriesel Gr K FI | Kitty McGrath Gr 1 FI | Caroline Meredith Gr K WA |
| Dina Pappas SS Curriculum Specialist | Laura Rousakis Gr K FR | Robyn Schmit Gr 1 CA | Erika Tanaka <br> Gr 1 RO |  |

Committee activities included a comprehensive review of the Illinois Learning Standards at each grade level and a deep study of how inquiry drives student investigations in Social Studies. A
rigorous rubric was used to compare four programs from various publishers. Committee members assessed each program's strengths and weaknesses in a number of different areas, including: standards-alignment, inquiry-based learning, grade-level reading and academic vocabulary, instructional support for students, multicultural representation, and assessment measures.

In 2022-23, two resources were identified for lesson sampling with students: TCI Social Studies Alive! and InquirED Inquiry Journeys. InquireED Inquiry Journeys was also piloted during Fall 2023 at Grades K-1.

## Committee Recommendations

Based on our analysis and program pilot, committee members recommend the adoption of InquirED Inquiry Journeys at Grades K-1. This resource is aligned with the lllinois Learning Standards and includes units of instruction at each grade level in history, civics, economics/financial literacy, and geography. While instruction and student activities are different, both Grade K and 1 include themes and inquiry skills: Grade K Theme: My Social World, Grade 1 Theme: Living, Learning, \& Working Together, and Inquiry Skills: Developing Questions, Evaluating Sources and Providing Evidence, \& Communicating Conclusions and Making Informed Decisions. InquirED Inquiry Journeys translates these themes into grade-level content and units. Grade K includes: Navigating School, My Team and Self, and Past, Present, and Future. Grade 1 includes: Families Near and Far, Our Special Location, and Civic Engagement.

Support for this recommendation is based on its alignment with Illinois Social Science Learning Standards and Themes, committee members' observations of student engagement, alignment with nonfiction reading strategies that are critical for elementary students, and hands-on activities that enable students to build an understanding of social studies concepts. While the program takes an inquiry-based approach to instruction that is reflective of the standards, committee members will further expand this through summer curriculum writing activities.

## Next Steps

The total cost of this resource adoption for Grades $\mathrm{K}-1$ is $\$ 70,566.93$. This includes a five-year online teacher resource subscription, classroom sets of text read-alouds, professional development, online teacher subscriptions for the life of the implementation, and annual shipping for all materials. Teacher subscriptions include online classroom presentations, assessment tools, step-by-step lesson guides, and tips for differentiation.

Pending Board approval of this purchase, materials will be ordered for summer delivery and distribution. InquirED will provide professional development for staff this August, as included in the budget price. In addition, teachers will have access over the course of the next school year to free, on-demand, online learning sessions.

This summer, subcommittee members will develop pacing guides, common assessments, and report card indicators for grades K-1. As we implement the program this year, these pacing guides and assessments will be refined.

I want to thank the Social Studies Review Committee members for their effort, reflection, and thoughtful dialogue throughout the resource selection process.

I move that the Board of Education of Community Consolidated School District 64, Park Ridge-Niles, Illinois, approve the adoption of InquirED Inquiry Journeys for Grades K-1 starting in the 2024-2025 school year at a cost of \$70,566.93.

The votes were cast as follows:

Moved by $\qquad$ Seconded by $\qquad$

AYES:
NAYS:
PRESENT:
ABSENT:

Grades K-1 Curriculum Review
SOCIAL

## STUDIES

December 2024


Alignment to
District 64 Priorities

Strategic
Planning
Broaden Best
Practices:
Complete a curriculum review to increase inquiry-based, culturally inclusive instruction in $\mathrm{K}-5$ social studies.

Curriculum Review
D64 is committed to resources that reftlect current research and best practices.

Illinois Learning Standards

Identify a core resource that supports the implementation of our state standards.

## Professional Learning

Deep dive into state
standards and best practices in K-1 social studies instruction

Program Analysis
Rigorous review of potential programs

## Unit Sampling

Learning about implementation, engagement, and achievement

Resource Selection/ Ongoing Reflection Identifying a resource; reflection on student mastery of standards; teacher feedback; revision as needed

## History of Gr K-1

## Expanded Pilot from K-5 Review

Additional
representatives from each school have been identified to participate in an expanded pilot of Inquiry Journeys.

New and former committee
members will participate in the same professional learning
experiences as current committee members. D64 will also have an implementation coach for 5 years.

## Professional

 Learning
## Final Recommendation

$\mathrm{K} / 1$ committee members will make a final recommendation to the Board of Education before April 2024.

## InquireD Grades K-1



Elementary Social Studies Curriculum

## Standards-Aligned

Inquiry, Civics, Geography, Economics/Financial Literacy, History

Each lesson aligns to Illinois social studies and ELA standards along with indicators from the College, Career, and Civic Life (C3) Framework.

## Hands-On Engagement

Activites, games, and projects that promote student engagement

## BLA Integration

Practice and support for non-fiction reading strategies using primary \& secondary sources, paired texts, text sets, and thematically linked texts

## ELA Integration

## Writing

## Reading

- Key Ideas and Details
- Craft and Structure
- Integration of Knowledge \& Ideas
- Range of Reading and Level of Text Complexity


## Additional Literacy Blements

## Speaking, Listening. Language

- Comprehension \& Collaboration
- Presentation of Knowledge and Ideas
- Vocabulary Acquisition and Use
- Generalized ELL Supports
- Specialized Instructional Supports



## Inquiry-Based

Designed from the C3 Framework to build knowledge and support informed action. Students explore complex questions, investigate diverse sources, and engage in authentic tasks.

## Culturally Responsive

Teaching strategies support student voice and choice and connect to students' experiences and interests.

## What

## Experience?

- Culturally responsive instruction Do
- Deep and active engagement in content
- Productive struggle to address real-world issues


## NHTMCLTME O.

## Become?

- Engaged \& informed members of their community
- Critical consumers of goods and information


## Develop?

- Personal agency
- Collaboration skills
- Creative problem solving skills
- Critical thinking skills
- Resilient learners who adapt and grow


## Grade K Theme:

My Social World

## Inquiry Skills:

Developing Questions, Evaluating Sources and Providing Evidence, \& Communicating Conclusions and Making Informed Decisions

## Grade-Level Content

## Grade K



Elementary Social studies Unit
Navigating School
NQUIRY QUESTION
How can we make school a great place for everyone?


Elementary Social Studies Unit
My Team and Self
inquiry question
How can we unite to build a powerful class community?


Elementary Social Studies Unit
Past, Present, and Future

NaUIRY QuESTION
How can we use wisdom from the past to build a better future?

## Grade 1



Elementary Social Studies Unit
moury ouestion
How can we bring families together to form a stronger community?


Elementary Social Studies Unit
nauiry question
How can we help visitors appreciate our special location?


Iementary Social Studies Un
Civic Engagement
inouiry question
How can we work together for the good of the community?

## Student Work



## Partnership with Local Districts

- Deerfield Public Schools
- Bannockburn School
- East Maine School District 63
- Elmhurst District 205
- Franklin Park District 84
-CCSD 59 Elk Grove Village
-CCSD 93 Bloomingdale
- North Palos School District 11
- Skokie District 68
- Maywood School District 89
- Kildeer School District 96
- Lisle Community Unit School District 202
- Lake Zurich Community Unit School District
- Hillsboro Community Unit School District
- CCSD 21 Wheeling
- Bloomington School District 87
- East Moline School District 37


## Total Cost: \$70,566.93

## Teacher Access

$\qquad$ Five-year subscription to online access to all teacher and student materials in addition to supplemental resources

## Classroom Texts (Read Alouds)

Class sets of read-aloud texts and video links for each unit

Online access to teacher presentations and instructional materials for the duration of implementation

## Professional

 DevelopmentImplementation coaching through targeted workshops, live professional learning sessions, and direct consultations.

## Next Steps Gr K-1

## Pacing Guides $\mathbb{E}_{6}$ <br> Common Assessments

Summer work will include:

- Development of grade-level pacing guides
- Common Assessments
- Report Card Indicators


## Professional Learning

Professional development will start in Trimester 3 of 2024:

- Differentiation PD
- Taking Informed Action (Civics Project) PD
- Ongoing PD Courses on the Hub




## Memo

To: Board of Education


From: Dr. Ben Collins, Superintendent
Date: December 21, 2023
Re: Approval of Calendar for 2024-2025 School Year

The District 64 Calendar Committee met on November 6th to review and discuss the draft of the calendar for the 2024-25 school year (attachment 1). The calendar is now being presented to the Board for adoption.

Here are several key points:

- School begins for students on Wednesday, August 14, 2024. The start date is moved up one week to align with Maine Township High School District D207's start date.
- The number of Institute Days is increased by one for a total of four Institute Days.
- Winter and Spring Recess dates are in alignment with Maine Township High School District 207 as in past practice.
- November 5, 2024, is an election day and has been designated as a Not In Attendance day to ensure students are not in school that day.
- The last day of student attendance is scheduled for May 30, 2025.


## ACTION ITEM 23-12-7

I move that the Board of Education of Community Consolidated School District 64, Park Ridge-Niles, Illinois, approve the calendar for the 2024-2025 school year as presented.

The votes were cast as follows:

Moved by $\qquad$ Seconded by $\qquad$

AYES:
NAYS:
PRESENT:
ABSENT:

## DISTRICT 64 SCHOOL CALENDAR

 2024-2025| AUGUST |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\left.\begin{array}{\|c\|c\|c\|c\|c\|}\hline \mathrm{M} & \mathrm{T} & \mathrm{W} & \text { Th } & \mathrm{F} \\ \text { total } \\ \hline & & & 1 & 2 \\ 0 \\ \hline 5 & 6 & 7 & 8 & 9\end{array}\right) 0$ |  |  |  |  |  |  |
| Tl | Tl | 14 | 15 | 16 | 3 |  |
| 19 | 20 | 21 | 22 | 23 | 5 |  |
| 26 | 27 | 28 | 29 | 30 | 5 |  |
|  |  |  |  | total | 13 |  |

NOVEMBER

| M | T | W | Th | F | total |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 1 | 1 |
| 4 | NA | 6 | 7 | 8 | 4 |
| 11 | 12 | 13 | 14 | 15 | 5 |
| 18 | 19 | 20 | 21 | 22 | 5 |
| FPT | N/A | N/A | HOL | N/A | 0 |
|  |  |  |  | total | 15 |

FEBRUARY

| M | T | W | Th | F | total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3 | 4 | 5 | 6 | 7 | 5 |
| 10 | 11 | 12 | 13 | Tl | 4 |
| HOL | 18 | 19 | 20 | 21 | 4 |
| 24 | 25 | 26 | 27 | 28 | 5 |
|  |  |  |  |  |  |
|  |  |  |  | total | 18 |
| 121 |  |  |  |  |  |

MAY

| M | T | W | Th | F | total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1 | 2 | 2 |  |
| 5 | 6 | 7 | 8 | 9 | 5 |  |
| 12 | 13 | 14 | 15 | 16 | 5 |  |
| 19 | 30 | 21 | 22 | 23 | 5 |  |
| HOL | 27 | 28 | 29 | 30 | 4 |  |
|  |  |  |  | total | 21 |  |
| 178 |  |  |  |  |  |  |


| School begins for students: | $8 / 14 / 24$ |
| :--- | :---: |
| School ends for students: | $5 / 30 / 25$ |
| Pupil attendance days: | $\mathbf{1 7 8}$ |
| Approved Institute Days: | 4 |
| Approved parent/teacher days: | 2 |
| TOTAL: | 184 |

Proposed emergency days: 5

SEPTEMBER

| M | T | W | Th | F | total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| HOL | 3 | 4 | 5 | 6 | 4 |
| 9 | 10 | 11 | 12 | 13 | 5 |
| 16 | 17 | 18 | 19 | 20 | 5 |
| 23 | 24 | 25 | 26 | 27 | 5 |
| 30 |  |  |  |  | 1 |
|  |  |  |  | total | 20 |

DECEMBER

| M | T | W | Th | F | total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | 3 | 4 | 5 | 6 | 5 |
| 9 | 10 | 11 | 12 | 13 | 5 |
| 16 | 17 | 18 | 19 | 20 | 5 |
| N/A | N/A | HOL | N/A | N/A | 0 |
| N/A | N/A |  |  |  | 0 |
|  |  |  |  | total | 15 |

MARCH

| M | T | W | Th | F | total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3 | 4 | 5 | 6 | 7 | 5 |
| 10 | 11 | 12 | 13 | 14 | 5 |
| 17 | 18 | 19 | 20 | 21 | 5 |
| N/A | N/A | N/A | N/A | N/A | 0 |
|  |  |  |  |  | 0 |
|  |  |  |  | total | 15 |

JUNE


SCHOOL HOLIDAYS:
9/02/24 Labor Day
10/14/24 Indigenous Peoples' Day/Columbus Day
11/11/24 Veterans Day
11/28/24 Thanksgiving Day
12/25/24 Christmas Day
01/01/25 New Year's Day 01/20/25 M.L.King Day 02/17/25 Presidents' Day 05/26/25 Memorial Day 6/19/25 Juneteenth

OCTOBER

| M | T | W | Th | F | total |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 4 |
| 7 | 8 | 9 | 10 | Tl | 5 |
| HOL | 15 | 16 | 17 | 18 | 4 |
| 21 | 22 | 23 | 24 | 25 | 4 |
| 28 | 29 | 30 | 31 |  | 4 |
|  |  |  |  | total | 21 |

JANUARY

| M | T | W | Th | F | total |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | HOL | N/A | N/A | 0 |
| 6 | 7 | 8 | 9 | 10 | 5 |
| 13 | 14 | 15 | 16 | 17 | 5 |
| HOL | 21 | 22 | 23 | 24 | 4 |
| 27 | 28 | 29 | 30 | 31 | 5 |
|  |  |  |  | total | 19 |

APRIL

| M | T | W | Th | F | total |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 4 |
| 7 | 8 | 9 | 10 | 11 | 5 |
| 14 | 15 | 16 | 17 | FPT | 4 |
| 21 | 22 | 23 | 24 | 25 | 5 |
| 28 | 29 | 30 |  |  | 3 |
|  |  |  |  | total | 21 |
|  |  |  |  |  |  |

JULY

| M | T | W | Th | F | total |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | HOL | 0 |
| 7 | 8 | 9 | 10 | 11 | 0 |
| 14 | 15 | 16 | 17 | 18 | 0 |
| 21 | 22 | 23 | 24 | 25 | 0 |
| 28 | 29 | 30 | 31 |  | 0 |
|  |  |  |  | total | 0 |

calendar legend


Potential Records Day 02/28/2025 Potential Records Day 05/30/2025

Tri I - Nov 8

November 5 - election day

Tri II - Feb 27

Tri III - May 30

## Approval of Recommended Personnel Report

## ACTION ITEM 23-12-8

I move that the Board of Education of Community Consolidated School District 64, Park Ridge Niles, Illinois, approve the Personnel Report dated December 21, 2023, noting that the Personnel Report is based on the recommendation of the superintendent, and not upon the board's direct knowledge regarding any of the specific individuals selected for employment.

The votes were cast as follows:
Moved by $\qquad$ Seconded by $\qquad$
AYES:
NAYS:
PRESENT:
ABSENT:

| Employment with the District for all new hires is contingent upon the District deeming acceptable the results of the criminal background investigation as well as a DCFS Child Abuse Registry check, a Statewide Sex Offender Database check, a Statewide Murder and Violent Offender Against Youth Database check, and the employment history check for sexual misconduct. |  |
| :---: | :---: |
| Kristin Eiken | Change of Assignment from . 6 English Learners Teacher to . 7 English Learners Teacher at Emerson and Franklin Schools effective November 27, 2023 - MA+12, Step 2 $\$ 46,969.38$ (prorated). |
| Edward Callahan | Resign as Educational Support Professional at Washington School effective December 1, 2023. |
| Everado Cardenas | Resign as Night Custodian at Lincoln School effective December 4, 2023. |
| Zonia Gutierrez | Resign as Night Custodian at Field School effective December 14, 2023. |
| Louie Charles Merck | Resign as Night Custodian at Lincoln School effective December 8, 2023. |
| Josephine Patras | Resign as Educational Support Professional at Roosevelt School effective November 14, 2023. |
| Adam Tsikretsis | Resign as Educational Support Professional at Carpenter School effective December 15, 2023. |
| Kathleen Hirsch | Retire as Educational Support Professional at Jefferson School effective at the end of the 2023-24 school year. |
| Laura Mabrito | Retire as First Grade Teacher at Franklin School effective at the end of the 2024-25 school year. |
| Kathleen Makowski | Retire as Level V Administrative Assistant for Student Learning effective June 30, 2024. |
| Myra Russell | Retire as Language Arts and Social Studies Teacher at Emerson School effective at the end of the 2024-25 school year. |

## Memo

To: Board of Education
Dr. Ben Collins, Superintendent
From: Dr. Adam Parisi, Chief School Business Official
Date: December 21, 2023


Re: Property Naming Rights

We have recently been approached by a PTO about the possibility of naming rights for parts of or their entire playground. As you are aware, a new playground can cost between $\$ 500,000-\$ 750,000$. In an effort to offset these costs, the PTO is looking into obtaining corporate sponsorships. As a benefit to these companies, they are inquiring about having their name attached to either pieces of equipment or the entire playground. We wanted to have a discussion with the Board about this concept.

## Consent Agenda

## ACTION ITEM 23-12-9

I move that the Board of Education of Community Consolidated School District 64, Park Ridge - Niles, Illinois, approve the Consent Agenda for December 21, 2023, which includes: bills, payroll \& benefits; approval of financial update for the period ending November 30, 2023; and approval of the Intergovernmental Agreement with Institute of Therapy Through the Arts regarding creative arts therapy.

The votes were cast as follows:
Moved by $\qquad$ Seconded by $\qquad$
AYES:
NAYS:
PRESENT:
ABSENT:

Community Consolidated School District No. 64


| Printed: | $12 / 13 / 2023$ | $9: 42: 50$ AM | Report: | rptAPInvoiceCheckDetail | 2023.1.28 |
| :--- | :--- | :--- | :--- | :--- | :--- |

Community Consolidated School District No. 64


Community Consolidated School District No. 64

| Disbursement De <br> Fiscal Year: 2023-2024 |  | Listing | Bank Name: Accounts Payable <br> Bank Account: 885360644 <br> Print Employee Vendor Names | Date Range: 11/01/2023-12/21/2023 <br> Voucher Range: 1092 - 1115 $\square$ Exclude Manual Checks |  | Sort By: Vendor <br> Dollar Limit: $\$ 0.00$ <br> Include Non Check Batches |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Check Number | Date | Voucher | Payee | Account | Description |  | Amount |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 20.0000.2542.7000.000.00.000000 | VIZ-PRO Large Cork Bulletin Board/Foldable |  | \$387.80 |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 10.0000.1110.4100.205.00.000000 | Snap Circuits Jr. SC-100 <br> Electronics Exploration Kit, |  | \$179.95 |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 10.0000.1110.4100.205.00.000000 | Makey Makey STEM Kit from JoyLabz - Hands-on |  | \$2,644.17 |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 10.0000.1110.4100.205.00.000000 | PicassoTiles 100 Piece Set 100pcs Magnet Building |  | \$199.90 |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 10.0000.1110.4100.205.00.000000 | Play-Doh Modeling <br> Compound 36 Pack Case of |  | \$22.76 |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 10.0000.1110.4100.205.00.000000 | Chibitronics - Chibi Lights LED Circuit Stickers STEM |  | \$175.00 |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 10.0000.1110.4100.205.00.000000 | Sphero Mini (Blue) <br> App-Enabled Programmable |  | \$499.90 |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 10.0000.1110.4100.205.00.000000 | Oubaka 4 Pack Copper Foil Tape,Copper Tape |  | \$10.98 |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 10.0000.1110.4100.205.00.000000 | JOYIN Marble Run Premium Set(196 Pcs-Construction |  | \$119.88 |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 10.0000.1110.4100.205.00.000000 | EBL 40Slot Battery Charger for |  | \$69.99 |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 10.0000.1110.4100.205.00.000000 | KASEMI Pipe Cleaners, 1000 pcs and 20 Assorted Colors |  | \$43.98 |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 10.0000.1110.4100.205.00.000000 | EBL AAA Rechargeable Batteries (28-Counts) |  | \$30.29 |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 10.0000.1110.4100.205.00.000000 | EBL AA Rechargeable Batteries 1.2V 2500 mAh |  | \$36.99 |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 10.0000.1110.4100.205.00.000000 | Sphero Indi at-Home Learning Kit: Screenless |  | \$625.00 |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 10.0000.1110.4100.205.00.000000 | EDUCATIONAL ADVANTAGE Kids Constructa Cabin Play |  | \$725.98 |
| Printed: 12/13/202 | 3 9:42:50 | AM | Report: rptAPInvoiceCheckDetail | 2023.1.28 |  | Page | 2 |

Community Consolidated School District No. 64

| Disbursement Detail Listing <br> Fiscal Year: 2023-2024 |  |  | Payee | $\)\begin{tabular}{l} \text { Date Range: } \(11 / 01 / 2023-12 / 21 / 2023\) \\ \text { Voucher Range: } \(1092 \quad-1115\) \end{tabular}$de Voided Checks $\quad \square$ Exclude Manual ChecksAccount |  | Sort By <br> Dollar L <br> Include | $\begin{aligned} & \text { Vendor } \\ & \$ 0.00 \end{aligned}$ <br> eck Batches |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Check Number | Date | Voucher |  |  |  |  | Amount |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 10.0000.1110.4100.205.00.000000 | STAEDTLER Mars Lumograph 2B G | Graphite Art | \$33.88 |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 20.0000.2542.7000.000.00.000000 | Giantex Waiting Set - 4-Pack Rec | Room Chair ception | \$329.00 |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 10.0000.1110.4100.205.00.000000 | Gmark Bamboo Toothpicks 1600 | Wooden 0 Pieces | \$27.90 |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 10.0000.1110.4100.205.00.000000 | KASEMI Pipe Clea pcs and 20 Asso | eaners, 1000 <br> orted Colors | \$43.98 |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 10.0000.1110.4100.205.00.000000 | STAEDTLER Mars Lumograph 2B G | Graphite Art | \$36.64 |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 20.0000.2542.7000.000.00.000000 | HON Wave Office Back Mesh Ergon | Chair High nomic | \$863.96 |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 10.0000.1200.4100.000.00.462000 | Lenovo Laptop B Messenger Shoul | Bag T210, ulder Bag for | \$19.99 |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 10.0000.1200.4100.000.00.462000 | DTTOCASE for iP inch Case, Soft S | Pad Pro 11 <br> Smart Cover | \$9.99 |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 10.0000.1200.4100.000.00.462000 | S\&H |  | \$6.99 |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 10.0000.1110.4100.205.00.000000 | Sterilite 15 Qt Cl Latch Box, Stack | learView kable | \$143.75 |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 10.0000.1110.4100.205.00.000000 | Sterilite 175317 15-Quart Clearvi | 712 <br> view Latch | \$56.00 |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 10.0000.1110.4100.205.00.000000 | Sterilite 6 Quart LatchTM with Sw | ClearView weet Plum | \$15.71 |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 10.0000.1110.4100.205.00.000000 | Sterilite 1751171 <br> Quart/5.7 Liter | $7126$ <br> ClearView | \$166.64 |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 10.0000.1110.4100.205.00.000000 | ECR4Kids BendiHandles, Multipu | -Bins with urpose | \$159.96 |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 10.0000.1110.4100.205.00.000000 | BIRDBRAIN TECH <br> LLC Finch Robot | $\begin{aligned} & \text { HNOLOGIES } \\ & \text { t } 2.0 \end{aligned}$ | \$745.00 |


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Community Consolidated School District No. 64

| Disbursement Detail Listing <br> Fiscal Year: 2023-2024 |  |  | Bank Name: Accounts Payable <br> Bank Account: 885360644 $\square$ Print Employee Vendor Names | Date Range: Voucher Range: $\square$ Exclude Voided Checks $\quad \square$ Exclude | $\begin{aligned} & \hline 11 / 01 / 2023-12 / 21 / 2023 \\ & 1092-1115 \\ & \text { e Manual Checks } \end{aligned}$ | Sort By: <br> Dollar Limit <br> Include Non | Vendor <br> $\$ 0.00$ <br> heck Batches |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Check Number | Date | Voucher | Payee | Account | Description |  | Amount |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 10.0000.1110.4100.205.00.000000 | Kid Spark Educati Foundational Flue | tionuencies | \$319.98 |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 10.0000.2410.4100.201.00.000000 | Command Large Hooks, Damage | Utility Free | \$104.20 |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 10.0000.1113.4101.207.00.000000 | Karty Shape Stenc Kids - 10 Piece S | cil Set for Set - | \$14.33 |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 10.0000.1113.4101.207.00.000000 | 60 Pieces Giant P Big Thumb Tacks | Push Pins s Large | \$6.99 |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 10.0000.1113.4101.207.00.000000 | DIYMAG Magnetic 25Lbs Strong Hea | ic Hooks, eavy Duty | \$7.69 |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 10.0000.1113.4101.207.00.000000 | Holause Drawing for Kids 30 Pcs C | Stencils Colorful | \$14.99 |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 10.0000.1113.4101.207.00.000000 | ULTECHNOVO Pla Bucket For Parties, | lastic Ice <br> es, 6pcs | \$14.97 |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 10.0000.2310.4100.000.00.000000 | Crenstone White <br> Bulk for Gifts 20 | Gift Boxes Pack Small | \$16.95 |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 10.0000.1113.4101.303.00.000000 | Command Medium Large Picture Han | um and anging | \$79.95 |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 10.0000.1110.4100.201.00.000000 | Really Good Stuff Plastic Book Orga | ff Large ganizer Bins | \$56.99 |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 10.0000.1120.4100.301.00.000000 | Softalk Antibacter Phone Shoulder R | erial Black Rest \| | \$11.90 |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 10.0000.1120.4100.301.00.000000 | Kleenex Expressi Soft Facial Tissues, | ions Ultra es, 18 Cube | \$59.98 |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 10.0000.1120.4100.301.00.000000 | Freight |  | \$12.64 |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 10.0000.2410.4100.301.00.000000 | 4Keyboard Arabic Stickers with Whit | ic Keyboard ite Lettering | \$3.60 |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 10.0000.1120.4100.303.00.000000 | TR-LIFE 4 Pack 4. Plate Stands for | 4.5 Inch Display - | \$0.00 |


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Community Consolidated School District No. 64

| Disbursement Detail Listing <br> Fiscal Year: 2023-2024 |  |  | Bank Name: Accounts Payable <br> Bank Account: 885360644 Print Employee Vendor Names | Date Range: <br> Voucher Range: Exclude Voided Checks Exclude | $11 / 01 / 2023-12 / 21 / 2023$ Sort By <br> $1092-1115$ Dollar L <br> Manual Checks $\square$ | imit: <br> Non C | Vendor <br> $\$ 0.00$ <br> eck Batches |
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| Check Number | Date | Voucher | Payee | Account | Description |  | Amount |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 10.0000.2225.4100.200.00.000000 | GeeekPi 18W 5V 3.6A Power Supply for Raspberry Pi |  | \$32.97 |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 10.0000.2225.4100.200.00.000000 | Vilros Raspberry Pi 4 Compatible Case with Built |  | \$19.98 |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 10.0000.2225.4100.300.00.000000 | FOR ACCOUNTS PAYABLE PROCESSING |  | \$11.90 |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 10.0000.2225.4100.300.00.000000 | Full Motion TV Monitor Wall Mount Bracket Articulating |  | \$21.49 |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 10.0000.2210.4100.000.00.000000 | Amazon Basics Woodcased \#2 Pencils, Pre-sharpened, |  | \$15.63 |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 10.0000.2210.4100.000.00.000000 | Abaokai Magnetic Dry Erase Markers 96 Pack Whiteboard |  | \$18.98 |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 10.0000.2210.4100.000.00.000000 | For Accounting Purposes Only |  | \$6.99 |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 10.0000.2222.4100.303.00.000000 | Avery Easy Peel Printable Address Labels with Sure |  | \$13.93 |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 10.0000.2222.4100.303.00.000000 | 3M Hand Applicator Squeegee PA1-B Blue |  | \$5.49 |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 10.0000.2222.4100.303.00.000000 | VENCINK Genuine Bone <br> Folder Paper Creaser Crafts |  | \$10.29 |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 10.0000.2222.4100.303.00.000000 | Motanar Cuticle Nail <br> Scissors - Stainless Steel |  | \$6.99 |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 10.0000.2222.4100.303.00.000000 | FOR ACCOUNTS PAYABLE PROCESSING |  | \$0.00 |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 10.0000.2222.4100.303.00.000000 | FOR ACCOUNTS PAYABLE PROCESSING |  | \$0.00 |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 10.0000.1412.4100.303.00.000000 | Scotch Magic Tape, Invisible, Repair Christmas |  | \$15.12 |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 10.0000.1412.4100.303.00.000000 | Gold Medal All Purpose Flour, 5 lb . |  | \$23.88 |
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| Disbursement Detail Listing <br> Fiscal Year: 2023-2024 |  |  | Bank Name: Accounts Payable <br> Bank Account: 885360644 <br> Print Employee Vendor Names | Date Range: <br> Voucher Range: <br> Exclude Voided Checks <br> Exclude | $\begin{array}{ll} \hline 11 / 01 / 2023-12 / 21 / 2023 \\ 1092- & -1115 \end{array}$ <br> e Manual Checks | Sort By: <br> Dollar Limit: <br> Include Non | Vendor $\$ 0.00$ <br> heck Batches |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Check Number | Date | Voucher | Payee | Account | Description |  | Amount |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 10.0000.2410.3120.207.00.000000 | RELAX4LIFE Stor W/10 Drawers,R | rage Cart Rolling | \$54.00 |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 10.0000.2410.3120.207.00.000000 | Lilymicky 100 Pack Plastic Cups, Ne | Pack 16 oz eon Plastic | \$19.89 |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 10.0000.1412.4100.301.00.000000 | Merckens Coating Wafers White 5 | ng Melting pounds | \$27.52 |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 10.0000.1412.4100.301.00.000000 | Merckens Coating Wafers Milk Cho | ng Melting colate cocoa | \$28.66 |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 10.0000.1412.4100.301.00.000000 | NGOSEW 2 Screw Bulb for Bernnin | w in Light <br> na 1008 | \$41.97 |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 10.0000.1412.4100.301.00.000000 | HONEYSEW 25PC BOBBINS with Cl | CS Metal lear Box \# | \$12.90 |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 10.0000.1412.4100.301.00.000000 | Grosun 10 Yard Webbing 1 inch | s Nylon Nylon Strap | \$8.99 |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 10.0000.1412.4100.301.00.000000 | TECEUM 1 Inch Cream - 10 Yard | Webbing - $\text { ds - } 1 "$ | \$9.99 |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 10.0000.1412.4100.301.00.000000 | Parchment Pape 9x13 In Non-Sti | Sheets, ick Precut | \$11.99 |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 10.0000.1412.4100.301.00.000000 | For Accounting Only | Purposes | \$0.00 |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 10.0000.1510.4100.201.00.000000 | Crayola Crayon 800ct (16 Assor | Classpack ted Colors), | \$54.28 |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 10.0000.1510.4100.201.00.000000 | AdTech Crystal Glue Gun Sticks | Clear Hot | \$12.56 |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 10.0000.1510.4100.201.00.000000 | Play-Doh Model Compound 24-P | ing <br> Pack Case of | \$20.99 |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 10.0000.1510.4100.201.00.000000 | LifeGlow 42Pcs <br> Thick DIY Polyes | 1.5 mm ster Soft Felt | \$8.99 |
| 137765 | 12/21/2023 | 1111 | Amazon Capital Services | 10.0000.1510.4100.201.00.000000 | 3M Basic Duct T Duct Tape for Bu | Tape, Silver undle, Patch, | \$19.28 |


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| Disbursement Detail Listing <br> Fiscal Year: 2023-2024 |  |  | Bank Name: Accounts Payable <br> Bank Account: 885360644 <br> Print Employee Vendor Names | Date Range: <br> Voucher Range: <br> Exclude Voided Checks <br> Exclude | $\begin{array}{ll} \hline 11 / 01 / 2023-12 / 21 / 2023 \\ 1092 & -1115 \end{array}$ <br> e Manual Checks | 3 Sort By: <br> Dollar Limit: <br> Include Non | Vendor <br> $\$ 0.00$ <br> eck Batches |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Check Number | Date | Voucher | Payee | Account | Description |  | Amount |
| 137862 | 12/21/2023 | 1113 | Aramark | 20.0000.2542.3190.000.00.000000 | Bath Towel |  | \$197.47 |
| 137862 | 12/21/2023 |  | Aramark | 20.0000.2542.3190.000.00.000000 | Bath Towel |  | \$108.57 |
|  |  |  |  |  |  | Check Total: | \$999.19 |
| NCB | 12/21/2023 | 1112 | Argo Translation | 10.0000.2190.3190.000.00.000000 | October interpre | etation | \$416.55 |
| NCB | 12/21/2023 | 1112 | Argo Translation | 10.0000.1800.3190.000.00.000000 | 23-24 report ca | ards | \$7,595.67 |
| NCB | 12/21/2023 | 1112 | Argo Translation | 10.0000.1800.3190.000.00.000000 | For Accounting Purposes Only |  | \$0.00 |
| NCB | 12/21/2023 | 1112 | Argo Translation | 10.0000.1800.3190.000.00.000000 | 3rd grade report | rt card | \$212.50 |
| NCB | 12/21/2023 | 1112 | Audio Visual Systems, Inc. | 10.0000.2225.4100.000.00.000000 | Dante network audio wall plate $4 \times 2 \mathrm{mic} /$ line $\mathrm{I} / \mathrm{O}$ |  | \$959.54 |
|  |  |  |  |  |  | Check Total: | \$9,184.26 |
| 137863 | 12/21/2023 | 1113 | Bearcom | 20.0000.2546.4100.000.00.000000 | MOT XPR3500E UHF 4W MOTOTRBO IP SITE CNNCT LIC KEY |  | \$899.00 |
| 137863 | 12/21/2023 | 1113 | Bearcom | 20.0000.2546.4100.000.00.000000 |  |  | \$75.00 |
| 137863 | 12/21/2023 | 1113 | Bearcom | 20.0000.2546.4100.000.00.000000 | Shipping and Handling |  | \$39.72 |
|  |  |  |  |  | Check Total: <br> Hotel, uber, meals Triple 1 dinner |  | \$1,013.72 |
| 137769 | 12/21/2023 | 1111 | Ben Collins | 10.0000.2310.3120.000.00.000000 |  |  | \$606.27 |
| 137769 | 12/21/2023 | 1111 | Ben Collins | 10.0000.2320.3120.000.00.000000 | Hotel, uber, meals Triple 1 dinner |  | \$1,811.18 |
|  |  |  |  |  |  | Check Total: | \$2,417.45 |
| NCB | 12/21/2023 | 1114 | Blick Art Materials | 10.0000.1113.4101.303.00.000000 | General's Charco Pencil-Black, 2B |  | \$139.20 |
| NCB | 12/21/2023 | 1114 | Blick Art Materials | 10.0000.1113.4101.303.00.000000 | For Office Use O | Only | \$0.00 |
| NCB | 12/21/2023 | 1112 | Blick Art Materials | 10.0000.1113.4100.301.00.000000 | Crescent Pebble <br> Board-White/Cr | ream, | \$680.00 |
| NCB | 12/21/2023 | 1112 | Blick Art Materials | 10.0000.1113.4100.301.00.000000 | Blick Water-Solub <br> Printing Ink-Black | uble Block ack, 5oz | \$48.90 |
| NCB | 12/21/2023 | 1112 | Blick Art Materials | 10.0000.1113.4100.301.00.000000 | Pacon Tru-Ray Paper-18"x24", | Construction Black, 50 | \$47.08 |

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| Disbursement Detail Listing <br> Fiscal Year: 2023-2024 |  |  | Bank Name: Accounts Payable <br> Bank Account: 885360644 Print Employee Vendor Names | Date Range: Voucher Range: $\square$ Exclude Voided Checks $\quad \square$ Exclude | $\begin{aligned} & \hline 11 / 01 / 2023-12 / 21 / 2023 \\ & 1092-1115 \\ & \text { e Manual Checks } \end{aligned}$ | Sort By: <br> Dollar Limit: <br> Include Non | Vendor $\$ 0.00$ <br> heck Batches |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Check Number | Date | Voucher | Payee | Account | Description |  | Amount |
| NCB | 12/21/2023 | 1112 | Blick Art Materials | 10.0000.1113.4100.301.00.000000 | Pacon Tru-Ray Construction Paper-18"x24", Blue, 50 |  | \$11.77 |
| NCB | 12/21/2023 | 1112 | Blick Art Materials | 10.0000.1113.4100.301.00.000000 | Pacon Tru-Ray Construction Paper-18"x24", Brilliant |  | \$23.54 |
| NCB | 12/21/2023 | 1112 | Blick Art Materials | 10.0000.1113.4100.301.00.000000 | Pacon Tru-Ray Construction Paper-18"x24", Holiday |  | \$23.54 |
| NCB | 12/21/2023 | 1112 | Blick Art Materials | 10.0000.1113.4100.301.00.000000 | Pacon Tru-Ray Construction Paper-18"x24", Holiday |  | \$11.77 |
| NCB | 12/21/2023 | 1112 | Blick Art Materials | 10.0000.1113.4100.301.00.000000 | Pacon Tru-Ray Construction Paper-18"x24", Magenta, 50 |  | \$23.54 |
| NCB | 12/21/2023 | 1112 | Blick Art Materials | 10.0000.1113.4100.301.00.000000 | Pacon Tru-Ray Construction Paper-18"x24", Violet, 50 |  | \$23.54 |
| NCB | 12/21/2023 | 1112 | Blick Art Materials | 10.0000.1113.4100.301.00.000000 | Pacon Tru-Ray Construction Paper-18"x24", Warm |  | \$23.54 |
| NCB | 12/21/2023 | 1112 | Blick Art Materials | 10.0000.1113.4100.301.00.000000 | Pacon Tru-Ray Construction Paper-18"x24", Yellow, 50 |  | \$23.54 |
| NCB | 12/21/2023 | 1112 | Blick Art Materials | 10.0000.1113.4100.301.00.000000 | Amaco Liquid Gloss Glaze-Pint, Transparent, |  | \$89.10 |
| NCB | 12/21/2023 | 1112 | Blick Art Materials | 10.0000.1113.4100.301.00.000000 | Amaco Liquid Gloss Glaze-Pint, Brilliant Red, |  | \$59.40 |
| NCB | 12/21/2023 | 1112 | Blick Art Materials | 10.0000.1113.4100.301.00.000000 | Amaco Liquid Gloss Glaze-Pint, Transparent, |  | \$42.80 |
| NCB | 12/21/2023 | 1112 | Blick Art Materials | 10.0000.1113.4100.301.00.000000 | Amaco Liquid Gloss Glaze-Gallon, Opaque |  | \$76.65 |
| NCB | 12/21/2023 | 1112 | Blick Art Materials | 10.0000.1113.4100.301.00.000000 | Amaco Liquid Gloss Glaze-Gallon, True Black, |  | \$99.97 |
| NCB | 12/21/2023 | 1112 | Blick Art Materials | 10.0000.1113.4100.301.00.000000 | Amaco Liquid Gloss Glaze-Pint, Gray, |  | \$42.80 |
| NCB | 12/21/2023 | 1112 | Blick Art Materials | 10.0000.1113.4100.301.00.000000 | Amaco Liquid Glos Glaze-Pint, Tran | loss <br> sparent, | \$59.40 |


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| Disbursement Detail Listing |  |  | Bank Name: Accounts Payable <br> Bank Account: 885360644 Print Employee Vendor Names | Date Range: $11 / 01 / 2023-12 / 21 / 2023$ Sort By: Vendor <br> Voucher Range: 1092 -1115 Dollar Limit: \$0.00 <br> Voided Checks $\square$ Exclude Manual Checks  |  |  |  |
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| Check Number | Date | Voucher | Payee | Account | Description | Amount |  |
| NCB | 12/21/2023 | 1112 | Blick Art Materials | 10.0000.1113.4100.301.00.000000 | Amaco Liquid Gloss |  | \$64.20 |
| NCB | 12/21/2023 | 1112 | Blick Art Materials | 10.0000.1113.4100.301.00.000000 | Amaco Liquid Gloss Glaze-Pint, Transparent, |  | \$118.80 |
| NCB | 12/21/2023 | 1112 | Blick Art Materials | 10.0000.1113.4100.301.00.000000 | For Office Use Only |  | \$0.00 |
|  |  |  |  |  |  | Check Total: | \$1,733.08 |
| 137770 | 12/21/2023 | 1111 | Blue Planet Aquarium Services | 10.0000.1225.3000.000.00.460000 | Maintenance | \$151.50 |  |
|  |  |  |  |  |  | Check Total: | \$151.50 |
| NCB | 11/30/2023 | 1109 | BMO Financial Group | 10.0000.1110.3160.000.00.000000 | Tombs,M-Seesaw for Schools |  | \$11,878.40 |
| NCB | 11/30/2023 | 1109 | BMO Financial Group | 10.0000.1110.4100.000.63.000000 | Makowski,K-Amazon |  | \$119.93 |
| NCB | 11/30/2023 | 1109 | BMO Financial Group | 10.0000.1110.4100.000.63.000000 | Makowski,K-Beachballs |  | \$253.05 |
| NCB | 11/30/2023 | 1109 | BMO Financial Group | 10.0000.1110.4100.000.99.000000 | Parisi,A-Amazon |  | \$127.93 |
| NCB | 11/30/2023 | 1109 | BMO Financial Group | 10.0000.1110.4100.201.61.000000 | Keefer,M-Padlet |  | \$96.00 |
| NCB | 11/30/2023 | 1109 | BMO Financial Group | 10.0000.1110.4100.201.62.000000 | Barabasz,L-Jewel |  | (\$1.37) |
| NCB | 11/30/2023 | 1109 | BMO Financial Group | 10.0000.1110.4100.201.62.000000 | Barabasz,L-Jewel |  | \$2.39 |
| NCB | 11/30/2023 | 1109 | BMO Financial Group | 10.0000.1110.4100.201.62.000000 | Barabasz,L-Jewel |  | \$17.57 |
| NCB | 11/30/2023 | 1109 | BMO Financial Group | 10.0000.1110.4100.203.62.000000 | Barabasz,L-Jewel |  | \$23.42 |
| NCB | 11/30/2023 | 1109 | BMO Financial Group | 10.0000.1110.4100.203.62.000000 | Barabasz,L-Jewel |  | \$3.19 |
| NCB | 11/30/2023 | 1109 | BMO Financial Group | 10.0000.1110.4100.203.62.000000 | Barabasz,L-Jewel |  | (\$1.83) |
| NCB | 11/30/2023 | 1109 | BMO Financial Group | 10.0000.1110.4100.205.62.000000 | Barabasz,L-Jewel |  | (\$1.83) |
| NCB | 11/30/2023 | 1109 | BMO Financial Group | 10.0000.1110.4100.205.62.000000 | Barabasz,L-Jewel |  | \$3.18 |
| NCB | 11/30/2023 | 1109 | BMO Financial Group | 10.0000.1110.4100.205.62.000000 | Barabasz,L-Jewel |  | \$23.42 |
| NCB | 11/30/2023 | 1109 | BMO Financial Group | 10.0000.1110.4100.207.62.000000 | Barabasz,L-Jewel |  | \$29.28 |
| NCB | 11/30/2023 | 1109 | BMO Financial Group | 10.0000.1110.4100.207.62.000000 | Barabasz,L-Jewel |  | \$3.99 |
| NCB | 11/30/2023 | 1109 | BMO Financial Group | 10.0000.1110.4100.207.62.000000 | Barabasz,L-Jewel |  | (\$2.29) |
| NCB | 11/30/2023 | 1109 | BMO Financial Group | 10.0000.1110.4100.209.62.000000 | Barabasz,L-Jewel |  | (\$1.84) |
| NCB | 11/30/2023 | 1109 | BMO Financial Group | 10.0000.1110.4100.209.62.000000 | Barabasz,L-Jewel |  | \$3.19 |
| NCB | 11/30/2023 | 1109 | BMO Financial Group | 10.0000.1110.4100.209.62.000000 | Barabasz,L-Jewel |  | \$23.43 |
| NCB | 11/30/2023 | 1109 | BMO Financial Group | 10.0000.1110.6400.000.61.000000 | Keefer,M-Scripps |  | \$360.00 |
| NCB | 11/30/2023 | 1109 | BMO Financial Group | 10.0000.1110.6400.201.61.000000 | Keefer,M-Scripps |  | \$180.00 |

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Community Consolidated School District No. 64

| Disbursement Detail Listing <br> Fiscal Year: 2023-2024 |  |  | Bank Name: Accounts Payable <br> Bank Account: 885360644 <br> Print Employee Vendor Names | Date Range: <br> Voucher Range: <br> Exclude Voided Checks <br> Exclude | $11 / 01 / 2023-12 / 21 / 2023$ Sort By: <br> $1092-1115$ Dollar Limit: <br> Manual Checks $\square$ | $\begin{aligned} & \text { Vendor } \\ & \$ 0.00 \end{aligned}$ <br> heck Batches |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Check Number | Date | Voucher | Payee | Account | Description | Amount |
| NCB | 11/30/2023 | 1109 | BMO Financial Group | 20.0000.2542.4100.220.00.000000 | Kriho,S-Home Depot | \$249.00 |
| NCB | 11/30/2023 | 1109 | BMO Financial Group | 20.0000.2542.4100.220.00.000000 | Kriho,S-Home Depot | \$278.95 |
| NCB | 11/30/2023 | 1109 | BMO Financial Group | 20.0000.2542.4810.000.00.000000 | Phelan,B-Home Depot | \$41.74 |
| NCB | 11/30/2023 | 1109 | BMO Financial Group | 20.0000.2542.4810.000.00.000000 | Phelan,B-Home Depot | \$40.87 |
| NCB | 11/30/2023 | 1109 | BMO Financial Group | 20.0000.2542.4810.000.00.000000 | Phelan,B-Home Depot | \$45.80 |
| NCB | 11/30/2023 | 1109 | BMO Financial Group | 20.0000.2542.4810.000.00.000000 | Phelan,B-Home Depot | \$37.94 |
| NCB | 11/30/2023 | 1109 | BMO Financial Group | 20.0000.2542.4810.000.00.000000 | Monaco,J-Home Depot | \$159.62 |
| NCB | 11/30/2023 | 1109 | BMO Financial Group | 20.0000.2542.4810.000.00.000000 | Phelan,B-Home Depot | \$115.13 |
| NCB | 11/30/2023 | 1109 | BMO Financial Group | 20.0000.2542.4810.000.00.000000 | Phelan,B-Home Depot | \$12.90 |
| NCB | 11/30/2023 | 1109 | BMO Financial Group | 20.0000.2542.4850.000.00.000000 | Valentin,J-Ace | \$17.34 |
| NCB | 11/30/2023 | 1109 | BMO Financial Group | 20.0000.2542.4850.000.00.000000 | Valentin,D-Home Depot | \$105.30 |
| NCB | 11/30/2023 | 1109 | BMO Financial Group | 20.0000.2542.4850.000.00.000000 | Valentin,J-Ace | \$86.08 |
| NCB | 11/30/2023 | 1109 | BMO Financial Group | 20.0000.2542.4850.000.00.000000 | Valentin,J-Home Depot | \$144.01 |
| NCB | 11/30/2023 | 1109 | BMO Financial Group | 20.0000.2542.4850.000.00.000000 | Valentin,J-Menards | \$36.94 |
| NCB | 11/30/2023 | 1109 | BMO Financial Group | 20.0000.2542.4850.000.00.000000 | Valentin,J-Ace | \$71.85 |
| NCB | 11/30/2023 | 1109 | BMO Financial Group | 20.0000.2542.4850.000.00.000000 | Valentin,J-Home Depot | \$379.00 |
| NCB | 11/30/2023 | 1109 | BMO Financial Group | 20.0000.2542.4870.000.00.000000 | Pagano,V-Menards | \$76.92 |
| NCB | 11/30/2023 | 1109 | BMO Financial Group | 20.0000.2542.4870.000.00.000000 | Dept,Maint-Home Depot | \$77.82 |
| NCB | 11/30/2023 | 1109 | BMO Financial Group | 20.0000.2542.4870.000.00.000000 | Gansz,W-Home Depot | \$69.98 |
| NCB | 11/30/2023 | 1109 | BMO Financial Group | 20.0000.2542.4870.000.00.000000 | Dept,Maint-Jewel | \$174.88 |
| NCB | 11/30/2023 | 1109 | BMO Financial Group | 20.0000.2542.4870.000.00.000000 | Borkowski,F-Home Depot | \$89.88 |
| NCB | 11/30/2023 | 1109 | BMO Financial Group | 20.0000.2542.4870.000.00.000000 | Dept,Maint-Home Depot | \$100.36 |
| NCB | 11/30/2023 | 1109 | BMO Financial Group | 20.0000.2542.4870.000.00.000000 | Pagano,V-Menards | \$34.90 |
| NCB | 11/30/2023 | 1109 | BMO Financial Group | 20.0000.2542.4870.000.00.000000 | Dept,Maint-GFS Store | \$33.95 |
| NCB | 11/30/2023 | 1109 | BMO Financial Group | 20.0000.2542.4870.000.00.000000 | Pagano,V-Menards | (\$10.98) |
| NCB | 11/30/2023 | 1109 | BMO Financial Group | 20.0000.2542.4870.000.00.000000 | Gansz,W-Ace | \$7.99 |
| NCB | 11/30/2023 | 1109 | BMO Financial Group | 20.0000.2542.4870.000.00.000000 | Borkowski,F-Home Depot | \$367.73 |
| NCB | 11/30/2023 | 1109 | BMO Financial Group | 20.0000.2542.4870.000.00.000000 | Borkowski,F-Allan J Coleman | \$2,287.67 |
| NCB | 11/30/2023 | 1109 | BMO Financial Group | 20.0000.2543.4100.000.00.000000 | Csongradi,M-Home Depot | \$398.00 |

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Community Consolidated School District No. 64

| Disbursement Detail Listing <br> Fiscal Year: 2023-2024 |  |  | Bank Name: Accounts Payable <br> Bank Account: 885360644 Print Employee Vendor Names | Date Range: <br> Voucher Range: <br> Exclude Voided Checks <br> Exclude | $\begin{aligned} & \hline 11 / 01 / 2023-12 / 21 / 2023 \\ & 1092-1115 \\ & \text { e Manual Checks } \end{aligned}$ | Sort By: <br> Dollar Limit: <br> Include Non | Vendor $\$ 0.00$ <br> heck Batches |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Check Number | Date | Voucher | Payee | Account | Description | Amount |  |
| 137781 | 12/21/2023 | 1111 | Children'S Plus, Inc. | 10.0000.1110.4100.000.00.430000 | Story of Ukraine: An Anthem of Glory and Freedom |  | \$17.99 |
| 137781 | 12/21/2023 | 1111 | Children'S Plus, Inc. | 10.0000.1110.4100.000.00.430000 | Kapco Cover Attached |  | \$32.50 |
| 137781 | 12/21/2023 | 1111 | Children'S Plus, Inc. | 10.0000.1110.4100.000.00.430000 | Unattached Automation Kit (Basic or Premium) - Under |  | \$13.86 |
| 137781 | 12/21/2023 | 1111 | Children'S Plus, Inc. | 10.0000.1110.4100.000.00.430000 | Misc Discount Applies |  | (\$30.86) |
|  |  |  |  |  |  | Check Total: | \$229.94 |
| 137782 | 12/21/2023 | 1111 | Christine Bednarek | 10.0000.2310.3120.000.00.000000 | Triple 1, Board appreciation |  | \$49.15 |
| 137782 | 12/21/2023 | 1111 | Christine Bednarek | 10.0000.2310.4100.000.00.000000 | Triple 1, Board appreciation |  | \$202.74 |
|  |  |  |  |  |  | Check Total: | \$251.89 |
| NCB | 12/21/2023 | 1112 | Christine Thielen | 10.0000.2640.3147.000.00.000000 | AMLE 2023 | \$1,375.62 |  |
|  |  |  |  |  |  | Check Total: | \$1,375.62 |
| 137783 | 12/21/2023 | 1111 | Christopher Lilly | 10.0000.2633.3190.000.00.000000 | Parkimg, batteries |  | \$75.20 |
|  |  |  |  |  |  | Check Total: | \$75.20 |
| 137784 | 12/21/2023 | 1111 | Cindy Sanchez | 10.0000.0110.0000.000.00.000000 | Insurance premium |  | \$287.11 |
|  |  |  |  |  |  | Check Total: | \$287.11 |
| NCB | 11/16/2023 | 1092 | City Of Park Ridge | 20.0000.2542.3700.000.00.000000 | Fl water \#70421 | 14392 | \$1,798.55 |
| NCB | 11/16/2023 | 1092 | City Of Park Ridge | 20.0000.2542.3700.000.00.000000 | LI water \#70341 | 16601 | \$1,032.86 |
| NCB | 11/16/2023 | 1092 | City Of Park Ridge | 20.0000.2542.3700.000.00.000000 | LI water \#70341 | 16602 | \$2,309.43 |
| NCB | 11/16/2023 | 1092 | City Of Park Ridge | 20.0000.2542.3700.000.00.000000 | WA water \#7038 | 855352 | \$758.85 |
| NCB | 11/16/2023 | 1092 | City Of Park Ridge | 20.0000.2542.3700.000.00.000000 | WA water \#7038 | 855351 | \$788.53 |
| NCB | 11/16/2023 | 1092 | City Of Park Ridge | 20.0000.2542.3700.000.00.000000 | Fl water \#70421 | 14391 | \$1,732.54 |
| NCB | 12/21/2023 | 1112 | City Of Park Ridge | 20.0000.2542.3700.000.00.000000 | RO water \#7037 | 799192 | \$1,019.75 |
| NCB | 12/21/2023 | 1112 | City Of Park Ridge | 20.0000.2542.3700.000.00.000000 | CA water \#7037 | 729251 | \$1,010.65 |
| NCB | 12/21/2023 | 1112 | City Of Park Ridge | 20.0000.2542.3700.000.00.000000 | CA water \#7037 | 29252 | \$776.80 |
| NCB | 12/21/2023 | 1112 | City Of Park Ridge | 20.0000.2542.3700.000.00.000000 | RO water \#7037 | 799191 | \$932.90 |
| NCB | 12/21/2023 | 1112 | City Of Park Ridge | 20.0000.2542.3700.000.00.000000 | FR water \#7042 | 14384 | \$1,354.31 |
| NCB | 12/21/2023 | 1112 | City Of Park Ridge | 20.0000.2542.3700.000.00.000000 | FR water \#7042 | 14383 | \$2,381.64 |

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| Disbursement Detail Listing Fiscal Year: 2023-2024 |  |  | Bank Name: Accounts Payable <br> Bank Account: 885360644 $\square$ Print Employee Vendor Names | Date Range: Voucher Range: $\square$ Exclude Voided Checks $\quad \square$ Exclude | $\begin{aligned} & \hline 11 / 01 / 2023-12 / 21 / 2023 \\ & 1092-1115 \\ & \text { e Manual Checks } \end{aligned}$ | Sort By: <br> Dollar Limit: <br> Include Non | Vendor <br> $\$ 0.00$ <br> eck Batches |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Check Number | Date | Voucher | Payee | Account | Description |  | Amount |
| NCB | 12/21/2023 | 1112 | City Of Park Ridge | 20.0000.2542.3190.203.00.000000 | Annual elevator inspections FI |  | \$120.00 |
| NCB | 12/21/2023 | 1112 | City Of Park Ridge | 20.0000.2545.4640.000.00.000000 | Gas usage |  | \$1,023.79 |
| NCB | 12/21/2023 | 1112 | City Of Park Ridge | 20.0000.2542.3190.000.00.000000 | Elevator inspection RO, FI |  | \$120.00 |
| NCB | 12/21/2023 | 1112 | City Of Park Ridge | 20.0000.2545.4640.000.00.000000 | Gas uage |  | \$933.57 |
|  |  |  |  |  |  | Check Total: | \$18,094.17 |
| 137785 | 12/21/2023 | 1111 | Clic - Collective Liability Ins. Co | 80.0000.2320.3190.000.00.000000 | Deductible |  | \$205.70 |
|  |  |  |  |  |  | Check Total: | \$205.70 |
| 137786 | 12/21/2023 | 1111 | Compass Health Center | 10.0000.1120.3140.000.00.000000 | Tutoring Oct. |  | \$1,001.80 |
|  |  |  |  |  |  | Check Total: | \$1,001.80 |
| NCB | 12/21/2023 | 1112 | Compsych | 10.0000.2640.3930.000.00.000000 | 8-1/10-31 balance |  | \$201.00 |
|  |  |  |  |  | Check Total: |  | \$201.00 |
| 137787 | 12/21/2023 | 1111 | Consolidated Flooring | 20.0000.2542.3190.000.00.000000 |  |  | \$63,191.73 |
| 137787 | 12/21/2023 | 1111 | Consolidated Flooring | 20.0000.2542.3190.000.00.000000 | EM floor work |  | \$7,021.30 |
|  |  |  |  |  |  | Check Total: | \$70,213.03 |
| NCB | 12/21/2023 | 1112 | Constellation Newenergy - Gas Div. | 20.0000.2542.4650.000.00.000000 | 10-1/10-31 |  | \$10,545.60 |
|  |  |  |  |  |  | Check Total: | \$10,545.60 |
| 137788 | 12/21/2023 | 1111 | CR Promotions Inc. | 10.0000.2320.4100.000.00.000000 | Fleece vest |  | \$75.00 |
|  |  |  |  |  |  | Check Total: | \$75.00 |
| 137789 | 12/21/2023 | 1111 | Daniel Mulhall | 20.0000.2542.3230.000.00.000000 | Oil change 2015 Ford |  | \$72.97 |
|  |  |  |  |  |  | Check Total: | \$72.97 |
| 137790 | 12/21/2023 | 1111 | De Lage Landen Public Finance Llc | 10.0000.2660.3610.000.00.000000 | Maintenance |  | \$9,213.63 |
| 137790 | 12/21/2023 | 1111 | De Lage Landen Public Finance Llc | 30.0000 .5370 .6100 .000 .00 .000000 | 12-20/1-19-24 |  | \$10,971.97 |
| 137790 | 12/21/2023 | 1111 | De Lage Landen Public Finance LIc | 30.0000 .5370 .6100 .000 .00 .000000 | Riso finisher |  | \$327.79 |
| 137790 | 12/21/2023 | 1111 | De Lage Landen Public Finance Llc | 10.0000.2660.3610.000.00.000000 | Maintenance |  | \$2,040.60 |
| 137790 | 12/21/2023 | 1111 | De Lage Landen Public Finance Llc | 30.0000 .5370 .6100 .000 .00 .000000 | Kyocera 12-20/1-19-24 |  | \$1,559.29 |
| 137790 | 12/21/2023 | 1111 | De Lage Landen Public Finance Llc | 30.0000 .5370 .6100 .000 .00 .000000 | Konica 12-20/1-19-24 |  | \$402.20 |
| 137790 | 12/21/2023 | 1111 | De Lage Landen Public Finance Llc | 30.0000 .5370 .6100 .000 .00 .000000 | Papercut software12-20/1-19-24 |  | \$12,026.53 |
|  |  |  |  |  |  | Check Total: | \$36,542.01 |

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| Disbursement Detail Listing Fiscal Year: 2023-2024 |  |  | Payee | Date Range: <br> Voucher Range: Exclude Voided Checks Exclude | $\begin{array}{ll} \hline 11 / 01 / 2023-12 / 21 / 2023 \\ 1092 & -1115 \end{array}$ <br> Manual Checks | Sort By: <br> Dollar Limit <br> Include Non | $\begin{aligned} & \text { Vendor } \\ & \$ 0.00 \\ & \text { eck Batches } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Check Number | Date | Voucher |  | Account | Description |  | Amount |
| NCB | 12/21/2023 | 1112 | Follett Content Solutions, LLC | 10.0000.2222.4300.209.00.000000 | Pizza! : a slice of | history | \$0.00 |
| NCB | 12/21/2023 | 1112 | Follett Content Solutions, LLC | 10.0000.2222.4300.209.00.000000 | Ship in a bottle |  | \$0.00 |
| NCB | 12/21/2023 | 1112 | Follett Content Solutions, LLC | 10.0000.2222.4300.209.00.000000 | This very tree : a 9/11, resilience, | story of and | \$0.00 |
| NCB | 12/21/2023 | 1112 | Follett Content Solutions, LLC | 10.0000.2222.4300.209.00.000000 | Chez Bob |  | \$0.00 |
| NCB | 12/21/2023 | 1112 | Follett Content Solutions, LLC | 10.0000.2222.4300.209.00.000000 | Amy Wu and the | perfect bao | \$0.00 |
| NCB | 12/21/2023 | 1112 | Follett Content Solutions, LLC | 10.0000.2222.4300.209.00.000000 | The magical imper | perfect | \$0.00 |
| NCB | 12/21/2023 | 1112 | Follett Content Solutions, LLC | 10.0000.2222.4300.209.00.000000 | Opening the road Hugo Green and | d : Victor his Green | \$0.00 |
| NCB | 12/21/2023 | 1112 | Follett Content Solutions, LLC | 10.0000.2222.4300.209.00.000000 | Maya and the rob |  | \$0.00 |
| NCB | 12/21/2023 | 1112 | Follett Content Solutions, LLC | 10.0000.2222.4300.209.00.000000 | Long distance |  | \$0.00 |
| NCB | 12/21/2023 | 1112 | Follett Content Solutions, LLC | 10.0000.2222.4300.209.00.000000 | Ahmed Aziz's epi | ic year | \$0.00 |
| NCB | 12/21/2023 | 1112 | Follett Content Solutions, LLC | 10.0000.2222.4300.209.00.000000 | The only woman photo : Frances P | in the Perkins \& | \$0.00 |
| NCB | 12/21/2023 | 1112 | Follett Content Solutions, LLC | 10.0000.2222.4300.209.00.000000 | The great stink : Bazalgette solved | how Joseph d London's | \$0.00 |
| NCB | 12/21/2023 | 1112 | Follett Content Solutions, LLC | 10.0000.2222.4300.209.00.000000 | The unforgettable Foster | le Logan | \$0.00 |
| NCB | 12/21/2023 | 1112 | Follett Content Solutions, LLC | 10.0000.2222.4300.209.00.000000 | The elephants co a true story of sev | ome home : even | \$0.00 |
| NCB | 12/21/2023 | 1112 | Follett Content Solutions, LLC | 10.0000.2222.4300.209.00.000000 | Ways to make sun | unshine | \$0.00 |
| NCB | 12/21/2023 | 1112 | Follett Content Solutions, LLC | 10.0000.2222.4300.209.00.000000 | Ways to grow love |  | \$0.00 |
| NCB | 12/21/2023 | 1112 | Follett Content Solutions, LLC | 10.0000.2222.4300.209.00.000000 | Ways to share joy |  | \$0.00 |
| NCB | 12/21/2023 | 1112 | Follett Content Solutions, LLC | 10.0000.2222.4300.209.00.000000 | Irish dance |  | \$0.00 |
| NCB | 12/21/2023 | 1112 | Follett Content Solutions, LLC | 10.0000.2222.4300.209.00.000000 | Competitive danc |  | \$0.00 |
| NCB | 12/21/2023 | 1112 | Follett Content Solutions, LLC | 10.0000.2222.4300.209.00.000000 | Book Processing |  | \$0.00 |
| NCB | 12/21/2023 | 1112 | Follett Content Solutions, LLC | 10.0000.2222.4300.209.00.000000 | FOR ACCOUNTS PA PROCESSING | PAYABLE | \$0.00 |


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Community Consolidated School District No. 64


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Community Consolidated School District No. 64


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Community Consolidated School District No. 64


Community Consolidated School District No. 64

| Disbursement Detail Listing <br> Fiscal Year: 2023-2024 |  |  | Bank Name: Accounts Payable <br> Bank Account: 885360644 Print Employee Vendor Names | Date Range: <br> Voucher Range: <br> Exclude Voided Checks <br> Exclud | $\begin{array}{ll} \hline 11 / 01 / 2023 & -12 / 21 / 2023 \\ 1092 & -1115 \end{array}$ <br> e Manual Checks | Sort By: <br> Dollar Limit: <br> Include Non | Vendor $\$ 0.00$ <br> eck Batches |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Check Number | Date | Voucher | Payee | Account | Description |  | Amount |
| 137811 | 12/21/2023 | 1111 | Joanne Rubino | 10.1611.0000.0000.000.00.000000 |  | Check Total: | \$900.00 |
|  |  |  |  |  | Lunch balnce refund | fund | \$8.77 |
|  |  |  |  |  |  | Check Total: | \$8.77 |
| 137812 | 12/21/2023 | 1111 | Joe Hernandez | 10.0000.1520.3190.000.00.000000 | BB ref 11-7, 11-28 | -28 | \$240.00 |
|  |  |  |  |  |  | Check Total: | \$240.00 |
| 137813 | 12/21/2023 | 1111 | John Przekota | 10.0000.1520.3190.000.00.000000 | BB ref 11-14 |  | \$120.00 |
|  |  |  |  |  |  | Check Total: | \$120.00 |
| 137814 | 12/21/2023 | 1111 | Journal \& Topics Newspapers | 10.0000.2520.4100.000.00.000000 | Niles Journal |  | \$759.00 |
|  |  |  |  |  |  | Check Total: | \$759.00 |
| NCB | 12/21/2023 | 1112 | Karen Corsello | 10.0000.1510.4100.301.00.000000 | Teen leisure |  | \$442.06 |
| NCB | 12/21/2023 | 1112 | Kelley Evola | 10.0000.2520.3120.101.00.000000 | IPA wellness con | nference | \$249.00 |
| NCB | 12/21/2023 | 1112 | Kelley Evola | 10.0000.2520.3120.101.00.000000 | IPA hotel |  | \$155.68 |
|  |  |  |  |  |  | Check Total: | \$846.74 |
| 137815 | 12/21/2023 | 1111 | Kevin Plach | 10.0000.1520.3190.000.00.000000 | BB ref 11-7, 11- | -16 | \$240.00 |
|  |  |  |  |  |  | Check Total: | \$240.00 |
| NCB | 12/21/2023 | 1112 | Key2Ed, Inc. | 10.0000.2210.3120.000.00.462000 | IEP training |  | \$480.00 |
|  |  |  |  |  |  | Check Total: | \$480.00 |
| 137816 | 12/21/2023 | 1111 | Klingspor Abrasives | 10.0000.1410.4100.303.00.000000 | PS33 Grit C 9"X1 | 11" Sheet | \$511.40 |
| 137816 | 12/21/2023 | 1111 | Klingspor Abrasives | 10.0000.1410.4100.303.00.000000 | PS33 120 Grit C | 9"X1" Sheet | \$278.94 |
| 137816 | 12/21/2023 | 1111 | Klingspor Abrasives | 10.0000.1410.4100.303.00.000000 | PS33 280 Grit B | 9"X11" | \$92.98 |
|  |  |  |  |  |  |  |  |
| 137816 | 12/21/2023 | 1111 | Klingspor Abrasives | 10.0000.1410.4100.303.00.000000 | For Office Use On | Only | \$0.00 |
|  |  |  |  |  |  | Check Total: | \$883.32 |
| 137870 | 12/21/2023 | 1113 | Knapheide | 20.0000.2533.3110.000.00.000000 | Spreader SS 4.0Y | YD Auger | \$9,335.00 |
|  |  |  |  |  |  |  |  |
| 137870 | 12/21/2023 | 1113 | Knapheide | 20.0000.2533.3110.000.00.000000 | For Office Use Only | Only | \$0.00 |
|  |  |  |  |  |  | Check Total: | \$9,335.00 |
| NCB | 12/21/2023 | 1112 | Lakeshore Learning Materials | 10.0000.1200.4100.000.00.462000 | Calming Colors ${ }^{\circledR}$ <br> Room Divider - | ${ }^{\circledR}$ Easy-Clean Sky Blue | \$687.00 |
| NCB | 12/21/2023 | 1112 | Lakeshore Learning Materials | 10.0000.1200.4100.000.00.462000 | S\&H |  | \$103.50 |

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Community Consolidated School District No. 64

| Disbursement Detail Listing Fiscal Year: 2023-2024 |  |  | Bank Name: Accounts Payable <br> Bank Account: 885360644 <br> Print Employee Vendor Names | Date Range: <br> Voucher Range: Exclude Voided Checks Exclude | $\begin{aligned} & \text { 11/01/2023-12/21/2023 } \\ & 1092-1115 \\ & \text { e Manual Checks } \end{aligned}$ | Sort By: <br> Dollar Limit: <br> Include Non C | Vendor <br> $\$ 0.00$ <br> eck Batches |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Check Number | Date | Voucher | Payee | Account | Description |  | Amount |
|  |  |  |  |  |  | Check Total: | \$432.00 |
| 137872 | 12/21/2023 | 1113 | North American Corp. | 20.0000.2542.4850.000.00.000000 | Soap, Hand, Foam |  | \$1,079.06 |
| 137872 | 12/21/2023 | 1113 | North American Corp. | 20.0000.2542.4850.000.00.000000 | Soap, Hand, Foam |  | \$983.20 |
| 137872 | 12/21/2023 | 1113 | North American Corp. | 20.0000.2542.4850.000.00.000000 | Bath TT |  | \$769.60 |
|  |  |  |  |  |  | Check Total: | \$2,831.86 |
| NCB | 12/21/2023 | 1112 | Northwest Suburban Spcl Ed Org | 40.0000.4120.3310.000.00.000000 | Transportation |  | \$112.77 |
| NCB | 12/21/2023 | 1112 | Northwest Suburban Spcl Ed Org | 10.0000.4120.3190.000.00.462000 | D/HH programs |  | \$55,456.24 |
| NCB | 12/21/2023 | 1112 | Northwest Suburban Spcl Ed Org | 10.0000.4220.6700.000.00.462000 | D/HH programs |  | \$47,988.32 |
|  |  |  |  |  |  | Check Total: | \$103,557.33 |
| 137873 | 12/21/2023 | 1113 | Nu Toys Leisure Products | 20.0000.2542.7000.000.00.000000 | BIT HEX SOCKET | T TPP 5/16I | \$1.91 |
| 137873 | 12/21/2023 | 1113 | Nu Toys Leisure Products | 20.0000.2542.7000.000.00.000000 | HDW PKG WAVE | POLY SLIDE | \$54.00 |
| 137873 | 12/21/2023 | 1113 | Nu Toys Leisure Products | 20.0000.2542.7000.000.00.000000 | INST WAVE SLIDE | E PB 72iDK | \$0.00 |
| 137873 | 12/21/2023 | 1113 | Nu Toys Leisure Products | 20.0000.2542.7000.000.00.000000 | KEY HEX TPP 5/1 | $16 i$ | \$3.53 |
| 137873 | 12/21/2023 | 1113 | Nu Toys Leisure Products | 20.0000.2542.7000.000.00.000000 | UPPER SECT WAV | VE SLD | \$1,301.00 |
| 137873 | 12/21/2023 | 1113 | Nu Toys Leisure Products | 20.0000.2542.7000.000.00.000000 | FOR OFFICE USE | ONLY | \$0.00 |
|  |  |  |  |  |  | Check Total: | \$1,360.44 |
| 137874 | 12/21/2023 | 1113 | Orkin, LLC | 20.0000.2542.3190.000.00.000000 | November Pest | Control | \$1,200.00 |
|  |  |  |  |  |  | Check Total: | \$1,200.00 |
| 137824 | 12/21/2023 | 1111 | Park Ridge Rec. \& Park Dist. | 20.0000.4190.3190.000.00.000000 | Emerson field ag 2023 | greement | \$4,237.17 |
|  |  |  |  |  |  | Check Total: | \$4,237.17 |
| 137825 | 12/21/2023 | 1111 | Performers Flooring \& Design Gallery | 20.0000.2542.3190.000.00.000000 | Library-REmove wall base and de | and replace etach and | \$2,235.00 |
| 137825 | 12/21/2023 | 1111 | Performers Flooring \& Design Gallery | 20.0000.2542.3190.000.00.000000 | For Office Use O | Only | \$0.00 |
|  |  |  |  |  |  | Check Total: | \$2,235.00 |
| 137826 | 12/21/2023 | 1111 | Pete Mroz | 10.0000.1520.3190.000.00.000000 | BB ref 11-7 |  | \$120.00 |
|  |  |  |  |  |  | Check Total: | \$120.00 |
| 137827 | 12/21/2023 | 1111 | Pitney Bowes | 10.0000.2633.3401.000.00.000000 | Sept-Dec 232023 |  | \$832.02 |
|  |  |  |  |  |  | Check Total: | \$832.02 |
| NCB | 12/21/2023 | 1114 | Powerhouse Unlimited | 20.0000.2542.4860.000.00.000000 | Isolator |  | \$142.00 |
|  |  |  |  |  |  | Check Total: | \$142.00 |
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| Disbursement Detail Listing <br> Fiscal Year: 2023-2024 |  |  | Bank Name: Accounts Payable <br> Bank Account: 885360644 <br> Print Employee Vendor Names | Date Range: <br> Voucher Range: <br> Exclude Voided Checks <br> Exclude | $\begin{array}{ll} \hline 11 / 01 / 2023-12 / 21 / 2023 \\ 1092 & -1115 \end{array}$ <br> e Manual Checks | Sort By: <br> Dollar Limit: <br> Include Non | Vendor <br> $\$ 0.00$ <br> eck Batches |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Check Number | Date | Voucher | Payee | Account | Description |  | Amount |
| 137833 | 12/21/2023 | 1111 | School District 39 | 10.0000.1520.6400.000.57.000000 | Wrestling tournament Emerson |  | \$275.00 |
| NCB | 12/21/2023 | 1112 | School Health Corp. | 10.0000.1112.4100.205.00.000000 | Inflatable Balanc 14" Blue | Check Total: Ce Stones, | $\begin{aligned} & \hline \$ 275.00 \\ & \$ 139.19 \end{aligned}$ |
| NCB | 12/21/2023 | 1112 | School Health Corp. | 10.0000.1116.4100.209.00.000000 | Spalding Varsity Junior, single | TF-150: | \$173.90 |
| NCB | 12/21/2023 | 1112 | School Health Corp. | 10.0000.1116.4100.209.00.000000 | Big Bopper Battin Insert | ng Tee | \$80.88 |
| NCB | 12/21/2023 | 1112 | School Health Corp. | 10.0000.1116.4100.209.00.000000 | Shield ${ }^{\text {® }}$ Bean Bag | g Puck Set | \$64.36 |
| NCB | 12/21/2023 | 1112 | School Health Corp. | 10.0000.1116.4100.209.00.000000 | Foam Dice Set |  | \$27.82 |
| NCB | 12/21/2023 | 1112 | School Health Corp. | 10.0000.1116.4100.209.00.000000 | For Accounting P Only | Purposes | \$0.00 |
|  |  |  |  |  |  | Check Total: | \$486.15 |
| 137834 | 12/21/2023 | 1111 | School Library Journal | 10.0000.2222.3120.000.00.000000 | 1 Year Print + Dis | igital | \$159.99 |
|  |  |  |  |  |  | Check Total: | \$159.99 |
| 137835 | 12/21/2023 | 1111 | School Specialty Order Entry | 10.0000.2410.4100.303.00.000000 | School Safety Sol Weighted Lockdo | olution own Window | \$44.92 |
| 137835 | 12/21/2023 | 1111 | School Specialty Order Entry | 10.0000.2410.4100.303.00.000000 | School Safety Sol Weighted Lockdo | olution own Window | \$37.46 |
|  |  |  |  |  |  | Check Total: | \$82.38 |
| NCB | 12/21/2023 | 1112 | Securly, Inc. | 10.0000.2225.3160.000.00.000000 | Aware Premium 100 | 1000-2499 | \$6,060.00 |
| NCB | 12/21/2023 | 1112 | Securly, Inc. | 10.0000.2225.3160.000.00.000000 | FOR ACCOUNTS PROCESSING | PAYABLE | \$0.00 |
|  |  |  |  |  |  | Check Total: | \$6,060.00 |
| 137836 | 12/21/2023 | 1111 | Sentrum Marketing, LLC | 10.0000.2222.4300.303.00.000000 | $\begin{aligned} & \text { ???????? ???????. ?? } \\ & \text { ????? } 5 \end{aligned}$ | ?????? ??????. | \$22.60 |
| 137836 | 12/21/2023 | 1111 | Sentrum Marketing, LLC | 10.0000.2222.4300.303.00.000000 | $\begin{aligned} & \text { ???????? ??????? ?? } \\ & \text { ????????? } \end{aligned}$ | ???? 6. ?????? | \$25.60 |
| 137836 | 12/21/2023 | 1111 | Sentrum Marketing, LLC | 10.0000.2222.4300.303.00.000000 | ??????. (????? 1) |  | \$22.40 |

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| Disbursement Detail <br> Fiscal Year: 2023-2024 |  | ListingVoucher | Bank Name: Accounts Payable <br> Bank Account: 885360644 Print Employee Vendor Names | Date Range: <br> Voucher Range: <br> Exclude Voided Checks <br> Exclude | $\begin{aligned} & \hline 11 / 01 / 2023-12 / 21 / 2023 \\ & 1092-1115 \\ & \text { e Manual Checks } \end{aligned}$ | Sort By: <br> Dollar Limit: <br> Include Non | Vendor $\$ 0.00$ <br> heck Batches |
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| Check Number | Date |  | Payee | Account | Description | Amount |  |
| 137838 | 12/21/2023 | 1111 | Specialized Education of Illinois Inc. | 10.0000.1912.6700.000.00.000000 | Tuition | \$6,869.40 |  |
| 137838 | 12/21/2023 | 1111 | Specialized Education of Illinois Inc. | 10.0000.1912.6700.000.00.000000 | Tuition | \$343.47 |  |
|  |  |  |  |  |  | Check Total: | \$7,212.87 |
| 137839 | 12/21/2023 | 1111 | Specialty Floors Inc. | 20.0000.2542.3190.000.00.000000 | Machine clean-E |  | \$2,205.00 |
| 137839 | 12/21/2023 | 1111 | Specialty Floors Inc. | 20.0000.2542.3190.000.00.000000 | Machine clean-LI | l $\quad \$ 2,360.00$ |  |
|  |  |  |  |  |  | Check Total: | \$4,565.00 |
| 137840 | 12/21/2023 | 1111 | Sport Court | 20.0000.2542.3190.000.00.000000 | 72" Wide Mega Slam Hoops. <br> Includes shipping, concrete |  |  |
| 137840 | 12/21/2023 | 1111 | Sport Court | 20.0000.2542.3190.000.00.000000 | For Office Use On |  |  |
|  |  |  |  |  |  | Check Total: | \$7,250.00 |
| 137841 | 12/21/2023 | 1111 | Squirrels LLC | 10.0000.2225.3160.000.00.000000 | One Ditto room subscription | annual | \$899.94 |
| 137841 | 12/21/2023 | 1111 | Squirrels LLC | 10.0000.2225.3160.000.00.000000 | FOR ACCOUNTS PAYABLE PROCESSING |  |  |
|  |  |  |  |  | STAR Level 1 Complete Kit 2nd Edition |  | \$899.94 |
| 137842 | 12/21/2023 | 1111 | Star Autism Support | 10.0000.1200.4100.000.00.462000 |  |  | \$423.00 |
| 137842 | 12/21/2023 | 1111 | Star Autism Support | 10.0000.1200.4100.000.00.462000 | S\&H | \$42.30 |  |
|  |  |  |  |  |  | Check Total: | \$465.30 |
| 137843 | 12/21/2023 | 1111 | Stephen Messina | 10.0000.1520.3190.000.00.000000 | BB ref 11-14, 1-28 |  | \$240.00 |
|  |  |  |  |  |  | Check Total: | \$240.00 |
| 137844 | 12/21/2023 | 1111 | Streamwood Behavioral Healthcare Sy | 10.0000.1912.6700.000.00.000000 | October | \$5,921.60 |  |
|  |  |  |  |  |  | Check Total: | \$5,921.60 |
| 137845 | 12/21/2023 | 1111 | Super Duper Publications | 10.0000.2150.4100.000.00.000000 | RESCA-E Record Forms (20) <br> By Patricia Hamaguchi, M.A., |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | Check Total: | \$88.00 |
| 137846 | 12/21/2023 | 1111 | Syscloud Inc | 10.0000.2225.3160.000.00.000000 | Backup Google Workspace $\quad \$ 10,800.00$Staff |  |  |
| 137846 | 12/21/2023 | 1111 | Syscloud Inc | 10.0000.2225.3160.000.00.000000 | Backup Google Workspace Student |  | \$0.00 |
|  |  |  |  |  |  |  |  |

Community Consolidated School District No. 64


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| Disbursement Detail Listing <br> Fiscal Year: 2023-2024 |  |  | Bank Name: Accounts Payable <br> Bank Account: 885360644 Print Employee Vendor Names | Date Range: <br> Voucher Range: <br> Exclude Voided Checks <br> Exclude | $\begin{array}{ll} \hline 11 / 01 / 2023 & -12 / 21 / 2023 \\ 1092 & -1115 \end{array}$ <br> Manual Checks | Sort By: <br> Dollar Limit: <br> Include Non | Vendor <br> $\$ 0.00$ <br> eck Batches |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Check Number | Date | Voucher | Payee | Account | Description |  | Amount |
| 137849 | 12/21/2023 | 1111 | The Book Stall | 10.0000.2222.4300.201.00.000000 | The Wild Robot Protects (Wild Ro | bot \#3) | \$28.78 |
| 137849 | 12/21/2023 | 1111 | The Book Stall | 10.0000.2222.4300.201.00.000000 | Our Friend Hedg Place to Call Hom | gehog: A me (Our | \$14.39 |
| 137849 | 12/21/2023 | 1111 | The Book Stall | 10.0000.2222.4300.201.00.000000 | Cornbread \& Poppy (Cornbread | ad and | \$12.79 |
| 137849 | 12/21/2023 | 1111 | The Book Stall | 10.0000.2222.4300.201.00.000000 | Cornbread \& Pop Carnival (Cornbr | ppy at the read and | \$12.79 |
| 137849 | 12/21/2023 | 1111 | The Book Stall | 10.0000.2222.4300.201.00.000000 | Cornbread \& Pop Museum (Cornb | ppy at the read and | \$12.79 |
| 137849 | 12/21/2023 | 1111 | The Book Stall | 10.0000.2222.4300.201.00.000000 | Stacey's Mistake Novel (the BabyS | : A Graphic Sitters Club | \$59.97 |
| 137849 | 12/21/2023 | 1111 | The Book Stall | 10.0000.2222.4300.201.00.000000 | Eva in the Band: Book (Owl Diarie | A Branches es \#17) | \$39.98 |
| 137849 | 12/21/2023 | 1111 | The Book Stall | 10.0000.2222.4300.201.00.000000 | Eva's New Pet: A Book (Owl Diarie | Branches es \#15) | \$39.98 |
| 137849 | 12/21/2023 | 1111 | The Book Stall | 10.0000.2222.4300.201.00.000000 | The Glitter Bug: Book (Unicorn D | A Branches Diaries \#9) | \$19.99 |
| 137849 | 12/21/2023 | 1111 | The Book Stall | 10.0000.2222.4300.201.00.000000 | The Nature Club Branches Book ( | b: A Owl Diaries | \$0.00 |
| 137849 | 12/21/2023 | 1111 | The Book Stall | 10.0000.2222.4300.201.00.000000 | Welcome to Spark Branches Book ( | rklegrove: A Unicorn | \$19.99 |
| 137849 | 12/21/2023 | 1111 | The Book Stall | 10.0000.2222.4300.201.00.000000 | Karen's Birthday Novel (BabySitte | : A Graphic Little | \$18.39 |
| 137849 | 12/21/2023 | 1111 | The Book Stall | 10.0000.2222.4300.201.00.000000 | Cornbread \& Pop Win (Cornbread | ppy for the and Poppy | \$0.00 |
| 137849 | 12/21/2023 | 1111 | The Book Stall | 10.0000.2222.4300.201.00.000000 | Pug the Prince: Book (Diary of a | A Branches Pug \#9) | \$39.98 |
| 137849 | 12/21/2023 | 1111 | The Book Stall | 10.0000.2222.4300.201.00.000000 | No More Poems! Verse That Just | !: A Book in Gets Worse | \$14.39 |
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Community Consolidated School District No. 64

| Disbursement Detail Listing Fiscal Year: 2023-2024 |  |  | Bank Name: Accounts Payable <br> Bank Account: 885360644 Print Employee Vendor Names | Date Range: <br> Voucher Range: Exclude Voided Checks Exclude | $\begin{aligned} & 11 / 01 / 2023-12 / 21 / 2023 \\ & 1092-1115 \\ & \text { e Manual Checks } \end{aligned}$ | Sort By: <br> Dollar Limit: <br> Include Non | Vendor $\$ 0.00$ <br> eck Batches |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Check Number | Date | Voucher | Payee | Account | Description |  | Amount |
| NCB | 12/21/2023 | 1112 | Vt Services, Inc. | 10.0000.2225.3230.000.00.000000 | APPLE MACBOOK A LAPTOP - SN\# | AIR | \$225.00 |
| NCB | 12/21/2023 | 1112 | Vt Services, Inc. | 10.0000.2225.3230.000.00.000000 | COMPLEMENTARY <br> AND DELIVERY | PICK UP | \$0.00 |
| NCB | 12/21/2023 | 1112 | Wanrack, Llc | 10.0000.2633.3420.000.00.000000 | Discount |  | (\$1,399.60) |
| NCB | 12/21/2023 | 1112 | Wanrack, Llc | 10.1997.0000.0000.000.00.000000 | Network lease Nov. |  | \$3,499.00 |
| NCB | 12/21/2023 | 1115 | Warehouse Direct | 20.0000.2542.7000.000.00.000000 | Scrub rotary brush |  | \$351.00 |
| NCB | 12/21/2023 | 1115 | Warehouse Direct | 10.0000.1113.4101.205.00.000000 | Paper, pens |  | \$88.16 |
| NCB | 12/21/2023 | 1115 | Warehouse Direct | 10.0000.1120.4100.301.00.000000 | Markers |  | \$6.79 |
| NCB | 12/21/2023 | 1115 | Warehouse Direct | 10.0000.1110.4100.205.00.000000 | Paper |  | \$98.49 |
| NCB | 12/21/2023 | 1115 | Warehouse Direct | 10.0000.1113.4101.207.00.000000 | Tape, paper, bins |  | \$49.20 |
| NCB | 12/21/2023 | 1115 | Warehouse Direct | 10.0000.1110.4100.203.00.000000 | Misc. supplies |  | \$83.81 |
| NCB | 12/21/2023 | 1115 | Warehouse Direct | 20.0000.2542.4850.000.00.000000 | Misc. supplies |  | \$760.23 |
| NCB | 12/21/2023 | 1115 | Warehouse Direct | 20.0000.2542.4850.000.00.000000 | Vacuum bags |  | \$337.10 |
| NCB | 12/21/2023 | 1115 | Warehouse Direct | 20.0000.2542.4850.000.00.000000 | Hose, blades |  | \$195.04 |
| NCB | 12/21/2023 | 1115 | Warehouse Direct | 10.0000.1110.4100.205.00.000000 | Paper, paint |  | \$82.08 |
| NCB | 12/21/2023 | 1115 | Warehouse Direct | 20.0000.2542.4850.000.00.000000 | Vacuum bags |  | \$131.88 |
| NCB | 12/21/2023 | 1115 | Warehouse Direct | 20.0000.2542.4850.000.00.000000 | Cleaning supplies |  | \$1,312.52 |
| NCB | 12/21/2023 | 1115 | Warehouse Direct | 10.0000.1120.4100.301.00.000000 | Misc. supplies |  | \$96.19 |
| NCB | 12/21/2023 | 1115 | Warehouse Direct | 20.0000.2542.4850.000.00.000000 | Liners |  | \$23.83 |
| NCB | 12/21/2023 | 1115 | Warehouse Direct | 20.0000.2542.4850.000.00.000000 | Fasteners |  | \$65.36 |
| NCB | 12/21/2023 | 1115 | Warehouse Direct | 20.0000.2542.4850.000.00.000000 | Bulbs |  | \$205.02 |
| NCB | 12/21/2023 | 1115 | Warehouse Direct | 20.0000.2542.4850.000.00.000000 | Bleach |  | \$21.47 |
| NCB | 12/21/2023 | 1115 | Warehouse Direct | 20.0000.2542.4850.000.00.000000 | Hangers supports |  | \$57.00 |
| NCB | 12/21/2023 | 1115 | Warehouse Direct | 10.0000.1110.4100.203.00.000000 | Markers, notes |  | \$187.03 |
| NCB | 12/21/2023 | 1115 | Warehouse Direct | 10.0000.1110.4100.205.00.000000 | Misc. supplies |  | \$359.81 |
| NCB | 12/21/2023 | 1115 | Warehouse Direct | 10.0000.1110.4100.209.00.000000 | Paper |  | \$54.32 |
| NCB | 12/21/2023 | 1115 | Warehouse Direct | 10.0000.1110.4100.205.00.000000 | Report covers |  | \$27.04 |
| NCB | 12/21/2023 | 1115 | Warehouse Direct | 20.0000.2542.4850.000.00.000000 | Cleaning supplies |  | \$218.04 |
| NCB | 12/21/2023 | 1115 | Warehouse Direct | 10.0000.1225.4100.220.00.000000 | Tape, holder |  | \$32.65 |

Community Consolidated School District No. 64


Community Consolidated School District No. 64


Community Consolidated School District No. 64


Community Consolidated School District No. 64


Community Consolidated School District No. 64


| Printed: | 12/13/2023 $9: 42: 50$ AM | Report: | rptAPInvoiceCheckDetail | 2023.1.28 | Page: |
| :--- | :--- | :--- | :--- | :--- | :--- |

Community Consolidated School District No. 64


| Payroll Report - November 2023 |  |
| :---: | :---: |
| 11/10/2023 Payro |  |
| Fund 10 | \$2,227,990.94 |
| Fund 20 | \$119,698.84 |
| Fund 40 | \$502.38 |
| Fund 50 | \$40,490.04 |
| Fund 51 | \$56,799.96 |
| 11/10/2023 Totals | \$2,445,482.16 |
| 11/22/2023 Payro |  |
| Fund 10 | \$2,266,270.91 |
| Fund 20 | \$118,750.02 |
| Fund 40 | \$891.37 |
| Fund 50 | \$42,187.42 |
| Fund 51 | \$58,145.40 |
| 11/22/2023 Totals | \$2,486,245.12 |
| NOVEMBER 2023 Payroll |  |
| Fund 10 | \$4,494,261.85 |
| Fund 20 | \$238,448.86 |
| Fund 40 | \$1,393.75 |
| Fund 50 | \$82,677.46 |
| Fund 51 | \$114,945.36 |
| NOVEMBER 2023 Payroll Totals | \$4,931,727.28 |



# PARK RIDGE-NILES SCHOOL DISTRICT 64 

8182 Greendale Avenue, Niles, IL 60714•(847) 318-4300 • F (847) 318-4351•d64.org

| To: | Board of Education <br> Dr. Ben Collins - Superintendent |
| :--- | :--- |
| From: | Larry Ohannes - Comptroller |
| Date: | December 21, 2023 |
| Subject: | Financial Update for the Period Ending October 31, 2023 |

This financial update is for the period ending October 31, 2023, the fourth full month of the 2024 Fiscal Year. In addition to a summary of financial activity through the month of October, the Board will find the following reports addended to this document:

- Fund Balance Report
- Revenue Summary Report
- Expenditure Summary Report
- Transfers In Report
- Transfers Out Report
- Investments Summary Report
- Investments Detail Report


## Fund Balance

The District's fund balance decreased approximately $\$ 4.5$ million from the end of September to the end of October in the current fiscal year. For the second month in a row the Cook County Comptroller's office did not distribute real estate tax payments. This notwithstanding, total revenues increased, and total expenditures decreased in comparison to September. The first chart below presents fund balance levels for the first four months of the current fiscal year in comparison to the first four months of the two prior fiscal years. The second chart below displays a twelve-month rolling view of the interrelationship between monthly fund balance levels (operating and nonoperating combined), monthly revenues, and monthly expenditures.



## Revenues

Revenue received for the fiscal year, through October 31st, equates to approximately $\$ 6.6$ million. Local revenue comprises roughly $60 \%$ of the total, whereas state revenue and federal revenue contribute $19 \%$ and $21 \%$, respectively, to the total. Local revenue should hold a much larger piece of the annual projected revenue pie due to the District's heavy reliance on local property taxes to fund the annual educational program. As of the end of October, local revenue received only adds up to 4.44\% of the annual projected totals. The Cook County Treasurer's Office is delayed in issuing real estate tax distributions, similar to last fiscal year. Large tax distributions will begin to hit the District's books in November. Federal revenue, on the other hand, is already well past its projected amount for this time of year, garnering over $63 \%$ of its annal projected budget. ESSER grant revenue is still accruing to the District from the prior fiscal year.

The data and charts below illustrate the differences between the three overarching sources of revenue for the past three fiscal years, for the first four months of each fiscal year. This data does not include revenue generated from the debt services fund, which only equates to $\$ 31,894.93$ in the current fiscal year. In comparison to last fiscal year, revenue increased $\$ 1,375,214$. The difference is driven by an increase in local sources of $\$ 1,770,172$, a decrease in state sources of $\$ 732,912$, and an increase in federal sources of $\$ 337,954$.

|  | FY 2022 | FY 2023 | FY 2024 | FY 2024 | $\text { FY } 2024$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | YTD Amount | YTD Amount | YTD Amount | Annual Budget | \% YTD Budget |
| LOCAL REVENUE |  |  |  |  |  |
| 1100 Ad Valorem Taxes | \$30,702,590 | \$-1,006,587 | \$1,026,291 | \$78,581,862 | 1.31\% |
| 1200 Payments in Lieu of Taxes | \$895,434 | \$1,493,822 | \$1,213,285 | \$3,920,000 | 30.95\% |
| 1500 Earnings on Investments | \$119,241 | \$112,022 | \$370,484 | \$989,000 | 37.46\% |
| 1600 Food Service | \$292,545 | \$290,323 | \$123,324 | \$1,000,000 | 12.33\% |
| 1900 Other Revenue from Local Sources | \$179,197 | \$571,269 | \$555,374 | \$2,660,100 | 20.88\% |
| ALL OTHER LOCAL REVENUE | \$722,901 | \$737,151 | \$679,414 | \$1,970,800 | 34.47\% |
| TOTAL LOCAL REVENUE | \$32,911,908 | \$2,198,001 | \$3,968,173 | \$89,121,762 | 4.45\% |
| State revenue |  |  |  |  |  |
| 3000 Unrestricted Grants-in-Aid | \$919,494 | \$920,730 | \$921,792 | \$3,400,000 | 27.11\% |
| 3100 Special Education | \$63,614 | \$75,566 | \$87,101 | \$155,000 | 56.19\% |
| 3300 Bilingual Education | \$26 | \$36 | \$3,659 | \$500 | 731.73\% |
| 3500 State Transportation Reimbursement | \$712,924 | \$1,024,592 | \$275,461 | \$1,571,000 | 17.53\% |
| ALL OTHER STATE REVENUE | \$623 | \$0 | \$0 | \$50,000 | 0.00\% |
| total state revenue | \$1,696,680 | \$2,020,924 | \$1,288,013 | \$5,176,500 | 24.88\% |
| TOTAL FEDERAL REVENUE | \$1,231,703 | \$1,046,866 | \$1,384,820 | \$2,182,604 | 63.45\% |
| total revenue | \$35,840,291 | \$5,265,791 | \$6,641,006 | \$96,480,866 | 6.88\% |



Revenue received in October alone equates to $\$ 2,022,106$. This is a decrease of $\$ 357,368$, or $15 \%$, in comparison to the amount received in the same month last fiscal year. The year over year difference is driven by a decrease in local sources of $\$ 340,769$, a decrease in state sources of $\$ 311,681$, and an increase in federal sources of $\$ 295,082$.

The data and charts below illustrate the differences between the three overarching sources of revenue in October for the past three fiscal years.

|  | FY 2022 | FY 2023 | FY 2024 | $\text { FY } 2024$ | FY 2024 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | MTD Amount | MTD Amount | MTD Amount | Annual Budget | \% MTD Budget |
| LOCAL REVENUE |  |  |  |  |  |
| 1100 Ad Valorem Taxes | \$18,163,459 | \$0 | \$0 | \$78,581,862 | 0.00\% |
| 1200 Payments in Lieu of Taxes | \$534,104 | \$817,527 | \$505,327 | \$3,920,000 | 12.89\% |
| 1500 Earnings on Investments | \$29,077 | \$24,807 | \$50,402 | \$989,000 | 5.10\% |
| 1600 Food Service | \$111,793 | \$98,391 | \$0 | \$1,000,000 | 0.00\% |
| 1900 Other Revenue from Local Sources | \$62,161 | \$101,536 | \$162,184 | \$2,660,100 | 6.10\% |
| ALL OTHER LOCAL REVENUE | \$184,377 | \$77,351 | \$60,931 | \$1,970,800 | 3.09\% |
| TOTAL LOCAL REVENUE | \$19,084,971 | \$1,119,612 | \$778,844 | \$89,121,762 | 0.87\% |
| State revenue |  |  |  |  |  |
| 3000 Unrestricted Grants-in-Aid | \$306,498 | \$306,910 | \$307,264 | \$3,400,000 | 9.04\% |
| 3100 Special Education | \$26,652 | \$34,116 | \$66,546 | \$155,000 | 42.93\% |
| 3300 Bilingual Education | \$0 | \$0 | \$12 | \$500 | 2.35\% |
| 3500 State Transportation Reimbursement | \$400,909 | \$619,938 | \$275,461 | \$1,571,000 | 17.53\% |
| ALL OTHER STATE REVENUE | \$0 | \$0 | \$0 | \$50,000 | 0.00\% |
| TOTAL STATE REVENUE | \$734,060 | \$960,964 | \$649,283 | \$5,176,500 | 12.54\% |
| TOTAL FEDERAL REVENUE | \$151,877 | \$298,898 | \$593,979 | \$2,182,604 | 27.21\% |
| TOTAL REVENUE | \$19,970,908 | \$2,379,474 | \$2,022,106 | \$96,480,866 | 2.1\% |



## Expenditures

Total expenditures for the fourth full month of the fiscal year came to $\$ 6,690,265.58$. This amount equates to $7 \%$ of the annual budget for the fiscal year. Year to date, total expenditures came to $23 \%$ of the total annual budget. The table and chart below represent a breakdown of total spending per fund in relation to the annual budgeted amount.

| Fund | Expenditure October (\$) | Expenditure October (\%) | Expenditure Year to Date (\$) | Expenditures Year to Date (\%) | Annual Budgeted Amount <br> (\$) | Annual Budgeted Amount <br> (\%) | $\begin{gathered} \text { Remaining } \\ \text { Budget } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Education | \$ 5,487,003.99 | 7\% | \$ 16,807,197.92 | 22\% | \$ 76,610,067.63 | 100\% | \$ 59,802,869.71 |
| O \& M | \$ 575,405.86 | 7\% | \$ 2,545,243.79 | 30\% | \$ 8,382,422.63 | 100\% | \$ 5,837,178.84 |
| Debt Services | \$ 25,287.78 | 1\% | \$ 114,428.22 | 4\% | \$ 3,215,575.00 | 100\% | \$ 3,101,146.78 |
| Transportation | \$ 20,132.62 | 1\% | \$ 359,576.58 | 10\% | \$ 3,565,857.47 | 100\% | \$ 3,206,280.89 |
| IMRF | \$ 83,214.42 | 7\% | \$ 269,034.38 | 23\% | \$ 1,182,460.75 | 100\% | \$ 913,426.37 |
| Social Security | \$ 115,166.07 | 8\% | \$ 335,538.79 | 22\% | \$ 1,526,636.52 | 100\% | \$ 1,191,097.73 |
| Capital Projects | \$ 384,054.84 | 16\% | \$ 1,121,942.19 | 46\% | \$ 2,460,000.00 | 100\% | \$ 1,338,057.81 |
| Tort | \$ | 0\% | \$ 678,493.55 | 96\% | \$ 705,350.00 | 100\% | \$ 26,856.45 |
| Total | \$ 6,690,265.58 | 7\% | \$ 22,231,455.42 | 23\% | \$ 97,648,370.00 |  | \$ 75,416,914.58 |



To inspire every child to discover, learn, grow, and care.

Community Consolidated School District No. 64

| Fund Balances |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Fiscal Year: | 2023-2024 |

Community Consolidated School District No. 64


Community Consolidated School District No. 64

## General Ledger - BOARD REVENUE REPORT

Fiscal Year: 2023-2024 From Date.10/1/2023 To Date:10/31/2023
Account Mask: ?????????????????????????
Account Type: Revenue

| FUND / SOURCE | Print accounts with zero balance |  | Include Inactive Accounts |  | Include PreEncumbrance Budget Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | FY24 Budget | Range To Date | Year To Date | Encumbrance |  |
| 10 - Education Fund |  |  |  |  |  |
| 1111 - Current Year Levy | (\$31,372,184.00) | \$0.00 | \$0.00 | \$0.00 | (\$31,372,184.00) |
| 1112 - Prior Year Levy | (\$27,732,830.00) | \$0.00 | (\$643,528.05) | \$0.00 | (\$27,089,301.95) |
| 1113 - Other Prior Years Levy | \$300,000.00 | \$0.00 | (\$115,403.88) | \$0.00 | \$415,403.88 |
| 1141 - Special Ed Current Year Levy | (\$3,113,344.00) | \$0.00 | \$0.00 | \$0.00 | (\$3,113,344.00) |
| 1142 - Special Ed Prior Year Levy | (\$2,752,178.00) | \$0.00 | (\$65,707.59) | \$0.00 | (\$2,686,470.41) |
| 1143 - Spec Ed Other Prior Years Levy | \$30,000.00 | \$0.00 | (\$11,452.59) | \$0.00 | \$41,452.59 |
| 1230 - Corp Personal Prop Replacement Tax | (\$3,800,000.00) | (\$505,326.70) | (\$1,213,284.95) | \$0.00 | (\$2,586,715.05) |
| 1311 - Regular Tuition | (\$300,000.00) | (\$28,585.91) | (\$58,025.51) | \$0.00 | (\$241,974.49) |
| 1321 - Summer School Tuition | (\$200,000.00) | \$0.00 | (\$564.84) | \$0.00 | (\$199,435.16) |
| 1510 - Interest on Investments | (\$850,000.00) | (\$38,502.18) | (\$296,364.89) | \$0.00 | (\$553,635.11) |
| 1611 - Pupil Lunch | (\$1,000,000.00) | \$0.00 | (\$123,324.29) | \$0.00 | (\$876,675.71) |
| 1710 - Athletic Fees | (\$25,000.00) | (\$2,590.00) | (\$13,300.00) | \$0.00 | (\$11,700.00) |
| 1723 - Instrumental Music Fees | (\$40,000.00) | (\$1,320.00) | (\$19,390.00) | \$0.00 | (\$20,610.00) |
| 1724 - Chorus Fees | (\$2,000.00) | (\$1,975.00) | (\$3,490.00) | \$0.00 | \$1,490.00 |
| 1725 - Textbook \& Equipment Fines | (\$100.00) | \$0.00 | \$0.00 | \$0.00 | (\$100.00) |
| 1726 - Library Fines | (\$2,700.00) | (\$165.99) | (\$394.66) | \$0.00 | (\$2,305.34) |
| 1727 - Chromebook Fees | (\$150,000.00) | (\$4,800.00) | (\$65,544.00) | \$0.00 | (\$84,456.00) |
| 1728 - Outdoor Education Fees | (\$30,000.00) | \$0.00 | \$0.00 | \$0.00 | (\$30,000.00) |
| 1790 - Miscellaneous Student Fees | \$0.00 | (\$282.00) | (\$823.00) | \$0.00 | \$823.00 |
| 1810 - Registration Fees | (\$1,200,000.00) | (\$21,211.86) | (\$493,131.73) | \$0.00 | (\$706,868.27) |
| 1910 - Rentals | (\$100.00) | \$0.00 | \$0.00 | \$0.00 | (\$100.00) |
| 1950 - Refund Prior Year Expenditures | (\$20,000.00) | (\$19,503.00) | (\$92,934.72) | \$0.00 | \$72,934.72 |
| 1960 - TIF - New Property | (\$520,000.00) | \$0.00 | \$0.00 | \$0.00 | (\$520,000.00) |
| 1997 - E-Rate | (\$425,000.00) | \$0.00 | \$0.00 | \$0.00 | (\$425,000.00) |
| 1998 - Extended Day Kdgn Fees | (\$1,100,000.00) | (\$124,994.00) | (\$441,120.50) | \$0.00 | (\$658,879.50) |
| 1999 - Other Local Revenues | (\$170,000.00) | $(\$ 7,484.04)$ | (\$10,087.33) | \$0.00 | (\$159,912.67) |
| 3001 - Evidence-Based Funding | (\$3,400,000.00) | (\$307,264.00) | (\$921,792.00) | \$0.00 | (\$2,478,208.00) |
| 3100 - Special Ed Private Facility | (\$130,000.00) | (\$61,905.41) | (\$61,905.41) | \$0.00 | (\$68,094.59) |
| 3120 - Special Ed Orphanage Individ | (\$25,000.00) | (\$4,641.01) | $(\$ 25,195.63)$ | \$0.00 | \$195.63 |
| 3360 - State Free Lunch | (\$500.00) | (\$11.76) | (\$3,658.65) | \$0.00 | \$3,158.65 |
| 4215 - Special Milk | (\$22,000.00) | (\$1,951.42) | $(\$ 5,843.05)$ | \$0.00 | (\$16,156.95) |
| 4300 - Title I Low Income | (\$284,182.00) | (\$25,571.00) | (\$87,321.00) | \$0.00 | (\$196,861.00) |
| 4400 - Title IV SSAE | (\$19,979.00) | (\$2,129.00) | (\$7,916.00) | \$0.00 | (\$12,063.00) |

Community Consolidated School District No. 64
General Ledger - BOARD REVENUE REPORT
Fiscal Year: 2023-2024 From Date.10/1/2023
To Date:10/31/2023
Account Mask: ??????????????????????????

|  | Print accounts with zero balance |  | Include Inactive Accounts |  | Include PreEncumbrance Budget Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FUND / SOURCE | FY24 Budget | Range To Date | Year To Date | Encumbrance |  |
| 4600 - IDEA Preschool | (\$21,023.00) | (\$874.00) | (\$3,592.00) | \$0.00 | (\$17,431.00) |
| 4620 - IDEA Flow Through | (\$1,277,122.00) | (\$482,287.00) | (\$784,345.00) | \$0.00 | (\$492,777.00) |
| 4625 - IDEA Room \& Board | (\$100.00) | \$0.00 | \$0.00 | \$0.00 | (\$100.00) |
| 4909 - Title III | (\$44,700.00) | $(\$ 6,384.00)$ | (\$37,602.00) | \$0.00 | (\$7,098.00) |
| 4932 - Title II Teacher Quality | (\$78,498.00) | (\$46,351.00) | (\$84,841.00) | \$0.00 | \$6,343.00 |
| 4991 - Medicaid Admin Outreach | (\$55,000.00) | \$0.00 | (\$174,528.06) | \$0.00 | \$119,528.06 |
| 4992 - Medicaid Fee for Service | (\$375,000.00) | \$0.00 | $(\$ 18,347.47)$ | \$0.00 | (\$356,652.53) |
| 4998 - Other Federal Programs | (\$5,000.00) | (\$28,432.00) | (\$180,484.00) | \$0.00 | \$175,484.00 |
|  | $10 \text { - Education Fund } \underset{T \sim+\sim 1 .}{ }(\$ 80,213,540.00)$ | (\$1,724,542.28) | (\$6,065,243.80) | \$0.00 | (\$74,148,296.20) |

Community Consolidated School District No. 64
General Ledger - BOARD REVENUE REPORT
Fiscal Year: 2023-2024 From Date:10/1/2023
To Date:10/31/2023
Account Mask: ?????????????????????????
Account Type: Revenue
$\square$ Print accounts with zero balance$\square$ Include Inactive AccountsInclude PreEncumbrance
FUND / SOURCE
FY24 Budget Range To Date Year To Date Encumbrance Budget Balance

| 20 - Operations \& Maintenance Fund |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1111 - Current Year Levy | (\$4,191,040.00) | \$0.00 | \$0.00 | \$0.00 | (\$4,191,040.00) |
| 1112 - Prior Year Levy | (\$3,704,856.00) | \$0.00 | (\$92,220.81) | \$0.00 | (\$3,612,635.19) |
| 1113 - Other Prior Years Levy | \$25,000.00 | \$0.00 | (\$16,872.41) | \$0.00 | \$41,872.41 |
| 1510 - Interest on Investments | (\$60,000.00) | (\$5,623.22) | (\$36,819.92) | \$0.00 | $(\$ 23,180.08)$ |
| 1910 - Rentals | (\$10,000.00) | \$0.00 | (\$840.00) | \$0.00 | (\$9,160.00) |
| 1921 - PTO Donations | \$0.00 | (\$259.00) | (\$259.00) | \$0.00 | \$259.00 |
| 1922 - ELF Donations | \$0.00 | (\$9,934.26) | (\$9,934.26) | \$0.00 | \$9,934.26 |
| 1961 - TIF - New Student | (\$400,000.00) | \$0.00 | \$0.00 | \$0.00 | (\$400,000.00) |
| 1999 - Other Local Revenues | (\$15,000.00) | (\$10.00) | (\$10.00) | \$0.00 | (\$14,990.00) |
| 3999 - Other State Revenue | (\$50,000.00) | \$0.00 | \$0.00 | \$0.00 | (\$50,000.00) |
| 20-Operations \& Maintenance Fund Total | (\$8,405,896.00) | (\$15,826.48) | (\$156,956.40) | \$0.00 | (\$8,248,939.60) |

Community Consolidated School District No. 64
General Ledger - BOARD REVENUE REPORT
Account Mask: ??????????????????????????
Type. Revenue


Community Consolidated School District No. 64
General Ledger - BOARD REVENUE REPORT
Account Mask: ?????????????????????????


Community Consolidated School District No. 64
General Ledger - BOARD REVENUE REPORT
Account Mask: ????????????????????????? Account Type: Revenue $\square$ Print accounts with zero balance$\square$ Include Inactive AccountsInclude PreEncumbrance
FUND / SOURCE
FY24 Budget Range To Date Year To Date Encumbrance Budget Balance

50 - Municipal Retirement Fund
$\frac{50 \text { - Municipal Retirement Fund }}{1111 \text { - Current Year Levy }}$

| $(\$ 359,232.00)$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 359,232.00)$ |
| ---: | ---: | ---: | ---: | ---: |
| $(\$ 317,559.00)$ | $\$ 0.00$ | $(\$ 7,607.98)$ | $\$ 0.00$ | $(\$ 309,951.02)$ |
| $(\$ 2,000.00$ | $\$ 0.00$ | $(\$ 1,321.45)$ | $\$ 0.00$ | $\$ 3,321.45$ |
| $(\$ 5,000.00)$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 40,000.00)$ |
| $(\$ 719,791.00)$ | $\$ 0.00$ | $(\$ 172.01)$ | $\$ 0.00$ | $(\$ 4,827.99)$ |

Community Consolidated School District No. 64
General Ledger - BOARD REVENUE REPORT
Account Mask: ??????????????????????????


Community Consolidated School District No. 64
General Ledger - BOARD REVENUE REPORT
Account Mask: ?????????????????????????? Account Type: Revenue


70 - Working Cash Fund

| 1111 - Current Year Levy | (\$347,258.00) | \$0.00 | \$0.00 | \$0.00 | (\$347,258.00) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1112 - Prior Year Levy | (\$306,924.00) | \$0.00 | (\$7,493.25) | \$0.00 | (\$299,430.75) |
| 1113 - Other Prior Years Levy | (\$3,000.00) | \$0.00 | (\$1,277.43) | \$0.00 | (\$1,722.57) |
| 1510 - Interest on Investments | (\$30,000.00) | (\$3,709.10) | $(\$ 15,829.34)$ | \$0.00 | (\$14,170.66) |
| 70 - Working Cash Fund Total: | (\$687,182.00) | (\$3,709.10) | (\$24,600.02) | \$0.00 | (\$662,581.98) |

Community Consolidated School District No. 64
General Ledger - BOARD REVENUE REPORT
Account Mask: ??????????????????????????
Account Type: Revenue
$\square$ Print accounts with zero balance$\square$ Include Inactive AccountsInclude PreEncumbrance
FUND / SOURCE
FY24 Budget Range To Date
Year To Date Encumbrance Budget Balance
80 - Tort Fund

| 1121 - Tort Current Year Levy | $(\$ 329,296.00)$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 329,296.00)$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| 1122 - Tort Prior Year Levy | $(\$ 291,096.00)$ | $\$ 0.00$ | $(\$ 6,974.28)$ | $\$ 0.00$ | $(\$ 284,121.72)$ |
| 1123 - Tort Other Prior Years Levy | $\$ 2,000.00$ | $\$ 0.00$ | $(\$ 1,211.37)$ | $\$ 0.00$ | $\$ 3,211.37$ |
| 1510 - Interest on Investments | $(\$ 4,000.00)$ | $\$ 0.00$ | $(\$ 210.41)$ | $\$ 0.00$ | $(\$ 3,789.59)$ |
|  | 80 - Tort Fund Total: | $(\$ 622,392.00)$ | $\$ 0.00$ | $(\$ 8,396.06)$ | $\$ 0.00$ |

Community Consolidated School District No. 64
General Ledger - BOARD REVENUE REPORT

Account Mask: ?????????????????????????

FUND / SOURCE

Account Type: Revenue
$\square$ Print accounts with zero balance$\square$ Include Inactive AccountsInclude PreEncumbrance
FY24 Budget Range To Date Year To Date Encumbrance Budget Balance Grand Total: $\quad(\$ 98,800,766.00) \quad(\$ 2,022,106.11) \quad(\$ 6,672,711.55) \quad \$ 0.00 \quad(\$ 92,128,054.45)$

End of Report

Community Consolidated School District No. 64

## General Ledger - BOARD EXPENDITURE REPORT

Fiscal Year: 2023-2024 From Date:10/1/2023 To Date:10/31/2023


Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT

Account Mask: ?????????????????????????

Account Type: Expenditure
$\square$ Print accounts with zero balance$\square$ Include Inactive Accounts
$\square$ Include PreEncumbrance
FUND / SOURCE / FUNCTION / OBJECT
FY24 Budget Range To Date

| 4000 - Supplies <\$500 | \$78,728.00 | \$34,113.50 | \$39,948.32 | \$6,962.56 | \$31,817.12 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 5000 - Capital Expenditures > \$1,500 | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 |
| 6000 - Other Objects | \$240.00 | \$0.00 | \$0.00 | \$0.00 | \$240.00 |
| 1113-Art Program Total: <br> 1114 - Instrumental Music | \$1,377,788.63 | \$123,040.44 | \$262,914.73 | \$901,772.98 | \$213,100.92 |
| 1000 - Salaries | \$585,808.06 | \$47,778.14 | \$115,931.13 | \$451,980.13 | \$17,896.80 |
| 2000 - Employee Benefits | \$53,302.00 | \$785.08 | \$1,948.25 | \$35,534.59 | \$15,819.16 |
| 3000 - Purchased Services | \$15,450.00 | \$1,618.26 | \$1,618.26 | \$0.00 | \$13,831.74 |
| 4000 - Supplies <\$500 | \$14,600.00 | \$13,991.76 | \$13,991.76 | \$103.99 | \$504.25 |
| 5000 - Capital Expenditures > \$1,500 | \$6,100.00 | \$0.00 | \$0.00 | \$595.00 | \$5,505.00 |
| 6000 - Other Objects | \$2,995.00 | \$75.00 | \$75.00 | \$0.00 | \$2,920.00 |
| 7000 - Equipment \$500-\$1,500 | \$4,600.00 | \$959.94 | \$959.94 | \$1,759.10 | \$1,880.96 |
| 1114 - Instrumental Music Total: <br> 1115 - Broadcasting Program | \$682,855.06 | \$65,208.18 | \$134,524.34 | \$489,972.81 | \$58,357.91 |
| 4000 - Supplies <\$500 | \$1,000.00 | \$537.64 | \$537.64 | \$264.85 | \$197.51 |
| 1115 - Broadcasting Program Total: | \$1,000.00 | \$537.64 | \$537.64 | \$264.85 | \$197.51 |



Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT
Account Mask: ?????????????????????????
Account Type: Expenditure
$\square$ Print accounts with zero balance
$\square$ Include Inactive Accounts
$\square$ Include PreEncumbrance
FUND / SOURCE / FUNCTION / OBJECT
FY24 Budget Range To Date


Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT

Account Mask: ??????????????????????????

Account Type: Expenditure
$\square$ Print accounts with zero balance$\square$ Include Inactive Accounts
$\square$ Include PreEncumbrance
FUND / SOURCE / FUNCTION / OBJECT
FY24 Budget Range To Date


Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT
Fiscal Year: 2023-2024 From Date:10/1/2023 To Date:10/31/2023
Account Mask: ?????????????????????????
Account Type: Expenditure
$\square$ Print accounts with zero balance
$\square$ Include Inactive Accounts
$\square$ Include PreEncumbrance
FUND / SOURCE / FUNCTION / OBJECT
FY24 Budget Range To Date

| 1000 - Salaries | \$49,722.57 | \$0.00 | \$48,853.85 | \$0.00 | \$868.72 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2000 - Employee Benefits | \$6,566.90 | \$0.00 | \$846.25 | \$0.00 | \$5,720.65 |
| 3000 - Purchased Services | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |
| 4000 - Supplies <\$500 | \$5,000.00 | \$0.00 | \$5,701.73 | \$0.00 | (\$701.73) |
| 1600 - WOW Program Total: <br> 1601 - Early Start of Year Program | \$61,389.47 | \$0.00 | \$55,401.83 | \$0.00 | \$5,987.64 |
| 1000 - Salaries | \$38,698.80 | \$0.00 | \$28,532.76 | \$0.00 | \$10,166.04 |
| 2000 - Employee Benefits | \$21,332.60 | \$0.00 | \$643.45 | \$0.00 | \$20,689.15 |
| 1601-Early Start of Year Program Total: | \$60,031.40 | \$0.00 | \$29,176.21 | \$0.00 | \$30,855.19 |


| 1000-Salaries | \$1,776,797.04 | \$149,098.35 | \$360,568.87 | \$1,320,748.85 | \$95,479.32 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2000 - Employee Benefits | \$129,234.03 | \$2,421.15 | \$7,443.66 | \$188,832.25 | (\$67,041.88) |
| 3000 - Purchased Services | \$14,016.00 | \$0.00 | \$0.00 | \$0.00 | \$14,016.00 |
| 4000 - Supplies <\$500 | \$22,045.44 | \$7,241.89 | \$9,401.30 | \$4,262.03 | \$8,382.11 |
| 6000 - Other Objects | \$400.00 | \$0.00 | \$0.00 | \$0.00 | \$400.00 |
| 1650-Channels of Challenge Program Total: <br> 1800 - Bilingual Program | \$1,942,492.51 | \$158,761.39 | \$377,413.83 | \$1,513,843.13 | \$51,235.55 |
| 1000-Salaries | \$815,590.80 | \$66,103.02 | \$164,335.65 | \$634,174.03 | \$17,081.12 |
| 2000 - Employee Benefits | \$57,503.97 | \$1,340.50 | \$3,575.15 | \$112,844.90 | (\$58,916.08) |
| 3000 - Purchased Services | \$20,604.00 | \$748.50 | \$1,372.00 | \$3,426.65 | \$15,805.35 |
| 4000 - Supplies <\$500 | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 |
| 1800 - Bilingual Program Total: | \$895,198.77 | \$68,192.02 | \$169,282.80 | \$750,445.58 | (\$24,529.61) |



Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT

Account Mask: ?????????????????????????

Account Type: Expenditure
$\square$ Print accounts with zero balance
$\square$ Include Inactive Accounts
$\square$ Include PreEncumbrance
FUND / SOURCE / FUNCTION / OBJECT
FY24 Budget Range To Date


Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT
Account Mask: ??????????????????????????
Account Type: Expenditure
$\square$ Print accounts with zero balance
$\square$ Include Inactive Accounts
$\square$ Include PreEncumbrance
FUND / SOURCE / FUNCTION / OBJECT
FY24 Budget Range To Date

| 3000 - Purchased Services | \$8,000.00 | \$0.00 | \$0.00 | \$1,102.63 | \$6,897.37 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 4000 - Supplies <\$500 | \$3,000.00 | \$0.00 | \$0.00 | \$523.77 | \$2,476.23 |
| 2150-Speech \& Hearing Services Total: 2190 - Other Support Services | \$1,892,927.77 | \$124,591.42 | \$312,238.39 | \$1,359,060.67 | \$221,628.71 |
| 3000 - Purchased Services | \$227,000.00 | \$1,754.40 | \$35,294.17 | \$0.00 | \$191,705.83 |
| 4000 - Supplies <\$500 | \$15,000.00 | \$0.00 | \$0.00 | \$0.00 | \$15,000.00 |
| 2190-Other Support Services Total: <br> 2191 - Lunchroom Supervision | \$242,000.00 | \$1,754.40 | \$35,294.17 | \$0.00 | \$206,705.83 |
| 1000 - Salaries | \$262,300.00 | \$108,881.80 | \$154,661.73 | \$123,801.30 | (\$16,163.03) |
| 2000 - Employee Benefits | \$0.00 | \$831.15 | \$1,274.64 | \$1,665.20 | (\$2,939.84) |
| 2192 - Outside Supervision 2191 -Lunchroom Supervision Total: | $\$ 262,300.00$ | \$109,712.95 | \$155,936.37 | \$125,466.50 | (\$19,102.87) |
| 1000 - Salaries | \$200.00 | \$33,274.16 | \$43,431.43 | \$34,726.49 | (\$77,957.92) |
| 2000 - Employee Benefits | \$0.00 | \$491.71 | \$683.50 | \$912.50 | (\$1,596.00) |
| 2192 - Outside Supervision Total: <br> 2210 - Improvement of Instruction | \$200.00 | \$33,765.87 | \$44,114.93 | \$35,638.99 | (\$79,553.92) |
| 1000-Salaries | \$662,036.82 | \$36,412.44 | \$143,840.95 | \$216,098.07 | \$302,097.80 |
| 2000 - Employee Benefits | \$27,896.31 | \$1,961.05 | \$14,972.84 | \$52,358.23 | (\$39,434.76) |
| 3000 - Purchased Services | \$464,875.00 | \$12,663.89 | \$171,800.83 | \$52,891.69 | \$240,182.48 |
| 4000 - Supplies <\$500 | \$30,929.00 | \$1,136.44 | \$12,663.91 | \$194.96 | \$18,070.13 |
| 6000 - Other Objects | \$6,000.00 | \$0.00 | \$0.00 | \$0.00 | \$6,000.00 |
| 2210 - Improvement of Instruction Total: <br> 2212 - QIT | \$1,191,737.13 | \$52,173.82 | \$343,278.53 | \$321,542.95 | \$526,915.65 |
| 1000 - Salaries | \$800.00 | \$0.00 | \$2,387.53 | \$0.00 | (\$1,587.53) |
| 2000 - Employee Benefits | \$38,241.19 | \$0.00 | \$46.62 | \$0.00 | \$38,194.57 |
| 3000 - Purchased Services | \$12,000.00 | \$0.00 | \$0.00 | \$0.00 | \$12,000.00 |
| 4000 - Supplies <\$500 | \$800.00 | \$0.00 | \$0.00 | \$0.00 | \$800.00 |
| 2222 - Learning Resource Center 2212 - QIT Total: | \$51,841.19 | \$0.00 | \$2,434.15 | \$0.00 | \$49,407.04 |
| 1000 - Salaries | \$878,701.88 | \$75,392.70 | \$182,086.13 | \$690,620.33 | \$5,995.42 |
| 2000 - Employee Benefits | \$136,934.42 | \$1,291.40 | \$3,184.69 | \$163,659.66 | (\$29,909.93) |
| 3000 - Purchased Services | \$133,882.29 | \$24,545.50 | \$84,736.69 | \$17,053.75 | \$32,091.85 |
| 4000 - Supplies <\$500 | \$97,811.69 | \$8,569.76 | \$8,623.58 | \$30,214.66 | \$58,973.45 |
| 6000 - Other Objects | \$400.00 | \$0.00 | \$0.00 | \$217.00 | \$183.00 |
| 2222 - Learning Resource Center Total: | \$1,247,730.28 | \$109,799.36 | \$278,631.09 | \$901,765.40 | \$67,333.79 |
| Printed: 12/12/2023 10:04:12 AM Report: rptOnDemandElements |  | 202 |  |  |  |

Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT

Account Mask: ?????????????????????????

Account Type: Expenditure
$\square$ Print accounts with zero balance
$\square$ Include Inactive Accounts
Year To Date
FY24 Budget Range To Date
$\square$ Include PreEncumbrance
FUND / SOURCE / FUNCTION / OBJECT
2225 - Comp. Assist. Instruct. Serv.

| 1000 - Salaries | $\$ 1,359,758.91$ | $\$ 114,240.74$ | $\$ 358,161.96$ | $\$ 1,020,667.40$ | $(\$ 19,070.45)$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| 2000 - Employee Benefits | $\$ 122,311.14$ | $\$ 2,810.07$ | $\$ 17,904.59$ | $\$ 192,539.91$ | $(\$ 88,133.36)$ |
| 3000 - Purchased Services | $\$ 514,900.00$ | $\$ 65,135.04$ | $\$ 268,439.93$ | $\$ 72,412.28$ | $\$ 174,047.79$ |
| 4000 - Supplies $<\$ 500$ | $\$ 926,025.00$ | $\$ 12,432.72$ | $\$ 792,575.00$ | $\$ 19,346.98$ | $\$ 114,103.02$ |
| 5000 - Capital Expenditures $>\$ 1,500$ | $\$ 824,964.46$ | $\$ 3,011.00$ | $\$ 345,927.46$ | $\$ 7,372.32$ | $\$ 471,664.68$ |
| 6000 - Other Objects | $\$ 7,500.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 7,500.00$ |
| 7000 - Equipment $\$ 500-\$ 1,500$ | $\$ 641,000.00$ | $\$ 0.00$ | $\$ 145,314.00$ | $\$ 1,386.00$ | $\$ 494,300.00$ |
| $2225-$ Comp. Assist. Instruct. Serv. Total: | $\$ 4,396,459.51$ | $\$ 197,629.57$ | $\$ 1,928,322.94$ | $\$ 1,313,724.89$ | $\$ 1,154,411.68$ |


| $2230-$ Assessment \& Testing |  |
| :---: | ---: |
| 3000 - Purchased Services | $\$ 13$ |
| $4000-$ Supplies $<\$ 500$ | 2230 - Assessment \& Testing Total: |
|  | $\$ 16$ |
| 2310 - Board of Education | $\$ 1$ |
| $2000-$ Employee Benefits | $\$ 41$ |
| $3000-$ Purchased Services | $\$ 1$ |
| 4000 - Supplies <\$500 | $\$ 1$ |

## 2310 - Board of Education Total:

2320 - Office of the Superintendent


Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT
Account Mask: ??????????????????????????
Account Type: Expenditure
$\square$ Print accounts with zero balance
$\square$ Include Inactive Accounts
FY24 Budget Range To Date
FUND / SOURCE / FUNCTION / OBJECT


Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT
Account Mask: ?????????????????????????
Account Type: Expenditure
$\square$ Print accounts with zero balance$\square$ Include Inactive Accounts
$\square$ Include PreEncumbrance
FUND / SOURCE / FUNCTION / OBJECT
FY24 Budget Range To Date
Year To Date Encumbrance Budget Balance

| 2633 - Information Services Total: | \$322,870.93 | \$10,743.89 | \$80,351.39 | \$68,224.42 | \$174,295.12 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2640 - Human Resources |  |  |  |  |  |  |
| 1000 - Salaries | \$533,705.05 | \$47,319.14 | \$156,028.75 | \$370,087.10 | \$7,589.20 |  |
| 2000 - Employee Benefits | \$57,950.88 | \$2,599.07 | \$18,360.46 | \$82,629.13 | (\$43,038.71) |  |
| 3000 - Purchased Services | \$160,060.00 | \$13,339.19 | \$25,531.74 | \$0.00 | \$134,528.26 |  |
| 4000 - Supplies <\$500 | \$3,500.00 | \$0.00 | \$0.00 | \$105.12 | \$3,394.88 |  |
| 5000 - Capital Expenditures > \$1,500 | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 |  |
| 8000 - Equipment < \$1,500 | \$1,378,635.06 | \$5,905.15 | \$331,426.09 | \$2,927.74 | \$1,044,281.23 |  |
| 2640 - Human Resources Total: | \$2,138,850.99 | \$69,162.55 | \$531,347.04 | \$455,749.09 | \$1,151,754.86 |  |
| 2660 - Data Processing Services |  |  |  |  |  |  |
| 3000 - Purchased Services | \$150,000.00 | \$11,294.23 | \$64,693.17 | \$0.00 | \$85,306.83 |  |
| 4000 - Supplies <\$500 | \$95,000.00 | \$14,173.00 | \$31,632.05 | \$15,221.90 | \$48,146.05 |  |
| 5000 - Capital Expenditures > \$1,500 | \$15,000.00 | \$0.00 | \$0.00 | \$0.00 | \$15,000.00 |  |
| 2660 - Data Processing Services Total: 3000 - Parental Engagement and Education | 3000 - Parental Engagement and Education |  |  |  |  |  |
| 3000 - Purchased Services | \$2,000.00 | \$0.00 | \$0.00 | \$900.00 | \$1,100.00 |  |
| 3500 - Extended Day Kindergarten |  |  |  |  |  |  |
| 1000 - Salaries | \$0.00 | \$95.99 | \$259.75 | \$392.99 | (\$652.74) |  |
| 3500 - Extended Day Kindergarten Total: 3600 - Community Services | \$0.00 | \$95.99 | \$259.75 | \$392.99 | (\$652.74) |  |
| 1000 - Salaries | \$1,880.00 | \$0.00 | \$0.00 | \$0.00 | \$1,880.00 |  |
| 2000 - Employee Benefits | \$140.00 | \$0.00 | \$0.00 | \$0.00 | \$140.00 |  |
| 3600 - Community Services Total: | \$2,020.00 | \$0.00 | \$0.00 | \$0.00 | \$2,020.00 |  |
| 3700 - Parochial/Private Services |  |  |  |  |  |  |
| 1000 - Salaries | \$356,235.60 | \$23,146.36 | \$59,331.01 | \$219,890.29 | \$77,014.30 |  |
| 2000 - Employee Benefits | \$34,577.63 | \$2,022.10 | \$5,201.23 | \$32,618.43 | (\$3,242.03) |  |
| 3000 - Purchased Services | \$28,459.00 | \$95.00 | \$9,366.22 | \$0.00 | \$19,092.78 |  |
| 4000 - Supplies <\$500 | \$6,333.00 | \$0.00 | \$1,627.53 | \$0.00 | \$4,705.47 |  |
| 4120 - Sp. Ed. Services 3700 - Parochial/Private Services Total: | \$425,605.23 | \$25,263.46 | \$75,525.99 | \$252,508.72 | \$97,570.52 |  |
| 3000 - Purchased Services | \$73,820.00 | \$0.00 | \$76,680.06 | \$0.00 | $(\$ 2,860.06)$ |  |
| 4120 - Sp. Ed. Services Total: <br> 4220 - SpEd Tuition-Other Governments | \$73,820.00 | \$0.00 | \$76,680.06 | \$0.00 | (\$2,860.06) |  |
| 6000 - Other Objects | \$963,850.00 | \$42,908.49 | \$381,090.42 | \$0.00 | \$582,759.58 |  |
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Community Consolidated School District No. 64


Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT

Account Mask: ?????????????????????????

## Account Type: Expenditure

$\square$ Print accounts with zero balance
$\square$ Include Inactive Accounts
$\square$ Include PreEncumbrance
FUND / SOURCE / FUNCTION / OBJECT
FY24 Budget Range To Date Year To Date Encumbrance Budget Balance

| 20 - Operations \& Maintenance Fund 0000 - Undesignated 2520 - Fiscal Services |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3000 - Purchased Services | \$3,500.00 | \$0.00 | \$3,500.00 | \$0.00 | \$0.00 |
| 2533 - Construction Services 2520 - Fiscal Service | \$3,500.00 | \$0.00 | \$3,500.00 | \$0.00 | \$0.00 |
| 3000 - Purchased Services | \$30,000.00 | \$0.00 | \$0.00 | \$9,335.00 | \$20,665.00 |
| 2540 - Operations \& Maintenance |  |  |  |  |  |
| 3000 - Purchased Services | \$350,000.00 | \$7,426.23 | (\$16,681.99) | \$8,948.00 | \$357,733.99 |
| 4000 - Supplies <\$500 | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 |
| 2540 - Operations \& Maintenance Total: 2541 - O\&M Service Area Direction | \$450,000.00 | \$7,426.23 | (\$16,681.99) | \$8,948.00 | \$457,733.99 |
| 1000-Salaries | \$228,993.42 | \$16,781.62 | \$63,728.10 | \$133,175.15 | \$32,090.17 |
| 2000 - Employee Benefits | \$8,845.28 | \$190.93 | \$5,588.10 | \$34,312.67 | (\$31,055.49) |
| 3000 - Purchased Services | \$7,000.00 | \$544.00 | \$544.00 | \$0.00 | \$6,456.00 |
| 2542 - Care \& Upkeep of Buildings |  |  |  |  |  |
| 1000-Salaries | \$4,117,434.04 | \$210,534.83 | \$881,160.39 | \$1,605,523.11 | \$1,630,750.54 |
| 2000 - Employee Benefits | \$116,895.30 | \$1,777.70 | \$41,756.62 | \$279,345.26 | (\$204,206.58) |
| 3000 - Purchased Services | \$1,756,000.00 | \$209,856.51 | \$902,147.11 | \$197,162.83 | \$656,690.06 |
| 4000 - Supplies <\$500 | \$1,005,000.00 | \$108,483.36 | \$327,017.75 | \$13,258.44 | \$664,723.81 |
| 5000 - Capital Expenditures > \$1,500 | \$125,000.00 | (\$2,654.00) | \$197,000.87 | \$70,213.03 | (\$142,213.90) |
| 7000 - Equipment \$500-\$1,500 | \$100,000.00 | \$0.00 | \$3,419.88 | \$2,053.88 | \$94,526.24 |
| 8000 - Equipment $<\$ 1,500$ | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 |
| 2542 - Care \& Upkeep of Buildings Total: <br> 2543 - Care \& Upkeep of Grounds | \$7,245,329.34 | \$527,998.40 | \$2,352,502.62 | \$2,167,556.55 | \$2,725,270.17 |
| 1000 - Salaries | \$121,806.10 | \$10,150.52 | \$42,691.94 | \$82,250.78 | (\$3,136.62) |
| 2000 - Employee Benefits | \$3,449.51 | \$88.20 | \$1,982.64 | \$15,333.75 | (\$13,866.88) |
| 3000 - Purchased Services | \$56,320.00 | \$5,785.00 | \$44,909.50 | \$0.00 | \$11,410.50 |
| 4000 - Supplies <\$500 | \$40,000.00 | \$605.34 | \$11,687.92 | \$7,682.82 | \$20,629.26 |
| 2543 - Care \& Upkeep of Grounds Total: <br> 2545 - Care \& Upkeep of Vehicles | \$221,575.61 | \$16,629.06 | \$101,272.00 | \$105,267.35 | \$15,036.26 |
| 3000 - Purchased Services | \$10,000.00 | \$0.00 | \$2,428.81 | \$0.00 | \$7,571.19 |
| 4000 - Supplies <\$500 | \$26,000.00 | \$1,031.88 | \$3,192.38 | \$0.00 | \$22,807.62 |
| Printed: 12/12/2023 10:04:12 AM Report: rptOnDemandElements |  | 2023 |  |  |  |

Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT
Fiscal Year: 2023-2024
From Date.10/1/2023
To Date:10/31/2023
Account Mask: ??????????????????????????
Account Type: Expenditure
FUND / SOURCE / FUNCTION / OBJECT
$\square$ Print accounts with zero balance$\square$ Include Inactive Accounts
$\square$ Include PreEncumbrance
FY24 Budget Range To Date
Year To Date Encumbrance Budget Balance

| 7000 - Equipment \$500-\$1,500 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2545 - Care \& Upkeep of Vehicles Total: | \$37,000.00 | \$1,031.88 | \$5,621.19 | \$0.00 | \$31,378.81 |
| 2546 - Security Services |  |  |  |  |  |
| 3000 - Purchased Services | \$40,000.00 | \$300.00 | \$9,564.69 | \$0.00 | \$30,435.31 |
| 4000 - Supplies <\$500 | \$20,000.00 | \$54.40 | \$54.40 | \$0.00 | \$19,945.60 |
| 5000 - Capital Expenditures > \$1,500 | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 |
| 2546 - Security Services Total: | \$80,000.00 | \$354.40 | \$9,619.09 | \$0.00 | \$70,380.91 |
| 2547 - Warehouse Services |  |  |  |  |  |
| 1000 - Salaries | \$52,840.13 | \$4,403.34 | \$17,613.36 | \$35,226.77 | \$0.00 |
| 2000 - Employee Benefits | \$17,338.85 | \$46.00 | \$1,937.32 | \$16,092.35 | (\$690.82) |
| 2547 - Warehouse Services Total: | \$70,178.98 | \$4,449.34 | \$19,550.68 | \$51,319.12 | (\$690.82) |
| 20 - Operations \& Maintenance Fund Total: | \$8,382,422.63 | \$575,405.86 | \$2,545,243.79 | \$2,509,913.84 | \$3,327,265.00 |

Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT
Fiscal Year: 2023-2024
From Date.10/1/2023
To Date:10/31/2023
Account Mask: ?????????????????????????
Account Type: Expenditure
$\square$ Print accounts with zero balance$\square$ Include Inactive AccountsInclude PreEncumbrance
FUND / SOURCE / FUNCTION / OBJECT
FY24 Budget Range To Date
Year To Date Encumbrance
Encumbrance Budget Balance

| 30 - Debt Services Fund |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 0000 - Undesignated |  |  |  |  |  |
| 5200 - Interest on Debt |  |  |  |  |  |
| 6000 - Other Objects | \$962,575.00 | \$0.00 | \$0.00 | \$0.00 | \$962,575.00 |
| 5200 - Interest on Debt Total: | \$962,575.00 | \$0.00 | \$0.00 | \$0.00 | \$962,575.00 |
| 5270 - Capital Lease Interest |  |  |  |  |  |
| 6000 - Other Objects | \$15,000.00 | \$0.00 | \$983.37 | \$0.00 | \$14,016.63 |
| 5270 - Capital Lease Interest Total: | \$15,000.00 | \$0.00 | \$983.37 | \$0.00 | \$14,016.63 |
| 5300 - Principal - Long-term Debt |  |  |  |  |  |
| 6000 - Other Objects | \$2,085,000.00 | \$0.00 | \$0.00 | \$0.00 | \$2,085,000.00 |
| 5300 - Principal - Long-term Debt Total: | \$2,085,000.00 | \$0.00 | \$0.00 | \$0.00 | \$2,085,000.00 |
| 5370 - Capital Lease Principal |  |  |  |  |  |
| 6000 - Other Objects | \$150,000.00 | \$25,287.78 | \$112,969.85 | \$0.00 | \$37,030.15 |
| 5370 - Capital Lease Principal Total: | \$150,000.00 | \$25,287.78 | \$112,969.85 | \$0.00 | \$37,030.15 |
| 5400 - Debt Service Other |  |  |  |  |  |
| 6000 - Other Objects | \$3,000.00 | \$0.00 | \$475.00 | \$0.00 | \$2,525.00 |
| 5400 - Debt Service Other Total: | \$3,000.00 | \$0.00 | \$475.00 | \$0.00 | \$2,525.00 |
| 30 - Debt Services Fund Total: | \$3,215,575.00 | \$25,287.78 | \$114,428.22 | \$0.00 | \$3,101,146.78 |

Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT
Account Mask: ?????????????????????????
Account Type: Expenditure

| $\square$ Print accounts with zero balance |  |  | Include Inactive Accounts |  | Include PreEncumbrance Budget Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FUND / SOURCE / FUNCTION / OBJECT | FY24 Budget | Range To Date | Year To Date | Encumbrance |  |
| 40 - Transportation Fund |  |  |  |  |  |
| 0000 - Undesignated |  |  |  |  |  |
| 2550 - Transportation Services |  |  |  |  |  |
| 1000 - Salaries | \$42,301.11 | \$1,921.11 | \$7,208.79 | \$13,213.28 | \$21,879.04 |
| 2000 - Employee Benefits | \$41,996.36 | (\$9.60) | \$334.44 | \$4,087.10 | \$37,574.82 |
| 3000 - Purchased Services | \$3,446,560.00 | \$18,221.11 | \$352,033.35 | \$0.00 | \$3,094,526.65 |
| 2550 - Transportation Services Total: | \$3,530,857.47 | \$20,132.62 | \$359,576.58 | \$17,300.38 | \$3,153,980.51 |
| 4120 - Sp. Ed. Services |  |  |  |  |  |
| 3000 - Purchased Services | \$35,000.00 | \$0.00 | \$0.00 | \$0.00 | \$35,000.00 |
| 4120 - Sp. Ed. Services Total: | \$35,000.00 | \$0.00 | \$0.00 | \$0.00 | \$35,000.00 |
| 40 - Transportation Fund Total: | \$3,565,857.47 | \$20,132.62 | \$359,576.58 | \$17,300.38 | \$3,188,980.51 |

Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT
Account Mask: ??????????????????????????
Account Type: Expenditure
$\square$ Print accounts with zero balance$\square$ Include Inactive Accounts
$\square$ Include PreEncumbrance
FUND / SOURCE / FUNCTION / OBJECT
FY24 Budget Range To Date Year To Dat Encumbrance Budget Balance


Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT
Fiscal Year: 2023-2024 From Date.10/1/2023
To Date:10/31/2023
Account Mask: ??????????????????????????
Account Type: Expenditure
$\square$ Print accounts with zero balance
$\square$ Include Inactive Accounts
$\square$ Include PreEncumbrance
FUND / SOURCE / FUNCTION / OBJECT
FY24 Budget Range To Date
Year To Date Encumbrance Budget Balance

| 2140 - Psychological Services |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2000 - Employee Benefits | \$11,174.30 | \$614.58 | \$1,536.44 | \$1,154.41 | \$8,483.45 |
| 2191 - Lunchroom Supervision |  |  |  |  |  |
| 2000 - Employee Benefits | \$17,406.95 | \$1,780.80 | \$2,397.53 | \$1,808.88 | \$13,200.54 |
| 2191 - Lunchroom Supervision Total: <br> 2192 - Outside Supervision | \$17,406.95 | \$1,780.80 | \$2,397.53 | \$1,808.88 | \$13,200.54 |
| 2000 - Employee Benefits | \$1,836.18 | \$282.20 | \$345.39 | \$238.74 | \$1,252.05 |
| 2210 - Improvement of Instruction |  |  |  |  |  |
| 2000 - Employee Benefits | \$21,812.31 | \$1,538.13 | \$6,377.72 | \$12,335.00 | \$3,099.59 |
| 2222 - Learning Resource Center |  |  |  |  |  |
| 2000 - Employee Benefits | \$25,352.61 | \$1,966.99 | \$4,703.85 | \$18,777.89 | \$1,870.87 |
| 2225 - Comp. Assist. Instruct. Serv. |  |  |  |  |  |
| 2000 - Employee Benefits | \$88,196.70 | \$6,004.21 | \$21,823.85 | \$50,486.64 | \$15,886.21 |
| 2225 - Comp. Assist. Instruct. Serv. Total: <br> 2310 - Board of Education | \$88,196.70 | \$6,004.21 | \$21,823.85 | \$50,486.64 | \$15,886.21 |
| 2000 - Employee Benefits | \$3,512.30 | \$0.00 | \$0.00 | \$0.00 | \$3,512.30 |
| 2320 - Office of the Superintendent |  |  |  |  |  |
| 2000 - Employee Benefits | \$9,707.82 | \$657.90 | \$2,070.73 | \$5,263.19 | \$2,373.90 |
| 2330 - Special Area Administration |  |  |  |  |  |
| 2000 - Employee Benefits | \$16,987.85 | \$1,265.60 | \$5,157.54 | \$9,913.97 | \$1,916.34 |
| 2330 - Special Area Administration Total: <br> 2410 - Office of the Principal | \$16,987.85 | \$1,265.60 | \$5,157.54 | \$9,913.97 | \$1,916.34 |
| 2000 - Employee Benefits | \$73,451.81 | \$5,533.43 | \$15,301.98 | \$46,643.91 | \$11,505.92 |
| 2410-Office of the Principal Total: <br> 2520 - Fiscal Services | \$73,451.81 | \$5,533.43 | \$15,301.98 | \$46,643.91 | \$11,505.92 |
| 2000 - Employee Benefits | \$51,122.77 | \$3,644.69 | \$14,596.92 | \$28,714.41 | \$7,811.44 |
| 2520 - Fiscal Services Total: | \$51,122.77 | \$3,644.69 | \$14,596.92 | \$28,714.41 | \$7,811.44 |

2541-O\&M Service Area Direction

Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT
Fiscal Year: 2023-2024 From Date.10/1/2023
To Date:10/31/2023
Account Mask: ?????????????????????????
Account Type: Expenditure
$\square$ Print accounts with zero balance$\square$ Include Inactive Accounts
$\square$ Include PreEncumbrance
FUND / SOURCE / FUNCTION / OBJECT
FY24 Budget Range To Date

| 2000 - Employee Benefits | \$44,456.05 | \$2,547.86 | \$9,748.86 | \$20,264.92 | \$14,442.27 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2541-O\&M Service Area Direction Total: <br> 2542 - Care \& Upkeep of Buildings | \$44,456.05 | \$2,547.86 | \$9,748.86 | \$20,264.92 | \$14,442.27 |
| 2000 - Employee Benefits | \$341,289.87 | \$22,827.79 | \$91,438.61 | \$175,054.01 | \$74,797.25 |
| 2542 - Care \& Upkeep of Buildings Total: 2543 - Care \& Upkeep of Grounds | \$341,289.87 | \$22,827.79 | \$91,438.61 | \$175,054.01 | \$74,797.25 |
| 2000 - Employee Benefits | \$15,738.21 | \$1,110.48 | \$4,670.54 | \$8,998.32 | \$2,069.35 |
| 2543 - Care \& Upkeep of Grounds Total: <br> 2547 - Warehouse Services | \$15,738.21 | \$1,110.48 | \$4,670.54 | \$8,998.32 | \$2,069.35 |
| 2000 - Employee Benefits | \$6,724.15 | \$481.72 | \$1,926.88 | \$3,853.77 | \$943.50 |
| 2550 - Transportation Services 2547 - Warehouse Services Total: | \$6,724.15 | \$481.72 | \$1,926.88 | \$3,853.77 | \$943.50 |
| 2000 - Employee Benefits | \$2,613.23 | \$210.17 | \$788.05 | \$1,445.55 | \$379.63 |
| 2633 - Information Services 2550 - Transportation Services Total: | \$2,613.23 | \$210.17 | \$788.05 | \$1,445.55 | \$379.63 |
| 2000 - Employee Benefits | \$9,756.54 | \$820.50 | \$3,282.00 | \$6,564.00 | (\$89.46) |
| 2633 - Information Services Total: <br> 2640 - Human Resources | \$9,756.54 | \$820.50 | \$3,282.00 | \$6,564.00 | (\$89.46) |
| 2000 - Employee Benefits | \$33,256.27 | \$2,290.99 | \$8,382.32 | \$13,683.35 | \$11,190.60 |
| 3500 - Extended Day Kindergarten 2640 - Human Resources Total: | \$33,256.27 | \$2,290.99 | \$8,382.32 | \$13,683.35 | \$11,190.60 |
| 2000 - Employee Benefits | \$134.96 | \$10.50 | \$28.42 | \$42.99 | \$63.55 |
| 3500 - Extended Day Kindergarten Total: <br> 3700 - Parochial/Private Services | \$134.96 | \$10.50 | \$28.42 | \$42.99 | \$63.55 |
| 2000 - Employee Benefits | \$0.00 | \$140.70 | \$348.15 | \$1,336.66 | (\$1,684.81) |
| 3700 - Parochial/Private Services Total: | \$0.00 | \$140.70 | \$348.15 | \$1,336.66 | (\$1,684.81) |
| 50 - Municipal Retirement Fund Total: | 1,182,460.75 | \$83,214.42 | \$269,034.38 | \$675,665.18 | \$237,761.19 |

Community Consolidated School District No. 64

## General Ledger - BOARD EXPENDITURE REPORT

Account Mask: ??????????????????????????
Account Type: Expenditure
$\square$ Print accounts with zero balance$\square$ Include Inactive Accounts
$\square$ Include PreEncumbrance
FUND / SOURCE / FUNCTION / OBJECT
FY24 Budget Range To Date Encumbrance Budget Balance

51-Social Security/Medicare Fund
0000 - Undesignated
1110 - Elementary Education


Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT
Account Mask: ??????????????????????????
Account Type: Expenditure
$\square$ Print accounts with zero balance
$\square$ Include Inactive Accounts
$\square$ Include PreEncumbrance
FUND / SOURCE / FUNCTION / OBJECT
FY24 Budget Range To Date
Year To Date Encumbrance Budget Balance

| 1225 - Pre-K Special Education |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2000 - Employee Benefits | \$19,322.83 | \$2,833.85 | \$6,772.25 | \$24,373.94 | (\$11,823.36) |
| 1225 - Pre-K Special Education Total: <br> 1250 - Remedial Programs | \$19,322.83 | \$2,833.85 | \$6,772.25 | \$24,373.94 | (\$11,823.36) |
| 2000 - Employee Benefits | \$0.00 | \$0.00 | \$24.25 | \$18.83 | (\$43.08) |
| 1250 - Remedial Programs Total: <br> 1410 - Industrial Arts | \$0.00 | \$0.00 | \$24.25 | \$18.83 | (\$43.08) |
| 2000 - Employee Benefits | \$4,872.13 | \$402.16 | \$1,002.45 | \$3,850.01 | \$19.67 |
| 1410 - Industrial Arts Total: <br> 1412 - Family \& Consumer Science | \$4,872.13 | \$402.16 | \$1,002.45 | \$3,850.01 | \$19.67 |
| 2000 - Employee Benefits | \$2,892.24 | \$339.67 | \$851.61 | \$3,208.61 | (\$1,167.98) |
| 1412 - Family \& Consumer Science Total: <br> 1413 - Health | \$2,892.24 | \$339.67 | \$851.61 | \$3,208.61 | (\$1,167.98) |
| 2000 - Employee Benefits | \$5,969.59 | \$377.43 | \$936.28 | \$3,516.66 | \$1,516.65 |
| 1510 - Clubs 1413 - Health Total: | \$5,969.59 | \$377.43 | \$936.28 | \$3,516.66 | \$1,516.65 |
| 2000 - Employee Benefits | \$3,426.25 | \$99.26 | \$147.97 | \$1,112.44 | \$2,165.84 |
| 1520 - Interscholastic Athletics 1510 - Clubs Total: | \$3,426.25 | \$99.26 | \$147.97 | \$1,112.44 | \$2,165.84 |
| 2000 - Employee Benefits | \$0.00 | \$226.81 | \$343.33 | \$1,666.99 | (\$2,010.32) |
| 1520 - Interscholastic Athletics Total: <br> 1530 - Intramurals | \$0.00 | \$226.81 | \$343.33 | \$1,666.99 | (\$2,010.32) |
| 2000 - Employee Benefits | \$0.00 | \$22.07 | \$31.94 | \$209.63 | (\$241.57) |
| 1600 - WOW Program $\quad 1530$ - Intramurals Total: | \$0.00 | \$22.07 | \$31.94 | \$209.63 | (\$241.57) |
| 2000 - Employee Benefits | \$3,732.00 | \$0.00 | \$962.37 | \$0.00 | \$2,769.63 |
| 1601 - Early Start of Year Program 1600 - WOW Program Total: | \$3,732.00 | \$0.00 | \$962.37 | \$0.00 | \$2,769.63 |
| 2000 - Employee Benefits | \$2,519.05 | \$0.00 | \$1,105.76 | \$0.00 | \$1,413.29 |
| 1601-Early Start of Year Program Total: 1650 - Channels of Challenge Program | \$2,519.05 | \$0.00 | \$1,105.76 | \$0.00 | \$1,413.29 |
| 2000 - Employee Benefits | \$36,064.17 | \$2,087.30 | \$5,101.09 | \$18,482.61 | \$12,480.47 |
| 1650 - Channels of Challenge Program Total: | \$36,064.17 | \$2,087.30 | \$5,101.09 | \$18,482.61 | \$12,480.47 |

1800 - Bilingual Program

Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT
Fiscal Year: 2023-2024 From Date:10/1/2023 To Date:10/31/2023
Account Mask: ??????????????????????????
Account Type: Expenditure
$\square$ Print accounts with zero balance
$\square$ Include Inactive Accounts
Year To Date
To Date Encumbrance Bu
$\square$ Include PreEncumbrance
FUND / SOURCE / FUNCTION / OBJECT
FY24 Budget Range To Date


Community Consolidated School District No. 64

## General Ledger - BOARD EXPENDITURE REPORT

Account Mask: ??????????????????????????
Account Type: Expenditure
$\square$ Print accounts with zero balance
$\square$ Include Inactive Accounts
Year To Date
FY24 Budget Range To Date
$\square$ Include PreEncumbrance
FUND / SOURCE / FUNCTION / OBJECT

| $\$ 24,440.16$ | $\$ 2,076.29$ | $\$ 4,802.54$ | $\$ 18,381.66$ | $\$ 1,255.96$ |
| :--- | :---: | :---: | :---: | :---: |
| $\$ 24,440.16$ | $\$ 2,076.29$ | $\$ 4,802.54$ | $\$ 18,381.66$ | $\$ 1,255.96$ |
| $\$ 44,548.34$ | $\$ 4,738.48$ | $\$ 16,406.07$ | $\$ 40,770.61$ | $(\$ 12,628.34)$ |
| $\$ 44,548.34$ | $\$ 4,738.48$ | $\$ 16,406.07$ | $\$ 40,770.61$ | $(\$ 12,628.34)$ |
| $\$ 5,083.11$ | $\$ 731.84$ | $\$ 2,535.53$ | $\$ 5,853.28$ | $(\$ 3,305.70)$ |
| $\$ 5,083.11$ | $\$ 731.84$ | $\$ 2,535.53$ | $\$ 5,853.28$ | $(\$ 3,305.70)$ |
| $\$ 13,582.45$ | $\$ 1,481.63$ | $\$ 5,453.95$ | $\$ 12,247.84$ | $(\$ 4,119.34)$ |
| $\$ 13,582.45$ | $\$ 1,481.63$ | $\$ 5,453.95$ | $\$ 12,247.84$ | $(\$ 4,119.34)$ |
| $\$ 54,710.53$ | $\$ 5,979.54$ | $\$ 18,187.24$ | $\$ 48,121.22$ | $(\$ 11,597.93)$ |
| $\$ 54,710.53$ | $\$ 5,979.54$ | $\$ 18,187.24$ | $\$ 48,121.22$ | $(\$ 11,597.93)$ |

2510 - Direction of Business Support

| 2000 - Employee Benefits | \$2,643.07 | \$205.40 | \$821.76 | \$1,641.52 | \$179.79 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2510 - Direction of Business Support Total: <br> 2520 - Fiscal Services | \$2,643.07 | \$205.40 | \$821.76 | \$1,641.52 | \$179.79 |
| 2000 - Employee Benefits | \$17,363.23 | \$2,454.72 | \$9,764.21 | \$19,316.23 | (\$11,717.21) |
| 2541 - O\&M Service Area Direction 2520 -Fiscal Services Total: | \$17,363.23 | \$2,454.72 | \$9,764.21 | \$19,316.23 | (\$11,717.21) |
| 2000 - Employee Benefits | \$9,820.36 | \$1,282.43 | \$4,818.14 | \$10,164.03 | (\$5,161.81) |
| 2541-O\&M Service Area Direction Total: <br> 2542 - Care \& Upkeep of Buildings | \$9,820.36 | \$1,282.43 | \$4,818.14 | \$10,164.03 | (\$5,161.81) |
| 2000 - Employee Benefits | \$122,572.13 | \$15,849.37 | \$66,306.30 | \$120,333.75 | (\$64,067.92) |
| 2542 - Care \& Upkeep of Buildings Total: <br> 2543 - Care \& Upkeep of Grounds | \$122,572.13 | \$15,849.37 | \$66,306.30 | \$120,333.75 | (\$64,067.92) |
| 2000 - Employee Benefits | \$6,187.56 | \$770.67 | \$3,243.76 | \$6,245.10 | (\$3,301.30) |
| 2543 - Care \& Upkeep of Grounds Total: 2547 - Warehouse Services | \$6,187.56 | \$770.67 | \$3,243.76 | \$6,245.10 | (\$3,301.30) |
| 2000 - Employee Benefits | \$14,168.66 | \$292.92 | \$1,178.86 | \$2,343.37 | \$10,646.43 |
| 2547 - Warehouse Services Total: | \$14,168.66 | \$292.92 | \$1,178.86 | \$2,343.37 | \$10,646.43 |

2550 - Transportation Services

Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT
Fiscal Year: 2023-2024
From Date.10/1/2023
To Date:10/31/2023
Account Mask: ?????????????????????????
Account Type: Expenditure

| $\square$ Print accounts with zero balance |  |  | Include Inactive Accounts |  | Include PreEncumbrance Budget Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FUND / SOURCE / FUNCTION / OBJECT | FY24 Budget | Range To Date | Year To Date | Encumbrance |  |
| 2000 - Employee Benefits | \$11,535.87 | \$147.24 | \$548.58 | \$997.18 | \$9,990.11 |
| 2550 - Transportation Services Total: | \$11,535.87 | \$147.24 | \$548.58 | \$997.18 | \$9,990.11 |
| 2633 - Information Services |  |  |  |  |  |
| 2000 - Employee Benefits | \$17,032.55 | \$571.56 | \$2,286.62 | \$4,570.92 | \$10,175.01 |
| 2640 - Human Resources |  |  |  |  |  |
| 2000 - Employee Benefits | \$27,511.65 | \$2,052.30 | \$13,984.01 | \$12,154.38 | \$1,373.26 |
| 3500 - Extended Day Kindergarten |  |  |  |  | \$1,373.26 |
| 2000 - Employee Benefits | \$0.00 | \$5.76 | \$18.28 | \$28.18 | (\$46.46) |
| 3700 - Parochial/Private Services |  |  |  |  |  |
| 2000 - Employee Benefits | \$3,399.84 | \$407.04 | \$1,037.00 | \$3,867.06 | (\$1,504.22) |
| 3700 - Parochial/Private Services Total: | \$3,399.84 | \$407.04 | \$1,037.00 | \$3,867.06 | (\$1,504.22) |
| 51-Social Security/Medicare Fund Total: | \$1,526,636.52 | \$115,166.07 | \$335,538.79 | \$940,018.12 | \$251,079.61 |

Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT
Account Mask: ??????????????????????????
Account Type: Expenditure
FUND / SOURCE / FUNCTION / OBJECT
$\square$ Print accounts with zero balance$\square$ Include Inactive AccountsInclude PreEncumbrance

60 - Capital Projects Fund

| 0000 - Undesignated 2533 - Construction Services |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1000 - Salaries | \$300,000.00 | \$43,608.00 | \$67,608.00 | \$0.00 | \$232,392.00 |
| 3000 - Purchased Services | \$110,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$105,000.00 |
| 5000 - Capital Expenditures > \$1,500 | \$2,000,000.00 | \$340,446.84 | \$1,042,219.84 | \$0.00 | \$957,780.16 |
| 2900-Other Support Services 2533 -Construction Services Total: | \$2,410,000.00 | \$384,054.84 | \$1,114,827.84 | \$0.00 | \$1,295,172.16 |
| 5000 - Capital Expenditures > \$1,500 | \$50,000.00 | \$0.00 | \$7,114.35 | \$0.00 | \$42,885.65 |
| 2900 - Other Support Services Total: | \$50,000.00 | \$0.00 | \$7,114.35 | \$0.00 | \$42,885.65 |
| 60 - Capital Projects Fund Total: | \$2,460,000.00 | \$384,054.84 | \$1,121,942.19 | \$0.00 | \$1,338,057.81 |

Community Consolidated School District No. 64
General Ledger - BOARD EXPENDITURE REPORT
Account Mask: ??????????????????????????
Account Type: Expenditure

| $\square$ Print accounts with zero balance |  |  | Include Inactive Accounts |  | Include PreEncumbrance Budget Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FUND / SOURCE / FUNCTION / OBJECT | FY24 Budget | Range To Date | Year To Date | Encumbrance |  |
| 80 - Tort Fund |  |  |  |  |  |
| 0000 - Undesignated |  |  |  |  |  |
| 2320 - Office of the Superintendent |  |  |  |  |  |
| 3000 - Purchased Services | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 |
| 2320 - Office of the Superintendent Total: <br> 2510 - Direction of Business Support | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 |
| 2000 - Employee Benefits | \$2,500.00 | \$0.00 | \$725.00 | \$0.00 | \$1,775.00 |
| 3000 - Purchased Services | \$407,350.00 | \$0.00 | \$407,362.55 | \$0.00 | (\$12.55) |
| 2510 - Direction of Business Support Total: <br> 2540 - Operations \& Maintenance | \$409,850.00 | \$0.00 | \$408,087.55 | \$0.00 | \$1,762.45 |
| 3000 - Purchased Services | \$270,500.00 | \$0.00 | \$270,406.00 | \$0.00 | \$94.00 |
| 2540 - Operations \& Maintenance Total: | \$270,500.00 | \$0.00 | \$270,406.00 | \$0.00 | \$94.00 |
| 80 - Tort Fund Total: | \$705,350.00 | \$0.00 | \$678,493.55 | \$0.00 | \$26,856.45 |

Community Consolidated School District No. 64

| General Ledger - BOARD EXPENDITURE REPORT |  | Fiscal Year: 2023-2024 |  |  | From Date.10/1/2023 | To Date:10/31/2023 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Mask: ????????????????????????? | Account Type: Expenditure |  |  |  |  |  |
|  | $\square$ Print accounts with ze | balance | $\square$ Include Inactive | ccou | $\square$ In | ude PreEncumbrance |
| FUND / SOURCE / FUNCTION / OBJECT | FY24 Budget | Range To Date | Year To Date |  | Budget | alance |
| Grand Total: | \$97,648,370.00 | \$6,690,265.58 | \$22,231,455.42 | \$50 | \$24,845 | 381.61 |

Community Consolidated School District No. 64


Community Consolidated School District No. 64

## General Ledger - BOARD TRANSFERS IN

Account Mask: ??????????????????????????
Account Type: Transfers In
FUND / SOURCE / FUNCTION / OBJECT / LOCATION

Include Inactive AccountsInclude PreEncumbrance

20 - Operations \& Maintenance Fund
FY24 Budget Range To Date Year To Date Encumbrance Budget Balance

| 20 - Operations \& Maintenance Fund |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 7110 - Working Cash Abatement |  |  |  |  |  |
| 0000 - Undesignated |  |  |  |  |  |
| 0000 - Undesignated |  |  |  |  |  |
| 000 - District Wide | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0000 - Undesignated Total: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7130 - Permanent Transfer of Funds |  |  |  |  |  |
| 0000 - Undesignated |  |  |  |  |  |
| 0000 - Undesignated |  |  |  |  |  |
| 000 - District Wide | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0000 - Undesignated Total: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7300 - Sale of Fixed Assets |  |  |  |  |  |
| 0000 - Undesignated |  |  |  |  |  |
| 0000 - Undesignated |  |  |  |  |  |
| 000 - District Wide | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0000 - Undesignated Total: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 20 - Operations \& Maintenance Fund Total: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Community Consolidated School District No. 64


Community Consolidated School District No. 64


Community Consolidated School District No. 64


Community Consolidated School District No. 64


Community Consolidated School District No. 64


Community Consolidated School District No. 64


## Community Consolidated School District No. 64

## General Ledger - BOARD TRANSFERS OUT

Fiscal Year: 2023-2024 From Date:10/1/2023 To Date:10/31/2023
Account Mask: ??????????????????????????
Account Type: Transfers Out

|  | accounts with z | alance | Include Inactive Accounts |  | $\square$ Include PreEncumbrance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FUND / SOURCE / FUNCTION / OBJECT / LOCATION | FY21-22 Budget | Range To Date | Year To Date | Encumbrance | Budget Balance |

10 - Education Fund
0000 - Undesignated
8130 - Permanent Transfer Among Funds

| 6600 - Transfers |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 000 - District Wide | $\$ 2,000,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| 8130 - Permanent Transfer Among Funds Total: | $\$ 2,000,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |


| 8430 - Transfer Cap Lease Principal <br> 6600 - Transfers |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 000 - District Wide | $\$ 139,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 150,000.00$ |
| 8430 - Transfer Cap Lease Principal Total: | $\$ 139,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 150,000.00$ |


| $8530-$ Transfer Cap Lease Interest <br>  <br> 6600 - Transfers |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 000 - District Wide | $\$ 16,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 15,000.00$ |
|  | 8530 - Transfer Cap Lease Interest Total: | $\$ 16,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |



Community Consolidated School District No. 64
General Ledger - BOARD TRANSFERS OUT
Fiscal Year: 2023-2024
From Date.10/1/2023
To Date:10/31/2023
Account Mask: ?????????????????????????
Account Type: Transfers Out

| $\triangle$ Print accounts with zero balance |  |  | Include Inactive Accounts |  | $\square$ Include PreEncumbrance <br> Budget Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FUND / SOURCE / FUNCTION / OBJECT / LOCATION | FY21-22 Budget | Range To Date | Year To Date | Encumbrance |  |
| 20 - Operations \& Maintenance Fund |  |  |  |  |  |
| 0000 - Undesignated |  |  |  |  |  |
| 8640 - Fd Bal Transf-Debt Cert Princp |  |  |  |  |  |
| 6600 - Transfers |  |  |  |  |  |
| 000 - District Wide | \$855,000.00 | \$0.00 | \$0.00 | \$0.00 | \$560,000.00 |
| 8640 - Fd Bal Transf-Debt Cert Princp Total: | \$855,000.00 | \$0.00 | \$0.00 | \$0.00 | \$560,000.00 |
| 8740 - Fd Bal Transf-Debt Cert Int |  |  |  |  |  |
| 000 - District Wide | \$275,000.00 | \$0.00 | \$0.00 | \$0.00 | \$226,925.00 |
| 8740 - Fd Bal Transf-Debt Cert Int Total: | \$275,000.00 | \$0.00 | \$0.00 | \$0.00 | \$226,925.00 |
| 8840 - Transfer for Capital Projects |  |  |  |  |  |
| 6600 - Transfers |  |  |  |  |  |
| 000 - District Wide | \$2,000,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 8840 - Transfer for Capital Projects Total: | \$2,000,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 20 - Operations \& Maintenance Fund Total: | \$3,130,000.00 | \$0.00 | \$0.00 | \$0.00 | \$786,925.00 |

Community Consolidated School District No. 64

| General Ledger - BOARD TRANSFERS OUT |  | Fiscal Year: 2023-2024 From Date.10/1/2023 |  |  | To Date:10/31/2023 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Account Mask: ????????????????????????? Account Type: Tran |  |  |  |  |  |
|  | $\checkmark$ Print accounts with zero balance |  | $\square$ Include Inactive Accounts |  | de PreEncumbrance |
| FUND / SOURCE / FUNCTION / OBJECT / LOCATION | FY21-22 Budget | Range To Date | Year To Date | Encumbrance Budget | ance |
| 40 - Transportation Fund |  |  |  |  |  |
| 0000 - Undesignated |  |  |  |  |  |
| 8130 - Permanent Transfer Among Funds |  |  |  |  |  |
| 6600 - Transfers |  |  |  |  |  |
| 000 - District Wide | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 8130 - Permanent Transfer Among Funds Total: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 40 - Transportation Fund Total: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Community Consolidated School District No. 64


Community Consolidated School District No. 64

| General Ledger - BOARD TRANSFERS OUT |  |  | Fiscal Year: 2023-2024 From Date.10/1/2023 |  |  | To Date:10/31/2023 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Mask: ????????????????????????? | Account Type: Transfers Out |  |  |  |  |  |
|  | $\square$ Print accounts with ze | balance | nclude Inactive | ounts | $\square 1 \mathrm{ln}$ | ude PreEncumbrance |
| FUND / SOURCE / FUNCTION / OBJECT / LOCATION | FY21-22 Budget | Range To Date | Year To Date | Encumbrance | Budget | lance |
| Grand Total: | \$25,285,000.00 | \$0.00 | \$0.00 | \$0.00 | \$3,99 | 885.00 |

SCHOOL DISTRICT 64 Summary of Investments 10/31/2023

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EDUCATION FUND

| MATURITY DATE | DATE PURCHASED | YIELD | $\begin{aligned} & \text { DAYS } \\ & \text { HELD } \end{aligned}$ | AMOUNT INVESTED | INTEREST EARNED | TYPE OF INVESTMENT | INTEREST PAID |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11-15-23 | 04-10-23 | 4.5767\% | 219 | \$3,100,000.00 | \$4,714.58 | US | S |
| 11-27-23 | 05-08-23 | 4.9521\% | 203 | \$500,000.00 | \$0.00 | US | DISC |
| 12-05-24 | 01-11-23 | 4.3620\% | 694 | \$1,700,000.00 | \$151,571.53 | AGENCY | S |
| 06-09-25 | 06-09-20 | 0.5660\% | 1826 | \$1,000,000.00 | \$25,361.11 | AGENCY | S |
| 11-30-25 | 01-06-23 | 4.2203\% | 1059 | \$2,000,000.00 | \$22,062.50 | US | S |
| 12-12-25 | 01-12-23 | 4.0565\% | 1065 | \$1,900,000.00 | \$252,937.50 | US | S |
| 01-13-26 | 01-13-23 | 4.0536\% | 1096 | \$400,000.00 | \$48,711.11 | AGENCY | S |
| 03-12-27 | 02-11-22 | 1.9373\% | 1855 | \$1,000,000.00 | \$154,583.33 | AgEncy | S |
| TOTAL |  | 3.8234\% | 1,002 | \$11,600,000.00 | \$659,941.66 |  |  |

OPERATIONS AND BUILDING MAINTENANCE FUND

| $\begin{gathered} \text { MATURITY } \\ \text { DATE } \end{gathered}$ | DATE PURCHASED | YIELD | DAYS <br> HELD | AMOUNT <br> invested | INTEREST EARNED | TYPE OF INVESTMENT | INTEREST PAID |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11-27-23 | 05-08-23 | 4.9521\% | 203 | \$500,000.00 | \$0.00 | US | DISC |
| 10-15-24 | 10-08-21 | 0.5479\% | 1103 | \$300,000.00 | \$14,936.46 | AGENCY | S |
| 06-13-25 | 05-17-23 | 4.1790\% | 758 | \$200,000.00 | \$18,423.61 | Agency | S |
| 01-13-26 | 01-13-23 | 4.0536\% | 1096 | \$100,000.00 | \$12,177.78 | Agency | S |
| 07-24-28 | 02-07-23 | 3.9182\% | 1994 | \$200,000.00 | \$40,156.94 | AGENCY | S |
| TOTAL |  | 3.5886\% | 1,031 | \$1,300,000.00 | \$85,694.79 |  |  |

TRANSPORTATION FUND

| MATURITY DATE | DATE PURCHASED | YIELD | DAYS HELD | AMOUNT INVESTED | INTEREST EARNED | TYPE OF INVESTMENT | INTEREST PAID |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11-27-23 | 05-08-23 | 4.9521\% | 203 | \$200,000.00 | \$0.00 | US | DISC |
| 07-24-28 | 02-07-23 | 3.9182\% | 1994 | \$200,000.00 | \$40,156.94 | AGENCY | S |
| TOTAL |  | 4.4352\% | 1,099 | \$400,000.00 | \$40,156.94 |  |  |

WORKING CASH FUND

| MATURITY | DATE |  | DAYS | AMOUNT | INTEREST | type OF | Interest |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DATE | PURCHASED | YIELD | HELD | INVESTED | EARNED | INVESTMENT | PAID |
| 11-30-24 | 10-13-21 | $0.6244 \%$ | 1144 | \$200,000.00 | \$9,533.33 | US | S |

RPT 230
PORT. 853
PORT. 853

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SCHOOL DISTRICT 64 Summary of Investments 10/31/2023

| 06-09-25 | 06-09-20 | 0.5660\% | 1826 | \$500,000.00 | \$12,680.56 | AGENCY | S |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 06-13-25 | 05-17-23 | 4.1790\% | 758 | \$200,000.00 | \$18,423.61 | AGENCY | S |
| 08-18-25 | 08-18-20 | 0.5000\% | 1826 | \$300,000.00 | \$7,608.33 | AGENCY | S |
| 11-30-25 | 03-15-21 | 0.7702\% | 1721 | \$100,000.00 | \$1,792.71 | US | S |
| 12-12-25 | 12-28-22 | 4.2454\% | 1080 | \$300,000.00 | \$40,500.00 | US | S |
| 01-13-26 | 01-13-23 | 4.0536\% | 1096 | \$100,000.00 | \$12,177.78 | AGENCY | S |
| 01-28-26 | 01-28-21 | 0.5600\% | 1826 | \$200,000.00 | \$5,680.89 | AGENCY | S |
| 02-15-26 | 01-06-23 | 4.1790\% | 1136 | \$200,000.00 | \$10,255.56 | US | S |
| 10-08-27 | 09-29-21 | 1.2231\% | 2200 | \$300,000.00 | \$13,750.00 | AGENCY | S |
| TOTAL |  | 1.8602\% | 1,461 | \$2,400,000.00 | \$132,402.77 |  |  |

RPT 16853 SCHOOL DISTRICT 64
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RPT 16853 SCHOOL DISTRICT 64
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A C C O UNTIN G DETA I L - I P M S III - START: 10-01-23 END: 10-31-23 PAGE 2


Security Class: 300 OPERATIONS AND BUILDING MAINTENANCE FUND


RPT $16 \quad 853$ SCHOOL DISTRICT 64
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ACCOUNTING DETAI L - I PMS III - START: 10-01-23 END: 10-31-23 PAGE 3


TOTALS: 300 OPERATIONS AND BUILDING MAINTENANCE FUND
===========================================

| 1,300,000.00 | Int Rcvd<Pd>: | 2,437.50 |  | 1,293,988.35 | 2,072.92 | 5,623.23 | 69.10 | 6,724.31 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Prin Received: | 0.00 |  | 1,299,339.27 | 3,847.85 | 2,437.50 | 12,103.45 | 4,341.20 |
|  | Next Mo Prin: | 0.00 |  |  | -297.54 |  | -6,752.53 | -3,680.47 |
|  | Next Mo Int: | 0.00 | MKT VALUE | 1,270,358.90 |  |  |  | -28,980.37 |

Security Class: 550 TRANSPORTATION FUND


RPT 16853 SCHOOL DISTRICT 64
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A C C O UNTIN G D E T A I L - I P M S III - START: 10-01-23 END: 10-31-23 PAGE 4


Security Class: 700 SOCIAL SECURITY FUND


Security Class: 800 WORKING CASH FUND

| 912828 YV 6 | 1 | 200,000.00 | US treas | NOTE | 11-30-24 | 205,420.00 | 254.10* | 107.15 | 8.20 | 1,262.30 | 05-31-23S |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 12-02-19 | 1.5000 | 10-13-21L | 201,878.58 | -146.95 | 0.00 | -3,541.42 | -1,878.58 | 11-30-23 |
|  |  |  | 10/31/23 | 95.8945 | (11-30-24) | 191,789.00 |  |  |  | -10,089.58 |  |
| 3133ELH23 | 2 | 500,000.00 | FFCB |  | 06-09-25 | 498,375.00 | 208.33* | 235.52 | 6.94 | 986.11 | 06-09-23S |
|  |  |  | 06-09-20 | 0.5000 | 06-09-20L | 499,472.94 | 27.19 | 0.00 | 1,097.94 | 527.06 | 12-09-23 |
|  |  |  | 10/31/23 | 92.5357 | (06-09-25) | 462,678.50 |  |  |  | -36,794.44 | * |
| 3130ATST5 | 2 | 200,000.00 | FHLB |  | 06-13-25 | 200,770.00 | 729.17* | 699.09 | 24.31 | 3,354.17 | 06-13-23S |
|  |  |  | 10-27-22 | 4.3750 | 05-17-23L | 200,605.66 | -30.08 | 0.00 | -164.34 | -605.66 | 12-13-23 |
|  |  |  | 10/31/23 | 98.6540 | (06-13-25) | 197,308.00 |  |  |  | -3,297.66 | * |
| 3136G4H71 | 3 | 300,000.00 | FNMA |  | 08-18-25 | 300,000.00 | 125.00* | 125.00 | 4.17 | 304.17 | 08-18-23S |
|  | Call | 08-18-25 | 08-18-20 | 0.5000 | 08-18-20L | 300,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 02-18-24 |
|  |  |  | 10/31/23 | 92.0084 | (02-18-22) | 276,025.20 |  |  |  | $-23,974.80$ | * |

RPT 16853 SCHOOL DISTRICT 64
12:49:51 01 NOV 2023
A C C O UNTIN G D E T A I L - I P M S III - START: 10-01-23 END: 10-31-23 PAGE 5


Totals: Security Class: 800 WORKING CASH FUND


RPT $16 \quad 853$ SCHOOL DISTRICT 64
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ACCOUNTING DETAI L - I PMS III - START: 10-01-23 END: 10-31-23 PAGE 6
HELD TO MATURITY



## Services Agreement <br> Between <br> Institute for Therapy through the Arts and <br> the Board of Education of Community Consolidated School District No. 64

This Agreement ("Agreement") is dated August 28, 2023 by and between Institute for Therapy through the Arts ("ITA"), an Illinois not-for-profit corporation, with its primary business address at 2130 Green Bay Road, Evanston, IL 60201, and the Board of Education of Community Consolidated School District No. 64 ("District 64"), an Illinois body politic and corporate, with its primary business address at 8182 Greendale Avenue, Niles, Illinois 60714.

WHEREAS, ITA is an established service provider of creative arts therapy, including, but not limited to, music therapy; and

WHEREAS, District 64 desires to engage ITA to provide certain music therapy services at Washington School, under the terms of this Agreement.

NOW, THEREFORE, for good and valuable consideration, which ITA and District 64 acknowledge, the aforementioned parties agree as set forth below.

## 1) Services and ITA Personnel

a. Services. ITA will provide music therapy services as requested by District 64 and agreed to by ITA ("Services"), which Services are described in Paragraph 2.a. ITA will perform the Services at Washington School located at 1500 West Steward, Park Ridge, Illinois 60068, on the dates and times mutually agreed upon by the parties.
b. ITA Personnel. ITA will provide qualified personnel to perform the Services and District 64 will have the right to review the qualifications of any personnel assigned to District 64, which qualifications shall be promptly provided to District 64 upon requested. ITA will advise District 64 of any changes in ITA's personnel performing Services hereunder. If District 64, in its reasonable judgment, objects to any assigned personnel, then ITA will replace the personnel at ITA's sole cost and expense.

All assigned ITA personnel must comply with District 64's rules, regulations, policies and procedures as provided in writing by District 64 to ITA in advance. If District 64 believes it is necessary to remove any ITA
personnel from its facilities to safeguard the health, safety or welfare of its students, employees and visitors, or for other reasonable cause, District 64 may do so without incurring any costs or fees from ITA.

ITA personnel will be permitted to participate in District 64 meetings regarding the provision of the Services to District 64 students as determined by District 64 in its sole and absolute judgment. In addition, ITA personnel may participate in appropriate in-service education programs as approved by District 64 in its sole and absolute judgment.

## 2) Fees and Expenses

a. Fees. District 64 will pay ITA $\$ 150$ per class for each music therapy session provided. ITA shall provide the Services for two (2) classrooms per week, during the 2023-2024 school year which Services shall be schedule for back-to-back classes. District 64 will pay ITA at a rate of $\$ 150$ per meeting for meetings attended by the therapist, at District 64's request, including but not limited to, IEP meetings and planning meetings. ITA will bill District 64 each month for the Services provided in the prior month. District 64 will pay each invoice in accordance with the Illinois Local Government Prompt Payment Act ( 50 ILCS 505/1 et seq.). ITA will send invoices (for fees and any supply reimbursement as described in Section 2(b) below) to District 64's primary business address above and District 64 will send payments to the following address unless otherwise advised by ITA:

> Institute for Therapy through the Arts
> Billing Department
> 2130 Green Bay Road
> Evanston, IL 60201

Except as provided in Paragraph 2.c, ITA shall only be entitled to compensation for Services actually provided.
b. Expenses. ITA will not bill District 64 for any other charges for the Services, including out-of-pocket expenses provided. If ITA, with the prior written approval of District 64, furnishes supplies to be used exclusively for the Services to be provided to District 64 then District 64 will pay ITA the full actual amount of the supply costs. All supplies purchased for District 64 shall be the property of District 64.

District 64 must provide ITA with a sales tax exemption certificate if applicable to avoid sales tax on materials or supplies incidental to ITA services.
c. Cancellation. Once a session is scheduled, District 64 is obligated in payment unless District 64 provides 24 hours' notice of cancellation. Notice
of cancellation may be provided via email regardless of the requirements of Paragraph 6.f.

## 3) Term

This Agreement starts on August 28, 2023 and continues through August 14, 2024. Either ITA or District 64 may terminate this Agreement for any reason (or no reason) and without any penalty with ten (10) days written prior notice to the other party. The actual date when Services shall commence at Washington School shall be mutually agreed to by the parties.

## 4) Warranty

ITA warrants to District 64 that all Services performed by its personnel under this Agreement will:
i. meet or exceed generally recognized industry standards for providing the Services hereunder;
ii. be performed by personnel that have all applicable licenses, certifications and other required governmental approvals to provide the Services;
iii. be performed in a timely, competent and professional manner by individuals with adequate training and expertise;
iv. comply with all applicable federal and state laws and regulations, including, but not limited to, the Health Insurance Portability and Accountability Act ("HIPAA") and;
v. comply with the standards and practices of the American Counseling Association, American Art Therapy Association, American Music Therapy Association, American Dance Therapy Association, and the North American Drama Therapy Association.

## 5) Records and Confidentiality

ITA and its employees providing Services under this Agreement shall comply with all applicable privacy and confidentiality laws and regulations including, but not limited to: the Family and Educational Rights Privacy Act (20 U.S.C. § 1232g; 34 CFR Part 99) ("FERPA"); the Illinois School Student Records Act (105 ILCS 10/1) ("ISSRA"); the Federal Regulations on Confidentiality of Alcohol and Drug Abuse Patient Records (42 CFR Part 2); the Health Insurance Portability and Accountability Act (45 CFR Parts 160 and 164); and the Illinois Mental Health and Developmental Disabilities Confidentiality Act (740 ILCS 110). In addition, ITA agrees that any information it and its employees providing Services under this

Agreement receive from District 64 or otherwise in the performance of the Services under this Agreement shall remain the property District 64 and shall be treated and maintained by ITA and its employees as confidential information and used only for the identified purposes in conjunction with the Services under the Agreement. Such records shall not be disclosed to third parties for any reason other than to law enforcement or medical personnel in the event of an emergency, and should not be used for ITA's own business purposes outside the performance of services under the Agreement. Upon termination of the Agreement for any reason, any student record information in possession of ITA and its employees shall be returned to District 64 and all copies of such information in all formats destroyed in accordance with all applicable laws and policies of District 64. All information that qualifies as a student record under FERPA and/or ISSRA shall be handled by the ITA and its employees in accordance with those laws and the Board's policies. If there is a breach of such information (i.e. disclosure to a third party by ITA), ITA shall, within two (2) calendar days of knowledge of the incident, inform the District of the breach and the data affected. Notwithstanding the termination of this Agreement for any reason, the confidentiality provisions of this paragraph will continue in full force and effect following such termination.

## 6) General Provisions.

a. Ownership of Materials. District 64 and ITA agree as follows:
i. all objects, pieces and art projects created by students will be owned solely by the original artist;
ii. unless otherwise noted by ITA, the techniques and protocols are owned solely by ITA;
iii. general methods and strategy developed by ITA before the start of this Agreement are owned solely by ITA and available to be used for clients other than District 64; and
iv. any documentation, reports or outcome summaries produced on behalf of District 64 will be owned solely by District 64 .

## b. Indemnity and Insurance .

i. Indemnity. ITA shall indemnify, defend and hold harmless District 64, its individual Board members, employees, students, volunteers and agents ("Indemnitees") against all losses, damages, claims, liabilities, and expenses (including reasonable legal fees) resulting from any negligent and or willful and wanton act or omission of ITA and its employees, contractors and agents and or any breach of this Agreement by ITA.
ii. Insurance. During the term of this Agreement, ITA shall maintain the following types of and amounts of insurance: (i) general liability insurance at a minimum level of one million dollars $(\$ 1,000,000)$ per occurrence and two million dollars $(\$ 2,000,000)$ aggregate, with sexual abuse and molestation coverage included; (ii) excess or umbrella liability insurance at a minimum level of three million dollars $(\$ 3,000,000)$ per occurrence and in the aggregate, which insurance shall follow the form of the underlying insurance; (iii) worker's compensation insurance in the amount required by law, as well as employer's liability insurance in the minimum level of one million dollars ( $\$ 1,000,000$ ) each accident for bodily injury by accident and one million dollars $(\$ 1,000,000)$ each employee for bodily injury by disease; and (iv) professional liability insurance, covering the professional Services of ITA's employees, at a minimum level of one million dollars $(\$ 1,000,000)$ per claim and two million dollars $(\$ 2,000,000)$ aggregate. Prior to ITA providing any employees to perform Services under the terms of this Agreement, ITA shall deliver to District 64 certificates of insurance evidencing the insurance required under this Agreement. Such insurance shall be primary to any insurance of District 64. ITA waives any and all rights of subrogation it and any of its insurers may have against the Indemnities. ITA will immediately notify District 64 in writing of any change or cancellation of the above required insurance. ITA shall name the Indemnitees as additional insureds on a primary and non-contributory basis on all insurance policies required under this Agreement, with the exception of ITA's worker's compensation insurance and its professional liability insurance. ITA may utilize its excess or umbrella insurance to meet the insurance minimums required under this Agreement.
c. Non-Solicitation. Unless otherwise agreed in writing, during the term of this Agreement and for one (1) year after, neither District 64 nor ITA will solicit for employment or other engagement, employ or engage as an employee, contractor, consultant, or otherwise, any employee of the other party who has been involved in providing any information for these Services or has participated in some manner in providing the Services.
d. Assignment. ITA may not assign any of its rights or obligations under this Agreement without the prior written consent of District 64.
e. Independent Contractor. This Agreement does not create a partnership or joint venture between ITA and District 64. ITA is an independent contractor and has no authority to bind District 64 unless otherwise specifically authorized in writing by District 64. ITA is solely responsible for its employees, contractors, and agents and they will not be deemed employees, contractors, or agents of District 64 for any purposes and are not entitled to any fringe benefits or any other employee benefits from District 64. ITA is
solely responsible for compensation, or any other withholding required by law or relating to ITA's Services.
f. Notices. Whenever any notices, approvals or consents that are required under this Agreement, must be in writing and will be considered received on (a) the date of personal or courier delivery; (b) three (3) business days after the date of deposit in the U.S. Mail, return receipt requested, postage prepaid; or (c) one (1) business day after the date of deposit with a nationally recognized overnight delivery services with proof of deliver, when sent by overnight delivery and addressed as follows:

| If to ITA: | 2130 Green Bay Road <br> Evanston, IL 60201 |
| :--- | :--- |
| If to District 64: | 8182 Greendale Avenue <br>  <br> Niles, IL 60714 <br> Attn: Alicia Schmeisser |

g. Entire Agreement. This Agreement is the entire agreement between District 64 and ITA regarding the Services. No changes to this Agreement are valid unless in writing, signed by both parties.
h. Waiver. The failure of either party to demand strict compliance with the terms of this Agreement on any one occasion shall not preclude such party from demanding strict performance on a future occasion. A party may only waiver its rights hereunder in writing.
i. Governing Law. This Agreement will be governed by the laws of Illinois notwithstanding its provisions on choice of law. Any disputes related to this Agreement will be resolved by litigation in the courts located in Cook County, Illinois.
j. Severability. If any provision in this Agreement cannot be enforced under applicable law, then the provision will be deemed modified to the extent needed to make it enforceable while remaining as consistent as possible with the parties' intent as expressed in the Agreement.
k. Survival. Expiration or termination of this Agreement will not affect any rights or obligations that expressly survive or that accrued before expiration or termination.
l. Disclaimer. ITA will take all reasonable steps to ensure the health and safety of its staff and clients and will share an update on the steps it is taking to prevent the spread of COVID-19 prior to initiating services. ITA reserves the right to change any of these policies and procedures at any time and will continue to follow the guidelines set forth by the State of Illinois and the

CDC and will adhere to District 64's precautionary measures as well. District 64 will be notified of any changes immediately.
m. Conditions to Provide Services. Prior to any employee of ITA providing services under this Agreement, ITA shall tender the following information relating to such employee to District 64:
i. Evidence of a physical exam in accordance with applicable law, including but not limited to Section 24-5 of the Illinois School Code (documentation must include date of exam/test); and
ii. Evidence of training in the mandated reporter requirements under the Illinois Abused and Neglected Child Reporting Act (325 ILCS 5/1 et seq.) and.

No employee of ITA shall perform Services under this Agreement without first submitting to a fingerprint based criminal background check, a Statewide Sex Offender Database check, a Statewide Murderer and Violent Offender Against Youth Database check and any other check per Section 10-21.9 of the Illinois School Code, which checks shall be performed by District 64, at District 64's expense. District 64 maintains the authority to refuse and/or remove any employee of ITA providing Services hereunder without incurring any liability to ITA based on the results of such checks. ITA also acknowledges that, pursuant to the Illinois Criminal Code of 2012 ( 720 ILCS 5/11-9.3), it is unlawful for a child sex offender to knowingly be present on school property when persons under the age of 18 are present without the specific notification to and permission of the Superintendent or the Board. Child sex offenders found to be present on school property without permission will be considered trespassers and will be prosecuted in accordance with Illinois law.

ITA shall ensure that its employees providing Services to District 64 abide by the provisions of the Illinois Abused and Neglected Child Reporting Act, with respect to reporting abused and neglected children during their time providing Services under this Agreement. In addition, ITA shall ensure that its employees providing Services to District 64 abide by all applicable Board policies and procedures, including, but not limited to, policies applicable to conduct on District property. ITA shall also ensure that its employees providing Services to District 64 adhere to and abide by all federal and state guidelines pertaining to conducting Services under this Agreement. ITA acknowledges that, if any of its employees providing Services hereunder is found to have been convicted of any offenses restricting his/her presence on school property under state or federal law, he/she shall be prohibited from performing any Services hereunder, and said employee shall be promptly replaced with another qualified employee at no additional cost to District 64.
n. Sexual Misconduct Employment History Check. In addition to the criminal background check process above, as of July 1, 2023, the effective date of Public Act 102-0702, ITA is required to complete an employment history check for sexual misconduct for all of its employees that will perform Services for District 64. ITA agrees to comply with 105 ILCS 5/22-94 and ensure and certify the following:
i. ITA has no knowledge of or information pertaining to the employees that will provide services to District that would disqualify them from providing services at District 64;
ii. The employees providing Services at District 64 swear or affirm that they are not disqualified from providing Services at District 64; and
iii. The employees providing services at the District will complete the template employment history form developed by the Illinois State Board of Education and provided by the District.

Further, ITA will not assign an employee to perform Services if ITA has knowledge of any instance in which the employee: 1) has been the subject of a sexual misconduct allegation, unless a subsequent investigation resulted in a finding that the allegation was false, unfounded or unsubstantiated; 2) has ever been discharged, asked to resign from, resigned from, or otherwise been separated from any employment, been disciplined by an employer or had an employment contract not renewed due to an adjudication or finding of sexual misconduct or while an allegation of sexual misconduct was pending or under investigation, unless the investigation resulted in a finding that the allegation was false, unfounded, or unsubstantiated; or 3) has ever had a license or certificate suspended, surrendered, or revoked due to an adjudication or finding of sexual misconduct or while an allegation of sexual misconduct was pending or under investigation, unless the investigation resulted in a finding that the allegation was false, unfounded, or unsubstantiated. ITA may not assign an employee to perform any Services for District if District 64 objects to the assignment after being informed of one of the foregoing instances.

Prior to assigning an employee to perform Services, ITA will notify District 64 if any of the above-referenced incidents apply. Upon District 64's request, ITA will provide District 64 all information obtained in the employee's employment history checks.

## SIGNATURE PAGE TO FOLLOW

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the last date indicated below.

## DISTRICT 64:

BOARD OF EDUCATION OF COMMUNITY CONSOLIDATED
SCHOOL DISTRICT NO. 64, an Illinois body politic and corporate

By: $\qquad$
Title: $\qquad$
Date: $\qquad$

ITA:
INSTITUTE FOR THEREAPY THROUGH THE ARTS, an Illinois not-for-profit corporation

Chrissy Dale, Chief Executive Officer
Date: 27/09/2023

## ITA. D. 64 Music Therapy Agreement 2023-2024

Final Audit Report

| Created: | 2023-09-15 |
| :--- | :--- |
| By: | ITA Community Partners (partners@itachicago.org) |
| Status: | Signed |
| Transaction ID: | CBJCHBCAABAAiRKw3hLR16XnS65bDhREjiOBrM5PjJN1 |

## "ITA. D. 64 Music Therapy Agreement 2023-2024" History

D Document created by ITA Community Partners (partners@itachicago.org)
2023-09-15-2:30:54 PM GMT
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Ef Email viewed by Chrissy Dale (cdale@itachicago.org)
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四 Document e-signed by Chrissy Dale (cdale@itachicago.org)
Signature Date: 2023-09-27-9:43:28 PM GMT - Time Source: server
( Agreement completed.
2023-09-27-9:43:28 PM GMT

## Approval of Minutes

## ACTION ITEM 23-12-10

I move that the Board of Education of Community Consolidated School District 64 Park Ridge-Niles, Illinois approve the minutes from the regular meeting on November 16, 2023; and the special meeting on December 12, 2023.

The votes were cast as follows:
Moved by $\qquad$ Seconded by

AYES:
NAYS:
PRESENT:
ABSENT:

Board OF EDUCATION COMMUNITY CONSOLIDATED SCHOOL DISTRICT 64 Minutes of the Regular Board of Education Meeting held at 7 p.m. November 16, 2023<br>Jefferson School - Hendee Rooms<br>8200 Greendale Ave, Niles, IL 60714

Board president Pearl called the meeting to order at 7:03 p.m. Other Board members in attendance were Garreth Kennedy, Rachel Georgakis, Matthew Doubleday, Phyllis Lubinski, Monica Milligan and Demetri Touzios. Also attending were: Superintendent Dr. Ben Collins, Dr Adam Parisi, Chief School Business Official, Dr. Joel Martin, Assistant Superintendent of HR, Dr. Samantha Alaimo, Assistant Superintendent for Student Learning, Alicia Schmeisser, Director of Student Services, Matthew Tombs, Director of Innovation and Technology, Noel Mendoza, Director of Facilities, Frank Borkowski, Assistant Director of Facilities, Chris Lilly, Communications Specialist and Christine Bednarek, Assistant to the Superintendent. Approximately 40 members of the public were present as well.

Board of Education meetings are videotaped and may be viewed in their full length from the district's website at http://www.d64.org. The agenda and reports for this meeting are also available on the website or through the District's Office at 8182 W Greendale Ave, Niles, IL 60714.

## PLEDGE OF ALLEGIANCE

Lincoln Students lead the group in the Pledge of Allegiance.

## OPENING REMARKS FROM THE PRESIDENT OF THE BOARD

Dr. Pearl began the meeting by stating that since this is the month of Thanksgiving she wanted to be sure to thank the Orchestra for their performance as well as the Board for being there as well working together the past few months.

## SPOTLIGHT ON MUSIC

Dr. Collins introduced Max Hellerman and the Lincoln Middle School Chamber Orchestra. Mr. Hellerman introduced the orchestra and directed the orchestra in playing When Johnny Comes Marching Home.

Next Ms. Erica Faulhaber introduced the other music instructors who were in attendance, Mr. Hellerman and Mr. Tetter. She then recognized the students who represented the district at ILMEA this year. She stated, "These students auditioned and were selected to participate in the Illinois Music Educators Association Festival, one of the most competitive and most prestigious music opportunities in the state. More than 800 of the finest band and orchestra students from over 50 middle schools in the north suburban area auditioned for a position in these all-star groups."

The Board then took a picture with the students present.

## RECOGNITIONS

Dr. Collins kicked off the School Board Member Appreciation by showing a video including student interviews as well as building administrator thank yous to the Board of Education. He stated one of the things that's really important to remember is that the board members give up so much of their time throughout the school year to help the school district make some really hard decisions that often have no perfect solution or answer to them at the end. And that it's incredible that we as a district have people who are so dedicated to the community. Dr. Collins thanked the board members on behalf of the entire staff, the district office and all of the buildings "because at the end of the day, this building, this district does not function without a really great school board."

## PUBLIC COMMENTS

Dr. Ryan Maxwell from Silver Lining Chiropractic addressed the board regarding the Nervous System and how chiropractic medicine can help with students and staff. He addressed funding and that it would be through insurance. He stated that every kid counts, every teacher counts and every staff member counts.

## APPROVAL OF MAINTENANCE GRANT FY24

Chief School Business Official (CSBO) Dr. Parisi told the board that this is the third year the state has offered this program. The School Maintenance Project Grant is a dollar for dollar state matching grant program providing awards up to \$50,000 to grantees exclusively for the maintenance or upkeep of buildings or structures for education purposes.

Dr. Parisi and Mr. Mendoza, Director of Facilities, have identified a need at Field Elementary School in one of the air handling units that brings in fresh air that needs to be fixed. The grant monies would be applied toward this project.

## ACTION ITEM 23-11-1

It was moved by Board member Milligan and seconded by Board member Georgakis that the Board of Education of Community Consolidated School District 64, Park Ridge-Niles, Illinois, approve the School Maintenance Project Grant FY24 application as presented.

The votes were cast as follows:
Ayes: Lubinski, Pearl, Georgakis, Milligan, Doubleday, Kennedy, Touzios
Nays: None
Present: None
Absent: None

The motion carried.

## APPROVAL OF RESOLUTION \#1324 AUTHORIZING THE ENGAGEMENT OF REAL ESTATE BROKER TO SELL REAL PROPERTY

Chief School Business Official (CSBO) Dr. Adam Parisi stated that there were no sealed bids submitted and that the next step would be to engage a broker to accept bids. He stated that the advantage of a broker is they can market it in different ways than the district can. They must use the minimum price set by the board, but the broker can solicit bids and advertise for that.

Board Member Doubleday asked if there was a broker we work with already and Dr. Parisi said he would recommend the same broker used last time. Board Member Lubinski stated that the broker shouldn't have any affiliation with the board or its members.

## ACTION ITEM 23-11-2

It was moved by Board member Milligan and seconded by Board member Kennedy that the Board of Education of Community Consolidated School District 64, Park Ridge-Niles, Illinois, adopt Resolution \#1324 authorizing the engagement of a real estate broker to sell real property with broker's fees not to exceed $7 \%$.

The votes were cast as follows:

Ayes: Pearl, Lubinski, Milligan, Doubleday, Georgakis, Touzios, Kennedy
Nays: None
Present: None
Absent: None

The motion carried.

## APPROVE SUMMER 2024 CONSTRUCTION BIDS

Dr. Parisi stated we worked with the construction manager to bid the packages several different ways so that we could provide ourselves flexibility. At this time what we are recommending is that the board approve bid package one, which will be the general trades package, including the extra doors and lunch tables.

We are going to ask to hold off on the flooring project after some recent information.

We would like to go through the additional steps of doing tests on the floor. The decision of whether or not to abate is a challenging decision and we just want to make sure that we have the best available information before we go and do that.

Dr. Pearl asked if there were any questions and Member Kennedy asked if there could be a new motion removing the floor work. Member Milligan asked if delaying the floor decision would delay the project. Dr. Parisi stated that as long as it went to the December meeting it should not impact the project. Board President Dr. Pearl asked if this would affect the summer programming at the schools and Dr. Parisi stated there should not be any issues regarding the summer programming.

## ACTION ITEM 23-11-03

It was moved by Board member Milligan and seconded by Board member Touzios that the Board of Education of Community Consolidated School District 64, Park Ridge - Niles, Illinois, approve the awarding of the general trades package \#1 to RB including the alternate bids for the additional doors and additional tables of \$1,249,000.

The votes were cast as follows:

Ayes: Georgakis, Pearl, Milligan, Doubleday, Touzios, Kennedy, Lubinski
Nays: None
Present: None
Absent: None

The motion carried.

## PRESENTATION OF THE 2022-23 ILLINOIS SCHOOL REPORT CARD

District 64 continues to report high proficiency data on IAR. The focus will be on a higher growth rate for all the students of the district. ISBE gives a summative designation for each school consisting of ELA Proficiency, Math Proficiency, Science Achievement, ELA \& Math Growth,

Franklin was rated as Exemplary being in the top $10 \%$ and all the other schools in the district were rated as Commendable.

Members Lubinski stated that parents have reached out and they are grateful for the presentations from Dr. Alaimo. Board Member Kennedy also thanked Dr. Alaimo and stated that he felt the math scores were a bit troubling and a concern for him. Is there a root cause analysis of why the scores are where they are at. He also asked if it's time we change the comparable districts. Dr. Alamo stated that she would like to review the demographics and determine exactly what our comparable districts are. Board Member Lubinski asked why is it that the math scores are lagging especially with interventionists.

Dr. Alaimo stated, "I don't want to say the way that we're teaching math is different, but there's different approaches to different learning styles. So if any of you have any children in the district, you'll notice that your child may learn three ways to do a math problem as opposed to one because we want everyone to master it no matter how your brain is sifting through a problem. So there is a little bit of shift right there, so I'm just hypothesizing right now. I'd like about two more years of data or at least one before I can really give a sound answer to that. But it's interesting to think about. We haven't seen a decrease as we send kids to 207 of how they're performing at high school."

Dr. Collins added that nationally the Math scores have not recovered similar to ELA scores. The ELA recovery looked like a U. It dipped and it kind of came back at a pretty easy, nice slope. The math recovery right now looks like a hockey stick. The growth is coming back fast, but the proficiency is still lagging way behind and people are really scratching their heads about that. I wish we had more answers on it, but that is something that we're seeing across the board. One of the things we talk about all the time is, is it just us or is it going on somewhere else? A lot of school districts are seeing the same thing.

Member Doubleday wanted to know if the comment that District 207 students are excelling was measurable. Dr. Alaimo stated that District 207 is on a mastery system. They're looking for students to master skills and that's their ultimate goal. It's all about mastery learning in the math department right now. They're not getting A, B, C, D or F. They're looking at students to continuously grow and then place them. And I'd like to look at that data a little bit more as we talk with District 207 and then what final grade are they getting or level of achievement are they getting for a standard. I think that'll tell us a lot too, especially as we talk about standards-based learning as a district.

Member Mililgan asked if District 207 has information about whether students when they go to secondary, post-secondary institutions take remedial math classes? Dr. Alaimo replied, yes. And they've actually been behind some of the legislative changes to try to change some of those, where those benchmarks are and what remedial aspects of college looks like. They also have a lot of clearinghouse data which we could at some point decide to look at and that would be something that we would engineer as part of the IGA as well. We basically want all their data.

## PRESENTATION OF THE DRAFT CALENDAR FOR THE 2024-25 SCHOOL YEAR

Dr Collins stated that the start and end dates mirror District 207's start and end dates. One of the new things proposed to the calendar planning group was to add an additional institute day in the fall. He stated, if we took one of our student attendance days and turned it into an institute day with the amount of curriculum work that we're doing and trying to improve and talk to our teachers about our growth and really trying to shift the focus into that from our achievement conversations. He also talked to the Park District which runs a lot of programming for our families. A lot of our families depend on that for a lot of reasons. This calendar, if aligned, does allow their labor, which is typically high school students, to be available at the same time that their customers, our students, are available. Last year it was a really big challenge. And the Park District heard that loud and clear. I've Dr. Collins has heard the same on the parent transition team loud and clear as well. A teacher in the group stated that once we reach Memorial Day on the calendar the students are done. So, that is one of the things that could be an advantage to this where it's basically maximizing all of our days because once we hit Memorial Day, we're basically into the last four days of school.

President Pearl suggested having the fall institute day on a day other than a Tuesday, as currently scheduled, given the difficulty it may place on families.

Member Milligan suggested looking at when the ELA units may end for scheduling an institute day.

## APPROVAL OF THE RECOMMENDED PERSONNEL REPORT

Dr. Martin, Assistant Superintendent for Human Resources, stated it was a short report only containing 4 people. President Pearl asked if the floater custodian position was new and Dr. Martin stated it was not.

## DRAFT

Thalia Koupas - Employ as Level IV Human Resources Administrative Assistant effective October 30, 2023-\$20.65 hourly.
Alejandro Ocon - Employ as District Floater Custodian effective November 6, 2023-\$19.60 hourly.
Eric Wade - Employ as Educational Support Professional at Roosevelt School effective October 23, 2023-\$19.77 hourly. Eleni Pappas - Retire as Educational Support Professional at Jefferson School effective at the end of the 2023-24 school year.

## ACTION ITEM 23-10-5

It was moved by Board member Milligan and seconded by Board member Kennedy that the Board of Education of Community Consolidated School District 64, Park Ridge - Niles, Illinois, approve the Personnel Report dated November 16, 2023, noting that the Personnel Report is based on the recommendation of the superintendent, and not upon the Board's direct knowledge regarding any of the specific individuals selected for employment.

The votes were cast as follows:
Ayes: Pearl, Doubleday, Georgakis, Milligan, Lubinski, Kennedy, Touzios,, Pearl
Nays: None
Present: None
Absent: None

The motion carried.

## 5-YEAR FACILITY PLAN UPDATE AND POTENTIAL CONSTRUCTION AT LINCOLN

As we talk about Lincoln we are talking about two separate programs, one being a Structured Learning Community and the second being an emotional support classroom.

One of the first exercises we did was trying to take a look at the space utilization in Lincoln to figure out if there was a way that we could use the current space and renovate it in a way so we can make use for these programs. After quite a bit of time and conversations between district level and Lincoln administration, it just wasn't possible to do that. The reason it was not possible is because it would have to displace something that already existed.

The out of district placement costs after reimbursement is $\$ 1.14$ million and the transportation costs after reimbursement is $\$ 280,000$. Significant cost from our financial lines, not to mention the academic and emotional advantages of educating our students in our home schools.

A similar program started at the high school two years ago, and it started with about seven students. There are 13 now. All of those students were in a place where they would be outplaced before that. This is a growing group of students across the country, and this is an estimate for us right now. Any student above this estimate would just add to the cost savings.

Member Milligan asked if the number of students was the whole population of the numbers or if it was narrowed? Most of it is from our current enrolled students. Member Kennedy asked if we could require students who have been outplaced to return if we had the services. And the answer was yes and it would be recommended at their IEP meeting.

Staffing needs for these programs are about \$600,000. However, just based on the students that we feel would be coming into our program, we're looking at close to $\$ 100,000$ savings annually. Board Member Kennedy questioned whether having the Assistant Principal salary should be included in the costs.

Board Member Georgakis questioned whether or not it would be possible to host the programs at already existing spaces, i.e. Emerson? As it was mostly centered around the SLC, and when we were thinking about what we were going
to do with SLC as those students age, having the SLC program already at Washington, and then considering there might be some situations where we're either sharing spaces or potentially sharing staffing things, that made the most sense to us. In addition there is no space at the other schools either to accommodate the programs.

George Gauthier from Wight \& Company took the board through initial plans for an addition at Lincoln to accommodate the programs. His estimation was that the project would cost \$7-\$8 million dollars.

There was additional discussion about adding a second floor to the addition without finishing the space but leaving it for potential growth and whether or not that was cost beneficial. In addition there was conversation surrounding a complete renovation as well as the addition and what the future overall plan for Lincoln Middle School would look like.

Dr. Collins stated that he would recommend that we move forward with a space study at the middle school level, district wide and also have a discussion surrounding what the vision is for instruction and what those classrooms need to look like. We need to have schools that meet our kids' needs now and for their future.

There was then a discussion on timing specifically if the project was to be completed for the start of the 2025-26 school year.

It was recommended to move the agenda item A-11 Update on Financing prior to the A-10 Update on Financial Projections to allow Liz Hennessy from Raymond James to present to the Board prior to heading out to the Joint Annual Conference.

## UPDATE ON FINANCING

Liz Hennessy from Raymond James presented to the board on the current bond situation, the current market and the borrowing power of the district. She stated that both the district's debt limit and working cash bond limit were both very large at $\$ 171.9$ million and $\$ 49.5$ million respectively. This leaves an option for $\$ 10$ million bonds issued in January of 2024 so we can get them on that 2023 levy. They would be paid back through 2038. So they go out a ways, but they leave room in that debt service extension base in the year 2034 allowing the district to do this again if needed. If the district waits until May 2024 to issue the bonds versus January 2024 we have to capitalize some interest because we have about a year and a half to collect the taxes from 2025 to pay the bonds, which is an additional cost. Over the life of the bonds, it increases debt service by about a million dollars (\$1,015,275). Waiting until May would also lose access to the 2023 levy which allows you to pay principal and interest on these bonds sooner. Delaying the issue also gives you a little bit of a roller coaster in your tax rate. You know, 1 or 2 cents isn't huge, but it's not that nice stable debt service tax rate.

She then presented a timeline to borrow the bonds on the 2023 levy. It is a three month timeline which would need to be completed by February 15, 2024.

Member Kennedy asked what the maximum amount would be that could be bonded. Ms. Hennessy stated the maximum would likely be around $\$ 25$ million however she wouldn't recommend that as the advisor as it would tie the hands of future boards.

Prior to moving on to A10 Update on Financial Projections President Pearl polled the group as to whether or not everyone was good with having George move ahead with the master planning. Board Member Georgakis questioned whether the master plan would include a comprehensive view of all of the buildings and not just the Lincoln space. There was some conversation surrounding the master plan for the middle schools for right now and in addition doing a master plan for the elementary schools as well. The group was in agreement to move ahead. There was also mention of needing a fresh demographic study.

## DRAFT DRAFT

DRAFT
DRAFT
DRAFT

## UPDATE ON FINANCIAL PROJECTIONS

Dr. Parisi presented the board with the projections from September and in addition a new projection taking into consideration the $\$ 10$ million bond sale on the revenue side as well as the $\$ 8$ million Lincoln Middle school construction on the expenditure side. He also mentioned that the new scenario included the $\$ 1.2$ million ELA adoption, as well as the additional SLC staff, emotional support staff and new administrators for those programs

Board Member Milligan asked if the new ELA curriculum was already in the budget and was it an increase over what was budget. Since it would be for next year it was not yet budgeted for and would be included in that budget. Dr. Collins stated that this came out of the committee work that everyone is doing and we know it's going to be an expenditure that would be brought to the board eventually so we're talking about it now even though it's a bit premature. Member Kennedy pointed out that it is a one time charge of $\$ 1.2$ million with the program being utilized over 5-6 years.

Board Member Georgakis asked if the projections included any grants or if there were any grants available that could potentially be applied for example in regards to the special education spaces. Dr. Parisi answered that the projections currently do not include any grants but that is something that the district would look into and leverage to the best of their ability.

Board Member Kennedy asked whether or not Kindergarten tuition was removed from the projections in 2027. Dr. Parisi replied that the projections still included the tuition payments as the state has not yet made a determination on whether or not school districts would still be able to charge tuition.

There was discussion around conducting a Special Board Meeting sometime in early December to further discuss the bond issuance. Board Member Kennedy asked if we could include the gymnasium floor abatement in that discussion as well.

## 2023 IASB RESOLUTIONS \& ASSEMBLY DELEGATE DISCUSSION

Board member Phyllis Lubinski will be the delegate at this year's assembly and will represent the board during the voting process. Members went over this year's resolutions and how they wished to vote. Below are the board's recommendations:

## NEW RESOLUTIONSChief School Business Official

1. Industrial Construction - Approve
2. School Resource Officer Funding - Oppose
3. Bus Driver Regulations - Approve
4. Employment History Review - Approve
5. Alternative Safe School Funding -Approve

## ACTION ITEM 23-11-5

It was moved by Board member Milligan and seconded by Board member Lubinski that the Board of Education of Community Consolidated School District 64, Park Ridge - Niles, Illinois, approve the Board's recommendations for the votes on the proposed resolutions at the 2023 IASB Assembly, as discussed at tonight's meeting and agreed upon.

The votes were cast as follows:

AYES: Milligan, Georgakis, Pearl, Doubleday
NAYS: Kennedy, Tousios, Lubinski
PRESENT:
ABSENT:

The motion carried.

## CONSENT AGENDA

## Bills

Fund Eund Total
10 - Education Fund
20 - Operations and Maintenance Fund
30 - Debt Services
\$1,305,993.51
\$327,545.25
40 - Transportation Fund
\$41,123.57
60 - Capital Projects Fund
\$5,427.09
\$55,688.90
Total: $\$ 1.736,353.32$
Payroll \& Benefits (October)

## Fund

Fund Total
10 - Education Fund
20 - Operations and Maintenance Fund
\$4,445,867.81
40 - Transportation Fund
\$237,823.46

50 - IMRF/FICA Fund
\$1,926.91
51-SS/Medicare
\$83,214.42
\$115,166.07
Total: \$4,883,998.67
The Accounts Payable detailed list can be viewed on the District 64 website's business services page at www.d64.org.

- Bills, Payroll and Benefits
- Approval of Financial Update for the Period Ending October 31, 2023


## ACTION ITEM 23-10-7

It was moved by Board Member Milligan and seconded by Board Member Georgakis that the Board of Education of Community Consolidated School District 64, Park Ridge - Niles, Illinois, approve the Consent Agenda for November 16, 2023, which includes: bills, payroll \& benefits; and approval of financial update for the period ending October 31, 2023.

The votes were cast as follows:
Ayes: Touzios, Lubinski, Kennedy, Doubleday, Milligan, Georgakis, Pearl
Nays: None
Present: None
Absent: None
The motion carried.

## APPROVAL OF MINUTES

## ACTION ITEM 23-10-8

It was moved by Board Member Milligan and seconded by Board Member Kennedy that the Board of Education of Community Consolidated School District 64 Park Ridge-Niles, Illinois approve the minutes from the closed meeting on October 19, 2023; and the regular meeting on October 19, 2023.
The votes were cast as follows:
Ayes: Doubleday, Milligan, Lubinski, Georgakis, Kennedy, Pearl
Nays: None

Present:
Absent: None
The motion carried.

## OTHER DISCUSSIONS \& ITEMS OF INFORMATION

We had a great Veterans Day celebration with Roosevelt Choirs in Hodges Park at the American Legion celebration. Staff shout outs included Lynne Condon presented on the Unpacking Resource for Collaborative Leadership, Jessica Kwaknski won a grant from Illinois Association of Special Education Administrators for adaptive musical instruments and materials to support inclusion of special education students in the general education classroom. We also have an upcoming training that we are doing with 13 other school districts for the I Love You Guys Foundation with our Park Ridge and Niles police departments and other police departments. We have a Kiwanis annual District 64 holiday food basket drive that's going on right now. 100\% of those proceeds go to funds for families to help them get through the holidays. We're accepting donations, up to the 30th. And then one of the things that I definitely wanted to mention though, is that we are still experiencing really significant issues with our transportation company. It is definitely something that has been an issue and we know families are rightfully so furious. It's just unacceptable and Adam has been working really hard with our bus company, and we're doing everything we possibly can. All FOIAs have been or are being processed. And finally, have a great Thanksgiving. This is a great community, great schools, wonderful staff, and just a lot of caring people that want the best for kids. And so when you've got that, there's a lot to be thankful for. So, thank you.

President Pearl spoke to the board about potentially moving the superintendent address earlier in the board meeting. Board Member Kennedy agreed that the agenda could use some structuring.

## NEW BUSINESS

No new business toi discuss.

## ADJOURNMENT

At 10:45, it was moved by Board Member Lubinski and seconded by Board Member Doubleday to adjourn the regular meeting. The motion was approved by unanimous voice vote.

Signed Date: December 21, 2023.

## President

## Secretary

Board president Pearl called the meeting to order at 8:02 p.m. Other Board members in attendance were, Rachel Georgakis, Matthew Doubleday, Phyllis Lubinski, Monica Milligan, Demetri Touzios and Gareth Kennedy (virtually). Also attending were: Superintendent Dr. Ben Collins, Dr Adam Parisi, Chief School Business Official, Noel Mendoza, Director of Facilities, Chris Lilly, Communications Specialist, Christine Bednarek, Assistant to the Superintendent and Mr. George Gauthier from Wight \& Company

Board of Education meetings are videotaped and may be viewed in their full length from the district's website at http://www.d64.org. The agenda and reports for this meeting are also available on the website or through the District's Office at 8182 W Greendale Ave, Niles, IL 60714.

## PLEDGE OF ALLEGIANCE

## OPENING REMARKS FROM THE PRESIDENT OF THE BOARD

Dr. Pearl began the meeting by thanking the administration for the work to put together this special meeting.

## PUBLIC COMMENTS

There were none.

## APPROVE SUMMER 2024 CONSTRUCTION PROJECTS

Chief School Business Official (CSBO) Dr. Parisi informed the board that the mercury testing on the gymnasium floors was returned with ranges significantly below the recommended levels. Therefore, it was suggested that we move ahead and complete the flooring as originally proposed by using an over pour of polyurethane without abatement.

President Pearl asked when there is no bid from a contractor what does that mean. Dr. Parisi stated that this bid was arranged as a unique bid since we bid out several different options to offer the most flexibility. Those who did not submit a bid were not interested in doing an over pour and instead recommended a full replacement and therefore submitted no bids for this portion of the work.

Member Georgakis thanked everyone for getting the data quickly so an informed decision could be made by the board. And President Pearl agreed the board would be making a data driven decision.

## ACTION ITEM 23-11-1

It was moved by Board member Milligan and seconded by Board member Lubinski that the Board of Education of Community Consolidated School District 64, Park Ridge-Niles, Illinois, approve the awarding of the flooring bid package \#2 to Prostar in the amount of $\$ 372,584$.

The votes were cast as follows:
Ayes: Touzios, Georgakis, Pearl, Kennedy, Lubinski, Doubleday, Milligan
Nays: None
Present: None
Absent: None

The motion carried.

## UPDATE ON LINCOLN CONSTRUCTION AND DISCUSSIONS WITH CITY OF PARK RIDGE

Chief School Business Official (CSBO) Dr. Adam Parisi stated we were here to update the board on where we were at with the potential construction project at Lincoln Middle school as well as the discussions with the City of Park Ridge. Feedback was gathered from both Lincoln and Emerson staff. There is more to do regarding space utilization on the plans however this is a high level view right now..

He then passed the floor to Mr. George Gauthier from Wight \& Company. Color coding was used to see how the spaces were utilized on a daily basis which was gathered from responses to the questionnaire staff completed.

Dr. Collins added that the team leaders and building administrators were sent a questionnaire and in addition a meeting was held with the Lincoln staff to talk about the potential project which was met with very enthusiastic applause.

Dr Parisi discussed comparisons between the two middle schools as they currently exist. It is clear that the usable space between the two buildings is not equitable.

The board then viewed renderings of a potential three story addition with the intention of finishing the first floor and leaving the remaining two stories as a shell.

There was considerable discussion as to how the space could be utilized. Dr. Collins stated we would have to come up with some additional plans as to how the space could be utilized and where the areas of opportunity would be. A lot more work needs to be completed on the master planning end as well as with the staff to meet their needs.

The three story addition would add approximately 21,000 to 24,000 square feet. This would translate to four additional classrooms and up to two additional spaces.

To construct just the first floor would be in the range of $\$ 5-6$ million and each additional floor would be approximately the same making the entire cost for the three stores anywhere from $\$ 15$ to $\$ 18$ million. However, the approach to leave the 2nd and third floor as a shell and do a later buildout may cost more long term due to inflation and future construction costs which have been trending anywhere from 8 to 10 percent every year. There are a lot of unknowns, in particular the civil engineering which could range from $\$ 1-\$ 3$ million. Member Kennedy asked about the option of building only one floor and having the foundations strong enough to support additional floors in the future, all utilizing the same mechanicals. Mr. Gauthier stated that was a possibility and would be phasing out the project. But ideally you would know what the long term plan is prior to starting the project and you would have to understand how much time is going by before you actually decide to build on it again. There was some discussion on Springman Middle School in Glenview, which some of the board members had already toured, and what it looks like to have effective and quality square footage. The work was completed in five or six stages somewhere in the range of $\$ 160$ million.

There was also some discussion on classroom sizes being around 26 and it could be pushed a little higher if needed. However, the thinking is that enrollment will remain the same, or possibly even dip a little, based on current enrollment with the unknown being the kindergarten enrollment.

In addition it was mentioned that perhaps taking a look at the Carpenter area with regard to attendance at Lincoln given proximity of some of the students living within walking distance to Lincoln.

# APPROVE RESOLUTION 3\#1325 DECLARING THE INTENTION TO ISSUE NOT TO EXCEED \$10,000,000 WORKING CASH FUND BONDS FOR THE PURPOSE OF INCREASING THE DISTRICT'S WORKING CASH FUND, AND DIRECTING THAT NOTICE OF SUCH INTENTION BE PUBLISHED IN THE MANNER PROVIDED BY LAW <br> Dr. Parisi walked the board through the process of issuing the bonds and reminding everyone this is not committing to borrow the $\$ 10$ million it is just beginning the process. He also stated one thing that is evident is that our schools need a lot of work so even if we don't move forward with Lincoln there are many needs across the district where the funds could be utilized. 

There was some discussion that this would keep the options open at this point without committing to the bond at this time until further work can be completed on the master plan.

## ACTION ITEM 23-11-03

It was moved by Board member Milligan and seconded by Board member Georgakis that the Board of Education of Community Consolidated School District 64, Park Ridge - Niles, Illinois, approve Resolution \#1325 declaring the intention to issue $\$ 10,000,000$ Working Cash Fund Bonds for the purpose of increasing the District's Working Cash Fund, and directing that notice of such intention be published in the manner provided by law.

The votes were cast as follows:

Ayes: Milligan, Lubinski, Georgakis, Pearl, Touzios, Kennedy, Doubleday
Nays: None
Present: None
Absent: None
The motion carried.

## ADJOURNMENT

At 9:10 pm, it was moved by Board Member Lubinski and seconded by Board Member Touzious to adjourn the special meeting. The motion was approved by unanimous voice vote.

Signed Date: December 21, 2023.

## President

Secretary

# Task force on board operations 

Gareth Kennedy and Matthew Doubleday

## Background

## Background

There are three key functions of a board:

1. Set district direction:

- Engage in strategic thinking and
- planning
- Set the organization's mission and vision for the future
- Establish organizational values
- Approve operational or annual plans

2. Ensure necessary resources

- Hire capable executive leadership
- Ensure adequate financial resources
- Promote positive public image

3. Provide oversight

- Oversee financial management
- Minimize exposure to inappropriate risk
- Measure progress on strategic plan
- Monitor programs and services
- Provide legal and moral oversight
- Evaluate the superintendent and Board

The current format of D64 board meetings makes it difficult to having meaningful conversations to shape the strategic direction of the district and provide oversight in monthly meetings that often require action shortly thereafter.

## Committees

## Committee usage

- Local government boards within Park Ridge tend to have a committee structure (City, D207, and Library) except the Park District which meets bi-weekly
- Most surrounding school districts have committees either formal board committees or liaisons to administrative committees
- Recommendation:
- The board establishes two standing committees - Finance \& Facilities and Education either three members each or using a COW approach
- An alternative would be to use liaisons to administrative committees
- Finance \& Facilities - would focus on budget and levy items, long term projections, facilities master planning and summer construction projects
- Education - would focus on educational impact (growth and assessment data), curriculum adoption, calendar, CoC and special education

Meeting agendas

## Meeting agendas

## Recommendations

- After the monthly presentation, public comment and the Superintendent reports we should insert committee reports
- All discussion items are typically considered before action items in other school boards so delineate between these items
- Consider expanding the use of consent to cover minutes and the personnel report - keeping the tradition of separate action items for key administrative hires


## Organizational meetings

## Organizational meetings

- With committee leads (Policy, F\&F and Education) and officer positions there would be up to six members in formal roles
- Transition of certain roles would work best in off-election years, allowing mentorship and continuity of knowledge

Recommendations

- Consider changing policy to have annual organizational meetings like D207
- Continue to allow the Board president to appoint committees but require Board approval
- Allow any board member to substitute for another board member at any board standing committee meeting


[^0]:    President, Board of Education
    Park Ridge-Niles CCSD 64

[^1]:    In accordance with the Americans with Disabilities Act (ADA), the Board of Education of Community Consolidated School District 64 Park Ridge-Niles will provide access to public meetings to persons with disabilities who request special accommodations. Any persons requiring special accommodations should contact the Director of Facility Management at (847) 318-4313 to arrange assistance or obtain information on accessibility. It is recommended that you contact the District, 3 business days prior to a school board meeting so we can make every effort to accommodate you or provide for any special needs.

